

2016 Yearbook



CONVENTION OF ATLANTIC BAPTIST CHURCHES

Healthy churches. Missional churches.

baptist-atlantic.ca

Organized as the Baptist Convention 1846
Organized as the United Baptist Convention 1906

Oasis: Refreshment for the Journey
August 25-28, 2016
Crandall University, Moncton, NB

CONVENTION OF ATLANTIC BAPTIST CHURCHES
2017 Proposed Budget

	2017 Proposed Budget	2016 Approved Budget	2015 Approved Budget	2015 Actual Receipts
Association Mission Projects	75,000	75,000	85,000	69,709
Atlantic Baptist Mission Board	225,000	225,000	243,090	201,358
Canadian Baptist Ministries	310,000	310,000	360,000	298,197
Union of French Baptist Churches	60,000	60,000	70,000	57,983
Crandall University	70,000	70,000	80,000	66,266
Acadia Divinity College	70,000	70,000	80,000	66,266
Baptist Historical Committee	14,000	10,000	14,000	11,597
Pastoral Ministry Department	86,866	80,277	76,783	85,359
Public Witness & Social Concern	27,947	27,551	27,782	24,720
Youth and Family Ministries	173,098	163,345	150,600	129,772
Administration	195,000	235,000	236,000	188,121
Pension & Insurance Board	70,000	70,000	80,000	66,266
Council & Committees	101,200	104,200	115,200	91,560
Executive Minister's Dept/Communications	318,000	303,718	300,137	294,207
Oasis	(10,000)	(10,000)	-	10,223
New Congregations & Church Renewal	499,739	405,958	433,135	380,359
Clergy Formation & Wellness	128,616	129,827	128,255	94,931
Intercultural Ministries	54,900	46,341	54,224	46,725
	2,469,366	2,376,218	2,534,206	2,183,619

Increase From 2016 Budget = 3.92%

Increase From 2015 Actual = 13.09%



Dear Friends,

God is on the move in Atlantic Canada and we are inviting you to join a movement. Will you, “Join God in changing Atlantic Canada one neighbourhood at a time.” God is already at work in our communities. How do we join this movement? We do it; *One Conversation, One Relationship, One neighbour, One street, One Community ...* at a time!

What is the change we want? We want to see:

1. A movement of prayer in the CABC
2. People coming to faith in Jesus
3. Lives transformed through discipleship
4. Intergenerational faith communities
5. New congregations
6. Struggling congregations renewed and reconnecting with the neighbourhood
7. Spiritually, physically, emotionally healthy leaders in our churches
8. Families restored and healed
9. Injustice addressed in neighbourhoods
10. Issues of violence addressed
11. Strangers and new Canadians welcomed
12. Christians becoming culturally sensitive missionaries

We know there are good news stories of these things happening already but our prayer and desire is to see this movement grow exponentially and impact hundreds of communities and thousands of lives throughout Atlantic Canada.

In your hands is the 2016 Yearbook of our Convention of Atlantic Baptist Churches. The comprehensive financial reports found in this book are a tangible expression of our desire to be accountable to the delegates from the churches that own and support our Convention. We are grateful to your congregation for its ongoing financial support and we want to be as transparent as possible in order to help all those involved in our partnership see how carefully all contributions are treated.

Also included in this Yearbook are some statistics from our churches which you may find interesting and brief reports from our various ministries. If you would like a more complete picture of our current ministries we would encourage you to browse www.baptist-atlantic.ca at your leisure and to sign up at the site to receive a free monthly email update from our Convention containing news and information about upcoming events and initiatives.

May God bless you as you serve him and share in his work here in Atlantic Canada!

Sincerely in Christ,

Dr. Peter Reid,
Executive Minister

2016 Year Book

of the

Convention of Atlantic Baptist Churches

*Organized as the Baptist Convention 1846
Organized as the United Baptist Convention 1906*

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Oasis 2016

Crandall University

Thursday, August 25th – Sunday, August 28th



Rev. Dr. Peter Reid
Executive Minister



Mr. Allison McIsaac
CABC President

Editor: Dr. Peter Reid
CN ISSN 0082-7843

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SECTION A:
Records, Regulations, Ministry

Convention Record

In the Union of 1905-06, three streams of Atlantic Baptists came together to form the United Baptist Convention of the Maritime Provinces, which became the United Baptist Convention of the Atlantic Provinces in 1963, and the Convention of Atlantic Baptist Churches in 2001. The three streams were the Baptist Convention of the Maritime Provinces, The Free Christian Baptist Conference of New Brunswick, and the Free Baptist Conference of Nova Scotia. The Yearbooks of the United Baptist Convention of the Maritime Provinces after the Union continued to date the number of Convention Assemblies, not from the date of the Union, but from the founding of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island. The Convention Record published in the Yearbooks has made no mention of the two Free Baptist Conferences prior to the Union.

1. The Record of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, later called the Baptist Convention of the Maritime Provinces (Regular Baptists) - 1846 to 1905. The Baptist Convention was formed through the union of the Regular Baptist Association of New Brunswick and the Regular Baptist Association of Nova Scotia and Prince Edward Island in 1846.

Places and Years of Meetings

In Nova Scotia

Yarmouth:	
First.....	1857, 1871, 1881, 1902
Temple.....	1890
Halifax:	
First.....	1869, 1883
North	1900
Wolfville	1851, 1877, 1888
Nictaux	1847, 1853, 1861
Amherst.....	1863, 1883, 1898
Bridgetown.....	1849, 1892
Liverpool	1855
Berwick.....	1865, 1896
Bear River.....	1875, 1894
Truro: First	1879, 1904
Canard	1859
Middleton: Pine Grove.....	1867
Windsor.....	1873

In New Brunswick

Saint John:	
Germain St.....	1846, 1858, 1868, 1895
Brussels St.....	1854, 1866, 1886
Main St.	1850, 1856, 1874, 1897
Leinster St.	1864, 1882, 1903
Fredericton.....	1848, 1870, 1878, 1889, 1899
Sackville.....	1852, 1860, 1876
St. Stephen.....	1872
Hillsboro	1880
St. Martins.....	1893
Moncton: First.....	1862, 1884, 1891, 1901

In Prince Edward Island

Charlottetown.....	1887, 1905
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Presidents

Rev. T. S. Harding	1846 - 1851	Theo H. Rand, DCL.....	1875, 1881
Rev. C. Tupper, DD	1852, 1858 - 1859	Avard Longley, MP	1876, 1880
Rev. Samuel Robinson.....	1853, 1865	Rev. George Armstrong, MA	1877
Rev. John Davis	1854, 1864	Rev. S. W. DeBlois, MA	1878
Rev. Joseph Crandall	1855 - 1857	Charles F. Clinch, Esq.....	1879
Rev. I. E. Bill, DD	1860, 1863, 1873	Thomas M. King, Esq.....	1882
Hon. J. W. Johnstone.....	1861, 1862, 1866	John March, Esq.	1883
Rev. Chas. Spurden, DD.....	1867	Rev. A. W. Sawyer	1884
Rev. E. A. Crawley, DD.....	1868	Arthur Simpson, Esq.....	1885
Rev. J. M. Cramp, DD.....	1869	B. H. Eaton, MA, KC.....	1886
Rev. D. McN. Parker, MD	1870	Prof. R. V. Jones, PhD	1887
John H. Harding	1871	Herbert C. Creed, DLitt.....	1888
Rev. G. A. Day, MD	1872	Edwin D. King, MA, KC.....	1889
Hon. Jonathan McCully	1874	Rev. Calvin Goodspeed, DD.....	1890
Chas. B. Whidden, Esq.....	1891	Rev. J. A. Gordon, DD	1892

Rev. D. G. McDonald, BTh	1893	Hon. H. R. Emerson, MA.....	1899
Rev. Jos. H. Saunders, DD.....	1894	Colin W. Roscoe, MA.....	1900
Jonathan L. Parsons, BA	1895	J. J. Wallace, Esq.....	1901
Rev. Geo. O Gates, DD.....	1896	Rev. E. M. Saunders, DD.....	1902
Rev. E. M. Kierstead. DD	1897	Rupert H. Haley, BA.....	1903
		William Cummings	1904
		Rev. George R. White, BA.....	1905
Rev. John C. Spurr	1898		

Secretaries

Rev. I. E. Bill.....	1846 -1850, 1852 - 1854	Rev. E. C. Cady.....	1862, 1864, 1865 - 1866
Rev. Samuel Elder	1846 - 1849	Rev. S. Bransford Kempton, DD.....	1863 - 1864
Rev. E. D. Very.....	1850	Rev. Thomas Todd.....	1863
Rev. William E. Hall	1851, 1852, 1854	Rev. I. Judson Skinner.....	1865
Rev. George Armstrong, DD.....	1853	John F. Masters, Esq.....	1867
Rev. John Davis, MA.....	1855 - 1856	Rev. W. S. McKenzie.....	1868 -1869
Rev. David Nutter.....	1855	Rev. George M. W. Carey, DD	1870
Rev. S. W. DeBlois, DD.....	1856, 1857, 1860 - 1861	Prof. D. F. Higgins, PhD.....	1870, 1871, 1873, 1875
Rev. A. H. Munro.....	1857	Rev. William B. Boggs, DD	1871 - 1872
Rev. Stephen March	1857	Herbert C. Creed, DLitt.....	1874, 1891, 1896 - 1905
Rev. Henry Angell.....	1858	John March, Esq.	1875 - 1876
Rev. Robert D. Porter	1859	Rev. A. Cahoon, MA, DD.....	1877
Jas. E. Masters, Esq.	1859	Joshua Goodwin, BA.....	1878
Rev. Isa. Wallace, DD.....	1860, 1862, 1866 - 1869	Rev. E. M. Kierstead, DD.....	1879 - 1896
Rev. E. Budd DeMill.....	1861	Ingram B. Oakes, MA, DCL.....	1890

2. The Record of the Free Baptist General Conference of New Brunswick - 1832 to 1905

The Christian Conference of New Brunswick was founded in 1832. The name was changed to The Free Christian Baptist Conference of New Brunswick in 1847 and to The Free Baptist General Conference of New Brunswick in 1898. From 1835 to 1849, the General Conference met twice a year as the Upper Conference and the Lower Conference.

Places and Years of Meetings

Victoria Corner, Wakefield	1832
Queensbury.....	1833
Millstream.....	1834

Upper Conference

Wakefield	1835, 1836 1840, 1846(special), 1847
Southampton	1837, 1848
Brighton	1838, 1844
Queensbury.....	1839, 1843
Douglas	1841
Woodstock.....	1842, 1846
Nashwaak.....	1845, 1849

Lower Conference

Nashwaak.....	1835
Little River, Lower Hampstead	1836
Mouth of Oromocto, Burton Parish	1837, 1841
Upper Sussex.....	1838, 1840, 1845
Hampstead	1839, 1844
Upper Hampstead.....	1842, 1848
Millstream	1843
South Branch Oromocto River (Blissville).....	1846
Midland, Springfield Parish	1847
Studholm.....	1849

Lincoln 1850, 1872
 Wakefield 1851
 Saint John 1852
 Woodstock 1853, 1860, 1879, 1895
 Hampstead 1854, 1870, 1878, 1889, 1900
 Jacksonstown 1855
 North Branch Oromocto 1856
 Saint John, Waterloo St. 1857, 1893, 1905
 Victoria Corner 1858, 1866, 1876 1882
 Millstream 1859, 1875, 1890
 Douglas 1861
 Carleton, Saint John 1862, 1886
 Southampton 1863
 Fredericton 1864, 1884, 1897
 Five Points, Coverdale 1865
 South Branch Oromocto (Blissville) 1867
 Springfield (Midland) 1868

Presque Isle, Carleton Co. 1869
 Saint John, First Church 1871
 Waterville, Carleton Co. 1873, 1902
 Tracey=s Mills, Carleton Co. 1874, 1883, 1894
 Penobsquis 1877
 Middle Southampton 1880
 North Head, Grand Manan 1881
 Sussex 1885, 1898
 Midland 1887
 Blissville 1888
 Marysville 1891, 1901
 Corn Hill 1892
 Waterloo St., Saint John 1893, 1905
 Victoria St., Saint John 1896
 Saint John West 1899
 Lower Millstream 1903
 Tracey Station, Sunbury Co. 1904

Moderators/Chairmen

Elder Samuel Nutt 1832, 1834
 Elder H Cronkhite 1833
 Elder J. Hamilton 1835
 Elder A. Mersereau 1836, 1840, 1841, 1844, 1847
 Elder Samuel Hartt 1837, 1839, 1852, 1854, 1856
 Elder S. Cronkhite 1838, 1846
 Leonard Slipp 1842
 Elder Charles McMullin 1843, 1848, 1849, 1853
 Elder J. Noble 1845
 Elder Abner Mersereau 1850
 Elder Edward Wayman 1851
 Rev. Benjamin Merritt 1855, 1858-1859, 1861-1863
 Rev. Joseph Noble 1857, 1869, 1890
 Rev. E. McLeod 1860, 1864
 Rev. G. A. Hartley 1865, 1866, 1870, 1876
 1882, 1886, 1899
 Rev. John Perry 1867
 Rev. J. T. Parsons 1868, 1880
 Rev. Freeman Babcock 1871
 Rev. John E. Reud 1872, 1881, 1884
 Rev. A. Taylor 1873

Rev. G. W. MacDonald 1874
 Rev. Joseph MacLeod 1875, 1883, 1889, 1905
 Rev. T. VanWart 1877
 Rev. A. Kinney 1878
 Rev. C. T. Phillips 1879, 1888
 Rev. J. W. Clark 1885
 Rev. William Downey 1887
 Rev. A. C. Thompson 1891
 Rev. William DeWare 1892
 Rev. J. Wesley Clarke 1893
 Rev. G. F. Currie 1894
 Rev. G. W. Foster 1895
 Rev. B. H. Nobles 1896
 Rev. G. Swim 1897
 Rev. F. C. Hartley 1998
 Rev. W. H. Perry 1900
 Rev. David Long 1901
 Rev. F. G. Francis 1902
 Rev. Abram Perry 1903
 Rev. J. Bolton Daggett 1904

Clerks/Recording Secretaries

(Clerks/Recording Secretaries not available for the years 1832-1849)

Richard Holmes 1850
 B. J. Underhill 1851 - 1872

Prof. George E. Foster 1874 - 1880
 Major D. McLeod Vince 1881 - 1905

3. Free Baptist Conference of Nova Scotia - 1866 to 1906

The Free Baptist Conference of Nova Scotia was founded in 1866 through the union of the Free Will Baptist denomination of Nova Scotia (founded in 1840) and the Free Christian Baptist denomination of Nova Scotia (founded in 1837).

Places and Years of Meetings

Barrington	1866, 1871, 1881, 1889, 1899	Clark’s Harbour.....	1877, 1887, 1893, 1902
Kemptville,	1867, 1883, 1894, 1904	Centreville, Cape Sable Island	1882, 1890
Cape Sable Island	1868	Argyle	1884
Beaver River	1869, 1879, 1886, 1891	Port La Tour	1885, 1895
Port Medway.....	1870, 1876, 1896	Yarmouth.....	1888, 1897
Canning	1872, 1878, 1898	Lower Argyle.....	1892
Session Hill	1873	Pubnico.....	1903
Glenwood.....	1874, 1901	Shag Harbour.....	1905
Caledonia	1875, 1880, 1900	Yarmouth	1906

Moderators

Rev. G. E. Eaton.....	1866 - 1867	Rev. C. B. Atwood.....	1887
Rev. W. M. Knollin.....	1868, 1874	Albert Gayton, Esq. MPP	1888
Rev. D. Oram	1869	Rev. J. L. Smith.....	1892
Rev. C. Knowles	1870	Rev. T. H. Siddall.....	1893, 1896
Rev. W. Downey.....	1871	Rev. G. M. Wilson	1894, 1903
Rev. T. O. DeWitt.....	1872, 1875	Rev. Joseph K. West	1895, 1901
Rev. S. N. Royal	1873, 1880	Rev. C. F. Cooper	1897
Rev. J. F. Smith	1876, 1879	Rev. D. T. Porter	1898
Rev. F. Babcock	1877, 1881	Rev. J. E. Gosline.....	1899, 1906
Rev. W. C. Weston.....	1878, 1889, 1900	Rev. J. B. Merrill.....	1902
Rev. L. W. Gowen	1882	Rev. Joseph E. Wilson.....	1904
Rev. J. W. Freeman.....	1883, 1890, 1891	Rev. Joseph W. Smith	1905
Rev. William Millar	1884		
Rev. Edwin Crowell.....	1885 - 1886		

Clerks

Rev. J. I. Porter	1866 - 1888	Rev. Edwin Crowell	1889 - 1905
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Record of the United Baptist Convention of the Maritime Provinces 1905 to 2014

Places and Years of Meetings

In Nova Scotia

Yarmouth, First	1920
Halifax, First	1909, 1917
Trade and Convention Centre.....	2000
Wolfville.....	1907, 1922, 1923, 1924, 1925, 1927,
	1928, 1929, 1930, 1931, 1932, 1934, 1936, 1937, 1938,
	1940, 1941, 1942, 1943, 1944, 1946, 1947, 1948, 1949,
	1950, 1951, 1952, 1953, 1955, 1956, 1957, 1958, 1959,
	1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968,
	1969, 1970, 1972, 1973, 1975, 1977, 1978, 1980, 1982,
	1984, 1985, 1988, 1990, 1992, 1993, 1995, 1997, 1998,
	2001, 2003, 2006, 2007, 2009, 2011, 2013, 2015
Liverpool	1906
Bridgetown.....	1911
Amherst.....	1913, 1918
Truro, First.....	1915

In New Brunswick

Saint John, Germain St.	1908, 1916
Fredericton	1914, 1921, 1933
Sackville	1971, 1974, 1976, 1979, 1981, 1983,
	1986, 1987, 1989, 1991, 1994, 1996, 2004, 2008, 2010
Woodstock.....	1910, 1919, 1926, 1939, 1954
Moncton, First.....	1912, 1935
Crandall University	1999, 2002, 2005, 2012, 2014, 2016

On Prince Edward Island

Charlottetown	1905
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Due to Federal Government restrictions on travel, on account of conditions arising out of the war, no Convention was held in 1945.

Presidents of Convention

Rev. Joseph McLeod, DD.....	1906	Rev. Harry G. Taylor, MA(Th)	1964
Rev. W. Norman Hutchins, MA,PhD	1907	Kenneth E. Spencer	1965
Chan. Cecil C. Jones, PhD	1908	Rev. Charles J. Taylor, BA,BD,STM	1966
Rev. Atwood Cohoon, DD	1909	Rev. Keith R. Hobson, DD	1967
Col. D. McL. Vince, DCL.....	1910	Winston A. Steeves	1968
Rev. J.W. Manning, DD	1911	Rev. George L. McNeill, MA	1969
Rev. W.C. Goucher, DD	1912	Rev. Malcolm Harlow, BA,BD	1970
Nelson B. Smith, Esq.	1913	Gerald Phillips	1971
Rev. W.F. Parker	1914	Rev. Samuel J. Baxter, DipTh,BD	1972
Rev. H.T. DeWolfe, DD	1915	Rev. Neil G. Price, BA,BCL,BTh,BD.....	1973
A.A. Wilson, KC,DCL	1916	H. Jack Stultz	1974
Rev. C.R. Freeman, DD	1917, 1918	Rev. Laurie D. Fenerty, BA,BD	1975
Rev. Wellington Camp, MA,DD	1919	Rev. Raymond J. Warner, BA(Th),BD.....	1976
Rev. J.H. MacDonald, DD	1920	Roger King.....	1977
Rev. Z.L. Fash, MA,DD	1921	Rev. Frank E. Locke, BA,BD.....	1978
Rev. C.W. Rose, DD	1922	Rev. Kenneth Thompson, BA,BD	1979
Rev. N.A. MacNeill, DD	1923	Loyal G. Brace, CDI	1980
H.A. Rice, Esq.	1924	Rev. Byron W. Fenwick, BA,BD.....	1981
W.C. Cross, Esq.	1925	Rev. James S. Webber, BA,BEd	1982
Rev. O.N. Chipman, DD	1926	Robert A. MacQuade, CA	1983
L.W. Simms, Esq.	1927	Rev. Carl A. Price, BA.....	1984
J.A. Clark, DSc.....	1928	Rev. Robert R. Steeves, BA,BD	1985
Rev. M.S. Richardson, MA,DD.....	1929	Kenneth Phillips	1986
Rev. E.H. Cochrane, MA,DD	1930	Rev. Allison A. Trites, BA,BD,ThM,PhD.....	1987
W.G. Clark, Esq.....	1931	Rev. James A. Cowan, BA,BD	1988
Rev. L.E. Ackland, BA,BD	1932	Mrs. Jessie Fitch	1989
Rev. J.A. Corey	1933	Rev. Wrenfred Bryant	1990
R.B. Wallace, MA, Esq.	1934	Rev. Brian MacArthur, BBA,MDiv,DMin.....	1991
Rev. Waldo C. Machum, BA,DD	1935	Dr. Carmen Moir, BSc,BEd,MA,LLD	1992
Rev. S.S. Poole, DD.....	1936	Rev. Frederick Smith, BA(Th),MDiv	1993
S.E. Fisher, Esq.	1937	Rev. Ronald Baxter, BA,MDiv	1994
Rev. L.H. Crandall, MA,DD.....	1938	Mr. Rupert Tingley, BSc,PEng.....	1995
Rev. H.R. Boyer, STM,DD	1939	Rev. Roy H. Pointer, MA,DMiss	1996
Prof. R.S. Longley, MA,PhD	1940	Rev. Peter R. Sherwood, BBA,MDiv,DMin.....	1997
Rev. Ernest S. Mason, BA.,DD	1941	Dr. Robert Wilson, BA,MA,PhD	1998
Rev. W.H. Elgee, BA,BD,DTh	1942	Rev. Richard Thomas, BA,MA,DMin.....	1999
Kenneth A. Wilson, BCL,DCL,QC.....	1943	Rev. Gordon Sutherland, BA,MDiv	2000
Rev. A. Gibson, BA,DD.....	1944, 1945	Sterling W. Gosman	2001
Rev. M.O. Brinton, BA,BD,DD.....	1946	Rev. Malcolm W. Card, BA,MDiv,DMin	2002
J.W. Boulter, Esq., MBE.....	1947	Rev. Lionel M. Moriah, BA,MDiv,DMin	2003
Rev. Harvey L. Denton, BD,DD	1948	George H. Powell, BA,MA	2004
Rev. A.C. Vincent, ThM,DD	1949	Rev. W. Ralph Richardson, BA,MDiv,ThM,PhD.....	2005
Norman E. Peveril, Esq.....	1950	Rev. Peter L. Reid, BA,MDiv	2006
Rev. A.J. Langley, BTh,MA,BD	1951	Dr. Margaret F. Munro.....	2007
Rev. J.M. Armstrong, BA,BD,ThM,DD	1952	Rev. David L. DuBois, BSc,MScE,MDiv.....	2008
Hon. R.M. Fielding, QC.....	1953	Rev. Robert J. Knowles, BA,MA,MDiv,DMin.....	2009
Rev. F.C. Fenerty, BA(Th)	1954	Douglas E. Schofield, BA, BA(Hon.), BEd., MEd.....	2010
Rev. G.N. Hamilton, BA(Th),DD	1955	Rev. R. Daniel Walton, BA, MDiv.....	2011
B.D. Stevens, Esq.....	1956	Rev. Sandra J. Sutherland, BA, MRE.....	2012
Rev. G.P. Allen, BA	1957	Mrs. Goldye Smith	2013
Rev. Henry E. Allaby, BA,DD.....	1958	Rev. Michael A. Palmer, BA, MDiv.....	2014
Stephen S. Steeves, Esq.	1959	Mr. James Allison McIsaac, BSc (Agr), PEng.....	2015
Rev. W.P. Oliver, BA,BD	1960		
Rev. Harold L. Mitton, BA,BD.....	1961		
L. Earl Peverill, Esq., CA.....	1962		
Rev. R.C. MacCormack, BA(Th),BD.....	1963		

Secretaries of Convention

Rev. J.H. MacDonald, DD.....1905 - 1912	Rev. L.E. Ackland, BA,BD 1934 - 1941
Rev. A.J. Archibald, MA1912 - 1921	Rev. Ernest J. Barrass, DD 1941 - 1943
Rev. S.S. Poole, DD1921 - 1934	

General Secretaries of Convention

Rev. Henry R. Boyer, BA,BD,STM,DD..... 1923 - 1933	Rev. Harry A. Renfree, BA,BD,DMin 1958 - 1967
Rev. W.C. Machum, BA,DD 1943 - 1953	Rev. T.B. McDormand,BA(Th),BD,ThD,DD,LLD,LHD.....1967 - 1970
Rev. R.E. Whitney, BA,DD,BD 1953	
Rev. J.Murray Armstrong, BA,BD,ThM,DD.....1954 - 1958	

Executive Ministers of Convention

Rev. Keith R. Hobson, DD 1970 - 1983	Rev. Harry G. Gardner, BA,MDiv,DMin..... 1996 - 2007
Rev. Eugene M. Thompson, BA,MDiv,DMin.....1984 - 1996	Rev. Peter L. Reid, BA,MDiv,DMin..... 2008 -

GENERAL OPERATING BYLAW OF ATLANTIC BAPTIST CHURCHES

To view and download a copy of the General Operating Bylaw, go to our website www.baptist-atlantic.ca/general-operating-bylaw. We will provide a complimentary copy for those without access to high-speed internet. For others with access to high-speed internet and would still like a printed copy, there is a \$15.00 printing and shipping fee. Please contact our office for more information.

Updated August 2009
REGULATIONS CONCERNING THE MINISTRY
Convention of Atlantic Baptist Churches

Preamble

It is crucial in our ministry to the contemporary world that we provide various means for our churches to set apart people for specific roles in ministry which are recognized by the broader Baptist community. The call of God upon the life of a person to pastoral or specific ministries has historically been recognized within Baptist life by the setting apart of that person in the act of ordination. This action is usually associated with full time vocational ministry and is an affirmation by a local church of that call. (*Vocational is defined as being "officially called" to a particular ministry. The particular ministry could be any church, Association, or agency of the Convention of Atlantic Baptist Churches, a recognized chaplaincy ministry, or an interdenominational ministry. The call could be for full-time, part-time or interim ministry, whether paid or unpaid.*) In practice, ordination is usually sought by those entering pastoral, educational or chaplaincy roles within the church.

There is also the setting apart of a person as a Recognized Convention Lay Pastor. This action is usually associated with those who are involved in bi-vocational ministries or who choose, for various reasons, not to seek ordination.

The spiritual standards for both ordained and lay ministry include: a profession of faith in Jesus Christ as Savior and Lord; a conviction of a call to Christian ministry; a recognition of this call by the church of which the person is a member; a statement of doctrinal beliefs which testifies to the life of faith; and a quality of life in keeping with this faith. Once accepted as a Candidate for Ordained Pastoral Ministry or as a Candidate for Recognized Convention Lay Pastor individuals will be held accountable to comply with ministerial professional standards adopted by the Convention.

SECTION 1: GENERAL REGULATIONS REGARDING ORDINATION**1.1 The Role of the Local Church**

The issuing of a ***Church License to Minister*** is an expression of confidence in a person's call to ordained ministry, and their suitability for ministry. It is important that the church exercise the utmost care and be thoroughly satisfied as to the qualities of mind, character and Christian experience which would fit the person for the important work of an ordained Christian minister. (See Section 2.1)

1.2 The Role of the Association

The granting of an **Association License to Minister** is an expression of confidence in a person's call to ordained ministry, academic progress, and suitability for ministry. It is important that the Association exercise the utmost care and be thoroughly satisfied as to the qualities of mind, character and Christian experience which would fit the person for the important work of an ordained Christian minister. (See Section 2.4)

1.3 The Role of the Board of Ministerial Standards and Education ("the Board")

- A.** The Board of Ministerial Standards and Education interviews prospective ministerial Candidates who are experiencing a call to ordained Christian ministry and who hold a Church License to Minister from a Baptist church in fellowship with Canadian Baptist Ministries or an Association License to Minister. The *Initial Interview* is usually near the conclusion of their first year of theological studies, and the *Exit Interview* is normally during the last year of theological studies.
- B.** In the *Initial Interview*, the Board will determine if the individual is to be accepted as a *Candidate for Ordained Pastoral Ministry* based upon their fitness for the pastoral office including conversion, calls to ministry, educational background, theology, overall suitability for ministry in this Convention, and alignment with the Convention's core values. The Board determines the appropriate standard of academic training applicable to the Candidate; considers with them the financial obligations involved; and assists in any way that lies within the jurisdiction of the Board.
- C.** In the *Exit Interview*, the Board will determine if the individual is to be recommended to proceed to a year of *Internship* and then appear before the *Examining Council for Ordination* based upon the completion of the academic requirements, their personal and pastoral readiness, their style of leadership, their theology, and their spiritual gifts.
- D.** The Board:
 - 1. may review the progress of the preparation of an applicant or a Candidate from time to time and report the same to the appropriate Association committee;
 - 2. Will receive and process appeals regarding Board decisions from persons previously interviewed.
- E.** The Board will receive applications from pastors seeking Recognition of a Prior Ordination. (See Section 3)
- F.** The Board will respond to allegations of professional misconduct in accordance with its protocol in the Ministerial Standards Document. Decisions of the Board relating to professional misconduct may be appealed as outlined in the Ministerial Standards Document.

- G.** If for a period of three or more consecutive years an Accredited Ordained Minister is no longer engaged in vocational ministry with a church, Association, or agency affiliated with the Convention of Atlantic Baptist Churches; or a recognized chaplaincy or interdenominational ministry; or actively pursuing further ministerial/theological studies, that individual's accreditation will no longer be held by the Convention. This three-year rule does not normally apply to Accredited Ordained Ministers who are retired or on long-term disability. Accredited Ordained Ministers nearing the three-year deadline who fall in this category who believe their circumstances warrant the retention of their accreditation may submit a written request to the Board of Ministerial Standards and Education to consider an extension of their accreditation.

If an Accredited Ordained Minister accepts a call to serve in a church (other than on an interim basis) that is not affiliated with the Convention of Atlantic Baptist Churches that individual will be expected to transfer his/her credentials to the new church or its denomination. If a process of transferring credentials to a new church or its denomination has been initiated by the Accredited Ordained Minister, their credentials will continue to be held by the Convention of Atlantic Baptist Churches until notified by the Accredited Ordained Minister that the transfer is complete. In any case, the Accredited Ordained Minister's credentials will be held for no longer than three years.

Previously accredited Ministers who wish to renew their accreditation may apply to the Board of Ministerial Standards and Education.

- H.** The Board shall include nine elected members, together with the Executive Minister of the Convention and/or designate, the President of Acadia Divinity College or designate, the President of Crandall University or designate, and the Director of Atlantic Baptist Mission or designate. The Board shall also include the Regional Ministers who shall be members without vote.

1.4 The Role of the Examining Council for Ordination of the Convention of Atlantic Baptist Churches ("the Examining Council")

A. Function of the Examining Council

1. The Examining Council shall convene at such a time and place as appropriate at the call of the President of the Convention with at least six months notice being given to the churches. Candidates shall be scheduled for a specific time and to appear at stated intervals.
2. At the opening session of the Examining Council, a Chief Examiner shall be appointed from members of that Council.
3. It shall also be made clear at the opening session of the Examining Council to the members of that Council, that the Bible is authoritative, and the 1905/06 Basis of Union is the foundational statement of agreed doctrine and church polity for the Convention.
4. Following the examination by the Examining Council and the presentation by the representatives from the Candidate's church, an *in-camera* session will be held.

5. A two-thirds majority of Examining Council members voting shall be required to recommend a person for ordination and accreditation. Persons with a conflict of interest shall so declare it and subsequently remove themselves from the voting process. All votes shall be by secret ballot.
In considering the evidence, Council members will make a free decision under the leadership of the Holy Spirit. The Examining Council may recommend that a Candidate be ordained; it may recommend that a Candidate be deferred pending further training and/or counselling; it may recommend that a Candidate not be ordained, as being unsuited for the ministry at this time.
6. Each Candidate will be informed by the Examining Council of the results of their examination immediately after the vote is taken and will be provided with appropriate guidance and direction.
7. The names of those Candidates recommended by the Examining Council for ordination by their churches shall be reported to the Convention.
8. The vote of the Examining Council and its recommendation shall be reported both to the church requesting the examination and to the Candidate. A copy of the Candidate's written statement to the Examining Council shall also be forwarded to the church.
9. The Examining Council at its Annual Meeting shall elect members to an Appeal Board. (See section 7.1 of the Ministerial Standards Document).

B. Composition of the Examining Council

1. The Examining Council shall consist of the representatives of each Association on the following basis: one representative for each Association and a further representative for each Association having a total resident membership of 3,000 or more, except for Prince Edward Island, which has 2 representatives, the same privilege to be granted to Newfoundland and Labrador when the church membership reaches 2,000. Where there are two members from an Association, preferably one shall be male and one female. Each elected representative shall be elected for a period of three (3) years and shall not be eligible for re-election at the close of that period. A retiring member shall be eligible for re-election after a lapse of one (1) year. Associations are to name official alternates to act in the event of the unavoidable absence of the appointee.
2. No ordained minister shall be eligible for appointment to the Examining Council until at least three years after their own ordination, nor shall any licensed person proceeding to the ordained ministry be eligible to serve.
3. No lay person shall be eligible for appointment to the Examining Council until they have served for at least three (3) years in a leadership position in a local church and/or Association.
4. In addition, the President, the Past President, the Vice-President and the Executive Minister of the Convention, plus the President of Acadia Divinity College, the President of Crandall University, the Regional Ministers and the Chair of the Board of Ministerial Standards and Education shall be *ex-officio members*, entitled to speak but not to vote.

5. Normally the Past President and the Ministry Secretary of the Convention shall be respectively Chair and Secretary of the Examining Council. In case of either not being able to act, the Examining Council shall appoint a replacement.
6. Up to two church members, appointed by the church requesting the examination, are expected to attend the examination of their Candidate by the Examining Council. They should present a letter of recommendation for their Candidate from their church. They shall be expected to speak on behalf of the church regarding the ministry of the Candidate.
7. Observers may attend, but will not have the privilege of questioning, discussing, or voting on any Candidate.
8. Fifteen voting members shall constitute a quorum for a regular meeting. A special meeting can only be called with the permission of a two-thirds majority of the members.
9. The Board of Ministerial Standards and Education serves as the Ministerial Credentials Committee for the Examining Council.

SECTION 2: CANDIDATE'S PROCESS TOWARD ORDINATION

2.1. Church License to Minister for Persons Preparing for Ordained Ministry

- A.** The first step on the part of persons desiring to enter the ordained ministry of the Church is to secure from that church of which they are a member a *Church License to Minister*.
- B.** The *Church License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 1. tell of their conversion, their call to ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 2. give evidence of biblical knowledge and spiritual growth;
 3. have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 4. demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 5. give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 6. Articulate their understanding of pastoral ministry and basic Baptist beliefs.
- C.** A *Church License to Minister* should not be granted until the person has been a member of that church for at least one year.

- D. A *Church License to Minister* must be renewed yearly. It remains valid as long as the church which grants it considers it valid, but may be rescinded by the church for just cause. It is the responsibility of the recipient to request a yearly endorsement by the church until such time as an *Association License to Minister* is granted.

2.2 Educational Standards for Ordination

- A. Prior to appearing before the Examining Council for Ordination of the Convention all Candidates shall be required to complete the course of study entered upon in agreement with the Board of Ministerial Standards and Education. There is a three year statute of limitations for completion of these educational requirements. Each Candidate must demonstrate acceptable progress during this period. If they are unable to complete their program of study in this time frame, they shall report to the Board, or meet with the Board, for consideration of extending their Candidacy and their statute of limitations.

B. Basic Educational Requirements

1. A Bachelor of Arts degree (or its equivalent) from Crandall University or other recognized university, followed by a Master of Divinity degree obtained from Acadia Divinity College or from another seminary accredited by the Association of Theological Schools.
2. For those seeking to be ordained to Church Music/Worship Ministry, the minimum standard shall be the completion of a recognized undergraduate degree plus a minimum of 30 semester hours of theological education at the masters-level selected in consultation with the Board of Ministerial Standards and Education to be completed at Acadia Divinity College or another seminary accredited by the Association of Theological Schools. The Candidate must also show competence in church music, normally demonstrated by the successful completion of a minimum of 30 semester hours of post-baccalaureate education in church music or by some other means acceptable to the Board of Ministerial Standards and Education.
3. Any exception to these requirements may be considered only when the Board of Ministerial Standards and Education regards such action as warranted and in the best interest of the local church and the broader Convention life.

C. Exceptions to the Basic Educational Requirements

1. On occasion the Board of Ministerial Standards and Education may deem it appropriate to allow a modification of the basic requirements of study leading toward ordination. Under special circumstances such as inadequate educational preparation, age, family circumstances, and qualifications for professional ministry, one of the following exceptions to the basic educational requirements will be acceptable:

- i. Approved Candidates who are a minimum of 35 years of age at the time of their first application to the Board may, on the recommendation of the Board of Ministerial Standards and Education, be considered for entry into the Bachelor of Theology program at Acadia Divinity College, which requires 30 semester hours of Arts courses plus 60 semester hours of theological study.

The Board of Ministerial Standards and Education may deem a Bachelor of Theology or Bachelor of Religious Education degree from a Bible College in good standing with the Association for Biblical Higher Education that is comparable to the Acadia Bachelor of Theology degree an appropriate qualification for ordination. Candidates may also be required to complete up to 30 semester hours of theological studies (normally taken at Acadia Divinity College), or up to 30 semester hours in Arts and Sciences (normally taken at Crandall University). The Board will evaluate each academic transcript on its own merits and recommend the manner in which any educational deficiencies may be addressed. The Board will require Candidates to complete a course in Baptist History and Polity, with specific emphasis on Canadian and Atlantic Baptist History and Polity.

- ii. Approved Candidates who are 55 years of age or older may be admitted, with the approval of the Board of Ministerial Standards and Education, to a two-year non-credit, non-graduating program at Acadia Divinity College leading to a Certificate of Ministerial Studies.
2. If a Candidate fails to take advantage of time and opportunity to complete the basic educational requirements for ordination and reaches an age at which lower academic demands may be allowed for ordination, they need not expect that their age will necessarily qualify them for the reduced educational requirements.

2.3 Acceptance as a Candidate for Ordained Pastoral Ministry

- A. A ministerial student proceeding toward ordination shall apply to appear before the Board of Ministerial Standards and Education for an Initial Interview normally near the conclusion of the first year of their theological education to be considered for acceptance as a *Candidate for Ordained Pastoral Ministry*. (For application forms, please contact the Executive Minister's office.)
- B. In order to appear before the Board of Ministerial Standards and Education, the applicant shall have a current *Church License to Minister* from a Baptist church in fellowship with Canadian Baptist Ministries or a current *Association License to Minister*.

2.4 Association License to Minister for Persons Preparing for Ordained Ministry

- A.** A person who is commended by a church to prepare for ordained ministry and has held a *Church License to Minister* for at least one year may apply to obtain an *Association License to Minister*.
- B.** The *Association License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 - 1. tell of their conversion, their call to ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 - 2. give evidence of biblical knowledge and spiritual growth;
 - 3. have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 - 4. demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 - 5. give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 - 6. Articulate their understanding of pastoral ministry and basic Baptist beliefs.
- C.** An *Association License to Minister* may be granted when:
 - 1. one year has elapsed since the applicant was granted an un-rescinded *Church License to Minister*;
 - 2. the applicant is a member of a church in fellowship with the Convention of Atlantic Baptist Churches;
 - 3. The applicant has given evidence of satisfactory ministry; and
 - 4. The applicant is making progress toward the completion of the academic requirements required for ordination.
- D.** A Committee appointed by the Association shall examine the applicant personally on all the above and concerning their commitment to the aims, core values and activities of the Association and the Convention.
- E.** Application for renewal of an *Association License to Minister* is to be made annually until the applicant has been ordained. Application for either the granting or the renewal of an *Association License to Minister* may be made to the Association in which the applicant received a *Church License to Minister* or to the Association where the applicant is residing at the time of application. Failure to renew the *Association License to Minister* will require that a person secure a letter of commendation from the Deacons of the church of which one is a member. Before being interviewed for the purpose of having the *Association License to Minister* reinstated, this letter must be presented to the Association Licensing Committee.

- F. Each person seeking renewal of an *Association License to Minister* must apply to appear in person before the Association Committee and shall furnish satisfactory evidence of progress in studies, plans to continue them, active participation in the life of a church and continued commitment to the aims, core values and activities of the Association and the Convention.
- G. Each *Association License to Minister* granted or renewed by an Association shall be signed by its Moderator and Clerk.

2.5 Recommendation to Internship

- A. A *Candidate for Ordained Pastoral Ministry* shall apply to appear before the Board of Ministerial Standards and Education for an Exit Interview, normally near the conclusion of their theological education, to seek the Board's approval to proceed to a year of supervised Internship. (For application forms, please contact the Executive Minister's office.)
- B. Subsequent to approval by the Board of Ministerial Standards and Education, and a call to full-time ministry (i.e., at least 25 hours/week) the *Candidate for Ordained Pastoral Ministry* may begin the year of supervised Internship. The Internship Supervisor/Mentor shall be an ordained Baptist minister recognized and accredited by the Convention of Atlantic Baptist Churches and appointed by the Executive Minister or designate.

2.6 Application to Appear before the Examining Council for Ordination of the Convention of Atlantic Baptist Churches (i.e., "the Examining Council")

A *Candidate for Ordained Pastoral Ministry* within the Convention of Atlantic Baptist Churches must appear before the Examining Council.

A. Eligibility

1. Each Candidate appearing before the Examining Council shall be recommended by the Board of Ministerial Standards and Education, having completed the required steps toward ordination.
2. They shall be pastors or pastors-elect of a member church of the Convention of Atlantic Baptist Churches or shall be under appointment for evangelistic, chaplaincy, educational or missionary service within, or approved by, the Convention.
3. Theological students, having completed the requirements for ordination, seeking post-graduate study in another country and likely to be called to a church during this period of studies, may be permitted by the Board of Ministerial Standards and Education to appear before the Examining Council.
4. Each Candidate shall give evidence of having rendered satisfactory service during one year of supervised Internship or acceptable alternative as approved by the Board of Ministerial Standards and Education.
5. Both male and female Candidates shall be examined for ordination.

6. Heterosexuals engaging in sexual activity outside of marriage (as defined in the resolution "Statement Affirming a Christian View of Marriage adopted by Assembly in 1999) and practicing homosexuals (including lesbians), shall not be eligible to appear for examination for ordination.

B. Application

1. A letter requesting that a Candidate appear before the Examining Council must be submitted to the Executive Minister *by the church* of which the Candidate is pastor, pastor-elect or a member; the letter having been duly authorized by the church. The letter should normally be forwarded to the Executive Minister of the Convention six months before the Examining Council meeting so that the members of that Council can be notified not less than three months before the Examining Council assemblies.
2. *The Candidate* shall submit a Candidate Application Form which includes a written statement of not less than 2,000 words and not more than 2,500 words (excluding Scripture references from the word count) setting forth clearly their conversion, their call to ministry, their concept of ministry, their Statement of Faith, including Baptist beliefs, supported by reference to the Scriptures, and their relationship to the Convention of Atlantic Baptist Churches whose foundational statement of agreed doctrine and church polity is the 1905/06 Basis of Union. The application is to be forwarded to the Executive Minister at least three months prior to the meeting of the Examining Council.

C. Appearance before the Examining Council

1. Baptists have always viewed the Scriptures as the sole rule in matters of faith and practice and the norm in questions of doctrine. Therefore in matters of doctrine all Candidates must substantiate their position by primary reference to the Scriptures. The key is "What do the Scriptures say?" Candidates must accept the claims which the Scriptures make with respect to their own inspiration and authority (e.g., 2 Timothy 3:14-17).
2. Candidates shall demonstrate to the Examining Council their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the Convention of Atlantic Baptist Churches.
3. Each Candidate shall satisfy the Examining Council as to their academic preparation and their general fitness for the Baptist ministry.

2.7 The Ordination Service

- A.** The Candidate for ordination is eligible to be ordained to the Christian ministry by the local church upon completion of the year of supervised Internship and the recommendation of the Examining Council for Ordination.
- B.** It is desirable both from the standpoint of the Candidate for ordination and the church that normally the ordination service be conducted at the hands of the local church from which the letter came. It is recognized that in exceptional circumstances it may be wise, at the discretion of the applying church, to hold the ordination service in some other location.
- C.** Normally, the Candidate for ordination and leaders of the local church, in consultation with the Moderator of the Association, or designate, arrange the ordination service. The Candidate for ordination is free to select the participants, and shall normally include the Moderator of the Association or designate.
- D.** Within the context of worship, the service of ordination normally includes: the reading of the Letter of Recommendation from the Examining Council; inquiries of the Candidate for ordination and the congregation by the Moderator of the Association as suggested in the manual (or exchange of vows); the Laying on of Hands; an Ordination Prayer; and either a charge to the minister and a charge to the church or a sermon containing both elements. A form of service can be found in the most recent edition of *A Manual for Worship and Service* published by Canadian Baptist Ministries.
- E.** It is the responsibility of the newly ordained minister to notify the Executive Minister that the Ordination Service has taken place. Then the Executive Minister will forward a Certificate of Ordination, and place the minister's name in the list of *Accredited Ordained Ministers*.

SECTION 3: RECOGNITION OF PRIOR ORDINATION**3.1 Within Canadian Baptist Ministries**

Ordination within the framework of the Conventions/Unions comprising Canadian Baptist Ministries carries with it full transfer privileges to the list of *Accredited Ordained Ministers*, providing the minister is recommended by a letter of transfer from that Convention/Union.

3.2 Within the Baptist World Alliance

Ministers who are ordained, and recommended by a body in fellowship with the Baptist World Alliance, shall submit an application to meet with the Board of Ministerial Standards and Education. The application shall include their Statement of Faith. Upon receiving the approval of the Board of Ministerial Standards and Education their name may be placed on the list of *Accredited Ordained Ministers*. If they have not met the Convention's educational requirements, the Board of Ministerial Standards and Education shall recommend a program of study consistent with the prevailing standards. (For application forms, please contact the Executive Minister's office.)

3.3 Within Other Church Bodies

Ordained ministers coming from church bodies not affiliated with the Baptist World Alliance shall submit an application to appear before the Board of Ministerial Standards and Education. The application shall include a statement of their conversion, their call to the ministry, and their Statement of Faith; and commitment to the aims, core values and activities of the Convention. A course in Baptist History and Polity with specific emphasis on Canadian and Atlantic Baptist History and Polity will be required if this has not been a part of their training. If they have not met the Convention's educational requirements, the Board shall recommend a program of study consistent with the prevailing standards. They shall be required to serve in their church(es) for at least one year prior to accreditation. During this one-year waiting period, they shall be listed as *Ordained Ministers Awaiting Accreditation*. When the above requirements have been met, they may be placed on the list of Accredited Ordained Ministers. Re-ordination is not recommended. (For application forms, please contact the Executive Minister's office.)

3.4 The Board of Ministerial Standards and Education shall not recognize the ordination of heterosexuals engaging in sexual activity outside of marriage (as defined in the resolution "Statement Affirming a Christian View of Marriage" adopted by Assembly in 1999) and practicing homosexuals (including lesbians).

3.5 Each minister accredited by the Convention of Atlantic Baptist Churches must be a member of a constituent church. Full-time pastors shall be a member of a church they serve.

SECTION 4: GENERAL REGULATIONS REGARDING RECOGNIZED CONVENTION LAY PASTORS**4.1 The Role of the Local Church**

The issuing of a *Church License to Minister* is an expression of confidence in a person's call to lay pastoral ministry and their suitability for ministry. It is important that the church exercise the utmost care and be thoroughly satisfied as to the qualities of mind, character and Christian experience which would fit a person for the important work of a *Recognized Convention Lay Pastor* (see Section 5.1).

4.2 The Role of the Association

The granting of an *Association Lay License to Minister* is an expression of confidence in a person's call to lay pastoral ministry, their academic progress, and their suitability for ministry. It is important that the Association exercises the utmost care and be thoroughly satisfied as to the qualities of mind; character and Christian experience which would fit the person for the important work of a *Recognized Convention Lay Pastor* (see Section 5.4).

4.3 The Role of the Board of Ministerial Standards and Education ("the Board")

- A.** The Board of Ministerial Standards and Education interviews only those prospective ministerial Candidates who are experiencing a call to become a *Recognized Convention Lay Pastor* and who are intending to have their name circulated among churches for possible service as a lay pastor upon completion of the Lay Pastors Training Program. Prospective Candidates must hold a *Church License to Minister* from a Baptist church in fellowship with The Convention of Atlantic Baptist Churches or an *Association Lay License to Minister* prior to meeting with the Board. The Initial Interview is usually held during their third year of the Lay Pastors Training Program, and the Recognition Interview usually takes place once the Candidate has graduated from the Lay Pastors Training Program and has accepted a call to serve as a lay pastor of a Baptist church in fellowship with The Convention of Atlantic Baptist Churches.
- B.** In the Initial Interview, the Board will determine if the individual is to be accepted as a *Candidate for Lay Pastoral Ministry* based upon their fitness for lay pastoral ministry including conversion, call to ministry, life and ministry experience, theology, overall suitability for lay ministry in The Convention, and alignment with the Convention's core values (see Section 5.3).
- C.** In the Recognition Interview, the Board will examine the Candidate to determine if the individual is to be accepted as a *Recognized Convention Lay Pastor* based upon the completion of the academic requirements, their concept of ministry, their statement of faith, and their giftedness and suitability for lay pastoral ministry (see Section 5.5 B).
- D.** The Board may receive and process appeals regarding Board decisions from persons previously interviewed.
- E.** The Board will respond to allegations of professional misconduct (see Ministerial Standards Document, Sections 5-6). Decisions of the Board relating to professional misconduct may be appealed (see Ministerial Standards Document, Section 7).
- F.** The Board may receive and process letters requesting the renewal of lapsed recognition (see Section 5.5 H).

SECTION 5: CANDIDATE'S PROCESS TOWARD APPROVAL AS A RECOGNIZED CONVENTION LAY PASTOR**5.1 Church License to Minister for Persons Preparing for Lay Pastoral Ministry**

- A. The first step on the part of persons desiring to be considered as a *Recognized Convention Lay Pastor* is to secure a *Church License to Minister* from the church where they are a member.
- B. The *Church License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 - 1. tell of their conversion, their call to lay ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 - 2. Give evidence of biblical knowledge and spiritual growth;
 - 3. Have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 - 4. Demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 - 5. Give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 - 6. Articulate their understanding of lay pastoral ministry and basic Baptist beliefs.
- C. A *Church License to Minister* should not be granted until the person has been a member of the church for at least one year.
- D. A *Church License to Minister* must be renewed annually. It remains valid as long as the church that grants it considers it valid, but may be rescinded by the church for just cause. It is the responsibility of the recipient to request an annual endorsement by the church until such time as an *Association Lay License to Minister* is granted.

5.2 Educational Standards for Acceptance as a Recognized Convention Lay Pastor

- A. Those wishing to become a *Recognized Convention Lay Pastor* shall successfully complete the requirements for the Lay Pastor Diploma in the Lay Pastors Training Program. If comparable course work has already been completed then the individual shall be required to complete those portions of the Lay Pastors Training Program recommended by the Lay Pastors Training Program Committee. Up to one-third of the courses offered in the Lay Pastors Training Program may be completed through other educational programs.

5.3 Acceptance as a Candidate for Recognized Convention Lay Pastoral Ministry

- A. A person proceeding toward becoming a Recognized Convention Lay Pastor shall normally apply to appear before the Board of Ministerial Standards and Education for an Initial Interview during the third year of their Lay Pastors Training Program. At this Initial Interview the person will be considered for acceptance as a *Candidate for Lay Pastoral Ministry*. (For application forms, please contact the Executive Minister's office.)
- B. In order to appear before the Board of Ministerial Standards and Education for an Initial Interview, the applicant shall have a current *Church License to Minister* from a Baptist church in fellowship with the Convention of Atlantic Baptist Churches or a current *Association Lay License to Minister*.

5.4 Association Lay License to Minister

- A. A person who as a first step has held a *Church License to Minister* for at least one year and is sensing a call to prepare for lay pastoral ministry, whose intention is not set toward ordination, and who has some ministry experience as a supply preacher, interim minister, youth director, or in some other similar ministry, may apply to obtain an *Association Lay License to Minister*.
- B. The *Association Lay License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 - 1. tell of their conversion, their call to lay ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 - 2. Give evidence of biblical knowledge and spiritual growth;
 - 3. Have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 - 4. Demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 - 5. Give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 - 6. Articulate their understanding of lay pastoral ministry and basic Baptist beliefs.
- C. Such a License may be granted on the following conditions:
 - 1. One year has passed since the applicant was granted an un-rescinded *Church License to Minister*;
 - 2. The applicant is a member of a church in fellowship with The Convention of Atlantic Baptist Churches; and
 - 3. The applicant has given evidence of satisfactory lay ministry, including their ability to lead a worship service.

- D. The Licensing Committee of an Association will examine all applicants for an *Association Lay License to Minister* according to the standards and requirements contained in the above paragraphs and their commitment to the aims, core values and activities of the Association and the Convention.
- E. Application for renewal of an *Association Lay License to Minister* is to be made annually unless the applicant has been approved as a *Recognized Convention Lay Pastor*. Failure to renew the *Association Lay License to Minister* will require that the person secure a letter of commendation from the Deacons of the church of which they are a member. Before being interviewed for the purpose of having the *Association Lay License to Minister* reinstated, this letter must be presented to the appropriate Association committee.
- F. Upon renewal by an Association, the *Association Lay License to Minister* is to be signed again by the Moderator and Clerk of the Association.

5.5 **Becoming a Recognized Convention Lay Pastor**

- A. A person within the Convention who has been accepted by the Board of Ministerial Standards and Education as a *Candidate for Lay Pastoral Ministry* may seek approval by the Convention through the Board as a *Recognized Convention Lay Pastor*. This recognition of an essentially part-time, bi-vocational ministry should not be confused with accredited ordained ministry and should not be regarded as a stepping stone to ordained ministry. Ordained ministry requires more extensive training and higher levels of demonstrated professional competency than is required of people who complete the Lay Pastors Training Program.
- B. A church whose pastor has successfully completed the requirements for the Lay Pastor Diploma in the Lay Pastors Training Program, following a vote of the members or appropriate board, may make application to the Board for their pastor to be granted a Recognition Interview with a view toward becoming a *Recognized Convention Lay Pastor*. The Candidate, who must have served as the church's pastor for a period of at least six months, shall complete a Recognition Interview Application Form that includes a written statement (maximum 2,500 words, excluding Scripture references from the word count) setting forth their Statement of Faith, including Baptist beliefs (supported by references to the Scriptures), and their relationship to the Convention of Atlantic Baptist Churches whose foundational statement of agreed doctrine and church polity is the 1905/06 Basis of Union. This application shall be submitted to the Board at least five weeks prior to a second meeting with the Board. This Recognition Interview, which will normally take place within the first year of a Candidate being called to pastor the church, will include both an examination of the Candidate's statement as well as an assessment of the Candidate's giftedness and suitability for ministry based on their service in their current congregation.

- C. In the event that a person has successfully completed the Lay Pastor Training Program and feels called to serve in a Convention recognized ministry setting other than as the lay pastor of a local church (i.e. nursing home chaplaincy, itinerant preaching, interim pastoral ministry etc.), the church of which that person is a member, following a vote of the members or appropriate board, may make application to the Board for the person to be granted a Recognition Interview with a view toward becoming a *Recognized Convention Lay Pastor*. The Candidate, who must have served the equivalent of six months pastoral ministry, shall complete a Recognition Interview Application Form that includes a written statement (maximum 2,500 words, excluding Scripture references from the word count) setting forth their Statement of Faith, including Baptist beliefs (supported by references to the Scriptures), and their relationship to the Convention of Atlantic Baptist Churches whose foundational statement of agreed doctrine and church polity is the 1905/06 Basis of Union. This application shall be submitted to the Board at least five weeks prior to a second meeting with the Board. This Recognition Interview, which will normally take place within the first year of the Candidate serving in the ministry setting, will include both an examination of the Candidate's statement as well as an assessment of the Candidate's giftedness and suitability for ministry based on their service in their current ministry setting.
- D. In order to appear before the Board for a Recognition Interview, the Candidate shall have a current *Association Lay License to Minister*.
- E. Both male and female Candidates will be eligible to become a *Recognized Convention Lay Pastor*.
- F. Heterosexuals engaging in sexual activity outside of marriage (as defined in the resolution "Statement Affirming a Christian View of Marriage" adopted by Assembly in 1999) and practicing homosexuals (including lesbians), shall not be eligible to become a *Recognized Convention Lay Pastor*.
- G. Following the Recognition Interview the Board will determine whether or not the Candidate qualifies to become a *Recognized Convention Lay Pastor*. The decision of the Board shall be sent to the Candidate in an official letter from the Executive Minister with a copy to the church in which the Candidate is serving as a lay pastor.
- H. The names of those whom the Board approves shall appear on the Convention's list of *Recognized Convention Lay Pastors*, and they shall be commended to the churches of the Convention as a person approved for lay pastoral ministry, including preaching, the administration of the ordinances and the carrying out of pastoral or other kinds of ministry.

- I. If, for a period of five or more consecutive years, a *Recognized Convention Lay Pastor* is no longer engaged as a lay pastor, interim pastor, or supply preacher, or other forms of lay ministry (cf., 5.5C) that individual's credentials shall no longer be held by the Convention. Those who have formerly been *Recognized Convention Lay Pastors* who reengage in lay pastoral ministry may apply in writing to the Board to have the recognition reinstated. This five-year rule does not normally apply to *Recognized Convention Lay Pastors* who are retired or on long-term disability.

Recognized Convention Lay Pastors nearing the five-year deadline who believe their circumstances warrant the retention of their recognition may submit a written request to the Board of Ministerial Standards and Education to consider an extension of their credentials.

If a *Recognized Convention Lay Pastor* accepts a call to serve in a church (other than on an interim basis) that is not affiliated with the Convention of Atlantic Baptist Churches that individual's credentials will no longer be held by the Convention.

- J. A *Recognized Convention Lay Pastor* will be held accountable to comply with the *Ministerial Professional Standards* adopted by The Convention of Atlantic Baptist Churches (see *Ministerial Professional Standards* within *The Regulations Concerning the Ministry*).
- K. An allegation of professional misconduct against a *Recognized Convention Lay Pastor* will be dealt with by the Board in accordance with *Section 5: Protocol for Cases of Alleged Professional Misconduct* found in its Ministerial Standards Document.

MINISTERIAL PROFESSIONAL STANDARDS

SECTION 1: BOARD OF MINISTERIAL STANDARDS AND EDUCATION (BMSE)

1. The Convention of Atlantic Baptist Churches (CABC) has given the BMSE authority to oversee all matters pertaining to ministerial credentials.
2. The CABC authorizes the BMSE to create policies and procedures for the handling of matters involving credentials which shall include the handling of complaints against persons holding credentials with the Convention of Atlantic Baptist Churches (CABC) which policies and procedures shall be published in the Yearbook and presented to all new pastors. These policies and procedures shall apply to all persons who hold or who have held credentials with the CABC.
3. In discharging its mandate of overseeing all matters pertaining to ministerial credentials, the BMSE shall be guided by the following Foundational Statements and Code of Ethics.

SECTION 2: FOUNDATIONAL STATEMENTS**2.1 Theological Foundation**

The Holy Scriptures speak of the Church as the Body of Christ¹ and call its members to live lives that are rooted in Christ² and to grow together in love, thanksgiving and service to God and neighbour.³ To be a Christian is to be a new creation, and part of a new humanity guided and empowered by the Holy Spirit.⁴ The Church is called to exemplify a community of truth, justice and mercy, compassion and reconciliation, mutual service and steadfast faithfulness.⁵

Recognizing both the importance of leadership in the church and the accountability of leaders to the CAB, the BMSE as the credentialing body acknowledges that godly standards are expected of those who serve as spiritual leaders.

Accordingly, we affirm that every person is created in the image of God⁶ for loving, covenantal relationships with God, others and the world. We believe that peace arises out of right relationships.⁷ Personal dignity, freedom and sexual integrity are ensured by faithfulness to just covenants of mutual trust, care and respect. Such covenants undergird the moral framework of our communal life, responsibilities and entitlements.

Professional misconduct cannot be treated by the Church as a private matter since others' attitudes and relationships are bound to be affected. Great care is expected to be exercised in relationships in order to avoid abuses of trust, power, confidentiality and the responsibility of authority.

Because children, adolescents, the infirm and elderly are more vulnerable to the tragic consequences of broken covenants and abusive treatment, special care must be taken to protect them.⁸

In instances where professional misconduct has occurred it is the responsibility of those in leadership (i.e. the Board of Ministerial Standards and Education) to offer assistance to fallen pastoral leaders in order to help them regain personal, spiritual and familial health.

¹ Romans 12:5; I Corinthians 12:12-27; Ephesians 1:22-23 [New Revised Standard Version]

² Ephesians 3:17; Colossians 2:7

³ Colossians 1:6; John 13:12-17; John 15:12; Matthew 7:12; Luke 10:25-28

⁴ Romans 8:18-27; II Corinthians 5:17; Galatians 6:14-15; John 1:12-14, 16

⁵ Matthew 28:18-20; Acts 1:8; II Corinthians 5: 18-21; Colossians 1:18-23; I Timothy 5:11-16; Hebrews 13:1-8

⁶ Jeremiah 31:31-33; I Corinthians 11:17-22

⁷ Romans 5:1; Acts 10:36

⁸ Matthew 18: 1-7; Mark 9: 35-37; Matthew 25: 31-46; James 1:27; Luke 17:1-2

In addition, where repentance has been demonstrated and to the degree that credibility has been regained, the possibility may exist for fallen pastoral leaders to be restored to a position of ministerial leadership as an accredited or recognized pastoral leader. (Footnote Galatians 6:1-2)

2.2 Nature of Pastoral Ministry

For a proper understanding of the policy and guidelines set forth in this document, two things must be highlighted about the nature of the pastoral relationship.

- A. The pastoral relationship is built on trust. Where this trust is betrayed or compromised by professional misconduct, or even questioned by rumour, damage follows in all areas of the church's ministry. Church members, counselees, colleagues and adherents must be able to expect dependable pastoral oversight without the intrusion of professional misconduct.
- B. By virtue of education, ordination, recognition, title, status and/or reputation, the pastoral leader is in a position to exert power. Therefore, no sexual liaison/contact outside the marital relationship is proper, whether or not the pastoral leader is functioning in a ministry role. Pastoral leaders must view themselves as holding their professional status continually.

NOTE: Pastoral leaders who are single must demonstrate discretion in any dating relationship.

SECTION 2A: EXERCISE OF PASTORAL MINISTRY REGARDING SAME SEX MARRIAGE

Pastoral leaders accredited by the Convention of Atlantic Baptist Churches shall not officiate or co-officiate at a same-sex marriage ceremony.

A complaint that a pastoral leader accredited by the Convention of Atlantic Baptist Churches has officiated or co-officiated at a same-sex marriage ceremony will be investigated by the Board of Ministerial Standards and Education according to the Board's protocol (Section 5-7). If the complaint is proven to be true, the Board of Ministerial Standards and Education will revoke his/her authorization by the Convention to perform marriages. The Board will also take appropriate disciplinary measures according to its protocol (Section 5.6), which could ultimately lead to the loss of the individual's standing as an accredited minister within our Convention.

SECTION 3: CODE OF ETHICS**3.1 Preamble**

The call to Pastoral Leadership is a high and sacred calling, expressed through a life of service and modelled after the life of Jesus Christ. Implicit in the call to ministry are biblically-based prescriptions for relationships with God, His family and the world. Jesus clearly and succinctly outlines the basis for Christian character and integrity in Mark 12:30-31 when He summarizes the commandments: “Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength” [and] “Love your neighbour as yourself”

Pastoral leaders recognized or accredited by the CABC, while not expected to be without fault, must maintain a high standard of integrity in the church, the home and the community (1 Timothy 3:2).

3.2 Rationale

Every Christian is ultimately accountable to God. Those serving as pastoral leaders are also accountable to the local church(es), ministry or agency in which they serve. Because the BMSE has been mandated by the CABC to oversee all matters pertaining to ministerial credentials, all pastoral leaders within the CABC will be held accountable to this code of ethics. Written allegations of non-compliance with the Code of Pastoral Ethics will only be considered by the BMSE when they are of such a serious nature that they fall with the definition of professional misconduct. (See the Protocol for Cases of Alleged Professional Misconduct).

3.3 Pastoral Ethics

Section 3.3 is written in the first person for strength of emphasis.

3.3.1 Relationship with GodSoul Care:

Called as a servant of God to pastoral leadership (Matthew 4:19, Ephesians 4:11), I understand the primary importance of my relationship with Christ. This call is reflected in who I am in Christ, as well as in what I do.

Therefore, I will seek God in humility and actively cultivate my relationship with Him through such spiritual disciplines as:

- worship (Romans 12:1, Revelation 5:12-13, John 4: 23-24)
- study of the Word of God (II Timothy 3:16, Luke 11:28)
- prayer (Matthew 6:5, Luke 11:2-10)
- confession of sin (I John 1:9, James 5:16)
- repentance and a willingness to seek reconciliation (Acts 3:19, Luke 17:3)
- a willingness to forgive (Matthew 5:14-15, Matthew 6: 14-15)
- fellowship (I John 1: 3, 6, 7)
- sacrificial service (Philippians 2:1-11)

Self Care:

Seeking to be a vessel for God's use, I will endeavour to:

- put on the character of Christ (Romans 13:14, Colossians 3:1-17)
- maintain physical and mental wellness (1 Corinthians 6:19-20)
- be sexually pure (Ephesians 5:3, 1 Corinthians 6:18)
- practice sound financial management (1 Timothy 6:5-10, 2 Corinthians 9:6-7);
- be truthful (Ephesians 4:15)
- be a person of integrity (Ephesians 5:8-10, 1 Peter 1: 13-16)

3.3.2 Relationship within the Family Unit

The call to Christian ministry affects the whole family and not just the one called. Thus, whether I am married or single, with children or without, I will strive to be sensitive to the needs of those in my household.

As far as it depends on me, and as God enables me, my relationship with my spouse will be modelled after the sacrificial love of Christ. I will uphold the vows of marriage and will honour the principle of mutuality, submitting to my spouse out of reverence for Christ (Ephesians 5:21-33).

If I am married and have children, I will, together with my spouse, heed God's clear instructions concerning my responsibility for the nurture and instruction of my children (Deuteronomy 6:4-7, Ephesians 6:1-4).

3.3.3 Relationship With Those Among Whom I am Called to ServeWhen Dealing with a Search Committee:

- I will candidate with only one church at a time;
- I will not knowingly compete with another pastor for a call;
- I will honestly present my strengths, weaknesses and challenges and will decline any call for which I am not suited.

While Serving:

Believing that God has called me to be a pastoral leader within the CABC, I will, in the power of the Holy Spirit:

- be a person of consistent Christian character and integrity;
- love the people whom God has called me to serve, ministering impartially to their needs and refraining from behaviour that may be divisive;
- help the people of my congregation and/or in my care, to identify, develop, and use their spiritual gifts for ministry for the edification of the Body of Christ;
- endeavour to lead the congregation to practice evangelism, compassion and service to the community and the world;
- consider confidences as a sacred trust not to be divulged without consent of the person involved, or unless there is danger to an individual, their family or society;
- be accountable to those whom I am called to serve, not using my position to exert undue power or influence;

- pray for the specific needs of those whom I am called to serve, as well as for needs in the local community and broader society;
- avoid giving any impression that suggests that I am qualified beyond my level of training, competence, and experience;
- act with integrity in all financial matters;
- responsibly exercise the freedom of the pulpit, speaking the truth of God's Word in love and acknowledging any extensive use of material prepared by someone else;
- encourage the congregation to enjoy fellowship and ministry opportunities with other churches, especially through the Association, Region and Convention;
- refrain from causing or using a conflict within the church I am presently serving to plant a new church;
- Not use my influence to alienate my congregation, or any portion of it, from support of the governing body(ies) of the congregation or from support of the denomination. If my convictions change from those held by those with whom I minister, I will voluntarily resign my position, taking no person from the fellowship;
- Avoid any perception of conflict of interest, legal or otherwise, by holding no other elected office in the congregation I serve nor acting as a signing officer nor voting at any meeting of a congregational council, board or committee unless otherwise authorized by the church. As a member of the congregation, I am permitted to vote at congregational business meetings.

When Resigning:

- I will give adequate notice, and will ensure that I deal fairly with the congregation throughout my departure;
- I will encourage the congregation to be open to new directions under the guidance of the Holy Spirit;
- Recognizing that problems may be raised by my staying, if nonetheless I remain in this congregation as a worshiper, I will neither say nor encourage any critical remarks concerning my successor. Instead, I will affirm the pastor. I will see my role as a supportive and committed lay person, and will submit to the authority of present congregational leadership.

3.3.4 Relationship with Colleagues in Christian Ministry

In General:

God calls various people to provide ministry in diverse ways and settings. In submitting to God's authority,

- I will respect the ministries of pastoral colleagues as, together; we seek to fulfil the Great Commission (Matthew 28:19-20) in the spirit of Matthew 22:37-39.
- Once I have left a particular ministry setting, I will respect the need of that community of faith to bond with others who will serve them. I will not normally participate in events such as weddings and funerals, or provide pastoral care which would normally be handled by the current pastor. If invited to so participate, I will

only do so with the blessing of the current pastor.

- I will not entertain or make use of criticisms of a predecessor or of another pastor and will abide by the principles as outlined in Matthew 18:15-17 for resolving any conflict.
- I will be supportive and caring of other pastors and will seek some form of peer support and accountability.

Within Pastoral Staff:

As a member of a pastoral team,

- I will act and speak with confidence in the other members of the team and will communicate openly and respectfully with them;
- I will respect the corporate wisdom of the staff team;
- I will receive constructive criticism graciously and remain open to suggestions from other members of the team;
- When conflicts arise within the team, I will engage in due process with other team members to seek resolution.

As a Senior Pastor,

- I will encourage all staff members and allow them to excel in their work;
- I will assist each staff member to grow in the Christian life and ministry;
- I will allow other staff members to encourage my growth.

As an Associate Pastor,

- I will support the leadership position of the Senior Pastor. If circumstances change and I can no longer, in good conscience, support the Senior Pastor, I will either resign or, if unethical or unprofessional conduct is involved, I will seek the counsel of my Regional Minister.

3.3.5 Relationship with Association and Convention

The principle of association is based on the belief that some ministries may be accomplished more effectively by combining the gifts and resources of a number of churches, than by churches working independently. Insofar as any congregation I serve is a member of an Association of Churches, who together comprises the Convention of Atlantic Baptist Churches, I will:

- be supportive of the mission and objectives of the Association and of the CABC;
- make every effort to work in harmony with the Officers, Council and pastors of the Association in which I serve and with the Officers, Council and Staff of the CABC and its agencies;
- consider my responsibilities in the Association/Convention as part of my ministry duties and manage my time to include such involvement;
- promote the Association/Convention and related agencies to my congregation;
- Take advantage of opportunities provided through the Association, Region or Convention, to fellowship with other Christian ministers and lay people and to participate in a network of mutual accountability.

3.3.6 Relationship to Community

God's call to His church is to be salt and light (Matthew 5:13-16). Each local congregation, under the servant leadership of the pastor and other Christian leaders, is the embodiment of Christ to the community in which it serves. In order to be a witness of Christ's love for all,

- I will strive to have a positive and visible presence in the community;
- I will seek to understand the community and its history;
- I will seek to contribute to the life of the community beyond the church;
- I will also support, whenever possible, the broader fellowship of Christians within the community, recognizing that my church is an interdependent part of the universal church of Jesus Christ. Where I disagree with the view or position of another pastor or church on a particular issue, whether theological, doctrinal, or social, I will nonetheless remain committed to maintaining the bond of peace.

3.4 Church Ethics: Congregation to Pastor Relationship

The relationship between congregation and pastor is vital to the witness and ministry of any local church. While the BMSE has no authority over individual churches, we offer the following recommendations and urge congregations to honour the unique bond God intends for them to have with each pastor He provides.

- The congregation will undergird their pastor, through prayer and encouragement, in the discharge of all pastoral duties. The church will avoid comparison with other pastors, and will support the pastor in endeavours to witness to the Kingdom of God through community and denominational service;
- The congregation will ensure that the pastor has adequate time for study, continuing education experiences, and personal spiritual growth;
- The congregation will recognize the pastor's need for physical, emotional, and spiritual renewal by providing opportunities for weekly rest and annual vacation;
- The congregation will encourage the pastor to maintain wholesome marital and family relationships. They will respect the pastor's family and place no expectations upon the family that they would not place upon themselves;
- The congregation will allow the pastor to exercise the freedom of the pulpit responsibly, for the edification and instruction of the people of God;
- The congregational leadership will work together with the pastor in a relationship of mutual accountability;
- The congregation will respect and honour the freedom of the pastor to be present and give input at meetings of all standing and special committees, commissions, boards, or assemblies convened by the congregation to transact congregational business. However, except for the meetings of the general membership, the pastor will not have voting rights (unless otherwise authorized by the church);
- At each stage of the process of preparing the Budget for the pastor's salary, the church will ensure the pastor has the full right to present his or her needs.

SECTION 4: POLICIES AND PROCEDURES FOR AMENDMENT OF THE DOCUMENT

The policies and procedures developed by the BMSE may be amended from time to time in accordance with the following procedure:

4.1 Amendments proposed by the BMSE

- (a) If the BMSE wishes to amend the policies and procedures, it shall:
 - (i) Give notice of its intention to amend the policies and procedures to all persons holding credentials with CABC by regular mail or email. This notice shall include the actual amendment sought and notice of when the amendment will be considered by the Board which shall be at least sixty days after the date of the notice; and
 - (ii) Mail notice of the intended change to the policies and procedures to all churches in the CABC.

- (b) Any person wishing to comment on the intended change to the policies and procedures may do so in writing to the Chair of the BMSE or may attend and speak to the proposed amendment at the BMSE Meeting identified in the notice.

- (c) After hearing from all persons, if any, who wish to speak to the proposed amendment and after considering all written submissions, if any, the BMSE shall reach a decision concerning the proposed amendment and shall give notice of its decision:
 - (i) By mail or email to all persons who hold credentials with the CABC and
 - (ii) By mail to all CABC churches.

- (d) Any person wishing to appeal the BMSE decision to amend its policies and procedures pursuant to this subsection may do so by giving a written notice to the Chair of the BMSE within sixty days of the notice of the amendment in the policies and procedures being sent to the Churches of the CABC. If no such written appeal is received by the Chair of the BMSE, the amendment shall be considered final and binding.

- (e) If a notice of appeal is received by the Chair of the BMSE within sixty days of the notice being sent to the Churches of the CABC:
 - (i) The Chair of the BMSE shall pass the notice of appeal on to the President of the CABC for consideration by the Council of the CABC at its next scheduled meeting. The President of the CABC shall, upon receipt of a notice of appeal, request a written response from the Chair of the BMSE, which response shall be copied to the person filing the notice of appeal.
 - (ii) The Council shall consider the notice of appeal at its next scheduled meeting and shall permit both the person seeking to appeal the BMSE's decision and the Chair of the BMSE or designate to present oral submissions to Council.

- (iii) If the Council elects not to disturb the decision of the BMSE to amend its policies and procedures it shall advise the person who submitted the notice of appeal in writing but no further notice is required and the decision of the Council is final and binding.
- (iv) If the Council elects to vary or rescind the decision of the BMSE to amend its policies and procedures the decision of Council is also be final and binding. Notice of this decision of the Council shall be given as follows:
 - (a) By mail or email to all persons who hold credentials with the CABC and
 - (b) By mail to all CABC churches.

4.2 Amendments proposed by members of CABC churches or persons who hold or who have held credentials with the CABC

- (a) Any person who holds or who has held credentials with the CABC or any member of a CABC church may request that the BMSE amend its policies and procedures by submitting a written notice of the requested amendment, together with the reasons for the requested amendment, to the Chair of the BMSE.
- (b) Upon receipt of the requested amendment the Chair of the BMSE shall notify the person requesting the amendment that the requested amendment shall be considered at the next scheduled meeting of the BMSE and invite the person seeking the proposed amendment to attend that meeting to provide oral submissions to the BMSE regarding the proposed amendment.
- (c) After hearing from the person requesting the amendment, if that person wishes to address the BMSE, and after considering the written request for the amendment, the BMSE shall reach a decision concerning the requested amendment.
- (d) If the BMSE elects not to amend its policies and procedures it shall notify in writing the person seeking amendment and shall give reasons as to why it chose not to amend its policies and procedures.
- (e) If the BMSE elects to amend its policies and procedures as a result of the request for an amendment it shall give notice of its decision to amend;
 - (i) By mail or email to all persons who hold credentials with the CABC and
 - (ii) By mail to all CABC churches.
- (f) Any person wishing to appeal the BMSE's decision to amend its policies and procedures pursuant to this subsection may do so by giving a written notice to the

Chair of the BMSE within sixty days of the notice being sent to the churches of the CABC. If no such written appeal is received by the Chair of the BMSE within sixty days of the notice being sent to the churches, the change shall be considered final and binding.

- (g) If a notice of appeal is received by the Chair of the BMSE within sixty days of the decision to amend its policies and procedures being sent to the churches of the CABC;
 - (i) The Chair of the BMSE shall pass the notice of appeal on to the President of the CABC for consideration by the Council of the CABC at its next scheduled meeting. The President of the CABC shall, upon receipt of a notice of appeal, request a written response from the Chair of the BMSE which response shall be copied to the person filing the notice of appeal.
 - (ii) The Council shall consider the notice of appeal at its next scheduled meeting and shall permit both the person seeking to appeal the BMSE's decision and the Chair of the BMSE or designate to present oral submissions to Council.
 - (iii) If the Council elects not to disturb the decision of the BMSE to amend its policies and procedures it shall advise the person who submitted the notice of appeal in writing but no further notice is required and the decision of the Council is final and binding.
 - (iv) If the Council elects to vary or rescind the decision of the BMSE to amend its policies and procedures the decision of the Council is also final and binding. Notice of this decision of the Council shall be given as follows;
 - (a) By mail or email to all persons who hold credentials with the CABC and
 - (b) By mail to all CABC churches.

4.3 A committee appointed by the BMSE shall review and propose revisions to the policies and procedures every three (3) years or as necessary.

GUIDELINES PERTAINING TO GRANTING OF PERMISSION TO PERFORM MARRIAGES

1. **Accredited Ordained Ministers** (serving in churches, in chaplaincy, on staff, retired or not currently serving a church) are automatically registered to perform marriages by this Convention through the Executive Minister while on our list of accredited ordained ministers.
2. **Ordained pastors whose credentials are not held by this Convention** (but who are accredited and are in good standing with another denomination) are registered because of serving one of our Baptist churches if they are not already registered under another denomination. *(Note: A copy of their ordination certificate and a letter of good standing from their denomination must be provided.)*
3. **Non-ordained pastors in the ordination track:** The following motion was passed at the 1988 Convention Assembly to amend the 1970 motion: "Pastors in full time service who have held Association Licenses to Minister for two years and have concurrently served two years in full time pastorates should be granted licenses to perform marriage ceremonies. Full time is to be interpreted as 25 hours per week or more. This privilege is to be accorded on a year to year basis." The following motion was passed at the October 2011 meeting of the Board of Ministerial Standards and Education: "these pastors must hold licenses toward ordination have met with the Board of Ministerial Standards and Education and have been approved as Candidates for Ordained Pastoral Ministry." *(Notes: The Candidacy requirement is not retroactive. This registration is "permanent" only so long as Candidacy, an Association License and a ministry placement remain current; this privilege may be withdrawn if these requirements are not maintained.)*
4. **Non-ordained pastors who are ready to begin the year of Internship** may be registered to perform marriages once their Internship is arranged with the Supervisor, upon request to the Executive Minister's office. In some cases the Candidate may already be registered under #3 above.
5. **Recognized Convention Lay Pastors:** In June 2004 and October 2011 motions were passed to allow a Pastor to be registered after being approved by the Board of Ministerial Standards and Education as a Recognized Convention Lay Pastor *and* after receiving a pastoral ministry placement in a local church. Both requirements must be met before permission is granted.

Because of provincial government regulations, permission to perform marriages is automatically revoked when a pastor moves from the province in which he/she is registered. If a pastor moves to another Atlantic Canadian province, he/she will be registered in that province upon request to the Executive Minister's office.

Registration is on a permanent basis within the provinces of New Brunswick, Nova Scotia and Prince Edward Island, until a pastor moves to another province. Pastors in Newfoundland must make their own arrangements with the government authorities. Ordained ministers not accredited by the Convention will cease to be registered when they are no longer serving a Convention church. It is the responsibility of the pastor to ensure that he/she is properly registered to perform marriages before performing a wedding and should contact the Executive Minister's office to ensure that these arrangements are made. Those not registered may assist a pastor who is registered in performing a wedding ceremony, as arranged with the registered pastor.

(Revised by the Board of Ministerial Standards and Education October 2011)

SCHOLARSHIPS AND BURSARIES AVAILABLE TO PASTORS AND STUDENTS

Grants Administered by the Board of Ministerial Standards and Education

Ebenezer Moulton Bursary

This Bursary, named in honour of the first Baptist minister in Canada (1761), is valued at up to \$1,000.00, the amount of the yearly grant or grants to be determined by the administering body, which is the Board of Ministerial Standards and Education in consultation with the Dean of Theology. The Purpose of the bursary primarily is to enable qualified full time pastors of Convention Baptist Churches, who are married, to enter Acadia Divinity College to pursue work leading to a degree in theology. The bursary is awarded for one year. A person receiving it may be eligible for the succeeding year upon application, and an eminently qualified candidate may be given preference over others for successive granting at the discretion of the administering body.

Some service, not necessarily commensurate with the value of the award, will ordinarily be required of the successful candidate, the administering body specifying the type and sphere of service. The grants will be made only when a candidate meeting the requirements can be found and surplus amounts will not be accumulative. At the discretion of the administering body, when a candidate is given an amount less than the potential, another qualified candidate may be awarded the balance.

Although the primary purpose of the bursary is to encourage married men, who are serving as full time pastors and who have not completed degree work to undertake studies to that end. Married men who are already in course at the Divinity College may be considered eligible in circumstances of special need, but they will have secondary precedence. The bursary shall be considered always as an educational aid and not as financial assistance to secondary interests.

Bursaries to Pastors

A grant up to \$350.00 towards the cost of taking summer courses at Acadia Divinity College. Application should be made through the Executive Minister.

A grant covering tuition fees in undertaking courses by correspondence from Acadia Divinity College is available to pastors working towards ordination. Applications should be made through the Executive Minister.

Bursaries to Ministerial Students

A grant based upon need and available funds may be available to qualified ministerial students undertaking regular pastoral education courses at Acadia Divinity College and Atlantic Baptist University. Application shall be made through the administrative officer of the respective College/University.

Grants Administered by the UBWMU

In recognition of substantial gifts to Acadia University by the United Baptist Woman's Missionary Union in 1923-28 and 1952-57, bursaries totalling not more than \$4,000.00 in any one academic year are available, on the recommendation of the UBWMU to women students at Acadia Divinity College. Bursaries are awarded first to young women preparing for overseas service with Canadian Baptist Ministries or to missionaries on home assignment who wish to pursue further studies at Acadia Divinity College; then bursaries may be available to young women enrolled in any ADC degree program. These latter awards are made by the UBWMU in consultation with the Principal or designate of ADC.

A bursary amounting to \$75.00, being the interest on a legacy bequeathed by Mrs. Jacob (Annie Bucknane) Smith of Saint John, NB, to the UBWMU, and held in trust by Acadia University, is available annually to a woman enrolled in one of the degree programmes at Acadia Divinity College. The award is made by the UBWMU in consultation with the Principal or designate of Acadia Divinity College.

**SECTION B:
Convention Minutes**

MINUTES OF THE 169th ANNUAL ASSEMBLY (OASIS)
of the
Convention of Atlantic Baptist Churches
Acadia University, Wolfville, Nova Scotia, August 20-23, 2015

Thursday Afternoon, August 20, 2015

A Pastors Leadership Forum, with the theme, *“Inside-Out: The Perils, Pitfalls, and Potential of the Church Engaging the World,”* was led by Dr. Anna Robbins in the Auditorium at K. C. Irving Centre, Acadia University from 2:00 p.m. – 3:30 p.m. Dr. Peter Reid extended a warm welcome to everyone present, and introduced Dr. Robbins. A presentation of the Logos Bible Software was made by Greg Monette. A free copy of the software was given away.

Thursday Evening, August 20, 2015

Rally #1 commenced at 6:30 p.m. in University Hall with a video introduction called “Believer’s Creed.” Dr. Peter Reid extended a welcome to all in attendance, and introduced Mi’qmaq elder Agnes Potter from the Bear River First Nation who offered a word of welcome to Mi’qmaq land and a drum song.

Worship was led by Fraser Campbell & Band of Victoria, BC, including the song “Build Your Kingdom Here” with actions led by Pastor Jennifer Smith. Dr. Peter Reid came to the podium to introduce Dr. Ray Ivany, President and Vice-Chancellor of Acadia University, who extended a warm welcome to the Acadia campus. A video-based ministry spotlight on Rooftop Community Church was played. A live ministry spotlight on Tidal Impact, with video, was given by Rev. Renée Embree and Rev. Adrian Gardner.

Dr. Peter Reid introduced and offered prayer for keynote speaker, Dr. Ed Stetzer, and his message entitled, “Encouraging God’s People in Mission.” Ed is the Executive Director of LifeWay Research, a prolific author, and well-known conference and seminar leader. Stetzer has planted, revitalized and pastored churches; trained pastors and church planters on six continents; holds two masters degrees and two doctorates; and has written dozens of articles and books.

Having shared the primary biblical text, 1 Peter 4:10-11, Ed stated that “the majority of God’s people are not engaged in God’s mission.” With various illustrations he showed how many Christians show up for church services and events, but fail to be engaged in God’s mission. With a reference to John 20:21 he reminded those in attendance that Jesus said, “As the Father has sent me, I am sending you.” He then developed his theme with four points from the primary biblical text.

1. All have gifts (cf. 4:10a & 1 Corinthians 12:7)
2. God intends all to serve (cf. 4:10b & 1 Corinthian 12:18)
3. God empowers us for the glory of God and the good of people. (4:11a)
4. Bring glory to God (4:11b & Ephesians 4:11-13)

Ed concluded by noting that “service leads to unity;” and that we need to experience a transmissional church change from being consumers to being co-laborers.”

Rev. Kevin Vincent came to the podium to thank Dr. Stetzer for his challenging message, and to invite those present to present their evening offering.

Fraser Campbell and Band sang while the evening offering was being received.

Dr. Peter Reid explained that the Examining Council for Ordination met on Tuesday, August 18th and Wednesday, August 19th. The following Candidates, who were examined on their statements of faith and Christian commitment and are being recommended to their churches for ordination at their hands, were introduced, and a prayer offered for them, by Dr. Reid:

Brent Clark – Senior Pastor of Grafton Baptist Church, Grafton, NB

Carlos Concepcion – Director of Community Life, Union Street Atlantic Baptist Church, St. Stephen, NB

Dustin Day – Associate Pastor, Florenceville Baptist Church, Florenceville, NB

John Knight – Community Outreach Pastor, RiverCross Church (formerly Main Street Baptist), Saint John, NB

Wanda Lawrence – Interim Senior Pastor, Victoria Road United Baptist Church, Dartmouth, NS and called as Senior Pastor effective September 7, 2015

Craig Woodcock – Associate Pastor, Woodstock Baptist Church, Woodstock, NB

Since Oasis 2014 one person has completed the process with the Board of Ministerial Standards and Education toward becoming a Recognized Convention Lay Pastor. She has completed the Lay Pastor Training Program and has successfully met with the Board of Ministerial Standards and Education on two occasions. At the recognition interview (which was requested by her church) she successfully defended her statement of faith. Therefore, **Jean Wood**, Pastor of Spiritual Care at Immanuel Baptist Church, Truro, NS is now a Recognized Convention Lay Pastor.

Since Oasis 2014 one person has completed his process with the Board of Ministerial Standards and Education toward recognition of his prior ordination; therefore, **Rev. Kevin Matthews**, Senior Pastor of The Point Church (formerly Newcastle Baptist), Miramichi, NB, is now an Accredited Ordained Minister of our Convention.

Dr. Peter Reid invited people to take in tonight's after-hours event: The 8:45 p.m. – 10:00 p.m. Executive Minister's Kitchen Party at Fountain Commons with musical guest, Chelsea Amber.

Mi'qmaq elder Agnes Potter closed the rally with the Lord's Prayer in Mi'qmaq.

Friday Morning, August 21, 2015

Friday morning began with the 7:30 a.m. CABC President's Breakfast in the Board Room, K. C. Irving Centre with CABC officers and denominational representatives in attendance.

By 8:00 a.m. Rev. Dr. Frank Guinta led the group that gathered at the Manning Memorial Chapel in early morning prayers.

By 8:45 a.m. in University Hall those present viewed a video opening called "YHWH." Dr. Peter Reid, the Executive Minister, welcomed those present. Dr. Reid introduced and offered prayer for the devotional

speaker, Rev. Dr. Harry Gardner, President of Acadia Divinity College and Dean of Theology for Acadia University since January 2008.

Dr. Gardner's devotional message titled, "Jesus Christ: The Door," was based on John 10:1-10. At the conclusion of his message, he challenged those present to view themselves as being gifted by God to serve with great liberty like the man who once was blind, but now can see. He said, "You should be free to use the gifts that God has given."

Dr. Peter Reid thanked Rev. Dr. Harry Gardner for his devotional address. He then explained that it would take a few minutes for his colleagues to assemble at the tables on the platform in order to begin the 169th Business Session of the Convention.

Family Business Session Minutes, August 21, 2015

Call to Order and Prayer

Rev. Michael A. Palmer, President, called the meeting to order at 9:20 a.m. and declared the business session of the 169th Annual Assembly of the Convention of Atlantic Baptist Churches to be open, and led in an opening prayer.

Rules of Order

Rev. Michael A. Palmer called on the Executive Minister to read the Rules of Order. Dr. Peter Reid read the General Operating Bylaw, APPENDIX B, RULES OF ORDER.

Dr. Reid announced that cameras and recording devices are not permitted in the business sessions, and that the Vice-President, Mr. James Allison (AI) McIsaac, will be the time keeper.

Appointment of Parliamentarian

Rev. Michael A. Palmer called for a recommendation from the Executive Minister regarding the Parliamentarian.

It was moved by Dr. Peter Reid and seconded by Rev. Martin Zwicker that Mr. Dan Ingersoll be appointed by the Convention Assembly as the Parliamentarian for the business sessions of Oasis 2015. Motion Carried.

Rev. Michael A. Palmer invited Mr. Dan Ingersoll to the table.

Adoption of Agenda and Reading of Minutes

Rev. Michael A. Palmer informed the Assembly that he was prepared to entertain a motion to adopt the agenda.

It was moved by Rev. Wayne Murphy and seconded by Mrs. Shannon Skafte that the agenda be adopted as presented. Motion Carried.

Rev. Michael A. Palmer requested direction from the Assembly regarding the reading of minutes, whether all items will be read or only action items. Rev. Palmer noted that in recent years, only action items have been read.

Ms. Martha Ross moved and Lic. Sarah Merrick seconded that only action items from today's minutes are to be read at the next business session. Motion Carried.

Welcome to First Time Attendees and Visitors

Rev. Michael A. Palmer extended a special welcome to First Time Attendees and Visitors and requested that they stand. By applause they were welcomed.

Recognition of Denominational Representatives

Rev. Michael A. Palmer welcomed the following official representatives from other denominations and from bodies affiliated with our Convention, and he asked them to stand when their name was read:

Canadian Baptist Ministries:

Observer: Terry Smith, Deputy Executive Director, Director International Partnerships

The Pentecostal Assemblies of Canada Maritime District:

Observer: Rev. Kevin Johnson, Maritime District Superintendent sent regrets.

The Salvation Army:

Major Alison Cowling, Divisional Commander Maritime Divisional Headquarters, the Salvation Army sent regrets.

The Maritime Conference of The United Church of Canada

Observer: Rev. Gloria Churchill

The Wesleyan Church Atlantic District:

Observer: Dr. Stephen Lennox, President at Kingswood University

Appointment of Chief Scrutineer

Rev. Michael A. Palmer invited Dr. Peter Reid to speak regarding the Chief Scrutineer.

Dr. Reid reminded the Assembly that Rev. Donald Dunn was appointed as Chief Scrutineer by the Assembly during the business session at the Assembly in 2014.

Tabling of Reports

Rev. Michael Palmer invited Dr. Peter Reid to comment regarding the Yearbook Reports.

Dr. Reid indicated that the Yearbook Reports are accessible on the CABC website, and that the Yearbook has not been printed in its entirety for Assembly registrants in recent years. Only those reports listed on the agenda are printed.

It was moved by Dr. Peter Reid and seconded by Rev. Randy Stanton that Yearbook Reports be tabled and taken up as occasion demands except those listed on the agenda and items arising out of the Convention Council, and that motions coming from that Council be put forth from time to time. Motion Carried.

Report of the Nominating Committee: Part A – Re: Vice Presidential Nominee

Rev. Michael Palmer called on the Past President, Mrs. Goldye L. H. Smith, as Chair of the Nominating Committee, to present the Nominating Committee Report.

Mrs. Goldye L. H. Smith, Nominating Committee Chairperson, explained why there is only one name presented on the ballot for Vice-President of the Convention. Mrs. Smith outlined that there should be

Pension and Insurance Board - to retire 2018 - two nominees

Rev. Kevin H. Culberson	Fredericton NB
Mr. Charles R. Eagar	Fredericton NB

To retire 2017 - one nominee (Appointed by Council to replace Mr. David Matthews who has resigned - to be ratified by 2015 Assembly)

Mr. Charles R. MacKinlay	Truro NS
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Atlantic Baptist Mission Board - to retire 2018 - one nominee

Mr. Rudolf W. Froese	Amherst NS
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Canadian Baptist Ministries - to retire 2018 - one nominee

Rev. Martin A. Zwicker	Fletchers Lake NS
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Board of Ministerial Standards and Education - to retire 2018 - three nominees

Rev. Gordon D. Cook	Fredericton NB
Rev. Tracey R. Grosse	Cherry Brook NS
Rev. Dr. Frank J. Guinta Jr.	Dartmouth NS

Board of Governors, Crandall University - to retire 2018 - four nominees

Dr. Dannie L. Brown	North Sydney NS
Ms. Evelyn B. Hiltz	New Ross NS
Rev. Dr. J. Richard Jackson	Moncton NB
Rev. Dr. Allison A. Trites	Wolfville NS

Board of Governors, Crandall University - Appointments to be ratified by The Convention (annually) - for 2015-2016

Mr. Andrew Daggett	Alumni Representative (selected by the alumni)
Mr. Jonathan Schut	Student Representative (selected by the Student Association)
Dr. Ted Newell	Faculty Representative (selected by the faculty)

To retire 2015 (Appointed by Council to replace Mr. Darrel Spencer - to be ratified by 2015 Assembly) - one nominee

Rev. Dr. J. Richard Jackson	Moncton NB
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Board of Trustees, Acadia Divinity College - to retire 2018 - four nominees

Mr. Roger T. Bleasdale	Chester Basin NS
Miss. Beverley I. Gray	Halifax NS
Mr. Douglas E. Schofield	Kentville NS

Ms. Kathy E. Watt

Fredericton NB

Board of Governors, Acadia University - to retire 2021 – five nominees

Mrs. Susan E. Colquhoun

Amherst NS

Mrs. M. Emily Samson

Centreville NS

Mr. James M. Stanley

Hatchet Lake NS

Mr. John W. Swan

Rothesay NB

Mr. Stan J. A. Thomas

Dartmouth NS

Atlantic Baptist Foundation - to retire 2018 – five nominees

Mr. Stephen S. Drost

Hanwell NB

Mr. Norman L. Jones

Moncton NB

Dr. Allen L. MacLean

Summerside PE

Mrs. Judith A. Parsons

Charlottetown PE

Mr. Steve V. Shaw

East Mountain NS

Board of Directors, Atlantic Baptist Senior Citizens' Homes, Inc. - to retire 2018 - four nominees

Mr. George H. Amirault

Kingston NS

Mr. Vincent L. Duff

Hampton NB

Mr. Wayne S. Marriott

Coldbrook NS

Mr. Kenneth V. Milner

Saint John NB

To retire 2016 (Appointed by Council to replace Mr. David Campbell who has resigned - to be ratified by 2015 Assembly) – one nominee

Rev. Michael Trites

Moncton NB

Baptist Historical Committee - to retire 2018 - three nominees

Rev. Paul D. Bannister

North Kingston NS

Ms. Bernice MacLean

Margaretville NS

Dr. James S. Murray

New Maryland NB

To retire 2015 (Appointed by Council to replace Pastor David J. Hawkesworth who has resigned - to be ratified by 2015 Assembly) – one nominee

Mr. Brian Nunn

Sydney Mines NS

Christian Action Federation of New Brunswick – one year appointment for the period 2015 to 2016 - three nominees

Rev. Dr. Lorne K. Freake

Grand Falls NB

Mrs. Ardyth M. Hagerman

Fredericton NB

Mrs. Betty J. Peacock

Moncton NB

Camp Wegese gum - to retire 2018 (three year appointment) - one nominee required

Mr. George H. Richardson

Saint John NB

Regional Representatives:**Region 1: Southwestern Association - to retire 2018 (three year appointment) - one nominee required**

Rev. Dr. Margo MacDougall

Dipper Harbour NB

Region 3: Westmorland-Kent Association - to retire 2018 (three year appointment) - one nominee required

Pastor R. Scott Ryder

Moncton NB

Region 4: PE Association - to retire 2018 (three year appointment) - one nominee required

Rev. David L. DuBois

Charlottetown PE

Rev. Michael Palmer thanked all those who have agreed to serve, and for those who assisted with the work of the committee.

The President again reminded the delegates that any further nominations must have been in the hands of the Chair of the Nominating Committee or the Executive Minister, no later than twelve (12) hours prior to the beginning of the annual Meeting of Members in accordance with the guidelines set forth in Section 8.04 (e) of the General Operating Bylaw. He noted that there were no further nominations.

It was moved by Mrs. Goldye Smith and seconded by Mrs. Rebecca Moore that the Nominating Committee Report be accepted as presented. Motion Carried.

Introduction of President-Elect, Canadian Bible Society Presentation, and Prayer

Mrs. Goldye Smith invited Mr. James Allison (Al) Mclsaac, President-Elect, and his wife, Mary, to the podium to be recognized by the Assembly.

Mrs. Goldye Smith invited Mrs. Shirley Giberson, the Canadian Bible Society Representative, to present the incoming President with a Bible. Mrs. Giberson spoke briefly and presented the Bible to Mr. Mclsaac.

Rev. Michael Palmer offered prayer for Mr. Mclsaac and his wife, Mary.

Treasurer's Report/2014 Audited Financial Statements/Auditors

Rev. Michael Palmer called on Mr. Daryl MacKenzie, Director of Operations, to give the Treasurer's Report and to present the 2014 Audited Financial Statements as printed in the Book of Business. This was done.

It was moved by Mr. Daryl MacKenzie and seconded by Rev. Carl Price that the audited Convention of Atlantic Baptist Churches Financial Statements, December 31, 2014, be adopted as presented. Motion Carried.

Rev. Michael Palmer called on Mr. Daryl MacKenzie to make a recommendation to appoint auditors for the coming year.

It was moved by Mr. Daryl MacKenzie and seconded by Lic. Sarah Merrick that Teed, Saunders, Doyle and Co. Chartered Accountants be appointed as the auditors for the fiscal year 2015. Motion Carried.

Proposed 2016 CABC Budget Presentation

The President, Rev. Michael Palmer, invited the Vice-President, Mr. James Allison (AI) Mclsaac, to assume the Chair.

Rev. Michael Palmer presented the proposed 2016 CABC Budget.

It was moved by Rev. Michael Palmer and seconded by Rev. Dale Greer that the proposed 2016 CABC Budget in the amount of \$2,376,218 be adopted as presented.

Mr. Daryl MacKenzie responded to several questions, listened to opinions expressed and gave an update on the current status of the CABC finances. When the question was called, Mr. J. Allison Mclsaac conducted the vote and declared the **Motion Carried.**

The President, Rev. Michael Palmer, reassumed the Chair.

Introduction of new Associate Executive Minister

Rev. Michael Palmer called on Dr. Peter Reid, Executive Minister, to introduce Rev. Kevin Vincent, the newest Associate Executive Minister, and his wife Sandra. When Kevin and Sandra had reached the platform Dr. Peter Reid expressed appreciation for Kevin's continuing ministry as part-time Senior Minister with the Atlantic Community Church in both Apohaqui and Hampton, NB, and his willingness to assume his new part-time responsibilities as an Associate Executive Minister who is the Director of the Centre for New Congregations for our Convention. Dr. Reid offered prayer for Rev. Kevin Vincent and his family.

Farewell to Rev. Adrian Gardner

At the request of Dr. Peter Reid, Rev. Renée Embree, Director of Youth and Family Ministries, came to the platform with Rev. Adrian Gardner whom she thanked for his good work with the CABC as the Associate Director of Youth & Family Ministries. She wished him God's blessing as he, Nicole and their family move to Ontario so that he may serve as the Global Discipleship Facilitator with Canadian Baptist Ministries beginning September 1, 2015. Dr. Peter Reid offered prayer for Adrian and his family.

Prayer Circles and Break

Rev. Michael Palmer requested that the Assembly gather in groups of two, three or four persons to pray, and then to have a break and return for further business at 10:30 a.m.

Crandall University Presentation

Rev. Michael Palmer called on the team from Crandall University to give the Crandall University Presentation. Mrs. Sheila Cummings, a member of the Crandall University Board of Governors, highlighted Dr. Bruce Fawcett's exceptional leadership, the growth in the student body, a growing and thriving chapel program with students coming to Christ, the athletic programs, and the achieving of a balanced operating budget. She reminded the body that all Crandall University funding comes from private sources, not from public funds.

Dr. Bruce Fawcett emphasized the university's purpose: "Transforming lives through quality university education firmly rooted in the Christian faith." He also referenced a number of additional changes and highlights, including the appointment of Dr. John Stackhouse, Jr., as the Samuel J. Mikolaski Professor of Religious Studies and Dean of Faculty Development effective July 1, 2015. Dr. Fawcett invited available faculty and staff members, as well as Board of Governors members to join him on the platform so he could introduce them.

Dr. Robert Knowles, Vice-President for Advancement, concluded the presentation with a prayer of thanksgiving.

Discussion and Vote on the Sale of the Convention Office Building

Rev. Michael Palmer invited Mr. James Allison (Al) Mclsaac, Vice-President to take the Chair.

Rev. Michael Palmer invited all of the Convention Council members to assemble behind him on the platform. President Palmer read the following prepared statement to the Convention delegates regarding the rationale for the proposed sale of the building at 1655 Manawagonish Road, Saint John, NB:

CABC OFFICE BUILDING SALE RATIONALE**Background and rationale for the sale of the Convention office building and moving the office to Moncton New Brunswick:**

The Convention family took a great step of faith over 30 years ago when it built our current offices and opened the building in 1980. In 2012, the Council of Convention began to discuss the viability of the present office building in Saint John. There were numerous factors considered. The building has served the Convention of Atlantic Baptist Churches well for more than thirty years but is showing signs of aging and has a number of serious issues to be addressed. All of the windows and doors need to be replaced.

There have been air quality issues over the years and a great deal of money has been spent attempting to address these difficulties. The building is not wheelchair or handicap accessible posing a real problem for variously-abled people who are unable to advance beyond the reception area of the first floor. The building, which is approximately 15,000 sq. ft. in size, is also much larger than really necessary. In addition, travel costs are continuing to increase and Saint John is no longer a convenient and central location to connect with our entire constituency. In the course of deliberations the question was asked; "If we were starting with a clean slate, is this the building we would build and is this the location we

would build it?”

Council decided it was extremely important to study the matter carefully and get professional help. Two separate engineering studies were completed on our current facilities and detailed information along with several proposals, were presented to Council in September of 2014. The findings of these reports concluded that it would cost well in excess of \$500,000 to renovate and repair our current building to bring it to code and make it a safe and accessible building for the future.

As Council discussed these issues it became evident that a more central location would be wise especially if it were in partnership with one of our sister organizations and could provide synergy both with staff and ongoing business costs. Council discussed moving to Moncton in general and Crandall University in particular for a number of reasons. First of all, Moncton is a central location from which staff would be able to fan out to most of the major points in Atlantic Canada. Moncton airport is close by and offers greater flexibility and additional carriers with more flights to more destinations than the Saint John Airport.

Crandall's location is also ideal because of its proximity to a major highway with hotels, restaurants, campus housing and other amenities available to groups that come for meetings, seminars, conferences, etc. In discussion with Dr. Bruce Fawcett and after inspecting facilities at Stultz Hall it is believed that leasing office space in one of Crandall's buildings is an incredibly good option. When Stultz Hall was built the university deliberately "overbuilt" foreseeing growth and future options. What this could mean is that the CABC would not have to build its own building or carry a mortgage and would be able to mitigate some of the risk incurred in building ownership, in the foreseeable future. A lease arrangement with Crandall would mean the CABC would be able to take advantage of facilities, parking, snow removal, utilities, custodial services, services, etc. on an ongoing basis.

One of the complexities in relocating the CABC office is our current human resources. The Council recognized that not everyone would be prepared to make the move to Moncton. Included in a potential relocation would be a plan to mitigate the effects on our current human resource capital. Steps would be taken to work out arrangements in a fair and equitable way with any staff affected by a future move.

After a great deal of discussion, prayer and debate concerning the various options, Council arrived at a series of decisions at its September 2014 meetings. Knowing full well these recommendations must come to the delegates at Oasis to be voted on Council passed the following motions:

1. Considering the circumstances of the building at 1655 Manawagonish Road, Saint John, New Brunswick, we recommend the building be sold.
2. Considering the result of the studies on the present premises Council recommends that we move to a more central location.
3. That the Executive Minister pursues a possible lease agreement for office space with Crandall University.

In speaking of the possible move, Rev. Mike Palmer, CABC President commented, "We all know that there are many challenges for the local church in today's culture. Dwindling numbers, tighter budgets and buildings that present many challenges seem to be at the top of the list. Yet, in the midst of it all, there is a sense of excitement and anticipation of what the Lord is doing in Atlantic Canada. Council is thrilled about the 2025 goals that our Executive Minister, Dr. Peter Reid and his team are striving for. We feel that this potential move will greatly assist our leadership in reaching these goals. We also see

the sale of the office building in Saint John, and relocating to a more central area, as a key step in supporting the work of the local church.”

Mr. James Allison (A) Mclsaac invited the delegates to turn to page 11 of the Book of Business, which states:

**MOTION OF MEMBERS OF THE CONVENTION OF
ATLANTIC BAPTIST CHURCHES**

Whereas the Council of the Convention of Atlantic Baptist Churches has determined that given the age, condition and location of the Convention owned property at 1655 Manawagonish Road, Saint John, New Brunswick that the investment of Convention money to maintain and where necessary upgrade the Manawagonish Road property is not responsible stewardship of the funds entrusted to the Convention.

The Council of the Convention of Atlantic Baptist Churches shall move or cause to be moved the following motion:

The President went on to read the four part motion and then explained that the Delegates could deal with the motion as a single unit with four parts, or they could consider a motion for each part.

Mr. Mclsaac sought the will of the Assembly, asking, “Are you agreed that the Motion be voted upon as one four-part motion?”

The Assembly agreed that the Motion be voted upon as one four-part motion.

It was duly moved by Rev. Michael Palmer and seconded by Rev. Marshall Thompson that:

- 1. the Convention of Atlantic Baptist Churches (the “Convention”) be and is hereby authorised and directed to sell its real property situate at 1655 Manawagonish Road, Saint John, New Brunswick (the “Property”) at a price and upon such terms as the Council of Convention (the “Council”), in their opinion, considers appropriate.**
- 2. Following the sale of the Property that the head office of the Convention which was formally located at Property be relocated to such a location as Council, in their opinion, consider to be necessary or advisable.**
- 3. following the sale of the Property that Council be and is hereby authorised and directed to enter into such leasing arrangements in respect of a location to serve as the head office of the Convention at a price and upon such terms as Council, in their opinion, consider to be necessary or advisable.**
- 4. Council be and is hereby authorized and directed to do all acts and things, and to execute and deliver, whether under the corporate seal of the Convention or otherwise, all documents and instruments in writing which may, in their opinion, be necessary or advisable to give full force and effect to the foregoing.**

The Vice-President opened the floor for discussion of the motion, and several delegates did address the motion and had their questions addressed and their opinions heard. The following amendments were dealt with:

It was moved by Rev. Jamie MacArthur and seconded by Rev. Robert Nickerson that the word “head” (“head office”) be struck from parts 2 and 3 of the Motion. Motion Carried.

It was moved by Dr. Peter Reid and seconded by Mrs. Jan McGuire that the word “main” (“main office”) be added to parts 2 and 3 of the Motion. Motion Carried.

The Main Amended Motion was carried.

The President, Rev. Michael Palmer, reassumed the Chair.

Notice of intent to give a Notice of Motion regarding proposed changes to the Regulations Concerning the Ministry and launch of the Lay Leader Certificate Program

Rev. Michael Palmer explained to the delegates that a “Notice of Motion will be prepared in early 2016” (cf. p. 13 Book of Business), and as such there will be no discussion or vote at this time. This item will come to Oasis for discussion and vote in 2016 [on the basis of the 180 day rule (cf. 17.02(b))].

The President invited Dr. Garth Williams to introduce and explain the Rationale for the Joint Notice from the Council of the Convention of Atlantic Baptist Churches and the Board of Ministerial Standards and Education regarding proposed changes to update and bring clarification to the language of the Regulations Concerning the Ministry and to launch the Lay Leader Certificate Program in place of the Lay Pastor Training Program.

Dr. Williams acknowledged the Lay Pastor Training Program, its impact, and all involved. He invited current and past students, instructors, mentors, and host churches to stand for appropriate recognition.

Dr. Williams presented the following statements of rationale as printed in the Book of Business, pages 12-13:

1. Rationale for the Proposed Change from the Lay Pastor Training Program to the Certificate in Lay Leadership (to be granted by Acadia Divinity College)

Initially, the Lay Pastor Training Program was implemented to meet the pressing need to provide theological training for lay-people serving in our churches as bi-vocational pastors and as such could not leave their physical location for seminary training in Wolfville.

An audit of the Lay Pastor Training Program polling both teachers and students revealed two related observations:

1. After the first few years there was a noticeable shift in the typical student who enrolled in the program. Fifty percent of graduates did not pursue appearing before the Board of Ministerial Standards & Education. The assumption was that these individuals attended the Lay Pastor Training Program to sharpen their ministry understanding for the purpose of serving as a lay person in their local church ministry rather than serving as a lay pastor. While this was true,

conversely, some who became Recognized Convention Lay Pastors were later called to a local church in a full-time capacity, which was never an intention of the program, and for which seminary training would be the preferred course.

2. Secondly, the teaching was described as, “a mile wide and an inch deep”. While not a criticism of the individual instructors it was a reflection on the broad scope the program attempted to incorporate and the limited amount of time available to cover the material.

Along with these observations regarding the Lay Pastors Program, it is also important to note that there are new dynamics within the context of formal education at both our university (Crandall) and seminary (Acadia Divinity College) that need to be highlighted.

- First, the new Crandall-Acadia Bachelor of Theology partnership is an excellent theological training program for lay workers as well as for those who intend to go on to seminary training for pastoral ministry.
- Second, delivery of theological training by Acadia Divinity College has significantly changed over the last few years. With both the New Brunswick Extension and “virtual seats”, individuals seeking theological training do not need to relocate to take advantage of the expertise of our seminary.
- Third, our seminary recognizes the need for theological training, not only for our pastors but also for our lay people. ADC sees theological training as something for everyone. Their robust MA program is one of the indicators of this focus.

We have entered a day in which theological training is much easier to access from our Seminary, emphasized by the expansion of ADC’s mission to train our lay people. The Board of Ministerial Standards and Education and the Council of the CABC, as joint movers of this motion, are seeking to utilize the expertise that we already have at our Seminary as a vehicle for training our lay people and potential lay leaders through a new initiative, the *Certificate in Lay Leadership*.

The proposed program will provide strong exposure to biblical and theological thinking that will equip the student with tools to continue learning beyond the classroom. For those who believe that God is calling them to leadership beyond their own local churches, the CABC may offer some type of listing, yet to be determined, to help facilitate this. Those seeking to pastor a church would be better served by studying in a degree program at Acadia designed with that goal in mind. The list of Recognized Convention Lay Pastors will remain as it is for now, with the understanding that the credentials of those not serving in a pastoral capacity will lapse after five years, in keeping with the Regulations.

2. Rationale for Amending the Regulations Concerning the Ministry

Amendments to the Regulations Concerning the Ministry were last made in August 2009. The necessity for the proposed new amendments to the Regulations has arisen because:

- the CABC has undergone a number of changes in its organizational structure,
- changes have occurred in the offering of seminary and lay training, and
- Our professional misconduct investigative process has been modified.

A notice of motion will be prepared in early 2016 with specific recommended amendments and will be made available to the constituency. The CABC will provide an avenue to receive feedback on the notice. Amendments to the notice may be brought to Oasis in August 2016.

Call for Motions under the 24-Hour Rule

Rev. Michael Palmer reminded the body of the 24-Hour Rule and asked whether there were any additional motions to be presented to the Assembly.

Dr. Peter Reid indicated that there were no additional motions to be presented to the Assembly at this time.

The President proceeded to the next item of business.

Adoption of Reports

Rev. Michael Palmer called on the Executive Minister for direction regarding the remaining reports in the 2015 Yearbook.

It was moved by Dr. Peter Reid and seconded by Mrs. Alma Johnson-Tynes that all reports not adopted be lifted from the table. Motion Carried.

It was moved by Dr. Peter Reid and seconded by Rev. David DuBois that all remaining reports found in the 2015 Yearbook and any that have been distributed be adopted. Motion Carried.

Permission for Council to Adopt Remaining Minutes

Rev. Michael Palmer requested permission (by motion) from the Assembly for the Council to adopt the minutes for today's meeting.

It was duly moved by Rev. Sterling Gosman and seconded by Mrs. Wendy DuBois that the CABC Council be granted permission to adopt the 2015 Assembly Minutes. Motion Carried.

Date and Location of Assembly 2016

Rev. Michael Palmer invited the Executive Minister to present a motion concerning the 2016 Assembly.

It was moved by Dr. Peter Reid and seconded by Rev. Dale Greer that the 2016 Annual Assembly be held at Crandall University in Moncton, New Brunswick from August 25-28, 2016. Motion Carried.

Dr. Peter Reid announced that Dr. Anna Robbins has been confirmed as the keynote speaker for Oasis 2016.

Appointment of Chief Scrutineer for Assembly 2016

Rev. Michael Palmer invited the Executive Minister to address the matter of Chief Scrutineer for the 2016 Annual Assembly.

It was moved by Dr. Peter Reid and seconded by Dr. Moses Adekola that Rev. Donald Dunn be appointed the Chief Scrutineer for the 2016 Annual Assembly. Motion Carried.

Appreciation of Help

Rev. Michael Palmer expressed appreciation on behalf of the Delegates to all those who helped with the Oasis 2015 program.

Adjournment of Business Session and Prayer

The Executive Minister, Dr. Peter Reid, reported that the number of participants duly registered for Oasis 2015 was 788: 477 delegates, 229 visitors, 32 youth, 39 kids, and 11 in the nursery.

Dr. Reid offered a prayer of healing for former AUBA Pastor, Blair Grosse, who is currently in hospital in Vancouver, BC.

Rev. Michael Palmer and Dr. Peter Reid together reminded the delegates of the remaining program options.

The President sought a motion to adjourn the business session of the 169th Annual Convention Assembly (Oasis).

It was moved by Mr. George Powell and seconded by Rev. David DuBois that the Business Sessions be adjourned. Motion Carried at 11:48 a.m.

The President then closed this session in prayer.

Friday Afternoon, August 21, 2015

At 12:00 p.m., the Crandall University Alumni & Friends gathered in the K. C. Irving Centre for a BBQ.

After lunch, Dr. Stephen McMullin introduced Ministry in Motion Dance Academy whose members performed in University Hall from 2:00 – 2:45 p.m. Under the direction of Pastor Jennifer Smith, the Academy's mission is, "To reach out to children and youth who do not know Jesus and through dance teach them about who they are to God and how to worship and praise him through this art form."

By 3:15 p.m. people assembled in University Hall until 4:30 p.m. for The Exchange: Oasis Edition with Ed Stetzer. During the Q&A session, Ed addressed pre-submitted questions that Dr. Peter Reid raised with him.

At 5:00 p.m., the Acadia Divinity College Alumni & Friends gathered in the Garden Room of the K. C. Irving Centre for a celebration of education and fiscal generosity, and for individual boxed dinners.

Friday Evening, August 21, 2015

Rally #2 commenced at 6:30 p.m. in University Hall with a live ministry spotlight on the Syrian refugee crisis. Rev. Paul Carline, CABBC Director of Intercultural Ministries, presented a promotional video and interviewed Gordon & Carol Hay and Rev. Mark Reece, all being members of "Paradise Refugee Support" of the Paradise United Baptist Church, Paradise, NS.

Dr. Peter Reid extended a welcome to all in attendance. Worship was led by Fraser Campbell & Band, including the song "My Lighthouse" with actions led by Pastor Jennifer Smith. Following a video called, "Unlike Christ," Dr. Peter Reid came to the podium to introduce and offer a prayer for keynote speaker,

Dr. Ed Stetzer, and his message entitled, “5 Factors of a Disciple.”

Having read the primary biblical text, Philippians 2:12-15, Ed reminded his listeners that a disciple is a follower; and is also a participant in the life and ministry of the one who is being followed. He then went on with many fascinating illustrations (including his daughters “Little Donnie,” “Little Eddy,” and “Little Mystery”) to develop the following five factors of a disciple:

1. Persistent faithfulness (cf. 2:12a) as illustrated by people who are:
 - a. Personally living for Christ;
 - b. Engaged in spiritual formation;
 - c. Daily reading the Bible - which is a key to spiritual growth.
2. Intentional efforts (cf. 2:12b-13) Remembering that gospel shares what Jesus did, and keeping in mind that grace is opposed “to earning” not “to effort;” therefore, continue to study God’s Word under the influence of the Holy Spirit in order to gain a fuller appreciation of your salvation, for God continues to be at work in his people.
3. Radical Reliance on God (cf. 2:13; 1:6 & Ephesians 2:8-10) Realizing:
 - a. That God starts and maintains a disciple’s life in Christ;
 - b. That participation in small group Bible study is important.
4. Christ-like Transformation (cf. 2:13-14)
 - a. Look like Jesus
 - b. Act like Jesus
 - c. Engage in spiritual disciplines like Jesus
5. Open and Obvious Difference (cf. 2:15)
 - a. Since we also live in a perverted and corrupt culture that is moving in a different direction, “be aware that the darker the culture, the brighter our light.”
 - b. “You shine like stars in the universe as you hold out the word of life” (cf. Philippians 2:15b-16a).
 - c. “When people see people changed by Christ, people are likely to choose Christ.”
 - d. “Intentional engagement of your neighbors is vital.”
 - e. “You lead what you live.”

Ed concluded by emphasizing the importance of engaging God’s people in spiritual growth.

Rev. Cheryl Ann Beals came to the podium to thank Dr. Stetzer for his challenging message and to invite those present to present their evening offering.

Fraser Campbell and Band sang while the evening offering was being received.

Terry Smith, Deputy Executive Director & Director of International Partnerships, and Jennifer Lau, Director of Global Discipleship & Canadian Engagement for CBM, assembled on the platform to give the Canadian Baptist Ministries Presentation.

A concluding worship song was led by Fraser Campbell and Band.

Dr. Peter Reid invited to the platform Rev. Dr. Joao Matwawana. Joao and his wife, Nora, provided leadership for Canadian Baptist Ministries in Africa for 10 years. He currently works as a conflict management consultant and lives in Lower Sackville, NS. Rev. Dr. Matwawana offered a Benediction in Kikongo.

The invitation to the 8:45 – 10:00 p.m. after-hours events was given by Dr. Peter Reid. These included a

Canadian Baptist Ministries Reception in the K. C. Irving Centre, and an Oasis Café with Sonlight Ministries in the Fountain Commons.

Saturday Morning, August 22, 2015

By 8:00 a.m. Rev. Dr. Frank Guinta led the group that gathered at the Manning Chapel for early morning prayers.

Rally #3 commenced at 8:45 a.m. in University Hall with a video opening called, "The Skinny on Truth & Grace." Fraser Campbell issued a call to worship, and together with his Band led a time of worship.

Rev. Dr. Lois Mitchell, CABC Director of Public Witness & Social Concern, and Rev. Paul Carline, CABC Director of Intercultural Ministries, offered a live ministry spotlight on the Truth & Reconciliation Commission. A video, "Churches Helping Churches," was presented on the role of St. George Baptist Church, NB in supporting Rev. Darren Millett and New Life Community Church, in Hatchet Lake, NS. A live ministry spotlight on Northern Cross Community Church, Happy Valley-Goose Bay, NL was hosted by Rev. Greg Jones, CABC Associate Executive Minister, who interviewed Revs. Jonathan & Kim Beers, the pastoral couple.

Dr. Peter Reid introduced and offered prayer for keynote speaker, Dr. Ed Stetzer, and his message entitled, "The Commissions of Jesus." The commissions of Jesus remind us "what we are all about, we are mission minded." Ed gave a biblical text for each point:

1. We are sent (cf. Isaiah 6:8). Ed drew attention to the three stained glass window panels above the altar in the Manning Memorial Chapel. He drew attention to the third panel with an image of Silas Rand who had devoted himself to translating the Bible into the language of the Micmac (now Mi'kmaq). Just as Silas Rand was called to serve, so "we are called to be on mission." Consider also the image in the first panel of a hot coal against the lips of a man, and remember Isaiah 6:1-8.
2. To all different kinds of people (cf. Matthew 28:18-20). Ed's illustration of the waffle helped his listeners appreciate that local churches may be radically different while still being an expression of the church where Jesus Christ is Lord, and the Great Commission is exercised.
3. With a message (cf. Luke 24:46-48). There are all kinds of churches where mission is central and witness is given to Jesus as Saviour and Lord.
4. Empowered by the Holy Spirit (cf. Acts 1:6-8). As Ed stated so clearly the fact is that biblically "church is not a room of customers." He reminded his audience that "People never change until the pain of staying the same is greater than the pain of change." He pointed out that "Gospel proclamation is resisted by people." "Nevertheless," he said, "We are called to be on mission with Jesus." He concluded his final message with this question: "Will you be the people who say, 'YES,' to being on mission with Jesus?"

Dr. Peter Reid came to the podium to thank Dr. Stetzer for his challenging message, and to present him with a gift bag of Maritime treats. A hearty standing applause was offered by those present.

A concluding set of worship songs was led by Fraser Campbell and Band.

Dr. Peter Reid invited to the platform Samuel Auler. Samuel is a student at Acadia Divinity College

earning a Master of Arts in New Testament. He is also a worship leader. Samuel offered a Benediction in both Portuguese and Spanish.

Dr. Peter Reid informed those present that a short break would proceed the next session: "When you hear the music, come back in."

At 10:55 a.m. Fraser Campbell & Band offered a worship song for gathering.

As no additional family business was required, a series of Ministry Highlights was offered:

Rev. Cheryl Ann Beals, CABC Director of Clergy Formation & Health, spoke on "Emotionally Healthy Spirituality" and made it known that a discounted membership rate is available from Goodlife Fitness for pastors.

Rev. Renée Embree, CABC Director of Youth & Family Ministries, spoke on Child Abuse Response & Prevention.

Rev. Dr. Harry Gardner gave a passionate update on the Ministry of Acadia Divinity College.

A video highlighting the CABC's "Three Centres" was played:

Centre for New Congregations – to encourage and train individuals and churches to engage in mission and evangelism;

Centre for Congregational Renewal – to encourage and equip churches to help make the shift toward revitalization and resurrection; and

Centre for Leadership Development – to develop leaders through training opportunities, promoting formation and wellness, and providing tools to respond to cultural trends.

Dr. Peter Reid concluded the session by inviting those present to attend the afternoon events.

Saturday Afternoon, August 22, 2015

The afternoon began at 2:00 p.m. with attendees having the opportunity to assemble in University Hall for a Concert featuring the East Preston Baptist Church Youth Choir.

Between 3:15 and 4:30 p.m. a variety of Seminars were offered in various rooms in the Beveridge Arts Centre (BAC).

By 4:30 p.m. folk could have supper at the Wheelock Dining Hall. Those who were being honoured for specific anniversaries of their ordination were invited to attend an Ordination Milestone Leadership Dinner in Clark Commons. These persons were each presented with a copy of *Nearing Home: Life, Faith, and Finishing Well* by Billy Graham. They were introduced to the Assembly later via a Power Point presentation.

Saturday Evening, August 22, 2015

Rally #4 commenced at 6:30 p.m. in University Hall with a video produced by RightNow Media called, "How Do We Grow?"

Dr. Peter Reid extended a welcome to all in attendance. Dr. Reid acknowledged having shared the annual "Ordination Milestone Leadership Dinner" today with a number of our Convention's veteran pastors. Via a Power Point presentation the Assembly met the following pastors who had been invited to this year's dinner:

Ordination Milestone of 45 Years:

Rev. Gary K. Manthorne
Rev. John E. Kaulback
Rev. Gerald B. Matthews
Rev. Dr. Joao S. Matwawana
Maj. Gary E. Tonks

Ordination Milestone of 50 years:

Rev. Dr. David R. Watt
Rev. John S. Beers
Rev. G. Allison MacLean
Rev. Eustace A. Marshall
Rev. Carl A. Price
Rev. David H. Shaw
Rev. James S. Webber

Ordination Milestone of 55 years:

Rev. Ford M. Alward
Rev. James A. Cowan
Rev. Norman V. Hovland
Rev. Dr. Hugh A. McNally
Rev. Peter J.W. Turpin

Ordination Milestone of 60 years:

Rev. Dr. John W. Bartol
Rev. Dr. Neil G. Price

Ordination Milestone of 65 years:

Rev. Judson M. Corey
Rev. Dr. W. Carey Harvey

Worship was led by Fraser Campbell & Band. A video-based ministry spotlight on eXpendable, a new musical about sex trafficking in North America under the leadership of Rev. Joanna Doak, was played.

Dr. Peter Reid came to the podium to introduce and offer a prayer for the evening's speakers: Rev. Kevin

Vincent, CABC Associate Executive Minister and Senior Pastor of Atlantic Community Church, Apohaqui and Hampton, NB; and Rev. Rob Nylan, Senior Pastor of RiverCross Church, Saint John, NB.

Revs. Vincent and Nylan shared a message entitled, "Creating a Culture for God to Move." Kevin Vincent concluded the presentation with a powerful challenge centred on the question, "Can we be them?" He said: "Someday, I want generations to look back and say, 'Can we be them?' I want the 'them' that they're talking about to be us. . . . I want them to look back in a few generations, or in another generation, and look back to *this* generation and say, 'Can we be *them*? Because *they* made a difference in this community.' Are we willing to choose the pain of change and leave a legacy in our communities?"

Rev. Renée Embree came to the podium to thank Revs. Kevin Vincent and Rob Nylan for their challenging messages. She then invited those present to present their evening offerings. A music video by a contemporary Christian band MercyMe called "Flawless" was played as the offering was received.

Rev. Dr. Teemu Lehtonen, a church planter in Halifax (Infusion Halifax), was invited to the podium by Dr. Reid to offer the Benediction in Finnish.

The invitation to the 8:45 – 10:00 p.m. after-hours events was given by Dr. Peter Reid. These included an Atlantic Baptist Foundation Reception, and an Oasis Café with Fraser Campbell, both in the Fountain Commons.

Sunday Morning, August 23, 2015

By 8:00 a.m. Rev. Dr. Frank Guinta led the group that gathered at the Manning Chapel for early morning prayers.

Between 8:45 and 10:00 a.m. a variety of Seminars were offered in various rooms in the Beveridge Arts Centre (BAC).

Rally #5 commenced at 10:30 a.m. in University Hall with a slideshow featuring photos of the Oasis 2015 week by Rev. Al Kirkbride. A video-based ministry spotlight on Oasis Youth called "It all began here!" was played.

Dr. Peter Reid extended a welcome to all in attendance, and introduced Alexander (Sasha) Cheprosov, Youth Pastor of Forest Hills United Baptist Church, Saint John, NB, who offered an opening prayer in Russian.

Dr. Reid shared with those present that there would be no offering received for already \$11,360 had been contributed. However, those who had come prepared to provide an offering were encouraged to leave their offering in an envelope with a Convention staff member at the table in the foyer when they left the auditorium.

Dr. Reid explained the practice of observing a Memorial Moment for Deceased Clergy, and invited those present, as one is able, to stand as the names and pictures of the thirteen accredited persons who had died since the 2014 Convention Assembly appeared on the screen. They included:

1. Allan E. Griffin (1938-2014)
2. Rev. Dr. Daniel (Dan) Arthur Dryer (1930-2014)

3. Rick N. Hayden (1950-2014)
4. Rev. Timothy Edward Fraser (1938-2014)
5. Mildred Hazel Law (1924-2014)
6. Rev. William (Bill) Clifford Thompson (1935-2015)
7. Rev. Macpherson (Mac) Eaton (1925-2015)
8. Pastor Robert R. Guptill (1963-2015)
9. Rev. Gordon C. Simons (1940-2015)
10. Rev. Norman W. MacKenzie (1912-2015)
11. Rev. Terry Brian Tingley (1934-2015)
12. Rev. Frederick Howard Gay (1921-2015)
13. Rev. Gregory B. Denton (1943-2015)

Following a time of silence, Fraser Campbell & Band led those assembled in worship music.

Rev. Michael Palmer, CABP President, introduced and offered prayer for the speaker, Dr. Peter Reid, CABP Executive Minister, and his message entitled, "153 Reasons to be Hopeful!"

Peter Reid welcomed those who were viewing Rally #5 via Live Stream, and also welcomed the Atlantic Baptist Youth who chose to attend this Rally. Peter then read the morning lesson from John 21:1-14.

He shared a memory of a trip to the Holy Land when his tour group stayed overnight in Nazareth, but they were scheduled to move on early the next morning. Since he was determined to dip his feet in the Sea of Galilee he got up very early and walked to the shore of Galilee with his Bible in hand and as the sun brought light to the sea and land he read John 21 and dipped his feet in the frigid water and watched as two fishermen passed by in their boat with nets on board ready to go fishing.

When Simon Peter declared, "I'm going fishing!" (cf. John 21:3a) he was weighed down with many concerns; however, his friends were quick to declare, "We'll go with you!" (cf. John 21:3b). There are times when leaders and pastors get discouraged. Such was Peter Reid's case by June of this year. Fortunately, earlier in the year he had booked time for a seven day spiritual retreat. Surely, a time for DIVINE INTERVENTION!

Having fished all night and having caught nothing one can easily imagine that these disciples were discouraged as they approached the shore and one can only imagine the expressions on their faces and the thoughts in their minds as a man on the shore shouts, "Throw your net on the right side of the boat and you will find fish" (cf. John 21:6a) "When they did, they were unable to haul the net in because of the large number of fish" (cf. John 21:6b).

When John, "the disciple whom Jesus loved, said to Peter, 'It is the Lord!' Peter wrapped his outer garment around him, jumped into the water," and ran to shore where he found "a fire of burning coals with fish on it, and some bread" (John 21:7-9). "Jesus said, 'Bring some of the fish you have just caught.' [So] Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153" (John 21:10-11a). "Jesus said to them, 'Come and have breakfast'" (John 21:12a) Jesus came, took the bread and gave it to them, and did the same with the fish" (John 21:13).

Peter Reid reminded his listeners that:

- True ministry is a divine/human partnership;
- God's provision is always super-abundant – 153 large fish!

- Jesus plus intimacy equals restoration.

Indeed, Jesus hasn't given up on his disciples or on you; God is not through with them, or with you; so don't quit. Furthermore, "There are challenges coming, but don't despise your calling; find a healthy perspective in ministry."

Peter Reid recommended that his listeners take time to "go away and be with Jesus; for God does restore hope; and God is not through with you."

A video called "Communion: In Remembrance" was played following Dr. Reid's message.

The Communion service was led by Rev. Dan Pyke, Pastor of Children & Youth at the Douglas Baptist Church, Douglas, NB, with members of Oasis Youth serving the bread/cup vessels to those in attendance while contemplative music was offered by Fraser Campbell & Band.

Following the celebration of the Lord's Supper, Dr. Peter Reid went to the podium on the platform to invite Rev. Michael A. Palmer and Mr. James Allison (Al) McIsaac to join him. Once they were with him, Dr. Reid invited Michael Palmer to the podium in order to thank him for his year of service as President and presented him with a Presidential Plaque. Michael expressed his thanks for the privilege that was his to serve with members of the Convention Council. He thanked his wife, Sheila, and their family for their love and support; and he noted specifically how significant it had been to him to receive the communion elements from his son today. The outgoing President, Michael Palmer, then invited the incoming President, Al McIsaac, to the podium and presented the gavel to him, and Dr. Reid offered prayer for him. Mr. Al McIsaac, with the gavel in hand, declared the 169th Convention Assembly (Oasis 2015) closed, and struck the podium with the gavel. He then pronounced the Benediction.

UBWMU / ATLANTIC BAPTIST WOMEN
2015 Report

In 2015 the UBWMU / ABW was led by President, Jemell Moriah and five Officers: Vice President - D. J. Moore, General Treasurer - Rev. Annette Wells, Secretary - Debbie James, Home Mission Superintendent - June Little, Corresponding Secretary - Lisa Lohnes. Executive meetings were held April 16-18 at Riverview Baptist Church, NB and September 17-19, at Grace Memorial Baptist Church, Fredericton, NB.

Approximately 400 women attended the 2015 Convention held at Crandall University, May 22-24. Theme: God's Masterpiece ~ broken & beautiful. Theme verse, Ephesians 2:10

A quilt presentation was part of the convention program. Four Acadia Divinity College women graduates received a handmade quilt. The quilts are made and donated by WMS / ABW groups. They were given to show our support to the women in ministry. In September bursaries were distributed to 15 women students at Acadia Divinity College.

During July and August two teams led DVBS in churches in NS, NB and PE. Baptist Camps were given grants for their summer ministry. The mission project for DVBS and Camps provided funds to help send children in Rwanda to school. Children's mission groups; Global Adventures and Little Lights, also participated in this project throughout the year.

WMS / ABW groups participated in an annual Home Mission project. The 2015 project, "Encourage a Child – Affect a Life", provided gift cards and craft supplies for New Life Mission, a non-profit organization in the Moncton, NB area that offers an afterschool drop-in for youth ages 5-18. This ministry has four sites.

Baptist women from the Atlantic Provinces participated in a short term mission trip. A group of four women traveled to Thailand Nov. 9-24 to encourage, learn from and serve with CBM Global Field Staff, Conrad and Fiona Kwok. For stories and pictures see Facebook page, "Thailand 2015 STM". In October three women traveled to Cape Breton, NS to visit with Dianne Friesen, former CBM Strategic Associate and the community of Eskasoni.

The president and executive director are members of the Canadian Baptist Women's (CBW) Committee. CBW met in Mississauga, ON, in May and October. Our UBWMU /ABW president was also the president of CBW in 2015. CBW has three important projects that are supported by Baptist women across Canada: The annual Great Canadian Bible Study the International Student Scholarship and Canadian Assistance for Women in Leadership (CASIL), awarded once every five years. In January Canadian Baptist women shared a Bible Study and supported a mission project. The 2015 Bible study was, "The Legacy of Eve". The mission project supported the women of Democratic

Republic of Congo who have suffered rape and sexual violence. Our CBM partner, the Baptist Community in Central Africa is making a huge difference in the lives of women who have found hope and support. A student at the Arab Baptist Theological Seminary, Lebanon, is receiving support from the International Student Scholarship which will help her complete her studies so that she can return to her home country and be involved in ministry. The CASIL fund provided funding for two women leaders from Kenya to attend the 2015 Baptist World Alliance Women's Department leadership conference, July 18-21, Johannesburg, South Africa.

North American Baptist Women Union (NABWU) board meeting was held in April in North Carolina. The president and executive director are members of this board. "Wage war against human trafficking!" was the urgent message to the 17 member bodies of the North American Baptist Women's Board. eXpendable, a musical by Chameleon Jo Productions, set in the real world of sex trafficking in North America, helped to educate and give insight into the issue of human trafficking. This production was well supported by the 2015 convention walkathon as well as by a NABWU day of prayer grant. Two groups also welcomed the opportunity to host presentations on this issue.

NABWU connects us to the Baptist World Alliance women's department. November 2 was the designated Baptist Women's World Day of Prayer, theme "Arise Shine!" Isa 60:1. Our Baptist women of the Atlantic Provinces join with Baptist women throughout the world to pray and to support mission projects that will encourage and enhance women's lives and those of their families. Two ministries, supported by UBWMU / ABW that received a Day of Prayer Grant were: eXpendable and the Pregnancy Resource Center of Moncton, NB.

Rev. Joanna Doak serves as the Youth and Creative Outreach Coordinator. The purpose of this ministry is to empower young women and girls in the Atlantic Provinces by raising their understanding of God's love for them. Events planned by women of our CABC churches and led by the YCOC help girls and young women recognize how much God values them and has a plan for their lives. These experiences will provide teaching and relationships that will help girls and young women make healthy, wise life-style choices.

The inspiring story of Hannah Maria (Norris) Armstrong became the foundation of the Strategic Planning Meeting held in February. Fifteen women from the four Atlantic Provinces met together to discuss, pray, plan and create a strategy for the future. "Impacting the World for Christ" became the new vision statement; "Partnering to serve Christ in communities at home and around the world - learning and growing together", became the new mission statement. Both were agreed upon at the Spring Executive Board meeting and by the Convention Business Session on May 22.

Tidings magazine, in full colour, was printed 10 times during the year and the On Line Newsletter, was sent out 10 times during the year. These two items, the Facebook page, "Atlantic Baptist Women" and the website, www.atlanticbaptistwomen.ca, are the main communication tools.

Serving Him

Marilyn Steeves, Executive Director

SECTION C:
Report of the Convention Treasurer

CONVENTION OF ATLANTIC BAPTIST CHURCHES

FINANCIAL STATEMENTS

DECEMBER 31, 2015

CONVENTION OF ATLANTIC BAPTIST CHURCHES

DECEMBER 31, 2015

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TEED SAUNDERS DOYLE & CO.

Chartered Professional Accountants

An Independent Member of
DFK Canada Inc. and DFK International

INDEPENDENT AUDITORS' REPORT

To the Directors of the Convention of Atlantic Baptist Churches

We have audited the accompanying financial statements of the Convention of Atlantic Baptist Churches, which comprise the statement of financial position as at December 31, 2015, and the statements of changes in net assets, operations and cash flows for the year then ended, and a summary of significant accounting policies and other explanatory information.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with Canadian accounting standards for not-for-profit organizations, and for such internal control as management determines is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with Canadian generally accepted auditing standards. Those standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditors consider internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained in our audit is sufficient and appropriate to provide a basis for our qualified audit opinion.

(continues)

Saint John Partners
Andrew P. Logan Peter L. Logan
Jean-Marc Poirier



Fredericton Partners
John H. Landry Jeffrey E. Saunders
T.J. Smith Kenneth H. Kyle

Basis for Qualified Opinion

In common with many charitable organizations, the Convention derives revenue from donations, the completeness of which is not susceptible to satisfactory audit verification. Accordingly, our verification of these revenues was limited to the amounts recorded in the records of the Convention and we were not able to determine whether any adjustments might be necessary to revenue, excess (deficiency) of revenue over expenditures, assets and fund balances.

Qualified Opinion

In our opinion, except for the effects of the matter described in the Basis for Qualified Opinion paragraph, the financial statements present fairly, in all material respects, the financial position of the Convention of Atlantic Baptist Churches as at December 31, 2015, and the results of its operations and its cash flows for the year then ended in accordance with Canadian accounting standards for not-for-profit organizations.

Teed Saunders Doyle + Co.

CHARTERED PROFESSIONAL ACCOUNTANTS

Saint John, New Brunswick
April 15, 2016

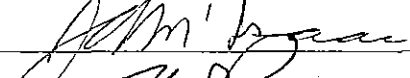
CONVENTION OF ATLANTIC BAPTIST CHURCHES

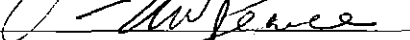
STATEMENT OF FINANCIAL POSITION

AS AT DECEMBER 31, 2015

	<u>2015</u>	<u>2014</u>
ASSETS		
CURRENT		
Cash (Notes 2, 3)	\$ 91,197	\$ 115,738
Restricted cash (Notes 2, 3)	157,158	138,909
Accounts receivable (Notes 2, 3, 4)	325,858	344,939
Accounts receivable from related organizations (Notes 2, 3, 8)	18,238	12,608
Prepaid expenses	<u>18,961</u>	<u>19,855</u>
	<u>611,412</u>	<u>632,049</u>
INVESTMENTS (Notes 2, 3, 5)		
Restricted	566,765	559,609
Unrestricted	<u>386,258</u>	<u>194,826</u>
	<u>953,023</u>	<u>754,435</u>
CAPITAL ASSETS (Notes 2, 6)		
	<u>219,020</u>	<u>230,973</u>
DEFERRED COSTS (Note 2)		
	<u>12,500</u>	<u>25,000</u>
	<u>\$ 1,795,955</u>	<u>\$ 1,642,457</u>
LIABILITIES		
CURRENT		
Accounts payable and accrued liabilities (Notes 2, 3)	\$ 79,740	\$ 70,793
Distributions payable to agencies (Notes 2, 3, 8)	255,915	205,822
Accounts payable to related organizations (Notes 2, 3, 8)	94,613	45,636
Deferred revenue (Note 2)	<u>60,406</u>	<u>29,822</u>
	<u>490,674</u>	<u>352,073</u>
FUTURE EMPLOYEE BENEFITS (Notes 2, 3, 7)		
	<u>44,761</u>	<u>46,899</u>
FUND BALANCES		
UNRESTRICTED	544,967	544,967
RESTRICTED (Note 2), Page 8	<u>715,553</u>	<u>698,518</u>
	<u>1,260,520</u>	<u>1,243,485</u>
	<u>\$ 1,795,955</u>	<u>\$ 1,642,457</u>

APPROVED ON BEHALF OF THE BOARD:


 _____ Chairman


 _____ Director

CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF CHANGES IN NET ASSETS FOR THE YEAR ENDED DECEMBER 31, 2015

	<u>Convention</u>		<u>Restricted Funds</u>		<u>Total</u>	
	<u>2015</u>	<u>2014</u>	<u>2015</u>	<u>2014</u>	<u>2015</u>	<u>2014</u>
NET ASSETS AT BEGINNING OF YEAR	\$ 544,967	\$ 544,967	\$ 698,518	\$ 680,409	\$ 1,243,485	\$ 1,225,376
Excess (deficiency) of revenue over expenditures	(8,370)	(19,109)	25,405	37,218	17,035	18,109
Transfers <i>(Note 2)</i>	<u>8,370</u>	<u>19,109</u>	<u>(8,370)</u>	<u>(19,109)</u>	<u>-</u>	<u>-</u>
NET ASSETS AT END OF YEAR	<u>\$ 544,967</u>	<u>\$ 544,967</u>	<u>\$ 715,553</u>	<u>\$ 698,518</u>	<u>\$ 1,260,520</u>	<u>\$ 1,243,485</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF OPERATIONS

FOR THE YEAR ENDED DECEMBER 31, 2015

	Convention (Page 7)		Restricted Funds (Page 8)		Total	
	2015	2014	2015	2014	2015	2014
REVENUE <i>(Note 2)</i>						
Administration fees	\$ 16,282	\$ 17,488	\$ 64,697	\$ 100,768	\$ 80,979	\$ 118,256
Church and CABC offerings <i>(Note 8)</i>	2,124,138	2,071,748	69,709	74,887	2,193,847	2,146,635
Conference and other revenue	312,304	247,137	844	862	313,148	247,999
Designated offerings	321,493	339,745	196,965	216,476	518,458	556,221
Interest and investment	6,431	5,277	18,306	18,256	24,737	23,533
	<u>2,780,648</u>	<u>2,681,395</u>	<u>350,521</u>	<u>411,249</u>	<u>3,131,169</u>	<u>3,092,644</u>
EXPENDITURES						
Amortization	29,467	30,774	-	-	29,467	30,774
Bank charges and interest	3,094	2,826	-	-	3,094	2,826
Conferences	86,992	88,799	-	-	86,992	88,799
Distributions to agencies <i>(Note 8)</i>	1,080,635	1,075,717	-	-	1,080,635	1,075,717
Grants and assistance <i>(Note 2)</i>	2,500	2,500	89,859	91,486	92,359	93,986
Insurance	22,541	23,200	-	-	22,541	23,200
Meetings and travel	187,419	178,436	-	812	187,419	179,248
Miscellaneous	4,757	6,833	1,219	1,693	5,976	8,526
Oasis	78,169	62,975	-	-	78,169	62,975
Occupancy costs	10,661	13,341	-	-	10,661	13,341
Office	9,071	12,621	-	-	9,071	12,621
Postage	19,875	19,957	158	75	20,033	20,032
Printing	22,763	20,081	-	-	22,763	20,081
Professional fees	27,265	19,382	-	-	27,265	19,382
Programs and materials	218,981	131,917	-	-	218,981	131,917
Repairs and maintenance	5,803	11,266	-	-	5,803	11,266
Salaries and benefits	949,202	969,007	233,880	279,965	1,183,082	1,248,972
Systems maintenance	6,135	8,510	-	-	6,135	8,510
Telephone	23,688	22,362	-	-	23,688	22,362
	<u>2,789,018</u>	<u>2,700,504</u>	<u>325,116</u>	<u>374,031</u>	<u>3,114,134</u>	<u>3,074,535</u>
EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES	<u>\$ (8,370)</u>	<u>\$ (19,109)</u>	<u>\$ 25,405</u>	<u>\$ 37,218</u>	<u>\$ 17,035</u>	<u>\$ 18,109</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF CASH FLOWS

FOR THE YEAR ENDED DECEMBER 31, 2015

	<u>2015</u>	<u>2014</u>
CASH PROVIDED BY (USED IN)		
Operating activities		
Excess of revenue over expenditures	\$ 17,035	\$ 18,109
Items not involving cash:		
Loss on disposal of capital assets	-	20
Amortization of capital assets	29,467	30,774
Change in deferred costs	<u>12,500</u>	<u>12,500</u>
	59,002	61,403
Changes in non-cash working capital balances:		
Accounts receivable	19,081	63,573
Accounts receivable from related organizations	(5,630)	2,737
Prepaid expenses	894	(2,966)
Accounts payable and accrued liabilities	8,947	(62,481)
Distributions payable to agencies	50,093	(34,170)
Accounts payable to related organizations	48,977	3,287
Deferred revenue	<u>30,584</u>	<u>(21,464)</u>
	<u>211,948</u>	<u>9,919</u>
Investing activities		
Decrease (increase) in investments	(198,588)	37,339
Purchase of capital assets	(17,514)	(1,332)
Proceeds on disposal of capital assets	-	900
Acquisition of deferred costs	<u>-</u>	<u>(37,500)</u>
	<u>(216,102)</u>	<u>(593)</u>
Financing activity		
Future employee benefits	<u>(2,138)</u>	<u>2,587</u>
INCREASE (DECREASE) IN CASH	(6,292)	11,913
CASH AT BEGINNING OF YEAR	<u>254,647</u>	<u>242,734</u>
CASH AT END OF YEAR	<u>\$ 248,355</u>	<u>\$ 254,647</u>
REPRESENTED BY:		
Cash	\$ 91,197	\$ 115,738
Restricted cash	<u>157,158</u>	<u>138,909</u>
	<u>\$ 248,355</u>	<u>\$ 254,647</u>
SUPPLEMENTARY CASH FLOW INFORMATION		
Interest received	<u>\$ 24,737</u>	<u>\$ 23,533</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

SCHEDULE OF CONVENTION OPERATIONS

FOR THE YEAR ENDED DECEMBER 31, 2015

	General	Ministerial Standards & Education	Executive Minister's Office and Communications	Youth and Family Ministries	Council and Committees	New Administration Congregations	Public Witness and Social Concern	Intercultural Ministries	Clergy Formation & Wellness	Total 2015	Total 2014	
REVENUE (Note 2)												
Administration fees	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 16,282	\$ -	\$ -	\$ -	\$ 16,282	\$ 17,488	
Church and CAB offerings (Note 8)	788,383	85,359	294,207	129,773	91,560	188,121	380,359	24,720	46,725	94,931	2,124,138	2,071,748
Conference and other revenue	67,586	-	7,068	206,656	3,800	346	3,000	250	4,715	18,883	312,304	247,137
Designated offerings	313,918	118	-	4,394	18	-	-	-	3,045	-	321,493	339,745
Interest and investment	-	-	-	-	-	6,431	-	-	-	-	6,431	5,277
	<u>1,169,887</u>	<u>85,477</u>	<u>301,275</u>	<u>340,823</u>	<u>95,378</u>	<u>211,180</u>	<u>383,359</u>	<u>24,970</u>	<u>54,485</u>	<u>113,814</u>	<u>2,780,648</u>	<u>2,681,395</u>
Budget	<u>1,012,090</u>	<u>76,783</u>	<u>300,137</u>	<u>367,100</u>	<u>115,200</u>	<u>236,000</u>	<u>433,135</u>	<u>27,782</u>	<u>54,224</u>	<u>128,255</u>	<u>2,750,706</u>	<u>2,640,477</u>
EXPENDITURES												
Amortization	-	-	-	-	-	29,467	-	-	-	-	29,467	30,774
Bank charges and interest	-	-	-	-	-	3,094	-	-	-	-	3,094	2,826
Conferences	-	-	327	82,450	4,145	-	-	70	-	-	86,992	88,799
Distributions to agencies (Note 8)	1,080,635	-	-	-	-	-	-	-	-	-	1,080,635	1,075,717
Grants and assistance (Note 2)	-	500	-	-	-	-	-	2,000	-	-	2,500	2,500
Insurance	-	-	-	-	8,004	14,537	-	-	-	-	22,541	23,200
Meetings and travel	-	31,411	25,172	19,094	35,835	2,359	52,271	1,640	10,093	9,544	187,419	178,436
Miscellaneous	-	1,028	-	232	2,100	914	-	199	-	284	4,757	6,833
Oasis	78,169	-	-	-	-	-	-	-	-	-	78,169	62,975
Occupancy costs	-	-	-	-	-	10,661	-	-	-	-	10,661	13,341
Office	-	-	1,985	415	-	5,544	152	-	371	604	9,071	12,621
Postage	-	827	14,652	193	113	3,875	29	2	184	-	19,875	19,957
Printing	-	783	18,175	1,293	595	817	219	58	798	25	22,763	20,081
Professional fees	-	3,688	-	-	23,577	-	-	-	-	-	27,265	19,382
Programs and materials	-	624	14,601	111,302	-	100	72,487	-	3,290	16,577	218,981	131,917
Repairs and maintenance	-	-	-	-	-	5,803	-	-	-	-	5,803	11,266
Salaries and benefits	309	46,982	230,772	122,474	12,532	125,841	262,404	19,849	40,975	87,064	949,202	969,007
Systems maintenance	-	-	-	-	-	5,395	-	-	740	-	6,135	8,510
Telephone	-	601	4,111	3,370	-	5,430	5,478	1,152	1,659	1,887	23,688	22,362
	<u>1,159,113</u>	<u>86,444</u>	<u>309,795</u>	<u>340,823</u>	<u>86,901</u>	<u>213,837</u>	<u>393,040</u>	<u>24,970</u>	<u>57,370</u>	<u>116,725</u>	<u>2,789,018</u>	<u>2,700,504</u>
Budget	<u>1,012,090</u>	<u>76,783</u>	<u>300,137</u>	<u>367,100</u>	<u>115,200</u>	<u>236,000</u>	<u>433,135</u>	<u>27,782</u>	<u>54,224</u>	<u>128,255</u>	<u>2,750,706</u>	<u>2,640,477</u>
EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES	<u>\$ 10,774</u>	<u>\$ (967)</u>	<u>\$ (8,520)</u>	<u>\$ -</u>	<u>\$ 8,477</u>	<u>\$ (2,657)</u>	<u>\$ (9,681)</u>	<u>\$ -</u>	<u>\$ (2,885)</u>	<u>\$ (2,911)</u>	<u>\$ (8,370)</u>	<u>\$ (19,109)</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES
SCHEDULE OF RESTRICTED FUND OPERATIONS AND CHANGES IN NET ASSETS
FOR THE YEAR ENDED DECEMBER 31, 2015

	Correctional Services	December Communion	Hospital Halifax	Chaplaincy Saint John	Association Projects	Luke McLay Scholarship	Legacy	Preparing Future Pastors	Total 2015	Total 2014
REVENUE (Note 2)										
Administration fees	\$ 64,697	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 64,697	\$ 100,768
Church and CABC offerings (Note 8)	-	-	-	-	69,709	-	-	-	69,709	74,887
Conference and other revenue	-	844	-	-	-	-	-	-	844	862
Designated offerings	49,856	13,384	68,728	64,997	-	-	-	-	196,965	216,476
Interest and investment	-	150	-	-	-	438	10,787	6,931	18,306	18,256
	<u>114,553</u>	<u>14,378</u>	<u>68,728</u>	<u>64,997</u>	<u>69,709</u>	<u>438</u>	<u>10,787</u>	<u>6,931</u>	<u>350,521</u>	<u>411,249</u>
EXPENDITURES										
Grants and assistance (Note 2)	-	9,150	-	-	69,709	-	-	11,000	89,859	91,486
Meetings and travel	-	-	-	-	-	-	-	-	-	812
Miscellaneous	-	800	313	106	-	-	-	-	1,219	1,693
Postage	-	-	-	158	-	-	-	-	158	75
Salaries and benefits	114,156	-	62,928	56,796	-	-	-	-	233,880	279,965
	<u>114,156</u>	<u>9,950</u>	<u>63,241</u>	<u>57,060</u>	<u>69,709</u>	<u>-</u>	<u>-</u>	<u>11,000</u>	<u>325,116</u>	<u>374,031</u>
EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES	397	4,428	5,487	7,937	-	438	10,787	(4,069)	25,405	37,218
NET ASSETS AT BEGINNING OF YEAR	18,616	53,587	37,875	31,004	2,827	13,924	314,920	225,765	698,518	680,409
TRANSFERS (Note 2)	-	-	-	-	-	-	(8,370)	-	(8,370)	(19,109)
NET ASSETS AT END OF YEAR	<u>\$ 19,013</u>	<u>\$ 58,015</u>	<u>\$ 43,362</u>	<u>\$ 38,941</u>	<u>\$ 2,827</u>	<u>\$ 14,362</u>	<u>\$ 317,337</u>	<u>\$ 221,696</u>	<u>\$ 715,553</u>	<u>\$ 698,518</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2015

1. PURPOSE OF THE ORGANIZATION

The Convention of Atlantic Baptist Churches ("the Convention") is a fellowship working through approximately 450 local churches in Atlantic Canada. In 1905-1906, three streams of Atlantic Baptists came together to form the United Baptist Convention of the Maritime Provinces which became the United Baptist Convention of the Atlantic Provinces in 1963, and the Convention of Atlantic Baptist Churches in 2001. Baptists are covenant people. Having received salvation and reconciliation through our Lord Jesus Christ, we are obliged as his followers to love one another and to unite joyfully with his church. Our union is voluntary, without coercion by the state or any ecclesiastical organization. We come together as equals, all under the Lordship of Jesus Christ. The purpose of the Convention of Atlantic Baptist Churches is being and making disciples of Jesus Christ, who are integrated into the life and ministry of healthy growing churches, committed to fulfilling the Great Commission and the doing of God's will on earth. Financial contributions are received for distribution to approved international, national and local ministries.

The Convention is a registered charity and is thereby exempt from income tax as defined by Section 149(1)(f) of the Income Tax Act of Canada.

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of Presentation

The financial statements were prepared in accordance with Canadian accounting standards for not-for-profit organizations ("ASNFPO").

Restricted Funds

The Convention has designated certain funding for special purposes and thus the financial statements have been presented in a manner which segregates operations according to their nature and purpose, as follows:

Correctional Services Fund

The Correctional Services Fund has been established to segregate revenue and expenditures to operate chaplaincy services under contracts with various correctional institutions.

December Communion Offering Fund

The December Communion Offering Fund has been established to provide financial assistance to pastors and spouses of deceased pastors.

Hospital Chaplaincy Funds

The Hospital Chaplaincy Funds have been established to segregate revenue and expenditures to maintain hospital chaplaincy services in Saint John and Halifax.

Association Projects Fund

The Association Projects Fund has been established to enable regional church associations to initiate local ministry projects. The fund received 3.35% (2014 - 3.60%) of total church and CABCO offerings revenue of the Convention.

(continues)

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2015

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES *(continued)*

Luke Timothy McLay Memorial Scholarship Fund

The Luke Timothy McLay Scholarship Fund has been established to award scholarships to students enrolled in any academic doctoral program in any discipline. The scholarships are to be awarded from the interest earned on the fund.

Legacy Fund

The Legacy Fund has been established by bequests from individuals. During the 2012 year, per a motion by Council, income earned will now be added into the Legacy Fund, with the valuation of the principal not to decrease below \$250,000 or increase above \$750,000. Use of the fund balance is reviewed annually and an allocation not to exceed 10% of the fund balance to the General Operating Fund may be set by Council. During the year, there was an allocation of \$8,370 (2014 - \$19,109) to the General Operating Fund.

Preparing Future Pastors Fund

The Preparing Future Pastors Fund has been established to provide financial assistance for 2nd and 3rd year Master of Divinity students at Acadia Divinity College who have been accepted as a candidate for Ordained Pastoral Ministry by the Board of Ministerial Standards of the Convention.

Cash and Cash Equivalents

The Convention considers cash on hand, short term deposits and balances with banks, net of overdrafts as cash or cash equivalents. Bank borrowings are considered to be financing activities.

Investments

Investments in deposit certificates held in the custody of the Atlantic Baptist Foundation are stated at cost which is equal to fair value.

Except for interest earned on investments in the Luke Timothy McLay Scholarship Fund, Legacy Fund, and the Preparing Future Pastors Fund, interest income is recorded in the operations of the Convention.

Capital Assets

Capital assets are stated at cost less accumulated amortization. Amortization is being provided for using the following methods and rates:

Building	2.5%	straight-line
Computer equipment	15.0% to 25.0%	straight-line
Equipment	15.0%	straight-line
Furniture and fixtures	20.0%	diminishing balance

The Convention regularly reviews its capital assets to eliminate obsolete items. Capital assets acquired during the year but not placed into use are not amortized until they are placed into use.

Deferred Costs

In 2014, the Convention developed a major fund raising initiative in support of our shared ministry called Healthy Churches Missional Churches. The campaign is expected to run for a three year period from 2014 to 2016. Development costs incurred have been deferred and will be amortized over the campaign period.

(continues)

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2015

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES *(continued)*

Pass Through Funds

Grants are received and disbursed on behalf of a number of regional and national autonomous organizations. Excerpts from the audited financial statements for these organizations are reproduced in the annual year book of the Convention.

Revenue Recognition

The Convention follows the deferral method of accounting for contributions. Restricted contributions are recognized as revenue in the year in which the related expenditures are incurred. Unrestricted contributions are recognized as revenue in the same period as the commitment to remit these funds is made by member congregations. Amounts received by the Convention after year end but made from the current year's budget allocations of member congregations are recognized as church contributions receivable. Other revenues are recorded on an accrual basis.

Contributed Services

Volunteers contribute an undeterminable number of hours per year. Because of the difficulty of determining their fair value, contributed services are not recognized in the financial statements.

Financial Instruments Policy

Financial instruments are recorded at fair value when acquired or issued. In subsequent periods, financial assets with actively traded markets are reported at fair value, with any unrealized gains and losses reported in excess (deficiency) of revenue over expenditures. All other financial instruments are reported at amortized cost, and tested for impairment at each reporting date. Transaction costs on the acquisition, sale, or issue of financial instruments are expensed when incurred.

Measurement Uncertainty

The preparation of financial statements in conformity with Canadian accounting standards for not-for-profit organizations requires management to make estimates and assumptions that affect the reported amount of assets and liabilities, disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the period. Such estimates are periodically reviewed and any adjustments necessary are reported in earnings in the period in which they become known. Actual results could differ from these estimates.

Significant estimates included in these financial statements are:

- the allowance for doubtful accounts;
- the estimated useful lives of assets;
- providing for amortization of capital assets;
- the recoverability of tangible assets;
- the recoverability of investments; and
- certain actuarial and economic assumptions used in determining future employee benefits.

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2015

3. FINANCIAL INSTRUMENTS

The Convention is exposed to various risks through its financial instruments and has a comprehensive risk management framework to monitor, evaluate and manage these risks. The following analysis provides information about the Convention's risk exposure and concentration as of December 31, 2015.

Credit Risk

Credit risk arises from the potential that a counter party will fail to perform its obligations. The Convention is exposed to credit risk mainly from member congregations. The Convention maintains a provision for potential credit losses, and minimizes credit risk through ongoing credit management. The Convention has a significant number of member congregations which minimizes concentration of credit risk.

Liquidity Risk

Liquidity risk is the risk that an entity will encounter difficulty in meeting obligations associated with financial liabilities. The Convention is exposed to this risk mainly in respect of its receipt of funds from its member congregations and other related sources, accounts payable and other obligations.

Currency Risk

Currency risk is the risk to the Convention's earnings that arise from fluctuations of foreign exchange rates and the degree of volatility of these rates. The Convention is not exposed to foreign currency exchange risk as it does not hold foreign currency.

Interest Rate Risk

Interest rate risk is the risk that the value of a financial instrument might be adversely affected by a change in the interest rates. The Convention is not exposed to interest rate risk as it does not have any debt.

4. ACCOUNTS RECEIVABLE

	<u>2015</u>	<u>2014</u>
Member congregations contributions receivable	\$ 300,299	\$ 310,954
HST refundable	13,900	13,598
Other	<u>11,659</u>	<u>20,387</u>
	<u>\$ 325,858</u>	<u>\$ 344,939</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2015

5. INVESTMENTS

Investments are comprised of deposit certificates issued by the Atlantic Baptist Foundation as follows:

	2015		2014
	Market Value	Cost	Cost
<u>Restricted</u>			
Legacy Fund	\$ 325,707	\$ 325,707	\$ 314,920
Preparing Future Pastors Fund	221,696	221,696	225,765
December Communion Offering Fund	5,000	5,000	5,000
Luke Timothy McLay Memorial Scholarship Fund	14,362	14,362	13,924
	566,765	566,765	559,609
Convention - Unrestricted	386,258	386,258	194,826
	\$ 953,023	\$ 953,023	\$ 754,435

6. CAPITAL ASSETS

	2015			2014
	Cost	Accumulated Amortization	Net	Net
Land	\$ 45,000	\$ -	\$ 45,000	\$ 45,000
Building	680,821	537,768	143,053	146,099
Computer equipment	41,848	38,276	3,572	4,627
Equipment	80,634	62,642	17,992	23,493
Furniture and fixtures	66,430	57,027	9,403	11,754
	\$ 914,733	\$ 695,713	\$ 219,020	\$ 230,973

7. FUTURE EMPLOYEE BENEFITS

Upon cessation of employment with the Convention, permanent employees are entitled to a retiring/severance allowance. This cash payment is equal to one half of one percent of the total accumulated salary paid to the employee over the course of their employment. During the year, the Convention recorded an expenditure of \$12,532 (2014 - \$2,587) pertaining to these future liabilities and paid allowances of \$14,670 (2014 - \$nil).

8. RELATED ORGANIZATION TRANSACTIONS

The accounts receivable from and accounts payable to related organizations, controlled by the Convention by virtue of controlling the appointment of directors, are non-interest bearing, unsecured and have no set terms of repayment.

Church offerings and CABC revenue are derived from member congregations.

(continues)

**TEED
SAUNDERS
DOYLE & CO.**
Chartered Professional Accountants

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2015

8. RELATED ORGANIZATION TRANSACTIONS *(continued)*

The Convention provides funding to a number of affiliated agencies and organizations. The amount of distributions and nature of the relationships with these agencies and organizations are as follows:

<u>Organization</u>	<u>Relationship</u>	<u>2015</u>	<u>2014</u>
Acadia Divinity College	Controlled	\$ 119,543	\$ 112,534
Crandall University	Controlled	112,455	122,785
Canadian Baptist Ministries (CBM)	Significant influence	440,525	440,585
The Sharing Way	Division of CBM	62,491	80,603
Baptist Historical Committee	Controlled	11,597	12,197
Pension and Insurance Board	Controlled	66,419	61,139
Atlantic Baptist Mission Board	Controlled	207,837	190,715
Union of French Baptist Churches	Limited influence	<u>59,768</u>	<u>55,159</u>
		<u>\$ 1,080,635</u>	<u>\$ 1,075,717</u>

Further financial information on the controlled organizations is presented within the year book of the Convention.

9. CONTINGENT LIABILITIES

Per a motion by Council at the 2015 Oasis, the Convention of Atlantic Baptist Churches is to relocate its office to Moncton, NB upon the sale of its current building in Saint John, NB. There will be relocation costs associated with this move. No costs have been recorded in these financial statements as the building has not yet been sold.

10. COMPARATIVE FIGURES

Some of the comparative figures have been reclassified to conform to the current year's presentation.

SECTION D:
Committees and Boards of Convention Council

CABC COUNCIL 2015 Report

It has been an honour and privilege for me to serve as Chair of the CABC Council and President of CABC since August 2015. It has been a pleasure to serve with Past President, Rev. Michael Palmer, Vice President, Rev. Norman Pearce, our Executive Minister Rev. Dr. Peter Reid, and the Council consisting of twelve men and women who are dedicated to their own churches and serve effectively and diligently on the CABC Council on your behalf.

The Council meets four times per year in person and by teleconference as needed. We look after business on behalf of the Convention and monitor the work of the Executive Ministers, Convention staff, and the Convention Boards and Committees.

A teleconference call was held in February to review and approve motions that will be considered at OASIS 2015 and any other business that has to be looked after at least 180 days before OASIS.

The April Council meeting was held at the CABC office in Saint John, NB. Compliance Reports were reviewed and accepted from, the Executive Minister, the Atlantic Baptist Foundation, Atlantic Baptist Senior Citizens' Homes Inc., and Pension and Insurance Board. The Treasurer's and the Financial Auditor's reports were approved. Council followed up the compliance report from the Atlantic Baptist Senior Citizens' Homes Inc. (ABSCHI) by requesting that ABSCHI develop and implement a strategic plan and to provide Council with a copy of audited financial statements. ABSCHI has responded to the request. Business regarding the operation of OASIS 2015 was transacted; that is, the Parliamentarian for 2015, the Chief Scrutineer for 2016, and the dates and location for OASIS 2016 were approved as recommendations for OASIS 2015.

Council reviews and approves reports that will be included in the annual report, and approves appointments to various positions, and recommends motions and the nominating committee report for approval at OASIS.

At OASIS 2015, the assembly approved a motion that authorized Council to make decisions on their behalf to sell the office building in Saint John and make arrangements to move the office to a suitable location in the Moncton area.

In September, since Rev. Adrian Gardner had resigned from the Associate Director of Youth and Family position, and the decision had been made to staff the position on a half-time basis, Council appointed a search Committee to fill the position. As the result, Andrew Glidden accepted the position. We are blessed to be able to recruit someone with the talent, vision, and energy that Andrew has. At the September meeting, Council appointed two of its members to work with Rev. Paul Carline and Dr. Lois Mitchell on developing a proper response to the Final Report of the Truth and Reconciliation Commission. Also, two Council members were appointed to review the work being done by Ron Baxter on updating the Council Policies Manual.

The sale of the CABC office building in Saint John was discussed and the draft lease arrangement with Crandall University was reviewed. There will be further discussions with Crandall on the details of the draft lease agreement.

The highlight of the November meeting was the educational component which consisted of a talk by John G. Stackhouse Jr., Ph.D., Samuel J. Mikolaski Professor of Religious Studies and Dean of Faculty Development, Crandall University. He spoke on "Citizens and Neighbours: How to Engage Canadian Society Today".

In the fall, monitoring reports were received and discussed from Crandall University and Acadia Divinity College. The work being done by these institutions is impressive. We are blessed to be associated with them.

Throughout the year, Council has impressed on the staff to keep our vision statement and goals in front of them and to always be reminded what we are trying to achieve together. I would like all the churches in our Convention to remind ourselves of:

Our Vision: Healthy Churches, Missional Churches;

Our Mission: Together we Impact Leaders, Infuse Culture and Ignite Mission to bring our communities to Christ;

Our Goals: for 2025, 65 new congregations; 80% churches displaying missional culture; developing healthy and effective leaders; stronger, effective churches sharing resources with others.

We are strong because we work together. We can be stronger by branding ourselves by using our logo more and showing others that we are part of a larger team.

We are privileged to have a great staff under the strong and able leadership of our Executive Minister, Rev. Dr. Peter Reid. The Lord has blessed us in so many ways and greater things are yet to be done. Thank you staff for all the work that you do on behalf of all the Atlantic Baptist Churches. The number and caliber of volunteers involved in the various boards, committees, and organizations that help make CAB a great organization, is outstanding. Thank you, everyone, for your dedicated work on behalf of CAB. May each one continue this great work for the Glory of God.

Respectfully Submitted,
Mr. J. (Al) Allison McIsaac,
President

EXECUTIVE MINISTER
2015 Report

The purpose of the Convention of Atlantic Baptist Churches is being and making disciples of Jesus Christ, who are integrated into the life and ministry of healthy, growing churches, committed to fulfilling the Great Commission and the doing of God's will on earth.

I love Paul's greeting to the Philippian Church. He writes, "I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy because of your partnership in the Gospel from the first day until now, being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus." (Philippians 1:3-6 NIV) There are four words or concepts in this greeting that I think are so powerful and remind me of what I wish for our CABC family.

First, Paul thanks God for the Philippian believers. I too am deeply thankful for all of the people who worship Sunday after Sunday in our churches. I thank God every time I remember you. Next Paul talks about praying for the Christians at Philippi with joy. As CABC staff we pray for our Pastors and churches every day at our mid-morning devotional time and it is very meaningful to hear the concerns and prayer requests that come to us. Third, Paul talks about their partnership in the Gospel, what a delight to know we are not alone but together we have partnered to serve Christ in Atlantic Canada. As a committed family of churches we are able to accomplish so much more together than we could on our own. Finally, Paul talks about the incredible confidence he has in Christ to finish the work, which He began in the church at Philippi. I too have confidence in our risen Saviour to do a wonderful work in our churches in Atlantic Canada. So, I give thanks for you as I remember you in my prayers for the partnership in the Gospel and the wonderful power of Christ to expand his Kingdom through your faithful ministry.

Let me begin by saying that everything we do as staff is in support of our overall Purpose. I regularly report to the Council of the Convention of Atlantic Baptist Churches to show how together with a great staff team we are finding ways to enhance the ministry and mission of our four hundred fifty churches. This includes; ministries like Spring Forth, Tidal Impact, Pastor's Spiritual Retreats, Ministry Wives Retreats, Mission Grants to churches, retreats for Clergy teens and New Pastor's Orientation. We provide Deepening the Conversation Workshops along with many other seminars and consultations. These are just a few of the ways we impact leaders and churches in the CABC. We are involved in church planting, identifying leaders and financially assisting new congregations and new initiatives.

We assist Churches when they are searching for a new Pastor and provide support to Pastors during times of transition and, we give financial aid to Pastors in crisis. We provide training in a number of areas including things like Congregational Renewal and Welcoming Refugees. We are involved in Credentialing Pastors and, we walk with those who are exploring a call to ministry. Our staff provides assistance with Pension & Benefits and Financial Planning. Through our Website, Online Newsletter and Social Media we constantly communicate in ways to provide a link and a sense of family togetherness.

God is doing something in Atlantic Canada that is stretching our faith to new proportions. We originally set a goal of welcoming 50 Syrian Refugee families. Something amazing has happened and we now have over 100 churches requesting information about how to sponsor a refugee family. We have approximately 50 churches that are engaged at some stage in sponsoring a family and we have had several families arrive in Atlantic Canada already. We are partnering with other denominations as well as community groups and various agencies. The Anglican Bishop in our area met with Paul Carline and handed him a check for \$9,000 from the diocese to assist in our work of bringing Syrian families. Municipal Government agencies are asking for our help and Paul has made presentations with many different organizations. Since we are one of only a few Sponsorship Agreement Holders in our area we have signed formal agreements with other Denominations to assist them. Due to the high volume of requests we have had to allocate additional administrative support to Paul Carline and he has trained several volunteers to make presentations on behalf of the CABC.

In May 2015, Rev. Kevin Vincent began his work with us in a half time position as Associate Executive Minister and Director of New Congregations. Kevin is actively engaged in networking with Church Planters and with churches that are in the early stages of planting new congregations. Kevin brings great experience as well as enthusiasm to this position and he is currently in conversation and consultation with about twenty churches that are in some stage of birthing a new congregation or a new sight. We have been helping to resource Church Planter Assessments and Kevin is currently in negotiations around doing a Church Planters Conference in Atlantic Canada.

New Beginnings Church in Dartmouth has been working on a launch of a second site located in the Highland Park/North End area of Dartmouth. Pastor Matthew Thomas is transitioning from being New Beginnings' youth pastor to becoming the site pastor of this new congregation. Matthew has a lot of connections and a deep love for this part of Dartmouth where thousands of people live both in single dwelling homes but even more so in huge numbers of apartment complexes. His family has already moved to the Highfield Park/North End area of the city. An advisory team is in place. A core team is working, bi-weekly training is happening and there is growing interest in the community. Plans are well under- way and Matthew and Alyssa are anticipating great things!

Kevin has a number of other things in the works and I am happy to say that Council has given approval for Kevin to move to full time with the CABC beginning in March, 2016.

It seems an increasing number of churches have been contacting Rev. Greg Jones for assistance in strategic planning and guidance in the area of congregational renewal. Greg has been working with a number of congregations during the year. This has provided an outside voice to speak into the congregation around issues of identity, history, congregational aging, and vision for the future. It gives the CABC an opportunity to provide guidance and to challenge the church to become missional in its context. In November Greg Jones launched our first training opportunity for Intentional Interim Pastors. Rev. Gordon Sutherland has had extensive training and been involved in Intentional Interim Ministry facilitated and led the sessions.

Rev. Cheryl Ann Beals and Dr. Garth Williams helped us re-launch the New Pastor's Orientation with the goal of making this a Continuing Education opportunity focusing on best practices and sustaining the call to Pastoral Ministry. Seventeen Pastors and six spouses attended the two-day event; it was a great time of sharing and building relationships. We focused on Best Practices & Pastoral Ethics, Avoiding pitfalls, Clergy health and wellness, Caring for ourselves in Ministry, Being Effective Pastoral Leaders, Next Generation Ministry, Pension & Benefits, and, Things I wish they had told me in Seminary. The feedback and appreciation for the event and for the contact with CABC staff was very positive. Here is one of the comments we heard, "It was a great chance to get to know the CABC staff and share experiences with them."

Dr. Garth Williams, Rev. Greg Jones, Wendy Jones and Rev. Cheryl Ann Beals offered an Explore event for those trying to decide if God might be calling them to full time pastoral ministry. As well as exploring what it means to be called it is an opportunity to assess the emotional/spiritual health of the individual utilizing an EQI Assessment.

Garth provides excellent leadership and support to the Board of Ministerial Standards and Education. This Board is very active as we meet with and interview Students and others who are sensing a call to full time ministry. The Board is not only involved in credentialing pastors but receives complaints of professional misconduct and annually is involved in a number of investigations.

In August the delegates at Oasis voted unanimously to sell our building and move the office to Moncton. Currently the building is for sale with Stephanie Turner of Partner's Global. Stephanie's strengths lie in her communications & organization skills. Her professional approach has won her an extensive & loyal client base. She is a strong marketer and savvy on how to use social networking & other mediums to promote her listings. We have had some interest in the building but no firm offers yet. Our hope is that sometime in the next year we will make the move to Moncton. We plan to lease office space at Crandall University in Moncton.

Oasis is really the signature event we offer our churches. Each year we gather to update the CABC family on our shared mission and encourage each other in our journey. As an event for the whole family, our hope is that all who attend Oasis are personally challenged and find inspiration for ministry. Dr. Ed Stetzer challenged us biblically toward engaging our culture with the Gospel in a clear, articulate and welcoming stance. I had the privilege of sharing an honest message with our Pastors and leaders about discouragement and the need for finding hope in Jesus to persevere in ministry.

So many other elements of Oasis challenge and encourage those who attend, whether they have come for years or are there for the first time. Some Oasis 2015 highlights included Fraser Campbell Band, Leadership Forum with Dr. Anna Robbins, prayers in various languages, livestreaming & more. Our prayer each year is that our CABC family is strengthened and challenged to go back to their communities and extend the Kingdom of God in their region.

Youth and Family continue to provide excellent leadership and encouragement to our Youth Pastors and to our churches. Renee Embreé is giving great direction as the department envisions the future of Youth Ministry in Atlantic Canada. We were saddened to see Adrian Gardner resign as Associate Director of Youth and Family but excited for Adrian as he pursues ministry with Canadian Baptist Ministries. I believe Adrian will be an excellent fit in the ministry to which he has been called. After going through a thorough search process Andrew Glidden was called to replace Adrian with the Youth and Family Department. I am thrilled with this appointment and believe that Andrew brings a fresh perspective and a lot of creativity to this position.

I continue to serve as Ex Officio member of many of the Convention Organizations and have attended meetings with Canadian Baptist Ministries, Acadia Divinity College, the Board of Ministerial Standards and Education, Atlantic Baptist Senior Citizen's Housing, the Atlantic Baptist Foundation, the Pension and Insurance Board, and Crandall University. I bring greetings at Crandall's Convocation and at the Acadia Divinity College Commissioning service.

In the Spring of 2015 we took a number of our Senior Staff to meet with their counterparts from across Canada. It was a rich time of fellowship, learning and sharing ideas with one another. Staff continues to network together and we are planning another get together.

In the past year I have preached at many of our churches on special occasions/anniversaries and spoken at other events and at Acadia Divinity College Chapel services. It was a privilege this past year for Lottie and I to attend the African Association Annual Assembly where I gave a report for the CABC. I met with pastors, committees, churches and Association leaders this past year to provide counsel, guidance and sometimes to listen to the concerns of others.

I am incredibly grateful to my assistant Lottie Reid who provides excellent and professional support to the ministry I do. Lottie's diligent attention to detail and her deep commitment to serving the constituency make my job much easier and undergirds everything I do. I am deeply indebted to her tireless service.

I am privileged to work with the President and the Council of the Convention to provide overall direction and leadership. I have a wonderfully diverse staff team and I thank God for the many ways in which they serve our churches throughout the four Atlantic Provinces.

Respectfully Submitted,
Dr. Peter Reid,
Executive Minister

CONVENTION OF ATLANTIC BAPTIST CHURCHES
2017 Proposed Budget

	2017 Proposed Budget	2016 Approved Budget	2015 Approved Budget	2015 Actual Receipts
Association Mission Projects	75,000	75,000	85,000	69,709
Atlantic Baptist Mission Board	225,000	225,000	243,090	201,358
Canadian Baptist Ministries	310,000	310,000	360,000	298,197
Union of French Baptist Churches	60,000	60,000	70,000	57,983
Crandall University	70,000	70,000	80,000	66,266
Acadia Divinity College	70,000	70,000	80,000	66,266
Baptist Historical Committee	14,000	10,000	14,000	11,597
Pastoral Ministry Department	86,866	80,277	76,783	85,359
Public Witness & Social Concern	27,947	27,551	27,782	24,720
Youth and Family Ministries	173,098	163,345	150,600	129,772
Administration	195,000	235,000	236,000	188,121
Pension & Insurance Board	70,000	70,000	80,000	66,266
Council & Committees	101,200	104,200	115,200	91,560
Executive Minister's Dept/Communications	318,000	303,718	300,137	294,207
Oasis	(10,000)	(10,000)	-	10,223
New Congregations & Church Renewal	499,739	405,958	433,135	380,359
Clergy Formation & Wellness	128,616	129,827	128,255	94,931
Intercultural Ministries	54,900	46,341	54,224	46,725
	2,469,366	2,376,218	2,534,206	2,183,619

Increase From 2016 Budget = 3.92%

Increase From 2015 Actual = 13.09%



YOUTH AND FAMILY MINISTRIES 2015 Report

The Youth and Family team of the CABC challenges and equips leaders to join God's mission in their neighbourhoods with children, youth, young adults and families. We've been challenging leaders, groups and churches with one question "Will you join God in changing Atlantic Canada one neighbourhood at a time?" We believe God is stirring a resurgence of people who will show and tell the Good News in the places where they live, study, work and play. We believe ministries, groups and churches are being called to be God's blessing and agents of transformation in their communities. In 2015 the Youth and Family team has sought to equip and encourage leaders so that they know how to join God in this work.

We are excited to report many have taken up the challenge to join God's work in their neighbourhoods. Youth Groups, children's ministries, young adults and churches have been joining God in creative ways – partnering with schools, joining activities at nursing homes, serving refugees, running youth Alpha, serving in food banks, raising awareness and money for Kamp Tumaini, joining in the She Matters CBM campaign, volunteering in the community, training students to show and tell the Good News and more. We pray God continues to show us how to fan into flame a passion to join His mission in changing lives and neighbourhoods.

CABC Youth and Family Team

Adrian Gardner left the Youth and Family team August 31, 2015. We were sad to see him go, as he played an important role in building youth and family ministry, equipping leaders and leading life-changing events in Atlantic Canada. Adrian helped us recognize how we could join God's mission right here in Atlantic Canada. We are thankful Adrian began working with Canadian Baptist Ministries and is continuing to help us see how we can join God's mission around the world.

Andrew Glidden has been called to join the CABC youth and family team starting in January 2016 as the Associate Director of Youth and Family. Andrew will bring rich experience in youth ministry, team ministry, church planting, event planning and missional living. We are thankful he'll be joining us.

Jacqueline Derrah continued to provide excellent part-time administrative support to the Youth and Family Ministries. She acts as the registrar, event-planner, history-reminder and book keeper for most of our events. Jacqueline also believes in and carries the CABC vision at a very high level. She is a gift to our team.

It has been a fulfilling, but busy, year for the team given these staff changes. In 2015 the Youth and Family team invited and equipped churches, groups and leaders to join God in changing Atlantic Canada one neighbourhood at a time by: investing in our leaders, providing catalytic gathering points, encouraging service and mission opportunities and resourcing our leaders, churches and camps.

Investing in leaders

“Having the Youth and Family team to use as a resource has helped me feel like I’m not going at this alone. We are all a team and unified with the work Christ is doing around Atlantic Canada. I feel blessed to be a part of this team.” – Jason Kitchen, Pastor of Family Ministry, Salisbury Baptist Church

We sought to encourage and equip leaders, both paid and volunteer, in a number of significant ways in 2015.

Training opportunities for youth leaders were provided through partnering with the Canadian Youth Workers Conference as they came to Moncton, the Springforth leaders track, the Children’s Pastor’s Summit and Youth Pastor’s & Camp Director’s Summit. Training for children’s leaders was provided through the NEXT conference in Truro, Nova Scotia with guest speaker Sam Luce and various leaders from around Atlantic Canada leading workshops.

Ten leaders from Atlantic Canada were chosen to go on a mutual mentoring and learning trip to the Czech Republic from May 22 to June 5, 2015. Fourteen European students welcomed the Canadians, as everyone learned together how to engage this generation meaningfully and reflectively with the Gospel. The European students then welcomed the Canadian students to their homes and communities so that they could observe local ministry in action. The trip was a rich time of mentoring, learning and community.

“Support! Ideas! Friendship! Encouragement! The Youth and Family team is fresh and needful! Glad they are at the end of our phone!” – Christine Long, Director, Camp Peniel

Training for our emerging leaders was provided through the Springforth Internship Program, an exchange with the CBOQ for Blizzard and through Potential Impact, an event for grade 12 students to discover God’s call on their life.

In 2015 the Youth and Family team intentionally gathered leaders in Liverpool, Halifax, Wolfville, Fredericton, Saint John, Moncton and in Prince Edward Island (this one took place virtually). The purpose of these gatherings was to thank these Youth and Children’s Pastors for their work, connect them with each other, hear a little how they are doing in their context and share the heart of the Youth and Family team for God’s work among children and youth in Atlantic Canada. These gatherings proved an important connecting point.

“Having the Youth and Family team available has been invaluable to me during my time in ministry. Being able to call, text, tweet, or email a prayer request or concerns shows me how much the CABC values me and the ministry I am involved in.” – Dustin Day, Pastor of Youth & Family Ministries, Florenceville Baptist Church

Renée intentionally mentors a handful of Associate Pastors in Atlantic Canada, challenging them to grow in their walk with God and in their leadership. Renée also Directs the Youth and Young Adult Ministry program at Acadia Divinity College and in 2015 worked towards refreshing each course to better prepare our leaders for ministry today.

“The Youth & Family team has played an important role in building my confidence in working and loving my students through training and networking with the team. I appreciate that the Youth & Family team has a strong presence among our CABC churches. You can’t hide from them, and that’s a good thing! Thank you for the support!” –Erin Jackman, Associate Pastor of Family Ministry, Stevens Road Baptist Church



Investing in Leaders

- **30** grade 12 students explored God’s call on their lives at Potential Impact
- **145** people were encourage and equipped in children’s ministry at NEXT
- **57** Youth Pastors, Camp Director and Children’s Pastors networked at the Summits
- **359** leaders being encouraged and trained at the Springforth leaders track

“Events such as Springforth and Tidal Impact have had an eternal impact on the life of our teens. Many recommit their lives or truly experience Jesus for the first time through these events.

Recognizing they are a part of something bigger than themselves, coming together to worship the one true God, and having world renown speakers speak Gods’ truth into the lives of our teens has an eternal importance.” – Jacob Price, Association Pastor of Youth and Young Families at Bridgewater Baptist Church

Catalytic Gathering Points

We value gathering people from across Atlantic Canada together, to remind them of Christ’s calling on our lives and our mission together. Students and leaders were gathered together in 2015 for LINK, a retreat for clergy teens to be encouraged and challenged. This year’s special speaker was Zach Hapeman who came and shared from his own personal experiences of growing up in the home of a pastor. His theme was “The Zombie Survival Guide” where he shared about finding peace, purpose and the fullness of life through Jesus Christ. He said, “The world is slowly being overtaken by a mindless, consuming horde, the living dead, restless souls hungering for direction and fulfilment in their lives. But Christ calls us to come alive in Him, offering peace, purpose and life abundant to those who will first die to themselves.”

Springforth 2015 invited middle school and high school students to take a leap forward in their journey with

God. The theme was “Greater.” Mike Gordon spoke to the high school students, challenging them to find their “greatness” in Christ. Randy Carter challenged middle schoolers to trust Christ, in the good, in the bad, and in the in-between, knowing God is greater than all.

In 2015 we challenged people and churches to join in a National Day of Prayer for Youth (www.prayforyouth.ca) with our brothers and sister across this country. On June 14, 2015 many churches, youth groups and children’s ministries prayed for the youth of this nation.



which are organized and led by the Youth and Family Team they encourage our youth to be part of God’s larger mission dig deeper in their faith while pushing them to share God’s love with others.” – Jason Kempel, Pastor of Youth and Family, West End Baptist Church

- **1529** people were challenged to take a springing leap forward in their faith at Springforth
- **54** clergy teens were encouraged at LINK

Service and Mission

Tidal Impact 2015 took place in Saint John and Moncton, New Brunswick. Eight hundred and seventy one participants were a part of Tidal Impact, seeking to impact self, church and community. Visiting youth groups joined host youth groups doing a wonderful variety of community projects – building playgrounds, cleaning up an area that locals had used as a dump, building a deck for a family in need, running children’s programs, visiting seniors, repairing homeless shelters, preparing meals for others and much more. It was a beautiful site to see teenagers serving together. The media even took notice! Stories about Tidal Impact were shared on CBC radio and in the Telegraph Journal. During the evenings rallies students worshipped together and were challenged by the preaching of Jason Ballard and Ben Woodman. Our hope, prayer and intention was that Tidal Impact 2015 prepared the participants to continue to impact their churches and their communities every day of the year.

“Tidal Impact is a must for our youth mission! We have no business crossing the globe with the gospel until we are ready to cross the street. TI makes that possible! – Kurt Parks, Youth & Worship Pastor, Lower Coverdale Baptist Church.

Springforth started a three-year partnership with Kamp Tumaini in Kenya. Kamp Tumaini is a CBM Guardians of Hope Project. The camp offers hope for kids whose families have been affected by HIV and AIDS in some way. These children can regularly go hungry, do not get proper medical attention and lack other basics, which we take for granted, such as: a warm bed to sleep in, access to clean water, a friend to talk to, time to play, opportunities to go to school and, importantly, the knowledge that God loves them and that they can have a relationship with him through his son Jesus. Through caring for the whole child Kamp Tumaini offers hope. Springforth raised \$3987 for the camp, but also challenged youth groups, children’s ministries and churches to take on learning about Kamp Tumaini and raising support for the camp throughout the year. In 2015 we started a website (springforth.cbmin.org) to help groups with this endeavour. A number of groups have taken up the challenge, seeking to send as many kids to camp as they can and raising money in creative ways – coffee houses, lemonade stands, spaghetti dinners and more. Plans are under way to take of team of students to Kamp Tumaini in 2017.



- \$3987 raised in 2015 by youth groups and children’s ministries for Kamp Tumaini
 - 871 join in impacting lives and communities at Tidal Impact
- 35,841 lbs of food was collected during the Tidal Impact Food Drive, which translates into 14,993 meals

Resourcing

As we challenged leaders and groups to join God in changing Atlantic Canada one neighbourhood at a time, we recognized they need relevant, helpful resources to equip them to move in this direction. This is an area where we will need to continue to grow and provide more resources as the CABC Youth and Family team. In 2015 we provided a number of workshops around Atlantic Canada on topics such as: growing your children’s ministry, starting a youth ministry from scratch, bridging generational gaps, fighting pornography and training for youth leaders. We preached and spoke at churches, youth retreats, camps and conferences (e.g. Canadian Youth Workers

“The Youth and Family team has cracked on the code of providing an excellent balance of coaching, connection, and catalytic events for all convention churches seeking to reach students and their families.” – Jeremy MacDonald, Associate Pastor, The Point Church

Conference, Inspire Justice Conference & the Youth and Family Empowerment Summit.)

Safer Church workshops were given in over ten churches; helping churches begin the process of writing or re-writing their policies and plans for child abuse response and prevention.

The Youth and Family Director, Renée, worked with Lois Mitchell in providing “Deepening the Conversation” forums around Atlantic Canada, inviting leaders to consider how we can more effectively welcome and minister to the LGBTQ community while still holding that homosexual practice is a sin. A LGBTQ resource team has been formed to begin working on resources for our churches to help them have healthy conversation around the issues LGBTQ raises for leaders, churches, youth groups, camps and for bridging connections between churches and the LGBTQ community.

The Youth and Family continued the One Neighbourhood blog in 2015, posting weekly blogs to encourage and equip our leaders in Atlantic Canada. In addition, the Youth and Family team gave out books, met for numerous chats with leaders, had many conversations and prayers on the phone, all to encourage and support the leaders in our churches.



In 2015 the blog oneneighbourhood.org was view 11, 952 times
The most read blog post in 2015 was “10 things Churches that are Growing Younger are Doing” with 2,030 views

<https://oneneighbourhood.org/2015/11/05/10-things-churches-that-are-growing-younger-are-doing/>

“The Youth and Family team gives me encouragement and support in knowing that we’re in this together, seeing God doing great things not just in one neighbourhood, but across Atlantic Canada!” –Matt Snow, Next Generation Pastor, RiverCross Church

Thank you for your partnership in ministry in Atlantic Canada.
God has been so good to us and is doing more than we can ask or imagine (Ephesians 3:20).

In Christ,

Rev. Renée Embree
Director, Youth & Family Ministries

PUBLIC WITNESS AND SOCIAL CONCERNS

2015 Report

I continue to be excited by the opportunities for our churches to be beacons of hope in our communities as we join God in loving and changing our neighbourhoods. I firmly believe that the true effects of secularism and post-modernism are (and will be) nudging many people toward a consideration (or reconsideration) of Christian faith and practice. As we embody the fruit of the spirit and bear witness through word and deed to the love and grace of God, we will infuse our culture with hope.

My work in 2015 as the Director of Public Witness and Social Concern has been focussed on three priority areas:

- homosexuality (and other sexual orientation and identity issues),
- Canadian legislation around physician-assisted suicide/death, and
- A response to the recommendations of the Truth and Reconciliation Commission.

Each of these areas of concern represents opportunities for us to have meaningful engagement with people at points of vulnerability.

Homosexuality

Renée Embree and I have been holding *Deepening the Conversation Forums* throughout the Atlantic Provinces over the past 2 years. To date we have held 6 forums (Saint John, Moncton, Fredericton, Woodstock, Halifax and New Minas). We plan to go to PEI this spring/summer and perhaps also to the Yarmouth area.

Our Convention's position on homosexuality could be summarized as "welcoming but not affirming". While not all participants at the forums would agree that this is the best posture for us to have, we believe that there is general agreement that this is the approach which best captures our understanding of biblical orthodoxy and orthopraxy.

The questions that Renée and I want to address in these forums could be summarized as follows:

- How do we live out the 'welcoming but not affirming' posture?
- Are we really as "welcoming" as we intend to be?
- From the point of view of people of LGBTQ orientation, and their friends and families, how do we respond to the argument that if we're not affirming, we can't be welcoming?

Recognizing that the forums are but one important step in providing leadership on this issue, and especially in light of our 2025 goals, we have also developed an LGBTQ Working Group that will be providing practical resources for pastors and churches.

Physician-Assisted Suicide/Death

In my opinion, one of the most important issues that we will face as a society in the near future is the rapid movement toward legalization and public acceptance of physician-assisted suicide/death. It seems that we have been influenced, to some extent, by the culturally persuasive (but biblically spurious) arguments around avoiding suffering, not being a "burden"; assumptions concerning quality of life being tied to independence, and "dying with dignity".

The recommendations of the Joint Committee on Assisted Death are, frankly, very disturbing. And yet I believe that they may create a moment in our history where biblical truth, if well-articulated and lived out by Christians across the land, will penetrate to the very marrow of Canadian society and reveal the in-humanity of a view rooted in individualism and utilitarianism.

I am working with a small group to provide leadership and resources on this issue.

Recommendations of the Truth and Reconciliation Commission

Following Oasis 2015, Paul Carline and I were tasked with forming a working group around our CABP response to the recommendations of the Truth and Reconciliation Commission. We are now in the process of pulling this working group together and hope to have a first meeting in the near future (end of March or early April).

I see this as a very important area of concern. I have spent much of my time since September learning about First Nations culture and history in order to be in a position to help lead this working group. My past experience as a member of the Racism Working Group (2000-2010) highlights the importance of engaging in this work with the proper tools and an attitude of humility. The learning curve has been quite steep for me and I expect that it will be steep for the working group and for all of our churches as we grapple with the effects of government policy and the Residential School system on our First Nations neighbours.

Conclusion

I continue to be committed to the following general objectives:

1. to improve transparency around discussions of sensitive issues
2. to highlight the opportunities for us to engage positively with our communities and the broader society
3. to give leadership on specific issues
4. to model a positive engagement that is biblically rooted, Spirit-led and holding grace and truth in healthy tension
5. to help to articulate a theological basis for a missional mindset

There is no doubt that these are challenging times for our denomination and for Christians generally in our very secular society. But I remain confident that every challenge is also an opportunity for us to infuse our communities with the power of the Gospel. To God be the glory!

Respectfully Submitted,
Dr. Lois Mitchell
Director, Public Witness and Social Concern

ATLANTIC BAPTIST MISSION BOARD
2015 Report

The Atlantic Baptist Mission Board (ABMB) met in May and December 2015. At a Meeting of the Board the following Officers of the Board were elected:

Mr. Richard Mabey, Chairperson
Mr. Rudy Froese, Vice-Chairperson
Rev. David Phillips, Recording Secretary
Mrs. June Little, UBWMU/ABW Home Missions Superintendent

Recognizing that local churches are the key to effective evangelism and development of new congregations, the role of the Atlantic Baptist Mission Board is to:

- Work in cooperation with the Associations, to make decisions regarding the Ministry Initiative Grants,
- Work closely with the Council, resourcing funds to help achieve the goals of the Convention of Atlantic Baptist Churches, and
- Assume responsibility for the property matters, trusts, and investments of the previous Home Mission Board.

It is the responsibility of the Board to develop Ends Policies that comply with the Global Purpose of the Convention of Atlantic Baptist Churches (CABC). The ABMB exists so that the churches of the CABC will be healthy, growing congregations, committed to the Great Commission and the building of God's Kingdom. To achieve this outcome, the ABMB utilizes available resources and enters into strategic partnerships. Evidence that this outcome is being achieved, will be shown through the making and nurturing of disciples of Christ, new churches being planted, and new people groups being reached for Christ. Through the Interim Director, Rev. Greg Jones and the new Director, Rev. Kevin Vincent resources and funding have been directed toward the accomplishment of the Board's Ends.

Director of ABMB:

2015 was another year of transition for the Director of ABMB. Rev. Greg Jones served as the Interim Director until June 2016 when Rev. Kevin Vincent was named as the Director of the ABMB. The Board appreciates the leadership of Rev. Greg Jones during this transition period.

Highlights of 2015:

- The Board has approved in excess of \$100,600 in grants to 17 CABC churches to seed ministry opportunities through Ministry Initiative Grants. These grants are made possible through churches giving to the CABC and support from the Atlantic Baptist Women.
- The Board continues to provide smaller Capital Grants to churches that require capital repairs with limited financial resources.
- The ABMB continues to work in collaboration with the Associate Executive Ministers of the CABC to support the 2025 goal of seeing 65 new churches birthed. This collaborative effort includes partnerships with churches, church planters, and other CABC staff to help work towards fulfilling this goal. In 2015, the Board supported new congregations through grant support in the amount of \$44,000.
- The Board has made additional funds available for 2016 grants for new congregations and it is anticipated that over \$70,000 will be distributed in grants to new congregations in 2016.
- The Board continues to administer trusts and deal with property matters on an ongoing basis.

Respectfully submitted on behalf of the ABMB,
Mr. Richard Mabey, Chairperson

ATLANTIC BAPTIST MISSION BOARD

December 31, 2015

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches. A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position (Balance Sheet)

Total Assets	(A)	4,715,944
Total Liabilities	(B)	110,347
Net Assets	(A-B)	4,605,597

Statement of Operations (Income Statement)

Revenues (including gains)	(C)	383,619
Expenses (including losses)	(D)	296,013
Net Income	(C-D)	87,606

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	80,842
Cash flows from Financing Activities	(F)	0
Cash flows from Investing Activities	(G)	(89,799)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Capital Grant Fund	217,210
Churches For New Communities Fund	2,707,315
Trust Fund	1,428,009

Significant differences in the entities disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

None

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

**PENSION AND INSURANCE BOARD
2016 Report**

Chairperson	Robert Young	Secretary	Karen Gunn/Karen Gillespie
Vice-Chairperson	Charles Eagar	Treasurer	Daryl MacKenzie
Director	Karl Cszasz	Director	Charles MacKinlay
Director	Charles Eagar		

FINANCIAL

The Pension and Insurance Board recorded a surplus in 2015. The main sources of revenue are investment income, administration fees, a grant from the Atlantic Baptist Foundation and the grant from our CABF Fund. We are thankful to Convention for continuing the grant at \$70,000 for 2016.

PENSION FUND

The Canadian Baptist Ministries Pension and Insurance Committee is composed of representatives from Canadian Baptist Ministries, Canadian Baptists of Western Canada, Canadian Baptists of Ontario and Quebec, the Union of French Baptist Churches and the Convention of Atlantic Baptist Churches. Our Convention sends the Director of Finance and the Benefits Coordinator to serve on the national committee. In addition we are able to send a person from our region who has experience in pensions and investments.

The Canadian Baptist Pension Plan is a Defined Contribution Plan, established for the employees of churches and related agencies affiliated with Canadian Baptist Ministries. This Plan is recognized as one of the top 50 Defined Contribution Plans in Canada. The contribution rate is 12% of total salary with 6% paid by the member and a corresponding amount by the employer.

Members have the option of placing their pension funds in one of five investment strategies; the Aggressive Fund, the Balanced Fund, the Moderate Fund, the Conservative Fund or the Retirement Fund.

The net rates of return in 2015, after expenses, were:

Aggressive Fund	2.84%	Balanced Fund	2.45%
Moderate Fund	3.78%	Conservative Fund	3.36%
Retirement Fund	2.82%		

The combined value of the five funds for all members as at December 31, 2015 was \$215,528,578.

BASIC LIFE INSURANCE

All members of the Canadian Baptist Ministries Pension Plan are automatically covered under the insurance program administered by this Board. Premiums are billed to the members' employers. Members who are covered under another group insurance program are not required to be part of this program.

The following basic insurance benefits are provided:

\$60,000 Basic Life Insurance	\$14.40/month
\$25,000 Accidental Death & Dismemberment	\$1.10/month
\$10,000 Spousal & \$4,000 Dependents Life Insurance	\$2.44/month
Long-Term Disability Insurance	\$2.10 per \$100 of Disability Income

EMPLOYEE ASSISTANCE PLAN

This program is provided by Shepell and provides confidential counseling to members and their families. The monthly cost is \$4.12 per member.

OPTIONAL LIFE INSURANCE

Members are strongly encouraged to purchase optional life insurance to protect family members. Coverage is available for the member and their spouse and the premiums are very inexpensive. The amounts below indicate the monthly cost for every \$25,000 of life insurance coverage:

Age	Male	Female	Age	Male	Female
Under 30	\$0.75	\$0.75	45 – 49	\$3.75	\$2.50
Up to 35	1.00	0.75	50 – 54	6.50	4.50
35 – 39	1.25	1.00	55 – 59	10.25	7.00
40 – 44	2.25	1.50	60 – 64	15.00	10.25

MEDICAL/DENTAL PLAN

Great West Life is the carrier of our Medical/Dental Plan. The monthly rates for 2015 are as follows:

Active - Single Coverage	\$121.00
Active - Family Coverage	290.00
Retired without Drug Coverage – Single Coverage	75.00
Retired without Drug Coverage – Family coverage	147.00

For those retired members who are under 70, out of Country coverage is provided at no additional charge.

Premiums collected are placed in a resource pool from which claims are paid, plus the administration costs. Responsible stewardships dictate that wise usage of these benefits will help to maintain the best possible coverage at affordable rates.

In 2015 Coverage was increased to include vaccinations for overseas travel.

FINANCIAL PLANNING SEMINAR

The Board recognizes the need for members and their spouses to receive information relating to financial planning, and help provide that by hosting Financial Planning Seminars. All members of the CBM Pension Plan, who have not previously done so, are encouraged to take advantage of this learning experience. We encourage members to attend as early as possible in their ministry career, so they are more knowledgeable now and better equipped for their future. We especially encourage those who are new to ministry to take in this seminar. The principles learned will be of enormous benefit the sooner they are put into practice (Lk 14:28-30). The next seminar is scheduled for Bridgewater, NS on May 30th & 31st.

SUPPLEMENTAL BENEFITS

The Board also administers a fund, which provides supplemental benefits for retired pastors or their widow/widower as well as disabled pastors. Through grants received from the Baptist Foundation, the Board also administers rent subsidization for retired pastors who reside in apartments/houses owned and operated by the Atlantic Baptist Senior Citizens’ Homes Inc. Assistance, as well, is provided to those individuals who are unable to cover the costs, in whole or in part, for the various insurances.

If you are aware of any retired pastor or widow/widower of pastors who may have a financial need, please contact the Convention Office.

Respectfully submitted,
Robert Young, Chairperson

Daryl MacKenzie, Director of Finance & Facilities

**PENSION AND INSURANCE BOARD FINANCIAL
DECEMBER 31, 2015**

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	1,687,285
Total Liabilities	(B)	116,880
Net Assets	(A-B)	1,570,405

Statement of Operations

Revenues	(C)	1,232,086
Expenses	(D)	1,249,396
Net Income	(C-D)	(17,310)

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	897
Cash flows from Financing Activities	(F)	0
Cash flows from Investing Activities	(G)	(46,648)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted Trust Funds	710,617
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

None

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

INTER-CULTURAL MINISTRIES

2015 Report

The CABC's Inter-cultural Ministries seeks to further a movement of cross-cultural hospitality, especially within our historic and newcomer communities.

As we join God in our neighbourhoods, we discover that our neighbours are not like us and so we discover biblical hospitality – the love of strangers. In 2015 we discovered that the neighbours God is calling us to might not even live in our neighbourhood yet. They might be refugees.

In February 2015 the CABC responded to the Syrian refugee crisis by setting a 3-year goal of sponsoring 50 families to Atlantic Canada. Less than one year later, that goal had been met – and so much more had been done. (Disclaimer: the bullet points below do not capture scope, sacrifice, triumphs and tragedies that we've been a part of this year.)

- Over 100 of our churches got involved along with another 100 non-CABC churches.
- They not only privately sponsored families but have (in many ways) assisted many families brought by the government.
- 1000's of people worked on this (and I mean worked).
- Sponsorship groups raised over \$1 million. Many churches and individuals also given directly to the CABC to help us facilitate and coordinate this effort.
- Jacqueline Derrah has joined Inter-Cultural Ministries part-time. Angie Murphy also volunteered and worked for us. (Donations are still needed.)

For some churches refugee ministry flowed out of what they were already doing in helping the vulnerable and marginalized in their neighbourhood. For other churches we pray that it will flow into such connections. We pray that more and more people who "shouldn't" be together come together: descendants of the First Nations and the settlers, French and English, blacks and whites, newcomers and old-timers.

Love does not discriminate. It drives out fear. It's always a good idea.

I hope you are encouraged that CABC's 2025 goal of seeing 80% of churches operating out of a missional culture is being realized. I thank God for His Spirit in so many hearts and congregations. I thank God that our serving of others reminds us of his serving of us. I thank God for the privilege of serving with you.

Respectfully submitted,
Rev. Paul Carline
Director, Inter-cultural Ministries

CLERGY FORMATION AND WELLNESS 2015 Report

The department began in April 2013. The focus of the department is to encourage and support CABC pastors (and spouses) in their formation as leaders, including spiritual, physical, emotional, psychological, relational, and vocational wellness. The focus for these beginning years has been on raising awareness of the importance of intentional formation and wellness, supporting pastors through resources and research into identifying the issues facing pastors.

The tools that have been employed thus far are: Consults with pastors, spouses and pastoral couples; retreats for pastors, GoodLife Fitness partnership, Refresh Ministry Wives retreat, Potter's Wheel Newsletter, Facebook page, consults with churches and church leadership team retreats. Two new areas for the department this year included redesigning and facilitating the New Pastor Orientation and creation of Groups for Pastors. Following is an overview of the activities of the clergy formation and Wellness department in 2015:

Groups for Pastors: In January 2015 a new initiative began using online groups for pastors. An important goal is to provide opportunities for pastors to be in healing community with one another. Online groups are proving to be an effective tool. Twenty-seven pastors participated in six groups of 4-6 pastors. Four "Emotionally Healthy Spirituality (Course)" groups and one "The Emotionally Healthy Leader" group met online for nine 2hr sessions also a monthly in person spiritual formation group met in Halifax and at ADC from January until June.

Comments from participants

- Beginning the journey of Christ centered contemplative spirituality and emotionally healthy spirituality is not easy, but has many rewards. I became more self-aware and more open to the work of the Spirit in my life. My family and my church family have noticed changes in me for the better. I am very thankful for the new work of God in me and I highly recommend it for every pastor.
- I really appreciated being a part of the EHS group and found the book, the course and our discussions very helpful. I felt it was a safe place to share and to support each other.
- Working together online through the EHS Leadership course has been an enriching and enjoyable experience. Although not my preferred method of interaction, the group was intimate enough to share openly and that is where I find I learn and grow best. Looking to the future!

New Pastors Orientation 2015 (NPO): NPO 2015 gathered together a vibrant community of 16 new pastors, 5 spouses and a beautiful little boy for a 3-day leadership equipping event at the Debert Hospitality centre in Debert, NS. This was our first attempt at a new format for NPO that was more focused on building relationships and equipping. Participants were pastors and spouses who had been in ministry with the CABC for 5 years or less. Five were recent grads not yet in a pastorate. Six had 1-2 years of experience. Five had 3 or more years. Five were from NB, 1 from PEI, and 9 from NS. I was blessed to design and facilitate this event.

It was a time of connecting with CABC staff and one another, and building a sense of belonging and community. It was also a time of continuing education in leadership development, spiritual formation and equipping for healthy ministry. There were a wide range of ministry and leadership topics presented with opportunities for small group and one on one interaction. CABC staff were very involved, 10 participated with 5 staff present for the whole event. The next NPO 2016 will be September 2016.

NPO participants' responses to: "What was most helpful or meaningful?"

- The lectures and discussions on various topics. Also enjoyed the morning meditations.
- Networking, getting to know CABC staff.
- Many of the sessions were very helpful, containing information that I will carry with me and, hopefully, employ in my own life regularly.
- The conversations that were had with CABC staff throughout the week- at meals, between sessions and during small groups.
- Direct contact with staff
- The presentations and small group break-out sessions were great.
- I really enjoyed the Clergy Health and Wellness, Pastor/Congregation relationship, the Vision casting and being able to connect with staff over an extended period of time.

Retreats for Pastors: Retreats for Pastors provided opportunities for Pastors to get away and be in God's presence alone and in community with a small group of pastors. In 2015 thirteen pastors participated in retreats, including an After Easter Retreat in May at Bayside Camp and strengthening the Soul of Your Leadership retreat in October at Green Hill Lake Camp. The next retreat will be May 2-5th and another in November 14-17, 2016.

Retreat Comments:

- My summary of the retreat would be "an oasis of authenticity and connectedness".
- I think the retreat experience for me was a wonderful reminder of the importance of taking time to tend to my soul. In the busyness of life, it is way too easy to let that slide
- I was deeply blessed by journeying with those who showed up. Deepening those relationships refreshed my soul.

GoodLife Fitness 2015: There are 15 members in the partnership. We would like to increase the number of pastors taking advantage of this opportunity. The obstacle for pastors is paying the full membership upfront, even though it is reduced by 50%. Research has shown that exercise is very important for clergy health and management of stress.

Pastor Consults: These are meetings one on one with pastors, spouses or pastoral couples, concerning issues of formation and wellness and are usually for one to two hours in length. In 2015, consulted with 40 pastors, 10 spouses and 13 couples. (approx..85 consultations).

Refresh Ministry Wives Retreat Nov 2015: The theme was "Wait! Trust! Soar!" the facilitation team included ladies from PEI and Newfoundland and Labrador. Heather Williams and Sandra Vincent, wives of two of our associate executive ministers, were great facilitators and speakers. Sixty women attended, a good mix of older and younger women and a number of first timers. This event is planned and facilitated by a team of ministry wives each year. It is a very significant time of ministry and support for ministry wives. I was blessed to be their chaplain for a second time.

In Summary: There continues to be a positive response from pastors and spouses to the ministry of the Clergy Formation and Wellness department. The coming year will focus on: offering more courses in Emotional Spiritual health, bringing pastors together in community, promoting formation and wellness, and using the results from the clergy research started in 2014 to develop more initiatives.

Thank you for the privilege of ministering on behalf of the CABC

Rev. Cheryl Ann Beals,
Director, Clergy Formation & Wellness

SECTION E:
Committees and Boards of the Convention

MINISTERIAL STANDARDS AND EDUCATION

2015 Report

The Board of Ministerial Standards and Education (BMSE), which is within the Pastoral Ministry Department, is under the oversight of Dr. Garth Williams, Associate Executive Minister – Leadership Development, on behalf of, and in consultation with, the Executive Minister. The Board held two regular meetings in 2015: March 24-26 in Wolfville, NS; and October 6-8 in Moncton, NB. Eighteen applicants were interviewed at both the March and October meetings. Thirty-one percent of the interviewees were age 30 or under and 16% were over 50. Thirty-one percent of the applicants were female. Ninety-three percent of applications were toward ordination/recognition of prior ordination and 7% toward lay pastoral recognition. The Board will continue to monitor the number of applicants, and may add an additional meeting on occasion, if necessary.

Each October the Board re-affirms its Conflict of Interest document and each member signs a confidentiality form. The primary mandate of the Board is to meet at least twice, for an Initial and Exit Interview, with men and women who are sensing a call to ordained or lay ministry. The Board is responsible for evaluating each applicant's sense of call to and suitability for ministry in the CABC, providing educational requirements in keeping with the Convention's standards, recommending ordination candidates on to the Examining Council, and examining lay pastoral candidates on their statements of faith toward lay recognition. The Board also interviews ministers ordained and recommended by bodies outside of Canadian Baptist Ministries who are seeking recognition by the CABC of their prior ordination. The Board is responsible to respond to written allegations/self-disclosures of professional misconduct re pastoral leaders whose credentials are held by the CABC.

Grants from the *Preparing Future Pastors Fund* totaling \$11,000 were awarded in April. Candidates for Ordained Pastoral Ministry who are studying full time toward a Master of Divinity or Bachelor of Theology at Acadia Divinity College are currently eligible to apply for this grant. Mr. Roger Bleasdale was the Board representative on the interview committee until his retirement in August, when Dr. Frank Guinta took on this role. Grants are given from interest accumulated on the principal. Churches and individuals are welcome to contribute to this Fund through the Convention office.

After a review of the Lay Pastor Training Program, it was agreed that the program be discontinued and that a Certificate in Lay Leadership from Acadia Divinity College be required for those seeking training and recognition as lay leaders. A committee of the Board drafted proposed revisions to the Regulations Concerning the Ministry, to be brought as a Joint Council/Board Notice of Motion under the 180-day rule for discussion and action at Oasis 2016.

The Board held its second "Explore" event in October 2015, an event to help people discern their call to pastoral ministry in the CABC. The timing and location of this event is being re-evaluated with an eye to accommodating those who need to attend. In addition, New Pastors Orientation was held for pastors and spouses who are relatively new to the Convention. This was well attended and warmly received.

Because of more flexible options for study at our seminary, the Board more frequently sees pastors completing their educational requirements for ordination while pastoring a church. Candidates who are unable to complete their requirements within three years may receive an extension from the Board if their request is accompanied by evidence that they are making significant progress.

The positive side of the Board's work is hearing the stories of how God has saved, called, and gifted for ministry the applicants they meet with. The Board appreciates all those who positively contribute in the applicants' journeys toward pastoral ministry, including churches, supervisors/mentors, Associations, pastors, licensing committees, supervisory committees, and seminary Faculty/Staff. Thank you to those who teach, mentor, encourage and financially support our future pastors. The Board welcomes input on how it can assist pastors and churches in identifying and mentoring the next generation of pastoral leaders. May God continue to use you as He calls men and women to vocational ministry in the CABC.

Respectfully submitted,

Dr. Robert Knowles, Chair

Dr. Garth Williams, Associate Executive Minister

**EXAMINING COUNCIL FOR ORDINATION
2015 Report**

The Examining Council for Ordination met on Tuesday and Wednesday August 18-19, 2015 in the Auditorium, Irving Centre, Acadia University, Wolfville, Nova Scotia. Mrs. Goldye Smith, Past President of Convention, served as the Chair of the Examining Council. Dr. Harry Gardner, President of Acadia Divinity College, was appointed as Chief Examiner. Rev. Wayne Murphy, Chair of the Board of Ministerial Standards and Education, reported on each Candidate's process with the Board.

The Examining Council appointed an Appeal Board, in keeping with Section 7.1 of the Ministerial Standards Document, to serve for one year as needed. Members appointed were:

Members (7): Dr. Steven Hopper, Rev. Paul Worden, Rev. Chris Greer, Rev. Peter Moore, Rev. Leonard Cousins, Rev. Jim Beers, Mrs. Heather Sherwood.

Alternates (3): Dr. Elizabeth Legassie, Dr. Vance Arbeau, Rev. Chuck McGuire.

The following Candidates were examined on their statements of faith and Christian commitment and were recommended to their churches for ordination at their hands:

Brent Clark
Carlos Concepcion

Dustin Day
John Knight

Wanda Lawrence
Craig Woodcock

All candidates were committed to God in prayer.

Respectfully submitted,
Dr. Peter Reid,
Executive Minister

NOMINATING COMMITTEE
2015 Report

On January 11th, 2016, the CABC Nominating Committee held their meeting at Crandall University to begin the process of selecting nominees to be presented at Oasis 2016 to be voted on by the assembly.

The Nominating Committee consists of nine regional representatives, the Executive Minister, and is chaired by the past-president of the CABC.

We spend the day reviewing each of the openings on the various Boards and Committees. We review the names and information that the regional reps bring to the meeting. Working together, we attempt to fill in the list of vacancies with those who are willing to serve in their area of interest/expertise.

Following the meeting, letters are sent out to the nominees asking them if they are willing to allow their name to stand. In order to confirm their acceptance, each nominee completes the necessary forms that are returned to our CABC office.

Thank you to all who work so hard to bring names forward of willing individuals who desire to serve in various capacities throughout the CABC. It is amazing to see how many dedicated volunteers there are who help us do the work of the Kingdom together!

Respectfully Submitted,

Rev. Michael A. Palmer,
Past-President
Chair, CABC Nominating Committee

BAPTIST HISTORICAL COMMITTEE
2015 Report

Three meetings of the Baptist Historical Committee (BHC) were held in 2015: June 11th at Wolfville Baptist Church (9 of 13); August 27th at the Manning Memorial Chapel Library, Wolfville (6 of 13); and October 29th at Acadia Divinity College with online participation via ZOOM (10 of 13).

The chair of the BHC's Editorial Committee was contacted and did hold a meeting on August 27th regarding the renewal of goals to add to the eighteen volumes in "The Baptists in Atlantic Canada Heritage Series."

Members of the BHC have elected officers; are actively pursuing the goal of digitizing material in the Atlantic Baptist Archives (ABA) stored in the Vaughan Memorial Library at Acadia University in order to facilitate historical research; are encouraging churches and Associations within CABC to deposit their record books and other archival documents in the ABA; Have supported the CABC Built Heritage Project; have submitted to the CABC Executive Minister and Council a revised description for Section 8.03 of the CABC General Operating Bylaw; have paid outstanding bills from the two year dormant period; have agreed to responsible for appointing the CABC representative on the Acadia University Senate Archives Committee; have arranged to have the Chair of the History Committee of the African Baptist Association as a co-opted member of the BHC; and have used the Zoom Cloud Conference Service through ADC so that the majority of BHC members may participate in BHC meetings.

In 2016 the BHC met on March 31st, and is scheduled to meet August 25th and October 27th.

Ron Baxter,
Chair, Baptist Historical Committee



ATLANTIC BAPTIST HOUSING Inc.

2015 Report

OUR VISION Atlantic Citizens enjoying quality of life in a caring Christian environment

OUR MISSION The Atlantic Baptist Senior Citizens' Homes Inc., a ministry of the Convention of Atlantic Baptist Churches, is dedicated primarily to the enhancement of the quality of life for Atlantic Seniors. The mission is accomplished by providing quality care and affordable, accessible housing in a comfortable and secure environment.

OUR MOTTO Adding Life to Years

OUR VALUES Caring Respect Integrity Excellence Safety

The Atlantic Baptist Senior Citizens' Homes Inc. (ABSCHI) is a non-profit, registered charity. Incorporated in 1970 as a Christian outreach program of the Convention of Atlantic Baptist Churches. The primary concern of the Atlantic Baptist Senior Citizens' Homes Inc. is the housing and care needs of seniors in Atlantic Canada. The Atlantic Baptist Senior Citizens' Homes Inc. operates 18 seniors' facilities in Atlantic Canada offering a diversity of housing options and services.

We offer a wide range of services from apartments for independent living to enhanced housing to full nursing home care beds. Please take a moment to visit our website

at: www.atlanticbaptisthousing.com or like us on facebook: www.facebook.com/atlanticbaptisthousing

OUR NURSING HOMES

The Kenneth E. Spencer Memorial Home Inc. – Moncton

PEI Atlantic Baptist Homes Inc. – Charlottetown

Villa Chaleur Robert L. Knowles Veterans Unit – Bathurst

Nursing Home care is defined as care required by an individual with a relatively stabilized chronic physical and/or mental illness or functional disability. The person requires personal care on a 24 hour basis. Medical and Professional supervision is required. Admission criteria is set by the applicable Provincial Department. Our three nursing homes are all licensed by the Provincial Governments.

Quality Care, Client Safety, and Work Life are a focus in the operation of the nursing homes. We strive to be Nursing Homes where residents experience life to its full potential. Quality people, including Staff, Volunteers, Board Members and Families, all make a valuable contribution to the quality of life for our residents.

Spiritual Care is an integral component of care and service. The needs of residents are being met through a multi-disciplinary approach to care. Our Directors of Pastoral Care continue to seek opportunities to meet needs and provide spiritual care to the residents. Chapel services are provided regularly. Our local churches are encouraged to become involved with Ministry opportunities to those

living in our facilities. Nurturing the resident's and tenant's relationship with God is provided in opportunities such as regular worship services, bible study, worship teams and music.

SENIORS' HOUSING

2015 has been a year of encouraged stability for our organization and we are excited about the direction in which the Lord is leading us. Mark Cameron joined our team late in the year as Executive Director of Seniors Housing. Mark brings years of experience in building maintenance, and preventative maintenance which has been a great asset to our team.

We regularly receive inquiries and requests from churches, communities and individuals for seniors housing. We are focusing on the renting and maintenance of facilities at this time in particular Charlottetown PEI, and Shelburne NS. Several of our properties are aging requiring upgrades.

Our goal remains to enhance the quality of service provided in all of our facilities as resources permit. Interested persons are invited to visit our web site at atlanticbaptisthousing.com.

We continue to rely greatly upon the community and individuals who generously provide support to our organization. We wish to express our appreciation to all those who assist with the ongoing success of our organization and who support us in serving Atlantic Canada Seniors, from Board Members, Local Advisory Committees, Local Church Members, Staff Members and numerous volunteers. Any success we enjoy in this Ministry is the direct result of the efforts of many caring individuals and their willingness to serve and use their talents. We are indeed thankful for their support!

OUR FACILITIES

Nursing Homes

THE KENNETH E. SPENCER MEMORIAL HOME INC. Est. 1973

35 Atlantic Baptist Ave., Moncton, NB E1E 4N3
Phone: 506-858-7870 Ext. 102

The Home provides programs to 200 individuals requiring Nursing Home Care and Relief Care. The Home also operates an Adult Day Program. A secure unit has been designed to care for residents with dementia. Professionals on staff include a Physician, Nurse Practitioner, Recreationist, Dietitian, Pastoral Care Director, Registered Nurses, and Licensed Practical Nurses. Rehabilitation Services are provided through the Extra Mural Program.

PEI ATLANTIC BAPTIST HOMES INC. CENTENNIAL COURT Est. 1986

16 Centennial Dr., Charlottetown, PEI C1A 6C5
Phone: 902-566-5975

The Home provides programs to 116 individuals requiring Nursing Home Care. A secure unit has been designed to care for residents with dementia. Professionals on staff include a Physician, Pastoral Care Director, Registered Nurses and Licensed Practical Nurses.

VILLA CHALEUR INC. Est. 1987 ROBERT L. KNOWLES UNIT

795 Champlain St., Bathurst, NB E2A 4M8
Phone: 506-549-5584

The RLK Unit provides programs for 13 residents. Each resident enjoys a spacious

private room. Professionals on staff include a Physician, Dietitian, Registered Nurses and

Seniors' Housing

BAYVIEW VILLAGE INC. Est. 1985

22 Millhaven Court, Bathurst, NB E2A 1W5
Phone: 506-549-5588

A two-story apartment complex with 20 units, 4 with two bedrooms and 2 designed to accommodate physically disabled adults.

VILLA CHALEUR INC. Est. 1987

795 Champlain St., Bathurst, NB E2A 4M8
Phone: 506-549-5588

An apartment complex with 47 bachelor apartments, 38 1-bedroom apartments, 4, 2-bedroom apartments, 7 room and board rooms.

TAYLOR COURT Est. 2005

30 Roy Mollins Drive, Shediac, NB E4P 9B3
Phone: 506-532-9472

A 28-unit apartment complex, 24 with two bedrooms.

CHURCH COURT INC. Est. 1985

80 Church St., Moncton, NB E1C 9G1
Phone: 506-858-7870 ext. 103

A three-story apartment complex in downtown Moncton with 69 units, 10 with 2-bedrooms and 2 designed for physically disabled adults.

COURTYARD HOMES OF MONCTON INC. Est. 1992

46-64 Atlantic Baptist Ave., Moncton, NB E1E 4N2
Phone: 506-858-7870 Ext. 103

An eight-unit condominium/apartment rentals located adjacent to Spencer Home; two duplexes and a four-plex, each unit with 2 bedrooms.

CALEDONIA PLACE Est. 2002

56 Mill Street, Hillsborough, NB E4H 4Z7
Phone: 506-734-2349

A 3 story, 28-unit apartment complex, 24 with two

Licensed Practical Nurses. Rehab services are provided through the Extra Mural Program.

bedrooms.

HILLCREST VILLAGE INC. Est. 1984

1100 Manawagonish Rd., Saint John, NB E2M 5J8
Phone: 506-635-4909

An apartment complex with 108 apartments on approximately 6 acres of land overlooking the Bay of Fundy. 26 of the apartments have 2 bedrooms.

GRANITE COURT Est. 1994

124 Main St., St. George, NB E5C 3S3
Phone: 506-755-3242

A 2 building complex, with 22 units. 11 units with 2 bedrooms. Also space provided for health professionals – Physicians, Optometrist, Extra Mural.

BRUNSWICK COURT Est. 2011

64 Brunswick St., St. George, NB E5C 0C4
Phone 506-755-3242

A 31 unit apartment complex —18 with two bedrooms.

DRUMLIN HILLS Est. 2008

558 Glen Allan Dr. Bridgewater, NS B4V 0B6
Phone: 902-530-3901

A 96-unit apartment complex, including 24, 1-bedroom assisted-living units, six 1 bedroom apartments and sixty-six, 2 bedrooms apartments.

PEI - CHAPPELL COURT Est. 2014

165 Bevedere Ave, Charlottetown, PE C1A 6C5
Phone: 902-629-0181

29 enriched living apartments - rent includes 2 meals daily, utilities, weekly housekeeping and laundry.

FAIRVIEW COURT Est. 2012

59 High Street, North Sydney, NS B2A 2A5
Phone: 902-565-7366

34 Unit Building, 30-2 bedroom units, 2-1 bedroom and 2 barrier free units.

GLADYS M. MANNING MEMORIAL HOME INC. Est. 1992/1998/2004

40 Manning Dr., RR #1, Windsor, NS B0N 2T0
Phone: 902-798-0441

Three linked buildings-

Boulden: A two-story apartment complex with 40 two-bedroom units, located on a scenic 60-acre site.

Spence: A retirement residence with 24 apartments – eight with 1 bedroom; 16 are studio units. The monthly rent includes heat, lights, cable TV, 2 meals daily and tenant assistant/housekeeping services.

Stevens: A four-story apartment complex with 38 two-bedroom units. Serviced lots are available for seniors to construct their own homes under the life equity plan.

CENTRAL COURT HOMES INC. Est. 1989

65 Stanley St. North Sydney, NS B2A 1V1
Phone: 902-794-2094 or 902-578-0011

A two-story apartment complex with 40 units, 10 With 2 bedrooms.

HARBOURSIDE LANDING Est. 2014

RR#2, 333 Sandy Point Rd, Shelburne NS B0T 1T0
Phone: 902-874-1204

40 Unit Building with 6- 3 bedroom units, 30- 2 bedroom units, and 4- 1 bedroom units.

ATLANTIC BAPTIST HOUSING INC. FINANCIAL

March 31, 2015

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	63,218,920
Total Liabilities	(B)	50,192,786
Fund Balances	(A-B)	13,026,134

Statement of Operations

Revenues	(C)	29,819,208
Expenses	(D)	31,087,917
Excess of Expenditures over Revenues	(C-D)	(1,268,709)

Statement of Cash Flows

Cash flows from Operating Activities	(G)	1,638,162
Cash flows to Financing and Investing Activities	(H)	(1,864,851)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Resident Trust Funds	231,976
Restricted Cash – Replacement Reserves	560,925

Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

Refer to Note 2 of Financial Statements

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

We have nil transactions with the Convention of Atlantic Baptist Churches: Our fiscal year end was March 31, 2015

**ATLANTIC BAPTIST FOUNDATION
2015 Report**

The Foundation appreciates the confidence of the Baptist constituency in using its services that allows it to carry out its mandate to “provide financial services to the member Churches, Agencies and Council of the Convention of Atlantic Baptist Churches”.

The Foundation exists to assist in the growth of the God’s ministry within our Convention by granting loans to the member Churches and Agencies for new constructions, renovations and other worthwhile projects.

For the past 55 years the Foundation has continually paid a generous rate of interest on regular saving accounts, trust accounts and RRSP/RIF.

Good fiscal management of the funds entrusted to the Foundation enabled it to maintain an excellent financial condition. Safeguarding depositors’ savings is of paramount importance.

In March of 2015, ABF moved into its new office at:

10 ATLANTIC BAPTIST AVE.
MONCTON, NB. E1E 4M2
TOLL FREE: 1-888-263-1444
TEL: 506-857-9482
WEBSITE: www.baptistfoundation.com

The Financial and Consumer Services Commission, after 38 months of negotiation, finally granted a five year exemption from a prospectus to the Foundation with terms and conditions. When the security regulations are complete, there may be further negotiations involved. The Foundation is fortunate to have excellent performing staff members well experienced in their duties and a board of directors with a wide record of experience committed to the mandate of the Foundation.

Questions or comments about the Foundation are always welcome. Persons may write, via mail or email, or use the available toll free line (1-888-263-1444) anytime.

Respectfully Submitted,
Jeff MacArthur, Chair

**ATLANTIC BAPTIST FOUNDATION FINANCIAL
DECEMBER 31, 2015**

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	84,391,096
Total Liabilities	(B)	76,940,530
Net Assets	(A-B)	7,450,566

Statement of Operations

Revenues	(C)	4,253,719
Expenses	(D)	3,043,678
Unrealized gains on investment holdings	(E)	(1,701,356)
Net Surplus	(C-D+E)	(491,315)

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(F)	(2,044,343)
Cash flows from Financing Activities	(G)	5,697,648
Cash flows from Investing Activities	(H)	(2,428,544)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted Trust Funds	616,609
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

Refer to Note 2 of Financial Statements

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

CRANDALL UNIVERSITY
2015 Report

In the summer and fall we held three special events on our campus to recognize former Presidents and launch the new school year with celebration. In the summer we welcomed back former President Rev. James Webber and many members of his family to witness the naming of Webber Courtyard in honor of former President Webber's service to our community. In the fall we were pleased to welcome back Mrs. Donald Mitton and several of her family members from the United States to be present for the christening of our apartment complex "Mitton Court" – the name denotes Don's service with gratitude and appreciation from the Crandall community. Finally, in the fall the university was pleased to welcome back Dr. Samuel J. Mikolaski to campus to mark the naming of the Mikolaski Chair in Religious Studies and the appointment of Dr. John Stackhouse as the first professor to hold that Chair.

In September we hosted our first ever Academic Excellence Celebration Dinner and celebrated our 2014-15 Dean's List recipients along with Chancellor's, President's, and Dean's scholarship recipients for 2015-2016. A great evening of celebration and joy accompanied the banquet and presentations.

In January we challenged our students, staff and faculty to join in our "Johnuary" challenge – we set up a goal to read through the gospel of John in the month of January. Many people completed the challenge and we set up our chapel services and themes to coincide with the challenge. Spiritual growth was evident across the campus and especially in our residences.

In the Spring we commissioned our Dean of the Chapel, Tim Milner, and his worship team to travel across the continent for three weeks to lead worship in schools, churches, and at youth events in the US and Canada. The Lord gave them travelling mercies across 14,000km of roads and they had a great time of ministry and fellowship.

The annual Distinguished Alumni Award dinner and presentation was held on May 6th at the university. Following a lovely meal, Dr. Malcolm Card and Rev. David Morehouse were added to the growing list of alumni recognized for their contribution to society following their graduation from Crandall University. Dr. Card was recognized for multiple decades of service in overseas mission and pastoral ministry and Rev. Morehouse was recognized for nearly 30 years of service as pastor of The Journey Church in Moncton and a significant season of service on the university's Board of Governors, including three years as chair.

On Saturday, May 7th Dr. David Toycen, the recently retired head of World Vision Canada and Mr. Ward White a retired school Principal from the Moncton area and former Board Chair were honored with Crandall University Leadership Awards recognizing their service to society and the church. Dr. Toycen delivered a stirring Convocation Address at both the morning and afternoon ceremonies.

On Saturday, May 7th graduates and their family and friends gathered to celebrate the completion of their educational journey at Crandall University. Eighty-four graduates were recognized in the morning exercises as having completed a program in Education and eighty-one graduates were acknowledged in the afternoon exercises as having completed a degree in Arts, Science, or Business. The afternoon ceremonies included our first-ever Master of Organizational Management graduating class.

On the athletics front, we were delighted to have cross-country coach, Bobbi-Jo Wagner, named ACAA Cross Country Coach of the Year and our women's basketball team win silver in the ACAA championship series. We were also very pleased to have Thomarcus Nix, from the men's basketball team, named "All-Canadian".

On behalf of our Board of Governors, we want to express our appreciation to the Atlantic Baptist Foundation for their contribution toward an overhaul and freshening up of our Colburne House residence. Their gift of \$200,000 will result not only in a new roof and new bedding, but also new furniture in common areas and many other practical improvements. This gift, together with strong giving to our Crandall 3.0 campaign and our Annual Fund, resulted in a balanced budget and much achieved in the lives of our students.

As our Crandall 3.0 fund reaches the end of its life, we are very pleased to report greater strength in our chapel ministry as illustrated through an increase of over 22% in attendance over the past three years, a sharpening in our athletics program exhibited through increased involvement in post-season play, strength in our newly launched undergraduate and graduate programs, and 30 new scholarships (120 total over four years) that are awarded each fall to deserving incoming traditional students. Thank you to each of you who have supported these new initiatives. The Crandall 3.0 program has resulted in an increase of 9.7% of enrolled students this year alone and a retention rate from first year to second year that has improved by more than 14%.

We are delighted to welcome Dr. Jon Olhauser as our new Vice President of Academic Affairs. Jon, who arrived in January, taught at Crandall in the 1990s in the field of Communication Studies and went from here to serve as a Vice President at Tyndale University College and Seminary in Toronto, and later as President of Prairie College in Alberta. We are so pleased to have Jon on our campus again, benefiting from his experience and knowledge of Christian higher education in Canada.

We are also pleased to welcome Dr. John Stackhouse (Religious Studies and Dean of Faculty Development), Dr. Elissa Rodkey (Psychology), and Mr. Andrew Hopper (Education Coordinator) to our faculty in summer 2015. Their breadth of experience and rich background of service and study have enriched our community of scholars and developing leaders.

In February the university welcomed members of the Board of Governors to join with our faculty and spouses for the Annual Faculty Excellence Awards supper and ceremonies. Recipients included: Dr. Sam Reimer (research), Heather Steeves (teaching), Dr. Tracy Freeze (service), and Stewart West (teaching). As part of our new focus on highlighting faculty research, the university hosted public lectures featuring the research of Dr. Sam Reimer and Dr. John Stackhouse during the second semester. Attendance was over 140 at each lecture and the spirit was positive. Dr. David Smith from Calvin College was our lecturer for the Murray Lectures in the fall and his presentations and dialogs on the integration of faith with one's discipline with students and faculty were well-received and deeply appreciated.

God continues to do great things at your university. Thank you for your interest and support of Crandall University. We value your partnership in this important ministry!

Respectfully submitted,

Mr. Greg Cook, Chair of the Board of Governors
Dr. Bruce Fawcett, President and Vice-Chancellor

CRANDALL UNIVERSITY FINANCIAL

December 31, 2015

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	36,167,148
Total Liabilities	(B)	14,502,983
Net Assets	(A-B)	21,664,165

Statement of Operations

Revenues	(C)	7,271,332
Expenses	(D)	8,119,250
Net Loss	(C-D)	(847,918)

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	(493,831)
Cash flows from Financing Activities	(F)	378,996
Cash flows from Investing Activities	(G)	66,227

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Endowed Trust Funds for scholarships	6,577,745
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

N/A

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

Crandall University's fiscal year is June 30th. The above information is for the year ended June 30, 2015.

ACADIA DIVINITY COLLEGE
2015 Report

This report covers the calendar year of 2015 recognizing that the academic year is often viewed from July 1-June 30. Some of the items reported on relate to the academic year.

Attached to the report is the audited financial report for the previous year (the year ending March 31, 2015) which indicates that Acadia Divinity College (ADC) continues to operate without debt due to careful fiscal restraint.

Rev. Charles Thompson, the Chair of the Board of Trustees, Mr. Ralph Taylor, Chair of the Investment Committee and former Chair of the Audit and Finance Committees, as well as Rev. John Campbell, the Director of Advancement of the College, met with the Council of the Convention to review the Monitoring Report on November 20, 2015.

Below are highlights in the life of the College since the last yearbook report.

a. Four Strategic Priorities

On August 21, 2015, Acadia Divinity College announced its three-year fundraising goals. Each of the **Four Strategic Priorities** is designed to have long-term impact for decades to come.

1. Refurbishing the College building on Acadia's campus;
2. Ensuring quality instruction through increasing endowments for key academic chairs;
3. Supporting students through increasing scholarships and bursaries; and
4. Going public with the Gospel by securing an endowment for the new Centre for Christian Faith and Culture.

These fundraising priorities will position Acadia Divinity College for success and will confirm the vital role it plays in the spiritual life of our province and our country, and its contributions to global ministry.

b. Four Recent Major Gifts

Acadia Divinity College owes its donors a huge debt of gratitude. We wish to recognize four recent major gifts to the College:

Ruth E. Eldridge - Long-time Sandy Cove, Digby County resident, Ruth Eleanor Eldridge, left an estate gift of \$675,000 to Acadia Divinity College to assist in funding the education of a student or students in financial need. Ruth was the daughter of the late Clair and Lena (Mitchell) Eldridge, Sandy Cove, Digby County, Nova Scotia. Except for a short time spent in Moncton, New Brunswick, Ruth spent her entire life in her beloved Sandy Cove. She enjoyed walks to St. Mary's Bay and the Bay of Fundy and working in her garden. She had a deep and abiding faith and was an active member of Sandy Cove Baptist Church.

Marjorie E. Fountain - The funding of the Sheldon and Marjorie Fountain Chair of Evangelism and Mission received a substantial increase recently when Marjorie E. Fountain made a gift of \$200,000 to be added to the endowment funds for the Chair. Marjorie and her late husband, Sheldon, were continuous supporters of the Divinity College, and, in 1983, provided the initial funding for the Chair of Evangelism and Mission. Sheldon and Marjorie were jointly awarded honorary doctorates from Acadia in 1999, in recognition of their long service and dedication to the University and the wider community.

Atlantic Baptist Foundation - The importance of equipping Christians to serve was underscored by a July decision of the Atlantic Baptist Foundation to make a gift of \$250,000 to the College. The Foundation recognizes the church needs well-prepared and educated leaders, requiring the best faculty. This gift has been added to the endowment of one of the key academic chairs at Acadia Divinity College, the John Gladstone Chair of Preaching and Worship. The Atlantic Baptist Foundation has been a generous supporter of life at the College, having donated \$400,000 to new academic programs and projects between 2010 and 2015.

The W. Garfield Weston Foundation - The funding of the John Gladstone Chair of Preaching and Worship took an enormous step forward recently when The W. Garfield Weston Foundation made a gift of \$500,000 to be invested in the endowment for the Chair. This generous gift follows earlier support from the Foundation when the Gladstone Chair was first created in 1993. As well, the Foundation has offered an additional \$500,000 in funds to match any other gifts to the John Gladstone Chair of Preaching and Worship, made or pledged before the end of 2015. The Foundation investment reflects the esteem the Weston family had for the late Dr. Gladstone, their long-time friend and minister at Yorkminster Park Baptist in Toronto, and the Foundation's enthusiasm for ADC's program for training in preaching and worship.

c. *John Gladstone Chair of Preaching and Worship*

In early November 2014, there was slightly over one million dollars endowed in the John Gladstone Chair of Preaching and Worship. Since then The W. Garfield Weston Foundation made a gift of \$500,000 and offered an additional \$500,000 as a "challenge grant" to match any other gifts to the Gladstone Chair, on a dollar-for-dollar basis made or pledged before the end of 2015.

As of December 31, 2015, ADC received \$404,800 in gifts and \$95,400 in pledges for 2016 and 2017 towards the Weston Foundation "Challenge Grant". These gifts and pledges from more than 50 donors in 4 Canadian provinces, along with The W. Garfield Weston Foundation's matching grant, will result in the first fully endowed academic chair of Acadia Divinity College.

We are honoured by the Foundation's willingness to partner with the College to reach this significant milestone, and we are also deeply grateful to the Atlantic Baptist Foundation. Their gift of \$250,000 was critical in securing the The W. Garfield Weston Foundation's matching grant offer.

d. *Centre for Christian Faith and Culture*

The new Centre for Christian Faith and Culture is scheduled to be launched during the Simpson Lectures on February 9, 2016. It will be named for **Andrew D. MacRae** in honour of his valuable leadership as the 4th Principal of Acadia Divinity College and in recognition of his lifelong commitment to evangelism and mission.

The Centre for Christian Faith and Culture will be an integral part of the work of Acadia Divinity College, preparing students and church leaders to think deeply on matters of faith and witness. Now, more than ever, the church needs to respond to an ever-changing world.

e. *ADC GO: A New Course Delivery System*

In May 2015, ADC began the development of online learning resources entitled “ADC GO”. This new delivery system includes online lectures as well as weekly one-hour interactive sessions so students can participate in discussions and community from the comfort of their own homes.

Two master-level courses were recorded and introduced in this new format in September 2015, entitled *Orientation* and *Death, Burial, and Resurrection of Jesus*. The recording of courses has continued, and the course, *Evangelism and Mission in Contemporary Society*, was ready for enrollment in January 2016.

f. *The Charles J. Taylor Centre for Chaplaincy and Spiritual Care*

In recent years, ADC has cultivated a relationship with a Trust in supporting the work of the Charles J. Taylor Centre for Chaplaincy and Spiritual Care. This Trust is committed to providing a substantial annual grant towards the salary of a **Professor of Pastoral Care** given that our focus and approach matches theirs.

Upon the recommendation of the Trust, the College continues to consult with Dr. Wanda Malcolm, Associate Professor of Pastoral Psychology, Wycliffe Seminary, as a resource in the search process. In February 2015, Dr. John Stewart, Professor Emeritus of the University of New Brunswick, was hired part time by the College as a **Visiting Professor in Pastoral Care and Counselling** for a period of two years.

g. *Affiliated Colleges*

ADC stewards the relationship of Acadia University to four affiliated colleges: two in Nigeria, one in Montréal, and one in Hong Kong. There is a planned visit to Acadia in early 2016 by three officials from Christ International Divinity College (CINDICO), one of the two Nigerian colleges.

h. 50th Anniversary and the College Building

In 2018, the Lord willing, Acadia Divinity College will commemorate its 50th anniversary. We also hope to celebrate the refurbishment of the College Building with many friends and alumni at Oasis 2018.

The College Building is essential for the College to carry on the task to prepare the next generation of Christian leaders. Constructed in 1970, the building has served the College well for nearly 50 years, and now critical renovations must occur to sustain an effective presence on the campus of Acadia University. Two detailed engineering reports have reached the same conclusion: the building needs **significant refurbishment** to keep it structurally sound and useful. This urgent requirement presents an opportunity to upgrade ADC for theological education for decades to come.

Words of Appreciation

The College appreciates the support of the Convention and its member churches, agencies, and individuals as it continues to provide theological education to those who respond to *God's Call to Ministry* - locally, nationally, and globally.

Respectfully Submitted,

Rev. Charles Thompson, Chair of the Board of Trustees

Dr. Harry G. Gardner, President, Acadia Divinity College

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	15,917,044
Total Liabilities	(B)	908,812
Net Assets	(A-B)	15,008,232

Statement of Operations

Revenues	(C)	2,675,811
Expenses	(D)	2,613,559
Net Income (Loss)	(C-D)	62,252

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	149,904
Cash flows from Financing Activities	(F)	0
Cash flows from Investing Activities	(G)	(77,841)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted for endowment purposes	14,319,046
Internally restricted	162,952
Invested in capital assets	245,560

Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

No differences - we follow accrual method following GAAP

Acadia Divinity College's fiscal year is March 31st. The above information is for the year ended March 31, 2015.

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between April 1, 2015 and December 31, 2015:

Funds Received From CABC:

'United in Mission'	52,266
Supplemental	41,871

Payments Made to CABC:

Payroll Expenses	5,941
Miscellaneous	8,054

OBITUARIES
August 2015 – July 2016

Rev. (Captain) Gregory Brian Denton B.Th., B.A., M.Div.
1943 - 2015



Rev. (Captain) Gregory Brian Denton B.Th., B.A., M.Div. was born July 8, 1943, son of Clayton Denton Sr. & Susan (Manzer) Denton, went to his eternal peace to be with his Lord and Saviour on August 7, 2015.

After graduating from High School in Digby, Gregory was employed with Imperial Oil Ltd., in Halifax. When the company moved its office to Ontario, Gregory moved back to his home in Little River, Digby Co., where he joined the family fishing business.

In 1976 Gregory left the fishing business and enrolled in Acadia Divinity College where he obtained three degrees. He served churches at Falmouth, Yarmouth, Barss Corner, Liverpool, N.S. He also served at First Baptist, Campbellton, N.B.

Gregory served on many Baptist Association Boards and committees. He was a member of the Mission Board of the Convention of the Atlantic Baptist Churches as well as being an active member and later President of the Nova Scotia District of the Canadian Bible Society.

Gregory is survived by his wife, Lynda Jean (Churchill) Denton, son Christian (Kelly Anne) and daughter Jeanne Denton-Cosman (Stephen), Granddaughters Kathryn Cosman and Rachel Denton. Brothers Elwood, Stanley and Richard.

Gregory was predeceased by his parents, daughter Jill, and brothers, Clayton Denton Jr., Frederick Denton and sisters, Elsie Gidney and Marjorie Sherman.

Gregory has left us a legacy of love, kindness, compassion, honesty, gentleness, determination and a strong enduring faith in God. We will cherish this legacy.

Rev. Owen Darrell Cochran
1923-2015



Rev. Owen Darrell Cochran, 91, formerly of Canning, Kings County, passed away Wednesday, November 18, 2015 in the QEII Veteran's Memorial Building, Halifax. Born in Windsor, he was a son of the late Elmer and Pearl (Armstrong) Cochran. He was a veteran of the Second World War, having served with the 48th Highlanders. He was a Chaplain and life-member of the Royal Canadian Legion, Habitant Branch No. 73, Canning. Reverend Cochran taught at the former United Baptist Bible Training School (now Crandall University, Moncton) and recently celebrated the 60th anniversary of his ordination into Ministry, having served in many Baptist churches throughout the Maritime Provinces.

He is survived by three daughters, Ann (Robert) Taylor, Halifax; Reverend Barbara Cochran, Kentville; Janet Cochran (Richard Abbott), Lunenburg; two sons, Bruce (Laura), Niagara-on-the-Lake, Ontario; Karl (Rose), Halifax; eight grandchildren; seven great grandchildren; many nieces and nephews. He was predeceased by his wife, the former Clara "Ruth" Layton; two sisters, Dorothy Montgomery and Geraldine "Deannie" King; a brother, Frank.

Roland K. McCormick
1929 – 2016



Ronald K. McCormick was born February 16, 1929 in Bear River; he was the son of Ross and Pearl McCormick.

Roland studied at Gordon College, Boston, Toronto Bible College, Acadia and Dalhousie Universities, earning his BA, BD, B.Ed. and M.Ed. Roland served for more than twenty years as a Baptist pastor in Country Harbour, Nova Scotia, Grand Falls, New Brunswick, Arcadia, Billtown and Barrington Passage, NS, followed by twenty years as a teacher and guidance counselor. He was a member of the Nova Scotia Teachers Union executive for six years, during which time he fought tirelessly for the economic and employment rights of teachers. He also served as president of the Shelburne County Local. He served as a member of the Atlantic Baptist Convention Historical Committee and the Barrington Historical Society. He published several learned papers and a seminal history of Baptists in Atlantic Canada. He also served as a regional vice-president for the Canadian Red Cross.

Roland K. McCormick, age 86, of Barrington, passed away on January 9, 2016. He was predeceased by his wife of 61 years, Laura Burpee; also predeceased by his parents Ross and Pearl; his half-sister, Marion Dunn, Sister Evelyn and Brother Arthur. He is survived by his brother Howard (Jean) and his children, Paul (Linda), Halifax; Rev. Marilyn, Fredericton, NB; Patricia, Mulgrave; and Peter (Patricia), Antigonish. He also deeply influenced the lives of his grandchildren, Paige Hoveling (Dan), Kelsey, Bob, Sam and Tim.

**Rev. Peter Downie
1926-2016**



Born in Glasgow, Scotland, on August 17, 1926, a loving father At Saint John Regional Hospital, Saint John NB on June 19, 2016, Rev. Peter Downie, husband of the late Isabella S. (McDonald) Downie of Saint John NB. Born in Glasgow, Scotland, on August 17, 1926, he was a son of the late Peter and Mary (Paterson) Downie. A loving father, grandfather and great-grandfather, he is survived by his children: Margaret (Gordon) Warren of Hazelbrook PE, Elizabeth Kneabone of Blacks Harbour NB, Gavin (Lynn) Downie of Admore AB and Catriona (Stephen) Lee of Cold Lake AB; eight grandchildren; four great grandchildren and several nieces and nephews. In addition to his parents, he was predeceased by his wife, Isabella.

Rev. Downie had once served in the British Army and recently celebrated over 50 years as a Baptist Minister. Having been relocated several times, he was active in churches in New Brunswick, Nova Scotia and Prince Edward Island. He truly loved people and enjoyed talking to whomever he met and lately Rev. Downie was often found enjoying the fellowship at Tim Hortons in the mall. In his quiet time, he enjoyed spending time with his family and friends.

Rev. Darrell Chase
1930 – 2016



Born in Marysville on May 26, 1930 He was the son of the late J. Miles and Lulu Chase.

Their house was a typical country home of that era with no electricity and no indoor plumbing. Instead, they had kerosene lamps and a small 2-hole facility behind the house. Miles worked at what jobs he could get and felt fortunate if he could bring home twenty dollars a week. They got most of their eggs, milk and meat from the next-door neighbor. The other grocery needs were delivered to the door by Manzer's delivery wagon in the summer and sleigh in the winter months. Darrell earned a little extra money by picking strawberries at 5 cents a box, fiddleheads at 25-30 cents a peck and peddled vegetables to the homes in Marysville.

As a boy, Darrell's job was to keep the wood box full and to carry the drinking water from a spring. They also peddled fresh vegetables by horse and wagon and made a bit of spending money. Most Sunday mornings they walked nearly four miles to and from church and Sunday school without complaint. Darrell's schooling began in a one room school house. He continued his education in Fredericton and decided to work for a year at the Cotton Mill in Marysville before going to college. Darrell bought a small used James motorcycle and drove it to and from work. In the fall, he sold it and applied to Gordon College in Boston.

In September, he started his new life away from home living in a college dorm. Darrell had his first part time position in his home church in Marysville during summer holidays. He took morning and evening services at Marysville and afternoon services at Nashwaak and Penniac. In his second year, Darrell became involved with the Canadian Club and

Foreign Missions Fellowship. In 1951, Darrell met Betty Crossman and they were wed in Central Baptist Church, Saint John, on December 31, 1952. After Graduating from Gordon College, Darrell began his pastorate career in Advocate Harbour, NS and attended Acadia Divinity College for the post-grad program, in Digby Neck, NS.

Later he accepted an appointment with the Canadian Baptist Mission Board to serve in India where the family moved to Srikakulam and remained for 5 and a half years. After returning to Canada and doing deputation, a position opened up in Temperance Vale, NB and plans were made to move back to Canada. Over the next several years the Chase family moved to North River, PEI, Forest City, Codys, Zealand-Springfield, Staples Settlement, NB, Woods Harbour-Shag Harbour NS.

As his retirement was drawing near, the Chases bought a house in Shelburne, NS where Darrell retired in June, 1995, but become interim pastor. In 1999, the Chases moved to White's Mountain, NB and decided to make Corn Hill Baptist Church their home church. In 2002, they celebrated their 50th wedding anniversary. Betty passed away August 25, 2007.

In 2008, Darrell married Aida (Candelas) Decker and over the next years they traveled to Cape Coral, Florida, Puerto Rico, New York State and took several tours with Nancy's Tours. Aida and Darrell moved to Sussex and Faith Bible Baptist Church welcomed them with open arms.

He is survived by his wife Aida, two daughters: Diane and her husband Aubrey Trail and Charis and her husband Jeff Boone; two sons: Mark and his wife Karen Chase and Philip and his wife Daniela Chase; two step-sons: Ivan Decker and Daniel Decker and their families; three sisters: Viola Blair, Lola Donovan and Jeanette Miller; 12 grandchildren: Andrew and his wife Krista, Stephen and his wife Catherine, Heather and her husband Michael, Noel, Nathan and his wife Sandra, Joel, Krista, Sacha and her husband Nathaniel, Tanya and her husband Clemens, Jonathan and his wife Serena, Hilary and Isaac; 17 great grandchildren: Annika, Kalli, Benjamin, Megan, Dean, Samuel, Stephen, Joshua, Caleb, Sophie, Wynter, Elizabeth, Hannah, Eleana, Rebekka and Ezra; as well as several nieces and nephews.

**Rev. Gerald B. Matthews
1932-2016**



Born at Matthews Settlement, NB September 2, 1932 He was the son of the late Cecil and Josephine (Dunnett) Matthews and the husband of the late Lucille (Hopper) Matthews. On July 19, 2016 with family members gathered by his side at the Dr. Everett Chalmers Hospital, Rev. Gerald Matthews was received up into the presence of his Savior.

Rev. Matthews shared a life full of love and service to his Lord. He was a loving husband, father, grandfather, great grandfather and friend to all who had the pleasure of meeting him, his ready smile and grace made you want to stop and chat awhile with him. Rev. Matthews was very compassionate about teaching and spreading the word of God in his everyday life, as well as in the churches he served in Cherryfield, Bradford Maine, Jay, Maine, Plaster Rock, Rusagonis, Nasonworth, Geary and Hillsborough. Well done thou good and faithful servant.

Survived by his sons, Pastor Larry Matthews (Cheryl) of New Maryland and Rev. Andrew Matthews (Sue) of Parksley, Virginia; five grandchildren, Josiah, Jared, Seth, Katie and Amy; three great granddaughters, Hannah, Emily and Lucy; his siblings, Wilbur (Leona) of Matthews Settlement and John Matthews of Matthews Settlement.

He was predeceased by his parents; wife, Lucille; one sister, Nita; sister in law, Carolyn.

SECTION F:
National and International Ministries



CANADIAN BAPTIST MINISTRIES 2015 Report

CBM is a global mission organization committed to sharing God's love through word and deed. We believe that God brings healing to a broken world through local churches. With over 140 years of experience, we have seen that words and deeds intertwined in Christian community work together to bear witness to God's transforming grace. Together in partnership, we seek to bring hope, healing and reconciliation to all people.

Our Vision: A broken world made new

Our Mission: Partnering with local churches around the world to bring hope, healing and reconciliation through word and deed.

Our Partnership Framework: We work by invitation only. We work by agreement. We are committed to true partnership where one partner is not subservient to the other. We are dedicated to developing sustainable ministries with our partners which enable them to increase their long-term capacity.

The eight points of the CBM logo represent the eight program areas in which we work internationally. In 2015, CBM supported 130 projects for a total of almost \$3.5 million. The projects described below are representative of each sector's focus.

Children and Youth at Risk – 18 projects

The **Jireh** project, located at the Sinai Baptist Church in **Bolivia**, got its start in 2003. Families near the church live under extreme poverty conditions, with the result that children and teens are already working to supplement their families' income. The project provides them with spiritual, psychological, medical and educational support. 2015 project cost: \$49K.

Evangelism and Church Planting – 16 projects

The government of **China** monitors and restricts what churches are able to do in their communities. But through the connection of CBM Field Staff, we are able to support one ambitious project run by a local church that serves vulnerable children in their community. These are **Children of Migrant Workers**, whose parents have been forced by poverty to seek work in other provinces, leaving children with grandparents or sometimes on their own. Started in 2014, the project has already established two after-school support centers for 60 children. The project is transforming the behavior and academic success of the children and helping them know that they are loved by God. 2015 project cost: \$24K.

Food and Community Development – 23 projects

Literacy is a gift of dignity and empowerment and a family's potential first step out of poverty as beneficiaries apply their learning. The CBM-managed **Urban Ministry** project in Nairobi, **Kenya** includes a literacy component. In 2015, 109 adults (61 men and 48 women) attended the daily classes and completed examinations. The results are encouraging: Not only are participants learning English as a second language, their self-confidence is also increasing. Through this initiative the local church is increasing its visibility in the community, and congregation members are increasing their positive interaction with their Muslim neighbours. 2015 total project cost: \$54K.

Training Leaders – 24 projects

Started in 2015, the **Women's Empowerment** project in **Rwanda** aims at empowering a selected group of 40 women who have demonstrated leadership in their churches and communities through training in gender, women's rights, and entrepreneurship as well as building a national women's empowerment network. In 2015, project participants also benefited from an opportunity to engage with women from Canada, through an STM experience. The consensus? Though the environments are different, many of the challenges are the same. 2015 project cost: \$9K.

Peace, Justice and Reconciliation – 3 projects

Youth in many countries are often drawn into situations of violence because rumors and myths convince them to join militia or armed groups to fight imaginary enemies, just for the benefit of individuals. CBM has supported a **Peace and Justice** project in the **Congo** for 3 years. The goal of the project is to involve youth in 15 schools and 15 churches to promote sustainable peace in Goma. As a result of the project's activities, youth are becoming peacemakers themselves and embracing unity in diversity. 2015 project cost: \$10K.

AIDS and Healthcare – 14 projects

Our **Nutrition** projects in **India** are having a wide and long-lasting impact on churches and communities. Proper nutrition is not only essential for health and wellness, but also for the capacity to work and support one's family. Malnutrition is an issue that especially affects babies and young children, with long-lasting negative consequences. Established in 2013, CBM's nutrition project is improving the nutritional status of over 2,080 people. 2015 project cost: \$42K.

Strengthening Partners – 22 projects

CBM's **Certificate in Integral Mission** project is a 2-year modular study program designed to build the capacity of 60 partner staff and CBM global field staff in Kenya, South Sudan, Rwanda and the Congo in the area of integral mission. The course has been structured in 4 residency modules. Each module incorporates cross cutting issues including topics that are having a strong impact across our Africa programming as well as more general topics that contribute to effective leadership. 2015 project cost: \$23K.

Crisis Response – 10 projects

Humanitarian needs arising from internal conflicts such as in **South Sudan** don't often attract the financial resources that they require. In situations such as this, CBM is grateful to be able to call on the resources of the newly-formed BReAD (Baptist Relief and Development) Network in responding to our partner's needs. In 2015, with the assistance of 3 BReAD Network members, CBM helped provide **Emergency Relief Assistance** to 600 households in Narus, Eastern Equatoria state and 1000 households in Yaal in Upper Nile State. 2015 project cost (for two separate responses): \$145K.

Canadian Foodgrains Bank Programming – 7 projects

While not reflected in our financial statements, CBM also does a significant amount of programming through the Canadian Foodgrains Bank, of which we are a founding member. In 2015, CBM partners had 7 active projects – 1 in the area of Food Assistance/Crisis Response (in Lebanon) and 6 in the area of Agriculture and Livelihoods/Food Security (in Kenya, Rwanda, Congo, and India). Total 2015 project costs: \$1,588K.

CBM's Finances

Our 2015 budget was approx. \$9.5 million. Our audited financial statements are available on our website (usually by mid-May). Approximately 80% of our budget is raised from the Canadian Baptist constituency: individuals, churches, and businesses. The remaining comes from the Canadian Baptist denominations and Women's Groups (12-15%) and investment and legacy income.

CBM's Field Staff

- Appointment of Tim & Kallie Hutton (Saskatchewan)
- Appointment of Michael & Melanie Waddell (New Brunswick)
- Relocation of the Guthrie family to the Philippines (July)
- Deployment of Emad & Almess Botros to Lebanon (August)
- Ivan Gutierrez resigned as STM Coordinator in Bolivia and Patty Nacho assumed the role
- Faith Holwyn and Dianne Friesen concluded their time as Strategic Associates
- Appointment of Pastor Gang and Joyce Lok as Strategic Associates
- Dr. Judson retired – India (August)

In conclusion, allow me to express my gratitude to the staff and Board of the CABC for the words of kindness and prayers as I assumed the new role as Executive Director. We are deeply grateful for the generous support and prayer of the CABC in 2015.

As I assume this new role, we will continue to build and deepen our engagement in Integral Mission, and sharpen our focus on 5 key cross-cutting themes:

- Empowering and Equipping girls and women in the global South
- Stewarding the Planet and Creation Care
- Engaging our partner churches in meaningful marketplace ministry
- Pursuing excellence in our operations and processes
- Strengthening our governance model for transformational mission engagement

I look forward to working with the CABC, its churches, academic institutions and the many faithful Christ-followers in the coming years to help heal a broken World through Word and Deed,

In His service,

A handwritten signature in blue ink, appearing to read "Terry Smith".

Rev. Dr. Terry Smith,
Executive Director

CANADIAN BAPTIST MINISTRIES FINANCIAL

December 31, 2015

A full audited statement is available by request from the Canadian Baptist Ministries,
7185 Millcreek Drive, Mississauga, ON L5N 5R4

Statement of Financial Position

Total Assets	(A)	12,012,456
Total Liabilities	(B)	6,722,906
Net Assets	(A-B)	5,289,550

Statement of Operations

Revenues	(C)	9,369,478
Expenses	(D)	9,432,317
Net Income	(C-D)	62,839

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	(758,962)
Cash flows from Investing and Financing Activities	(F)&(G)	1,563,682

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted for Endowment Purposes	3,723,697
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

None

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A



FRENCH BAPTIST UNION 2015 Report

The Union has a new logo! A small white stylish cross is placed in the center and surrounded by a dynamic array of blue and red, a reference to Canada as well as to French speaking Canada.

In March we negotiated the purchase the United Church's building in Saint Jean-sur-Richelieu. The building was dedicated on November 14th. A food bank reaches over 40 families every week.

We decided to change the format for our annual business meeting. The business meeting was moved to Friday night, freeing up Saturday for worship, ministry up-dates, introducing new projects; topping it off with challenges from the Word. This format had been tried in the past, yet failed. But, thanks be to God: we went from a previous attendance of around 100 to 350 people! We sensed renewed unity, experienced a great time of worship as we focused on the theme of being "Salt and Light" in today's world.

In July, Gaétan and Hélène launched a church plant in Grand Falls, New Brunswick. Both the Union and the CABC are partnering in this adventure. Already a nucleus of 20-25 people meets in a rented building, well located in the town. Our regional church planting training center (CRAIE: www.implanterdeseglises.ca) got off to an exciting start in September. In addition to the 4 second year students, 15 people signed up in September: 7 from the Ottawa area and 8 from Montreal. Presently, we're on target with our goal to launch one new church plant every year: Gatineau in 2014 and Grand Falls in 2015. We could have as many as 30 + students for the sessions in September 2016.

The Pointe-aux-Trembles church started a second Sunday service (first ever in the Union) as they have run out of space. The Renaissance church in Quebec is also debating whether they should move into a larger building? These are great issues to wrestle with!

Our on-line training web site (www.multi-c.ca) officially opened in September. Multi-C is designed to allow our churches to venture further in discipleship, use video series in de-centralized Bible studies and offer training opportunities to leaders. This platform brings theological and practical training to our churches spread from Ottawa, Ontario to Northern New Brunswick.

On November 6-7th, 50 delegates of our churches met to explore pathways to church revitalization. We were asking God to meet us in significant way; to awaken us in a new way to our mission in French speaking Canada.

September 27th, 2014, I had the privilege of unveiling "Place FELLER", situated on the front lawn of our church in Saint-Blaise-sur-Richelieu (www.placefeller.com). This area is considered to be the birthplace of French Protestantism in North America. Through a series of events, the Feller Institute became a prisoners' camp in 1943-44, where up to 730 German prisoners were held. In December, we submitted a proposal to the Canadian government to create a permanent exhibit presenting this unique piece of history. The exhibit will be unveiled in September 2016.

As always, we are very grateful for your partnership and love expressed for French-speaking Canada. Onward for His kingdom!

David Rowley,
General Secretary of the French Baptist Union.

SECTION G:
Church Missional Stories and Statistics

CABC CHURCH MISSIONAL STORIES
2015 Missional Stories

1st NEW BEGINNINGS MINISTRIES

Mission Trip to the Dominican to help build a school

ACACIAVILLE UNITED BAPTIST CHURCH

Supported missionary in the Ukraine and local immigrants

ALEXANDRA UNITED BAPTIST CHURCH

Our ukulele & guitar group play and sing at Senior & Community Care homes. Tremploy – a daily program for physical and mentally challenged adults. We did 52 performances in 2015 and visited with residents after. We do two evening services a month at a Community Care facility and hold 2 Gospel Ceilidhs a year followed by a fellowship time to interact with visitors.

ARGYLE PUBNICO BAPTIST CHURCH

- Participated in the Argyle Abruptic Festival activities which included hosting 2 Sunday services.
- Participated in 2 food drives for the Yarmouth Food Bank.

AYLESFORD BAPTIST CHURCH

Radio station, Food vouchers, Community assistance

BARSS CORNER BAPTIST CHURCH

- A family in the community lost their father to suicide and they have been astounded at the care they've received from the church
- The church hosted two baby showers for new mothers in the community
- The church provides benevolent money to needy families whom it meets through the elementary school
- The church encourages its pastor in coaching elementary school basketball in the community
- People in the church help local seniors with trips to the doctor, maintenance on their houses, handling fire wood, etc.
- The church hosts an annual "maple syrup" day for a group of international university students from Halifax, through The Navigators.
- The church participates with other local churches in an after-school Bible program in the school gym.
- The church participates in a "soup kitchen" fundraiser during lent, along with other local churches

- Together, we raise \$2000-\$3000 for world hunger relief. The church hosted four “documentary movie nights’ in the fall partly attended by non-Christian people (The Drop Box, As We Forgive, Hummingbirds and Miracle of Hope)
- The church collects shoe boxes for OCC with a total of 81 being collected last year

BASS RIVER UNITED BAPTIST CHURCH

- We give to our county food bank
- Food given to individuals and families as needed
- Babysitting to a needy family by our church clerk
- Involved with Association, hospital visits, nursing home visits and music to the nursing home
- We send 2 children to camp Pagweak during the summer months, we raise money by saving individually for the children
- We bring food for camp, the leaders send us a list of suggested items
- We have an Evangelist speak for three evenings and Sunday church services which is well attended
- Gideons help us door-to-door advertising and welcoming families to attend
- We attend other church Easter services
- We have music/fellowship services
- Special speakers visit
- We have monthly coffee houses and attend others
- Celebration Sunday once a month with a meal at noon
- We attend and sing monthly at a nursing home

BATH BAPTIST CHURCH

- Music Night
- Afternoon tea
- Hosted a Women’s World Day of Prayer, invited 5 churches

BAYERS ROAD UNITED BAPTIST CHURCH

Summer VBS, 10 Thousand Villages sale, Fairview Christmas concert, Parkland Estates Protestant Chapel service, Caritas (Sisters of Charity Retirement Home), choir presentation.

BEAR RIVER UNITED BAPTIST CHURCH

We are a very rural church with an aging membership but a membership who still cares deeply for our community. In past years we supported world missions but when our missionary with SIM retired we did not pick up another individual. Late in 2015 we began an endeavour with other local churches and community members to sponsor a Syrian refugee family in our area. This was met with enthusiasm and commitment and by the end of December we were firmly committed to the process and looking forward to what 2016 will bring in this area of our church life.

We financially and prayerfully support the efforts in our cluster to operate a youth group and are thankful for those who provide leadership and the boots on the group. We made a financial commitment to support two camps this year, and plan to continue that effort. We support our local food bank with a successful food drive in October, always amazed at what a small group of people can contribute. We continue to financially support the Northern Canada Evangelical Mission in Western Canada as they work with First Nations families.

BEAR RIVER EAST BAPTIST CHURCH

- We donated to local benefits
- We helped needy families with food, money and prayer support
- We support two local schools with a lunch program

BEDEQUE BAPTIST CHURCH

- Benevolent Ministry
- Homemade cards to the sick and grieving
- Homemade congratulation cards for the Island Pregnancy Centre to give to new parents
- Christian Unity Services with 6 churches
- Senior's services at Andrew's of Summerside

BEDFORD BAPTIST CHURCH

Amos community suppers fed approximately 40-60 people once. The community care fund provides but tickets, home heating support (oil) and grocery certificates to \$5800.00. Free children's programs (VBS, Community Fair). Donation of \$1000.00 to the "Coldest Night of the Year" in support of homeless youth in Halifax. To Beacon House foodbank, we donate food bank items and money and participate in their Christmas dinner boxes to families in need. Strong partnership with Bayside camp both financial and camper bursaries and volunteer resources.

BELMONT UNITED BAPTIST CHURCH (NS)

- Mother's & Father's Day Pot-Luck dinners
- Sunday School BBQ
- DVBS
- Outdoor Christmas tree lighting
- Ladies craft day
- Carolling
- Christmas community project
- Christmas and New Year's Eve services
- Daily Bread for kids project
- An afternoon with Kathy Golemier who has been chronicling her battle with cancer

BELMONT UNITED BAPTIST CHURCH (PE)

- Vacation Bible School
- We host an annual garden party with a plant exchange

BETHANY MEMORIAL BAPTIST CHURCH

- Coldest Night of the Year: In February our team “Cold Toes, Warm Hearts” participated in this walk to raise funds and support the homeless in the Valley.
- Refugee Sponsorship Program: We worked in partnership with two other local churches to make arrangements and to raise funds for a refugee family that will be coming from Africa.
- Fundraiser for local school: On March 29, 2015 we had an afternoon fundraiser for Aldershot School, “A Sharing of Music”, with participation by the Aldershot School Choir and the Dukes of Kent. We also save Campbell Soup labels for the school to be redeemed for items needed for their programs. In the fall, we provided financial support for “Food for Thought” for the school’s breakfast program.
- Remembrance Day Service: At our Remembrance Day service on November 8th. We welcomed representatives from Explorers and the Guiding Movement, as well as from Camp Aldershot.
- Gospel Concerts: In addition to a Coffee House and a fundraiser for Aldershot School, the music committee held five gospel concerts in 2015 that were well received and well attended.
- Annual Coffee House: In November we held a very successful Coffee House which was well attended. This event raised money and took in donated items for Chrysalis House.
- She Matters: The Explorer Girls led the service on April 19th and received our donations towards their project “She Matters”.
- Backyard Bible Club: We took the DVBS format and instead of doing it for one week straight, we did it once a week for three weeks. We used the Sky DVBS kit by Group and had fun crafts, games, snacks, experiments and bible stories right in the backyards of our church member’s homes. It was a church going into the community rather than the community going into the church.
- Games and Movie Nights: We had a games night and a movie night featuring the movies “Grace Card” and “God’s Not Dead”.
- Missions Sunday: On November 15th we had a Missions Sunday with guest speaker Jemell Moriah.
- ACTS of Worship: Bethany Memorial hosted ACTS of Worship in February with speaker Rev. Karen Doucette.
- Choir Activities: Our choir participated in the 20th Anniversary of Cornerstone Ministries in Hantsport and the annual Ecumenical Advent Service in New Minas.
- Packing Party for Operation Christmas Child: Bethany Memorial Baptist Church serves as a local collection center for Operation Christmas Child (Samaritan’s Purse Shoeboxes). In November, we held a Packing Party in which people from the church and the community were invited to pack shoeboxes with us. We also put an “Operation Christmas Child” float in the Annapolis Valley Apple Blossom Parade.

- Youth Group –Intergenerational Service: On June 14th the youth, the Summer Ministries Student and the Associate Pastor went to different homes and interviewed seniors on what it was like for them as a teen. We also had an intergenerational games afternoon.
- Waterville Youth Centre: Our Youth Pastor meets each week with the youth at the Waterville Youth Corrections Centre and leads them in a Bible study, worship time and prepare them for baptism.
- Fundy Interchurch Foodbank: Food is collected each week and is delivered to the Food Bank every 2 weeks.
- Christian Camp (Kingswood) and Inter Varsity Christian Fellowship: We provide financial support each year to support Christian Camping services. We provide financial support to the InterVarsity Christian Fellowship and have representatives as speakers.
- Christmas Hamper Program: Along with 12 other churches, we were involved in providing 480 hampers to families at Christmas time.

BIRCH COVE BAPTIST CHURCH

We have prayerfully worked as a church to define our Mission strategy (both Word & Deed) along 6 specific tracks. We call them BASIC STEPS. B- Partnering with Bibles for Missions, A- Alpha, S- Seniors Ministry Outreach, I- International local outreach, C- Camp Ministry & the three STEP program with CBM (CBM's Discovery process helped us in this).

BROOKFIELD UNITED BAPTIST CHURCH

Monthly Kraft Dinner a free outreach to local high school students, Vacation Bible School in the summer, Harvest Fun Fest for kids in October, Youth events, musicals for Easter, Christmas, ect.), Donations to food bank, benevolent help to non-church people.

CALHOUN UNITED BAPTIST CHURCH

- Sponsor a child to Camp Wildwood
- Sent one delegate to the Missionary Convention
- Sent the pastor's wife to Refresh
- Donated to the New Life Mission
- Food Bank, Harvest House and New Life Mission

CANSO UNITED BAPTIST CHURCH

- Chaplain, Foster child, Missions, Food Bank, School Breakfast Program

CENTRAL NEW ANNAN UNITED BAPTIST CHURCH

Sent members to serve on Pagweak's Camp Council and committees. We supported the children's camp financially and individually supported children through sponsorship. We took part in the field D.V.B.S. and billeted the 2 leaders.

CENTRAL NORTON UNITED BAPTIST CHURCH

Reaching the community where the church is located by making friendship connections i.e. scrapbooking, exercise classes, 50+ program & dinners, community dinners, food drives, door to door invitations to events and Christmas caroling to 100 people.

CENTREVILLE BAPTIST CHURCH (NB)

- We have provided assistance in transportation, home repairs, benevolence, and property enhancement and clean up.
- We delivered 50 fruit baskets to seniors and shut-ins
- We minister in the correctional system

CHELSEA UNITED BAPTIST CHURCH

- Food Bank
- Young Families Outreach Dinner
- Community Picnic
- Prayer Shawl Ministry for mourning, sick and new babies
- Erecting a new sign to let the community know of church and community events
- Remembrance Day service and luncheon
- Visiting unchurched people offering benevolence to those in need

CHERRYFIELD BAPTIST CHURCH

- Financially supported Pregnancy Resource Center walk
- Financially supported local food bank & provided food
- Tidal Impact team involved in VBS
- Sponsored a Syrian refugee family with fundraising events
- One major outreach event was Festival of Booths
- Supported a teacher in Africa
- 10% of annual church budget designated to missions

CHESTER UNITED BAPTIST CHURCH

We are the lead church for 2 Syrian families coming to Chester.

CLARK'S HARBOUR UNITED BAPTIST 'STONE' CHURCH

Encouraging community involvement in weekly children/youth groups at the local school.

CLYDE AVENUE BAPTIST CHURCH

Services at a local guest home 3-4 times per year

CORNERSTONE BAPTIST CHURCH

Tidal Impact was huge for us! Along with our other running ministries that serve the needs of the community while building bridges to organically share the gospel.

CULLODEN BAPTIST CHURCH

Purchased and distributed the "Daily Bread for Kids" books and accompanying CD sets to children who are not necessarily involved in the church & they were well received and appreciated.

DAWSON SETTLEMENT BAPTIST CHURCH

"Soups On" bi-monthly community meal. Support of Syrian Refugee project. Benevolent Fund to meet needs in our community.

DEEP BROOK BAPTIST CHURCH

- Had a yard sale and "Muffin Time" to raise funds for local ministries
- Refugee support
- Support local food bank

DOUGLAS BAPTIST CHURCH

We put together a work crew and spent 2 Saturdays fixing a widow's mini home. We also put together a team who picked vegetables in a local farmer's field and shared them with the food bank, soup kitchen and local families.

EGLISE BAPTISTE CHALEUR

- Home bible studies for those outside the church who request it.
- Running errands for disabled and needy people
- Helping people move to a new residence
- Visiting the sick and needy

EMMANUEL BAPTIST CHURCH OF PARKDALE-MAPLEWOOD

There were two suicides in the surrounding communities this year, and our two churches became quite deeply involved with the families afterwards (they had not been part of the churches before). In one of the families, one of the children had been part of the after-school Bible program we help with, and her mom said that they kept going back to one of her Bible verses on the fridge, in all the aftermath. Being more involved in the community, opportunities for benevolent financial giving increased, and the churches rose to the occasion.

Our church continues to provide a good fraction of the teachers for the after-school Bible program “Messy Saints,” that our church runs in the school gym, two Fridays per month, in collaboration with the other local churches.

People in the church give much time and energy to other organizations in the community. E.g., at a community breakfast fundraiser for the Hall, a large fraction of all the workers are Christians from our church. It is an excellent opportunity not only to serve but also to meet and befriend many others in the community, which makes it more natural for those others to come to church.

For our financial support of missions (CABC + other missions, overseas and at home), we aimed at the beginning of the year to give 12% of church revenue. By the end of the year our total revenue was (a surprising) \$4500 over budget, which meant that we were able to send a special \$1000 to the Groves in Cameroon at the end of the year.

In March, The Navigators and IVCF brought a group of international students from the universities in Halifax to spend a day with us, touring a maple syrup operation etc.

FRIST BAPTIST CHURCH, CAMPBELLTON

Financially supporting various agencies in the community. Financially supporting a Baptist Church sponsoring a refugee family. Operation Christmas Child. Local Food Bank support. RCVAA.

FIRST BAPTIST CHURCH OF CHARLOTTETOWN

- We have a weekly Food Pantry on Monday mornings.
- On the last Sunday evening of the month we prepare and serve a Community Supper so that anyone can come to enjoy a healthy, home cooked meal in a friendly setting at no cost.
- We host a weekly Mom’s Drop-in for women with pre-school children on Wednesday mornings, with an average attendance of 9.
- We have found that our weekly youth and children’s groups have more non-church youth than those from our own church families.
- Bursaries are offered to those families needing help to send their children to Camp Seggie, out local Baptist Camp.

FIRST BAPTIST CHURCH, DARTMOUTH

- Provide a “warming place” for homeless on cold days
- Sent several community kids to camp
- One member spend the summer working at Demetrious Lane
- Partnered with the Halifax Police to work with children and youth

FIRST MONCTON UNITED BAPTIST CHURCH

- We hosted Tidal Impact and have been working with local nursing homes at a youth level.
- The youth have also done a major cleanup project for the City of Moncton. They removed 5 tons of garbage from a city park.

- We partner with New Life Mission and host a Wednesday night supper for the children and their families and our church family each week.
- We host Fed-4-Life soup kitchen here at our church every third Sunday of the month.
- We hosted a corn boil/carnival in our parking lot for the community last September.
- We have Korean church meetings in our building.
- We are sponsoring a refugee family who arrived in December 2015.

FIVE POINTS BAPTIST CHURCH

DVBS, Tidal Impact, Bottle drive, Spaghetti dinner take-out, BBQ for community, Baby sitting so couples could have a date night, Gift wrapping for Christmas gifts, Easter and Christmas musicals.

FOREST HILLS BAPTIST CHURCH

- Y Newcomer Connection – Welcoming Syrian families with Welcome Teams, translating, babysitting, transporting, setting up apartments etc.
- Simonds High School Baccalaureate service at FHB.
- Yard Sales
- Harvest for the Hungry.
- VBS – Missional to community, children and families. We saw decisions for Christ.
- Music Camp – Mission to youth in community
- Outreach to Canadian and Korean Youth – had decisions for Christ
- Living Christmas Tree – Evangelistic Christmas presentation to more than 1000 people. Church community suppers for 660 people from our community with our Living Christmas Tree.
- July 2015 Tidal Impact – 26 youth and leaders joined with Brunswick Street Baptist of 15 people in doing outreach in the Saint John Community. There were 5 locations covered along with a VBS which gathered children in the community to play games, music, snacks and bouncy castle.
- There was also a Community Day with BBQ, face painting and pony rides.
- School Ministries to 2 local high schools and an outreach to an elementary school to help with families at Christmas time.
- Saint John Global Mission Korean Church – We connected Koreans and the Korean Association and Korean language school. We had an outdoor worship service to meet Koreans in the summer. We had a NB Korean whole youth group summer camp. We had Native mission trip in the summer. We had three Bible Study groups for Korean adults and one for Korean Youth.

FREEMPORT UNITED BAPTIST CHURCH

- Hosting local food bank
- Delivery of food items/meals to the needy community residents
- Annual fisheries service before lobster season
- Active card ministry to those who are ill, suffering loss or celebrating special events.
-

FRENCH LAKE BAPTIST CHURCH

- Food for local food bank
- Christmas stockings for the Duffee Unit at the Oromocto Hospital
- Helped some families in the community
- Boxes for Samaritan's Purse

GRACE MEMORIAL BAPTIST CHURCH

- Community Kitchen: About 12 people from the church work on rotation monthly at the Kitchen doing meal preparation and clean up.
- Men's and women's shelters: Our congregation at large and our Women's Mission Group collect items needed by the shelters. We stock Buy-A-Night cards in the office and at the Information Kiosk for the congregation to purchase to help with operating expenses of the shelters.
- Food Bank items are donated monthly plus a monetary donation is made annually.
- A Wednesday after school program was started in September from 12noon – 2pm run by the Pastor of Family Ministries. Average 18 kids each week, many from Russian families new to the city. Bible stories some weeks, gym games, table games, crafts and cooking. Three of the mothers have volunteered as helpers; two of them also attend ESL.
- Multi-cultural Association used our facility for an event and we have a church team working with MCAF to help with settlement of a Syrian Refugee family of 10.
- ESL every Tuesday morning about 40 students from more than 10 countries. Invitations are circulated for them to attend church events ie apple picking, dinners. ESL Bible Study weekly where a small group learns about the Christian faith.
- Friends of Internationals – partner with Brunswick Street Baptist for dinners etc.
- School's Out party at the church for elementary school across the street – games, bounce castles, food, information/registration table for our church summer camps.
- 50 Random Acts of Grace: For Grace's 50th Anniversary celebrations the congregation was asked to perform random acts of kindness in the community and to pin them to a special display board in the foyer. There were seniors' outings, meals to shut-ins, yard work for seniors, cleanup of the school grounds, handing out flowers to people in the mall and on the sidewalk, baked goodies for the 911 dispatchers, invitations to Tim Horton's for a visit over coffee, and many more.
- A man in our church who was doing yard work out front stopped to speak with an Asian couple walking by. He learned they were newcomers and looking for a school for their children and a place to live. He offered a good recommendation of the school across the street and to take them over to introduce them to the principle. He also offered to drive them around and show them some good areas to live. They said they could not impose, but THIS is why they came, to find a community of people like this.
- Run for the Word – church people helped with organization and set up, and participated in the relay.

- Divorce Care and Grief Share were both held in 2015 with about 15 individuals completing the programs.
- Through benevolence to several families in urgent need.

GRANGEVILLE BAPTIST CHURCH

- Community men's breakfast, DVBS, Ladies bible study, Wednesday night bible study.

GRANVILLE CENTRE UNITED BAPTIST CHURCH

Involved in helping members of our community and other in time of need. Give to the food bank through collection of items and money. Helping with members of our community during sickness. Helping families at Christmas and other times of the year.

GUNNINGSVILLE BAPTIST CHURCH

- Reached out to our local school with lunch for teachers and clothes for kids
- Provided gym night for local street ministry
- Hosted banquet for recovery group
- Christmas & Easter events for families and children
- Thanksgiving fair for families
- Opened a faith based daycare

HARMONY UNITED BAPTIST CHURCH

Every Wednesday evening there is a musical jam session, it has turned out to be a great outreach to our community. Christmas Eve we had approx. 10 people attend service from the jam. Also, difference groups from the jams have been helping with our fundraising events.

HARTLAND BAPTIST CHURCH

We helped local people with various needs

HARVEY BAPTIST CHURCH

- Breakfast program at the Elementary School
- Christmas Mommies – We make and donate quilts plus give a cash donation

HAVELOCK BAPTIST CHURCH

Working with 5 churches to bring in a refugee family. Also had Paul Colman a former Newsboy)

HEBRON BAPTIST CHURCH

Evening and noon for 5 days Evangelistic meetings with John McGregor, we partnered with the Lock Church.

HIGHFIELD STREET UNITED BAPTIST CHURCH

- We give a daycare free use of our building once per week.
- We served at a city wide “Run for Literacy” on the street on Sunday AM
- We serve Community dinners to all who come.
- We serve an international supper for internationals of all faiths in our city
- We collect clothing for a free give away each Sept.
- We taught “Show Jesus Without Fear” twice and have had 4 opportunities to begin conversations with people about Spiritual things. These opportunities have included 10-15 members going to the mall, a park, a market to meet and talk with people about faith and Jesus. Great response!
- We have had a young man go to China for a year to teach in a college where all Christians are the teachers.
- We have sent a team to Honduras for missional work with a sister church
- We have sent 2 people to Mexico for a short term mission trip.
- We have supported CBM and other faith based organizations faithfully
- We have pastors and chaplains ministering in seniors homes and hospitals
- We run a fall program called “Reach up Reach Out” which brought many new faces to the church and breathed life into it.

HILL GROVE UNITED BAPTIST CHURCH

Very successful DVBS program, food bank support, benevolent fund for needs of local families, Relay 4 Life, Refugee sponsorship.

HILLCREST UNITED BAPTIST CHURCH

It is an exciting time to be a part of Hillcrest Baptist! Many things are happening and I'll share the bulk of what has been happening missionally in our community through these great people!

When the Syrian Refugee Crisis hit we had been invited to partner with the YMCA and form a welcoming team. When we did so we had around 20 people jump on board. As our group was so large we were encouraged to take on 2 families at once! What a blessing this has been. We are seeing entire families invest in these refugees and learning to love people from a different faith background and culture. Some people who were warming the pews got involved through our clothing exchange program (as we became the clothing drop off for the Greater Saint John area) and their hearts were broken and changed forever. We have almost finished the YMCA's expectations for our team with the two families, but relationships have developed that will continue on hopefully for lifetimes.

As well our community lunch, which is like a soup kitchen, but without the stigma, has been growing steadily in three different ways. First the number of people who are finding out about the quality food who need that kind of assistance is growing. Second are the people who are catching the vision that even if you don't need help with food it is good to come out and make connections with your neighbours and ascribe value and worth to them. By sitting talking and eating with the less fortunate you are saying they are worth your time and attention. The third way we are seeing growth is in the volunteers. We now draw from a variety of Christian backgrounds. We have Catholics, Anglicans and United folk coming to help out in the kitchen and serving the food. Some of the people serving used to need the help and now want to give back.

Some of our church folk are also committed volunteers with the Outflow ministry headed up by Hillcrest's former youth pastor Jayme Hall. Many people will take part in the coldest night of the year fundraiser and others are even board members offering support and time. There are a few brave souls who even stay overnight at the shelter to help out as well.

In the summer time those who have been on missions trips to New York get a chance to apply what they've learned and we have a BBQ in the local park. We have hand-outs about the church ministry and free food, face paints, puppet shows, balloon animal makers, and lots of connections are made! As well we usually run day camps in the church for parents who need that support.

We also find ourselves partnering with Lois Merric from "Fresh Start for Women Inc." With Saint John having some of the highest poverty, illiteracy, and homeless issues it is with no doubt one of our major concerns to help in these areas. We have a system in place to help people in crisis or housing issues and area dreaming about how to help our city in the realm of illiteracy.

Missional activities specific to Youth and Children: Community BBQ, Christmas Outreach Dinner, Pancake breakfast with Santa, assisting with lunches and space for Christmas Concerts for the local Elementary schools, providing hot soup one day per week for children from St. Pat's School.

IMMANUEL UNITED BAPTIST CHURCH, TRURO

ESL, KD Thursday for the local High School, Bright Skies for families with special needs children, Missional Community (church plant), Love Truro, Operation Christmas Child, Coldest Night of the Year, Benevolent ministry, Open Closet, Parent/Tot playgroup, Methadone clinic partnership, clothing give-away.

JEDDORE UNITED BAPTIST CHURCH

Members of the church attended the five Lenten Services held at the United, Anglican, Catholic, Pentecostal and Baptist churches in our area. Our church provided entertainment and a luncheon at our Lenten Service.

Attended home and hospital visitations for the sick/followed up with phone calls; some individuals were not members of our church.

Pastor Deslatee sits on the Board of the Birches, a nursing home located in Musquodoboit Harbour. Pastor Deslatte conducts a church service every fifth week at the Home and is accompanied by Deacon Gary Baker who provides musical entertainment.

We supported Mount Traber financially, at their request through member donations, provided cans of pop, for their Summer Camp canteen.

We participated in Operation Christmas Child; we provided 69 boxes.

After contact with the local Lion's Club, we submitted a donation towards their Christmas projects.

Provided members of the congregation/community with cards of encouragement and words of condolence.

The Auxiliary held their Annual Christmas Tea and Sale in November. \$3000.00 was donated to the Church.

Donations of food and commodities were delivered to the local Food Bank.

In November, a wreath was purchased through the Legion and the church participated in the Local Remembrance Day Service.

A weekly evening bible study was held at the church.

Members of our church serve at the monthly Pentecostal Seniors' Luncheon.

Our church provides funeral services/burials for non-members of the community and our Auxiliary provides luncheons free of charge, if requested.

Our Pastor meets regularly with Ministers of the other denominations from our area

Our Auxiliary prepared 81 cans of cookies and delivered them to seniors in the area at Christmas.

The World Day of Prayer service was held at the Jeddore Baptist in March.

W.M.S. members attended the Fall Association meeting.

Church members provided a soup luncheon after the Sunday School Christmas Pageant.

Produced in conjunction with other denominations in the area, the first Annual Ecumenical Advent (A walk through Bethlehem) was considered a success, with approximately 400 in attendance. Plans are in the works for next year.

KEMPT UNITED BAPTIST CHURCH

WMS has monthly group meetings and a yearly gathering open to the public with special music and speaker.

KEMPTVILLE UNITED BAPTIST CHURCH

Camp Peniel, Christmas Caroling, Tri County Pregnancy Centre, monthly seniors, Salvation Army Christmas Hamper, Samaritan's Purse Shoebox, Services at seniors homes, Nursing Homes, Medical Mission Life Aid in the Dominican Republic, DVD & Tape ministry, Shelly & Shane Lyons Whycliff Ministries, IWK Foundation, Halifax Chaplaincy , Canadian Bible Society.

KINGSBORO BAPTIST CHURCH

- We provided lunches for 50 + teachers at our local school
- Food bank
- Elementary School Breakfast Program

KINGSTON BAPTIST CHURCH (NB)

Our church recognized there are children in our community that go to school hungry and/or do not have a healthy lunch. We provide one day a week (at no cost to MCS) a spaghetti dinner and fresh fruit for dessert. We feed 80 of the 198 students. We hope to one day be feeding the whole school as a part of our long term outreach plan.

LAKE GEORGE UNITED BAPTIST CHURCH

- Food donations to the food bank and youth summer camp
- Volunteering at school breakfast program
- Visitations to homes, hospital and long term care facilities
- Financial assistance (food & fuel) to women's shelter, pregnancy care centre and local individuals in need

LAKEVILLE CORNER BAPTIST CHURCH

We gave out Christmas food boxes.

LAMBERT'S COVE UNITED BAPTIST CHURCH

There has been a spirit of cooperation with other churches on the Island resulting in special services, an outdoor service in September, a kick off to Advent service in November, Baccalaureate service in June and Blessing of the Flat service in November.

LANCASTER BAPTIST CHURCH

- 2015-22016 furniture depot for Syrian newcomers to Saint John
- We continue to offer help for people with immigration, citizenship and documentation assistance.

LIVERPOOL UNITED BAPTIST CHURCH

Special services at targeted audiences, ministry to senior's residences, open air services as part of community festivals, mission trips.

LOWER CAPE UNITED BAPTIST CHURCH

Assistance to several families both physically and financially due to fire, loss of jobs, etc.

LUDLOW UNITED BAPTIST CHURCH

Community outreach with 2 special services. Our 150th Anniversary service and a Christmas carol service.

MACTAQUAC BAPTIST CHURCH

We are somewhat plateaued. Nothing bad happening, but not much growth in numbers. Those who attend are growing. We are in a period of seeking God and waiting on Him in areas of vision, mission and goals. Please pray that people would find God and that He would use us however He wants.

MAUGERVILLE UNITED BAPTIST CHURCH

Involved in Maugerville Days, led a couple of food drives in partnership with local food bank. Attended community events as a support from the church family.

MIDDLE SACKVILLE BAPTIST CHURCH

Hosted: Superbowl party, Women's Winterfest Dinner Cruise, Kids to Camp, Ball Hockey Tournament, Tidal Impact/VBS, Church Fall Fair, Anything that Floats Race, Sandcastle building competition, Christmas program.

MIDDLESEX BAPTIST CHURCH

We were involved in a rally for Harvest House. We collected food for Helping Hands Food Bank 3 times this year.

MIDGIC UNITED BAPTIST CHURCH

We had 3 music nights followed by good and fellowship. We have a community Christmas Eve service every year. We have food fellowships once per month after the Sunday service. We had 43 fellowship suppers before prayer meeting on Thursdays.

MULGRAVE PARK UNITED BAPTIST church

- Once monthly sandwich making at Souls Harbour Rescue
- Holiday breakfasts at Metro Turning Point
- Monthly meeting & spring BBQ at North End Community Circle
- Take residents from Northwood to church weekly and do quarterly services for them
- Monthly North End ministerial meetings & special services 6 times/year
- Navigators program weekly

MURRAY HARBOUR UNITED BAPTIST CHURCH

- ESL classes to short term workers in our community
- VBS to area children

NEW CANAAN UNITED BAPTIST CHURCH

We delivered boxes of food to needy families for Christmas. Christmas and Easter services are designed for outreach.

NEW CANADA UNITED BAPTIST CHURCH

- supplied family services
- 5th Sunday services
- Special Christmas, Easter and Remembrance Day services
- Provide services at Rosedale Home every 5 weeks
- Involved in a Sunday School program at New Germany Elementary School called Messy Saints
- Supporting the Food Bank and a government sponsored program for seniors

NEW HOPE COMMUNITY CHURCH

- Give welcome baskets to new homes in the community
- Send muffins to the teachers at Magnetic Hill School and Salisbury School every quarter
- Have a mitten tree for the children at the Salisbury School
- Collect items for Haiti
- Fundraisers for baby Harlow and Marty Sherwood.

NEW LIFE COMMUNITY CHURCH

- Monthly community events – ie dinner and movie
- Family fun day (3rd annual)
- Girls night out
- Monthly men's breakfasts
- VBS
-

NEW TUSKET UNITED BAPTIST CHURCH

Our church has a free fellowship meal the first Wednesday of each month. Approx.50 meals are prepared. Once a month we provide casseroles to approx. 15 households. We give monthly to the local food bank. Many from our congregation cook monthly for benefits sponsored by our local community centre for families in need due to death in the family, sickness or injuries. A single mother is provided with food and money as she is not able to work. Many visit in homes and nursing homes. Special offerings are collected to help families in need in the community. We provide an entire Christmas for a family each Christmas. Our church provides money to send 10 children from the area to attend a local Christian camp. We hold a DVBS each summer.

NICTAUX UNITED BAPTIST CHURCH

In addition to local community needs we always have our eyes and ears open for local missions to support. This year we chose to support a sister church in assisting with sponsoring a refugee family. We had a great response.

NORTH BROOKFIELD UNITED BAPTIST CHURCH

- We are involved in a prayer shawl ministry to shut-ins.
- We support the food bank
- Assist community members in need
- Visit nursing homes and help with their monthly services
- Support Sunday School, DVBS, WMS & WINS

NORTH HEAD BAPTIST CHURCH

We support the Island Action Ministries Food Bank.

NORTON UNITED BAPTIST CHURCH

SAVE (Stuff a vehicle everyone) door to door food drive in the community for the local food bank.

OXFORD UNITED BAPTIST CHURCH

We hold a monthly mission meeting, each with its own special topic. We have covered a global water crisis, food insecurity, missions to the disabled, to the prisoner, persecuted Christians, evangelism and the reason people don't go to church, looked at the importance of the Jesus film and have viewed it, missions to woman and on goes the list. In addition to these evenings, to add to the topics, we also have special speakers come in, done a variety of demonstrations, such as making "unimix" and serving it for lunch along with "colored water" to demonstrate what people are living on in refugee camps, we have had skits, we show videos, etc. Each lesson is designed to look at the global issue, then it is narrowed down to the national level and then to our community level. We study from those three perspectives, look at what Jesus says about it and then provide ways and ideas that we as "local missionaries" can help in our local communities. In addition to mission nights we actively promote

Operation Christmas Child, White Gift Sunday, Alabaster Giving, programs through Canadian Baptist Ministries such as the Water Project, She Matters, last year we were able to purchase a stable from the church catalogue as well. Since we established a mission program 2 years ago, the local church has caught the vision and purpose of the church – to go and tell. God is working at Oxford Baptist through the mission program, lives are being changed and the people are reaching out further into their community and looking to see what God would have them do! “A church not mission minded soon becomes the mission field”.

PEMBROKE UNITED BAPTIST CHURCH

It was in 2015 that we had a Spanish/English funeral service in our church. As I preached, the message was translated by Mirna Gomez. After the funeral, we moved the chairs off to the sides and held the reception in the sanctuary for about 50 people. This was the first time we used our sanctuary for a meal and fellowship event and it worked very well.

2015 was the year that we began in April having a Sunday School lead by the passion of Carolyn Brown for children. We have had a children’s lesson ready each week since. Four teachers plus a helper began this weekly rotation.

In 2015 we have continued to minister weekly at Carleton Manor. This has in fact become another congregation of the Pembroke church, with attendance between 60-80 people. We have seen people come to know the Lord through these services and have had countless opportunities to pray and provide counselling to residents. Our combined Church Picnic with the manor residents on July 5th was a success with 90 in attendance at Connell Park. The food was second to none!

2015 was our very first effort at having a special kids event at the hall, while at the same time having a church service at our church. This worked out very well and was on Oct. 25th. 56 attended in total!

2015 was the year that we began having tea and Timbits after church every Sunday. This started up as a result of a Bible study discussion on how to get to know one another better and it’s doing just that.

2015 was the year that we began having a monthly Sunday afternoon church service/fund raiser with special music and a lunch. These afternoon events began in November and our attendance has equalled that of our morning service (40). These 2pm services have brought many new people into our church for the very first time. I’m surprised at the turn of events and am very optimistic about what 2016 will bring with this new group of people.

There are also many events in 2015 that made the front page in Heaven, but are little known about here on earth, the people that accepted Jesus into their hearts; the small group meetings that were heartfelt and spiritual; items of prayer around the altar and around the kitchen tables, etc.

These are just some of the things we have been doing in 2015 to “stir up” God’s presence in people and to “equip the saints for the work of the ministry”. I have no reason to think that we cannot build on these ministries in 2016. Someone wisely said that “Getting to know ourselves and getting to know God is the adventure of a lifetime”. I firmly say Amen to that statement!

PETITCODIAC BAPTIST CHURCH

We hold a local fun day for children of the community with approx. 400 attending. Some of our programs/ministries have grown due to our Family Fun Days.

PLEASANT VALLEY BAPTIST CHURCH

We have a very active kitchen ministry program. We try to deliver whatever help we can including food, meals and fruit baskets to people within our community in times of grief, new to the community, birth of a child, sickness, etc.

PLEASANTVILL BAPTIST CHURCH

Alpha, small groups, ladies bible study, breakfast program at local Elementary School, many members belong to the local fire department and auxiliary, outreach to needy families in our community.

POCOLOGAN UNITED BAPTIST CHURCH

The Friendly Circle quietly and lovingly prepare items (quilts, clothing, etc.) during fellowship and community ministry using any proceeds to help provide for a World Vision child being supported by us. We also help support local families in need.

PORT HAWKESBURY UNITED BAPTIST CHURCH

- Coffee House, funds helped a mother who lost a son in a house fire
- Special giving to a family for furnace repairs
- Special giving to help a mother with clothes and oil, etc.
- Special giving to help a family with medical funds
- Kids Club
- DVBS

PORT HILLFORD UNITED BAPTIST CHURCH

We are a part of a team sponsoring a refugee family from the Congo who fled to a refugee camp in Tanzania. They arrived on March 10, 2016. Their names are: Akili, Makene, Cleyoce, Baivile and Gerome. Their enthusiasm spread to other denominations and the entire community. Someone from the team visits them daily, teaching them English and showing care. We have a ministerial group of which our pastor has been a part.

We have a men's group, ladies bible study, harvest picnic, WMS and fishermen's service.

PORT ROYAL UNITED BAPTIST CHURCH

- Choir practice at the senior's apartments
- Christmas benevolent plates to shut ins & non-church members
- Meals delivered after church pot lucks
- Fund raising yard sale & tea

PORT WADE UNITED BAPTIST CHURCH

We provide Christmas baskets to the elderly and disabled in our community, Benevolent plates are sent to as many as possible after any church function, Our church supports the local community's sponsorship of a Syrian refugee family

RIVER HEBERT UNITED BAPTIST CHURCH

Supporters of Camp Pagweak and support Harvest House.

RIVERVIEW BAPTIST CHURCH

- Joy Kids – Children's midweek ministry
- Food drive
- Honduras short term mission trip
- Tidal Impact: Neighbourhood BBQ
- Community Fun Fair

ROSSWAY UNITED BAPTIST CHURCH

Through visitation to all ages and helping those in need whether it be food, transportation, financial or spiritual needs. We have also started a children/youth group which not only reaches out to those in our community but also neighbouring communities. Most of these children have not had any connection with a church.

SALEM BAPTIST CHURCH

Members of our church regularly visit community homes. We also have community suppers, music nights, games nights, all of which the community is invited to.

SALISBURY BAPTIST CHURCH

Float in local parade, Food drives, Gifts for church guests, Trunk or Treat, Movie nights, Baccalaureate Service, Music Night, Sponsoring Syrian Refugee family, Musicals, Family events, Tidal Impact

SALT SPRINGS BAPTIST CHURCH

Gave financial aid to Camp Tulakadik, Hampton Bible Camp, Sussex Pregnancy Centre and Moncton Hospice.

SECOND CHIPMAN UNITED BAPTIST CHURCH

Relay for Life (cancer fund raiser) financial support as well as gathering supplies for the local food bank, we did Shepherd's staff visits and gifts, we held Ladies Morning out food and gifts to shut-ins and the food bank. We have a nursing home ministry, support financially youth to Green Hill Camp and Camp Wegesegum.

SECOND UNITED BAPTIST CHURCH, NEW GLASGOW

Throughout the year, the church made donations to the Pictou County Food Bank; further kept a commitment to the Pictou County Fuel Fund is giving \$1000.00 for another heating season; catered lunch for 110 people at the Shepherd's Lunch Room (soup kitchen); filled requests for grocery items for Camp Pagwek and donated money; gave monthly offerings to the work of missions for our Bertha Myers WMS; participated in African Heritage Month activities in the church, community (local Rec. Centre and the Town of New Glasgow sponsored events).

SISSON RIDGE UNITED BAPTIST CHURCH

Harvest House Tobique, Local Food Bank and Lords Pantry in Plaster Rock at Christmas Time. Support needs as they arise and benevolent needs of our community.

SMITH'S COVE BAPTIST CHURCH

We financially helped some families in the community

SOUTH END BAPTIST CHURCH

Our biannual dinner theatres witness to our community as does the biannual yard sale which supports our "Send a Child to Bayside Camp". The very active youth groups have attracted parents and other family members to Sunday morning services and leadership in youth group. Individuals meet for breakfast and prayer every Wednesday.

SPRINGFIELD-WEST O'LEARY BAPTIST CHURCH

In 2015 we as a church collected material goods for different organizations within our community. We were able to help out the Island Pregnancy Center, the local food bank, school breakfast and lunch programs, Camp Seggie and school supplies. We also host a free yard sale.

SPRINGHILL UNITED BAPTIST CHURCH

- Alpha in the local prison and community Alpha.
- Local food bank
- Seasonal outreach events in the Fall, at Christmas, Easter and summer
- Local benevolent ministries
- Refugee support project

ST. ANDREWS BAPTIST CHURCH

We were involved in July 1st parade, had musical concerts and a family skate time at the local arena, Samaritan's Purse shoeboxes and Christmas hampers for needy families and a DVBS.

ST. GEORGE BAPTIST CHURCH

- Active in supporting the local food bank
- Involved in 2015 Tidal Impact.

ST. MARTINS BAPTIST CHURCH

We have worked supporting families in need. We work supporting Outflow by providing a meal every month also supplying clothing, household supplies etc. as needed.

We have established a fitness centre open to all and have faithful volunteers who work there.

STONEY ISLAND UNITED BAPTIST CHURCH

Our church financially supported a family from Syria to transition to our area. Some members were physically involved in their integration into our area as well

SURREY VALLEY BAPTIST CHURCH

We had a fun fair for the local community in partnership with several of the local churches

SUSSEX BAPTIST CHURCH

We do music nights every 6 weeks which support mission organizations in the community. We support short-term mission by helping fund trips.

TABERNACLE UNITED BAPTIST CHURCH

Many of our people are actively involved in overseas mission specifically in the Dominican Republic. Some go on mission trips other support in helping at home. Without volunteer involvement we would be unable to achieve our goals.

TEMPERANCE VALE UNITED BAPTIST CHURCH

The Temperance Vale United Baptist Church has been reaching out to the children of the community through the Awana program. The parents of these children mostly do not attend church but see us taking care and loving their children and this is building a bridge for the gospel sake.

THE BROOKLYN BAPTIST CHURCH

- Services in Marina Park
- After school children's program
- DVBS
- Care of seniors
- Nursing Home Ministry
- Short-term missions
- Gideon's

THE WEST END BAPTIST CHURCH OF ST. JOHN'S NEWFOUNDLAND

During 2015 West End Baptist partnered with PIAC (Refugee Immigrant Advisory Council). This was a renewal of a previous relationship. The church agreed to help create a suitable classroom for teaching ESL to refugees, immigrants, spouses of international students and others who might need this service.

UPLANDS BAPTIST CHURCH

Floor hockey twice per week as outreach to the community, Support local Food bank as well as offer food bank clients bibles.

UNITED BAPTIST CHURCH OF LAWRENCETOWN

- Soup for seniors
- Feed my Sheep – free meal on Friday evenings from October to April.

VICTORIA ROAD UNITED BAPTIST CHURCH

God has blessed us to partner with First Baptist Church, Dartmouth to work in the community of Demetrious Lane. Have run an ALPHA program in 2015 and supported Christmas gathering in the community with faith based themes content.

WATERBOROUGH BAPTIST CHURCH

The church members pray for the community and the sick. We organize benefits for those who need help. There is a close fellowship with the cottagers in the summer. We visit the nursing home.

WATERVILLE UNITED BAPTIST CHURCH (NB)

- Activities at Hartland Community School: Prayer at the Pole, Campus Fire, Harvest House Bible Study and Outreach. Ministerial Prayer, Special services such as Ministerial fund raisers, Teacher Appreciation Week Prayer meeting, Firemen's service, Remembrance Day service, Good Friday service and Baccalaureate service.
- Hospital Chaplaincy and visitation
- Manor services and visitation
- Food for a family in need
- An ATV rally co-organized by the church and the Waterville Community Hall
- Ladies Night Out for ladies in the community
- "Merge" a chance for youth from different churches to get together

WATERVILLE BAPTIST CHURCH (NS)

World Day of Prayer, Remembrance Day Service, Choir performs at Seniors Homes, DVBS, Assist fire dept. Aux., Meals delivered to seniors, Food Bank, Services at Seniors Home, Clothing, oil, food to needy families, Shoe Box Mission, Visit sick /bereaved, Open Arms (homeless mission), 60 doz. Cookies for Prison Ministry, Relay for Life.

WELDON UNITED BAPTIST CHURCH

We hosted youth for "Spring Forth"; we supported the local food bank and Christmas Aid; we participated in community outreach for the Hillsborough area; we had a "Back to School" Fun Fair; After School program; Boys and Girls Club program; Refugee Family initiative; we supported the local High School "Feed a Family".

WEST BROOKLYN BAPTIST CHURCH

Our involvement in the community has plateaued in the last couple of years. However, we have formed a new cross-sectional group of congregants to look at where the church is and where we think it should be and how we're going to bridge the gap. Community outreach is high on the priority list.

WESTERN SHORE UNITED BAPTIST CHURCH

- Support to Syrian refugee group
- Members of Fundy Ways to be salt in other local groups
- Be actively invitational in our community

WESTFIELD UNITED BAPTIST CHURCH

Hospital Chaplaincy, Fire Dept., Medical Centre, Benevolent Fund, Food Bank, Monetary gifts, Kids summer camp, Nursing Homes, Christmas Cheer Boxes.

WESTPORT BAPTIST CHURCH

Fishermen's service, Meal for Bikers, Canada Day Parade, Youth from Halifax

WHITEPINE BAPTIST CHURCH

- Growing ministry with ex-offenders and those in prison
- Growing relationship with a private day-care that leases space in our facility

WINDSOR UNITED BAPTIST CHURCH

Outdoor services, Performing Arts Camp, House of Hospitality (Soup Kitchen)

WIRRAL UNITED BAPTIST CHURCH

The church has a monthly children's night, DVBS in August, Manor services. We help with financial aid where it's needed. We donate to the food bank. We give Easter baskets to people who have lost loved ones.

WOODVILLE BAPTIST CHURCH

We did a community wide food bank canvass in December

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REGION I	SAINT JOHN – KINGS ASSOCIATION															
Atlantic Community #	0	0	0	0	0	0	0	477	477	510	0	0	0	0	0	0
Brown's Flat #	0	0	0	0	0	0	0	36	36	40	0	0	0	0	0	0
Central Norton	0	2	1	-4	-2	0	-3	47	36	30	0	0	0	0	0	0
Collina #	0	0	0	0	0	0	0	38	14	15	0	0	0	0	0	0
Cornerstone	2	6	0	-2	-1	0	5	155	155	155	10	8	0	10	20	10
Edith Avenue #	0	0	0	0	0	0	0	203	50	50	0	0	0	0	0	0
Erb's Cove	0	0	0	-2	0	0	-2	41	38	30	0	0	0	0	0	0
Fairfield #	0	0	0	0	0	0	0	60	35	49	0	0	0	0	0	0
Forest Hills	10	8	6	-7	-10	0	7	731	365	300	80	26	80	10	175	15
Grand Bay #	0	0	0	0	0	0	0	374	309	180	0	0	0	0	0	0
Hammond Valley Community	2	0	0	-1	0	0	1	42	29	40	0	0	0	0	0	0
Head of Millstream #	0	0	0	0	0	0	0	26	14	12	0	0	0	0	0	0
Hillcrest	2	1	1	-4	-3	0	-3	210	195	125	22	19	25	0	55	12
Kennebecasis	5	6	1	0	-3	0	9	221	221	220	40	24	45	6	30	6
Keirstead Mountain #	0	0	0	0	0	0	0	32	12	10	0	0	0	0	0	0
Keirsteadville #	0	0	0	0	0	0	0	73	32	33	0	0	0	0	0	0
Kingston	2	0	0	0	-2	0	0	62	49	50	35	19	20	5	80	0
Lancaster	0	8	0	-3	0	0	5	175	125	97	18	0	10	0	0	0
Lower Millstream #	0	0	0	0	0	0	0	23	13	10	0	0	0	0	0	0
Midland #	0	0	0	0	0	0	0	110	50	50	0	0	0	0	0	0
Nerepis #	0	0	0	0	0	0	0	13	13	10	0	0	0	0	0	0
Norton	0	2	2	-1	0	0	3	110	56	53	12	0	0	0	60	0
Penobsquis #	0	0	0	0	0	0	0	143	101	122	0	0	0	0	0	0
RiverCross #	0	0	0	0	0	0	0	669	638	465	0	0	0	0	0	0
Salt Springs	0	0	0	0	0	0	0	65	12	24	0	0	11	0	0	0
Fundy Seaside Baptist #	0	0	0	0	0	0	0	40	40	40	0	0	0	0	0	0
Snider Mountain * #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
St. Martins	2	0	0	0	-3	0	-1	87	62	54	9	12	0	0	19	0
Sussex	0	1	0	-3	-1	0	-3	90	90	90	28	0	0	0	75	0
Tabernacle	0	0	0	0	-3	-2	-5	121	50	45	4	0	6	4	31	0
TOTAL	25	34	11	-27	-28	-2	13	4474	3317	2899	258	108	197	35	545	43

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REGION I	SOUTHWESTERN ASSOCIATION															
Beaver Harbour	1	0	1	-1	0	0	1	39	25	32	0	0	0	0	0	0
Calvary, Black's Harbour #	0	0	0	0	0	0	0	56	15	20	0	0	0	0	0	0
Community Life Church of Grand Manan #	0	0	0	0	0	0	0	45	15	20	0	0	0	0	0	0
Fair Haven #	0	0	0	0	0	0	0	33	13	20	0	0	0	0	0	0
Lambert's Cove	0	0	0	0	0	0	0	16	16	20	0	0	7	0	0	0
North Head	0	0	0	-2	0	0	-2	58	33	40	0	0	0	0	0	0
Pennfield #	0	0	0	0	0	0	0	106	56	60	0	0	0	0	0	0
Pocologan	0	0	0	0	0	0	0	39	15	14	0	0	0	0	0	0
Rockland Drive (McAdam) #	0	0	0	0	0	0	0	192	85	45	0	0	0	0	0	0
Rolling Dam	0	0	0	0	0	0	0	35	13	13	0	0	0	0	0	0
Seal Cove	0	1	0	-1	0	0	0	61	42	50	0	0	0	0	0	0
Second Falls	0	0	0	0	0	0	0	108	22	18	0	0	0	0	0	0
St. Andrews	0	2	0	-4	-4	0	-6	90	46	40	0	0	10	0	2	0
St. George	2	7	0	-1	0	0	8	211	211	80	12	3	0	0	100	20
Union Street Atlantic #	0	0	0	0	0	0	0	356	215	140	0	0	0	0	0	0
Wilson's Beach #	0	0	0	0	0	0	0	60	60	60	0	0	0	0	0	0
TOTAL	3	10	1	-9	-4	0	1	1505	882	672	12	3	17	0	102	20

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REGION II	NORTHWESTERN ASSOCIATION															
Aroostook	0	0	0	-1	0	0	-1	15	15	15	0	0	5	0	0	0
Assemblee Baptiste Evangelique #	0	0	0	0	0	0	0	18	14	18	0	0	0	0	0	0
Bath	0	0	0	-2	-1	0	-3	24	24	24	0	0	0	0	0	0
Beechwood #	0	0	0	0	0	0	0	93	93	75	0	0	0	0	0	0
Centreville	0	0	0	0	0	-5	-5	48	48	51	0	0	10	0	0	0
Coldstream #	0	0	0	0	0	0	0	146	87	100	0	0	0	0	0	0
Eglise Evangelique, De Ste-Anne de Manawaska #	0	0	0	0	0	0	0	30	23	32	0	0	0	0	0	0
Florenceville #	0	0	0	0	0	0	0	102	102	107	0	0	0	0	0	0
Grafton	1	2	0	-4	-3	-1	-5	110	110	58	8	0	25	0	0	0
Grand Falls #	0	0	0	0	0	0	0	36	24	23	0	0	0	0	0	0
Hartland	0	2	0	-3	-4	0	-5	137	83	85	20	0	30	0	30	0
Jacksonville	5	2	0	-1	0	-1	5	210	144	155	30	22	76	0	320	0
Knowlesville #	0	0	0	0	0	0	0	49	35	40	0	0	0	0	0	0
Lakeville Good Corner Bloomfield #	0	0	0	0	0	0	0	41	29	28	0	0	0	0	0	0
Lindsay #	0	0	0	0	0	0	0	59	59	59	0	0	0	0	0	0
Marne #	0	0	0	0	0	0	0	32	17	25	0	0	0	0	0	0
Meductic #	0	0	0	0	0	0	0	60	34	52	0	0	0	0	0	0
Mount Pleasant	0	0	0	0	-2	0	-2	40	34	55	0	0	55	0	26	0
Ortonville #	0	0	0	0	0	0	0	14	14	14	0	0	0	0	0	0
Peel	0	0	0	0	0	0	0	24	11	20	0	0	4	0	0	0
Pembroke	1	0	0	0	0	0	1	36	19	105	0	0	0	0	0	0
Perth-Andover #	0	0	0	0	0	0	0	90	92	77	0	0	0	0	0	0
Plaster Rock #	0	0	0	0	0	0	0	40	40	40	0	0	0	0	0	0
Sisson Ridge	0	0	0	0	0	0	0	42	25	25	0	0	0	0	0	0
Tracey Mills	0	0	0	0	0	0	0	70	28	30	0	0	20	0	0	0
Upper Knoxford #	0	0	0	0	0	0	0	13	8	10	0	0	0	0	0	0
Waterville	0	0	0	-1	0	0	-1	36	17	54	10	0	36	0	50	0
Wicklow #	0	0	0	0	0	0	0	20	17	24	0	0	0	0	0	0
Woodstock	0	3	0	-10	-1	0	-8	489	333	290	45	23	114	0	265	0
TOTAL	7	9	0	-22	-11	-7	-24	2124	1579	1691	113	45	375	0	691	0

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REGION II	YORK ASSOCIATION															
Brunswick Street	0	0	0	0	0	0	0	556	556	556	37	15	123	20	142	20
Burtts Corner #	0	0	0	0	0	0	0	96	60	60	0	0	0	0	0	0
Douglas	1	4	0	-3	-1	0	1	31	238	191	30	25	0	8	70	15
Faith	7	6	7	0	-2	0	18	214	190	214	35	0	80	0	206	10
Grace Memorial	9	3	1	-7	-3	-4	-1	424	207	166	12	7	10	12	110	0
Greenwood Drive #	0	0	0	0	0	0	0	250	150	130	0	0	0	0	0	0
Hanwell Community Church #	0	0	0	0	0	0	0	216	99	145	0	0	0	0	0	0
Harvey	0	0	0	0	0	0	0	17	17	17	0	0	0	0	0	0
Island View #	0	0	0	0	0	0	0	28	20	25	0	0	0	0	0	0
Keswick #	0	0	0	0	0	0	0	184	100	90	0	0	0	0	0	0
Mactaquac	0	0	0	0	-1	0	-1	148	36	45	0	0	0	0	0	0
Marysville	2	4	0	-2	-4	0	0	288	188	110	10	0	0	0	35	0
Middle Southampton #	0	0	0	0	0	0	0	6	6	10	0	0	0	0	0	0
Millville	0	0	0	0	0	0	0	63	35	32	0	0	0	0	0	0
Nackawic #	0	0	0	0	0	0	0	147	55	10	0	0	0	0	0	0
Nashwaak Village	0	0	0	0	-2	0	-2	22	22	20	0	0	8	0	3	3
Nashwaaksis #	0	0	0	0	0	0	0	150	100	90	0	0	0	0	0	0
Scotch Settlement Union #	0	0	0	0	0	0	0	9	9	13	0	0	0	0	0	0
Skyline Acres #	0	0	0	0	0	0	0	93	77	58	0	0	0	0	0	0
Staples Settlement #	0	0	0	0	0	0	0	19	19	25	0	0	0	0	0	0
Temperance Vale	0	0	0	0	-2	0	-2	41	18	25	0	0	10	0	0	0
Upper Kingsclear #	0	0	0	0	0	0	0	117	58	70	0	0	0	0	0	0
TOTAL	19	17	8	-12	-15	-4	13	3119	2260	2102	124	47	231	40	566	48

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REGION II	QUEENS – SUNBURY ASSOCIATION															
Blissville #	0	0	0	0	0	0	0	21	15	12	0	0	0	0	0	0
Codys	0	0	0	-2	0	0	-2	48	7	8	0	0	0	0	0	0
Coles Island	0	0	0	-2	0	0	-2	27	20	24	0	0	0	0	0	0
Cumberland Bay #	0	0	0	0	0	0	0	111	63	60	0	0	0	0	0	0
First Cambridge #	0	0	0	0	0	0	0	65	30	60	0	0	0	0	0	0
First Chipman #	0	0	0	0	0	0	0	64	26	24	0	0	0	0	0	0
First Grand Lake #	0	0	0	0	0	0	0	8	8	25	0	0	0	0	0	0
First Hampstead % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Fredericton Junction	0	0	0	-2	0	0	-2	136	72	150	15	0	20	0	115	0
French Lake	3	1	0	-2	0	0	2	87	62	47	10	0	17	0	25	0
Geary	5	0	0	0	-2	0	3	145	105	130	18	0	75	0	86	0
Jemseg #	0	0	0	0	0	0	0	75	58	60	0	0	0	0	0	0
Lakeville Corner	0	0	0	-1	0	0	-1	54	18	18	5	0	5	0	50	0
Lincoln #	0	0	0	0	0	0	0	89	85	105	0	0	0	0	0	0
Maugerville	0	0	0	-2	-1	0	-3	77	39	40	0	0	14	0	12	0
Nasonworth	0	0	0	0	0	0	0	113	63	60	4	0	22	0	65	0
Newcastle Creek #	0	0	0	0	0	0	0	47	29	29	0	0	0	0	0	0
Oromocto	6	1	1	-3	-2	0	3	376	166	119	0	0	0	0	40	0
Queenstown	0	0	0	0	0	0	0	20	10	10	0	0	0	0	0	0
Rusagonis #	0	0	0	0	0	0	0	260	108	110	0	0	0	0	0	0
Salmon Creek #	0	0	0	0	0	0	0	96	46	6	0	0	0	0	0	0
Second Chipman	0	9	0	-5	0	0	4	156	70	60	10	0	42	0	0	0
Tracy	1	0	0	-3	0	-2	-4	202	92	150	18	0	80	0	115	0
United Baptist Church of Minto	0	0	0	-3	0	0	-3	241	120	67	25	0	22	3	22	0
Upper Gagetown	0	0	0	0	0	0	0	20	16	10	0	0	0	0	0	0
Waterborough	0	0	0	0	0	0	0	13	11	21	0	0	0	0	0	0
Waterville #	0	0	0	0	0	0	0	26	6	10	0	0	0	0	0	0
Wirral	0	0	0	0	0	0	0	16	10	15	0	0	0	0	26	0
TOTAL	15	11	1	-25	-5	-2	-5	2593	1355	1430	105	0	297	3	556	0

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REGION III	ALBERT ASSOCIATION															
Albert Mines #	0	0	0	0	0	0	0	66	66	23	0	0	0	0	0	0
Alma #	0	0	0	0	0	0	0	5	5	10	0	0	0	0	0	0
Dawson Settlement	0	0	0	-1	0	0	-1	80	39	40	0	0	30	0	0	0
First Elgin #	0	0	0	0	0	0	0	0	0	58	0	0	0	0	0	0
First Harvey #	0	0	0	0	0	0	0	25	15	25	0	0	0	0	0	0
Five Points	0	6	0	-2	0	0	4	111	96	55	20	0	17	0	38	0
Gunningsville	0	2	0	-4	-2	0	-4	207	81	51	8	0	0	0	80	0
Hillsborough	0	4	0	0	-5	0	-1	394	227	200	40	15	70	8	80	15
Hopewell Hill #	0	0	0	0	0	0	0	62	28	35	0	0	0	0	0	0
Lower Cape	0	0	0	0	0	0	0	42	30	40	4	0	20	0	0	0
Lower Coverdale #	0	0	0	0	0	0	0	230	125	150	0	0	0	0	0	0
Lower Turtle Creek #	0	0	0	0	0	0	0	11	11	11	0	0	0	0	0	0
Middlesex	5	0	2	0	-3	0	4	81	40	25	8	0	24	0	20	0
New Horton #	0	0	0	0	0	0	0	38	15	21	0	0	0	0	0	0
Nixon #	0	0	0	0	0	0	0	38	11	13	0	0	0	0	0	0
Riverside-Albert	0	0	0	0	0	-2	-2	17	7	10	0	0	0	0	0	0
Riverview	0	0	0	-1	-1	0	-2	227	103	78	5	13	8	0	0	0
Salem	7	1	2	0	0	0	10	65	36	40	0	0	50	0	0	0
Second Elgin #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Stoney Creek	0	0	0	0	0	0	0	30	20	20	0	0	12	0	0	0
Surrey Valley	2	0	0	-1	-3	-10	-12	136	136	50	11	0	25	0	0	0
Weldon	0	0	0	-2	0	0	-2	22	15	14	0	0	8	0	0	0
Whitepine	3	2	2	-2	0	0	5	60	60	50	10	0	0	0	0	0
TOTAL	17	15	6	-13	-14	-12	-1	1947	1166	1019	106	28	264	8	218	15

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REGION III	MIRAMICHI – NORTH SHORE ASSOCIATION															
Bayview (Bathurst) #	0	0	0	0	0	0	0	37	37	37	0	0	0	0	0	0
Carroll's Crossing %	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Doaktown #	0	0	0	0	0	0	0	67	34	40	0	0	0	0	0	0
Eglise Baptiste Chaleur	3	0	0	0	0	0	3	7	5	17	0	0	0	0	0	0
First Baptist, Campbellton	0	0	8	-1	0	0	7	81	52	50	0	0	8	0	0	0
Lower Derby #	0	0	0	0	0	0	0	45	15	45	0	0	0	0	0	0
Ludlow	0	0	0	0	0	0	0	6	6	2	0	0	0	0	0	0
The Point Church	9	14	1	-2	-6	-16	0	430	265	615	97	30	0	14	200	0
Restigouche #	0	0	0	0	0	0	0	9	7	10	0	0	0	0	0	0
Upper Blackville	0	0	0	0	0	0	0	81	48	40	0	0	25	0	0	0
TOTAL	12	14	9	-3	-6	-16	10	763	469	856	97	30	33	14	200	0

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REGION III	WESTMORLAND – KENT ASSOCIATION															
Berry Mills % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Canaan Station #	0	0	0	0	0	0	0	20	12	20	0	0	0	0	0	0
Calhoun	0	0	0	0	-1	0	-1	17	8	13	0	0	0	0	0	0
Cherryfield	0	3	2	0	0	0	5	93	69	50	7	12	30	0	35	0
Corn Hill	0	1	0	0	0	0	1	52	20	15	0	0	0	0	0	0
Dundas	0	0	0	0	-2	0	-2	53	28	39	0	0	13	0	0	0
First Moncton	0	7	2	-10	-2	-1	-4	569	569	248	40	21	0	7	57	10
First North River	0	0	0	-1	-2	0	-3	106	69	65	8	0	33	0	0	0
Fisher Hill <>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grangeville	0	0	0	0	-1	0	-1	59	34	38	0	0	0	0	15	0
Havelock	1	1	0	-4	0	0	-2	70	70	70	0	0	0	0	0	0
Highfield Street #	0	0	0	0	0	0	0	47	218	333	0	0	0	0	0	0
Hillgrove #	0	0	0	0	0	0	0	116	95	95	0	0	0	0	0	0
Hillside #	0	0	0	0	0	0	0	662	477	465	0	0	0	0	0	0
Lewis Mountain #	0	0	0	0	0	0	0	39	17	15	0	0	0	0	0	0
Lewisville #	0	0	0	0	0	0	0	173	173	173	0	0	0	0	0	0
McKees Mills #	0	0	0	0	0	0	0	51	29	29	0	0	0	0	0	0
Middle Sackville	2	5	5	-2	-1	0	9	131	100	92	25	0	20	4	12	5
Midgic	0	1	0	-3	0	0	-2	85	38	60	0	0	5	0	0	0
New Canaan	0	0	0	-2	-1	0	-3	62	17	18	0	0	8	0	0	0
New Hope Community Church	0	0	2	-3	-1	-2	-4	104	36	45	5	0	0	5	15	0
Petitcodiac	1	9	0	-5	-1	0	4	448	225	175	25	0	63	0	132	0
Portage Vale	0	0	0	0	0	0	0	20	20	20	0	0	0	0	0	0
Riverglade #	0	0	0	0	0	0	0	56	31	30	0	0	0	0	0	0
Salisbury	6	10	0	-3	-4	0	9	422	337	143	25	8	60	10	75	0
Second North River	0	0	0	-1	0	0	-1	82	53	50	14	6	35	6	20	0
Shediac Bay Community Church #	0	0	0	0	0	0	0	67	54	125	0	0	0	0	0	0
Steeves Mountain % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Steeves Settlement % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sunny Brae #	0	0	0	0	0	0	0	306	127	118	0	0	0	0	0	0
The Journey Church #	0	0	0	0	0	0	0	813	599	334	0	0	0	0	0	0
Uplands	0	0	1	-3	-2	0	-4	59	59	53	0	0	25	0	0	0
Victory #	0	0	0	0	0	0	0	26	30	45	0	0	0	0	0	0
West Lane #	0	0	0	0	0	0	0	195	144	144	0	0	0	0	0	0
Wheaton Settlement #	0	0	0	0	0	0	0	41	41	40	0	0	0	0	0	0
TOTAL	10	37	12	-37	-18	-3	1	5044	3799	3160	149	47	292	32	361	15

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REGION IV	PRINCE EDWARD ISLAND ASSOCIATION															
Alberton #	0	0	0	0	0	0	0	38	36	80	0	0	0	0	0	0
Alexandra	1	0	0	-1	0	0	0	20	18	37	0	0	0	0	0	0
Bedeque	1	0	0	-1	0	0	0	69	45	65	0	0	10	0	0	0
Belmont	3	2	0	0	0	0	5	32	25	33	5	0	5	0	26	0
Bonshaw * #	0	0	0	0	0	0	0	6	6	6	0	0	0	0	0	0
Cavendish <> #	0	0	0	0	0	0	0	0	0	100	0	0	0	0	0	0
Central Kings (Dundas) #	0	0	0	0	0	0	0	20	20	20	0	0	0	0	0	0
Clyde River	0	0	0	0	0	0	0	15	10	20	0	0	3	0	0	0
Cornerstone #	0	0	0	0	0	0	0	186	186	477	0	0	0	0	0	0
First Baptist, Charlottetown	12	2	0	-11	0	0	3	353	353	281	45	12	0	15	0	25
Kingsboro	1	1	1	-4	-1	0	-2	170	81	76	20	0	0	6	45	1
Long Creek #	0	0	0	0	0	0	0	173	37	40	0	0	0	0	0	0
Montague % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Murray Harbour	5	2	0	-2	0	0	5	112	62	75	10	0	15	10	70	0
Murray River #	0	0	0	0	0	0	0	43	25	35	0	0	0	0	0	0
Springfield West-O'Leary	0	0	0	-3	0	0	-3	182	146	100	13	16	33	13	0	0
Sturgeon	1	0	0	-2	0	0	-1	8	8	25	0	0	0	0	0	0
Summerside	1	0	0	0	-2	0	-1	146	138	133	0	0	65	0	69	0
Tryon-Westmoreland	0	0	0	-1	0	0	-1	63	29	20	0	0	0	0	0	0
TOTAL	25	7	1	-25	-3	0	5	1636	1225	1623	93	28	131	44	210	26

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REGION V	NEWFOUNDLAND AND LABRADOR ASSOCIATION															
Calvary Baptist Church #	0	0	0	0	0	0	0	34	28	56	0	0	0	0	0	0
Clarenville #	0	0	0	0	0	0	0	8	7	8	0	0	0	0	0	0
Corner Brook	2	0	0	0	-1	0	1	39	36	90	12	1	10	8	0	0
Gander #	0	0	0	0	0	0	0	10	9	10	0	0	0	0	0	0
Lewisporte #	0	0	0	0	0	0	0	19	19	19	0	0	0	0	0	0
Northern Cross Community #	0	0	0	0	0	0	0	25	25	25	0	0	0	0	0	0
West End, St. John's,	6	7	8	-1	-3	0	17	204	139	220	0	0	0	0	65	20
TOTAL	8	7	8	-1	-4	0	18	339	263	428	12	1	10	8	65	20
REGION V	CAPE BRETON ASSOCIATION															
Calvary (North Sydney) #	0	0	0	0	0	0	0	227	106	65	0	0	0	0	0	0
Clyde Avenue	2	0	0	-1	-3	0	-2	47	35	28	0	0	1	0	0	0
Glace Bay	0	0	0	-2	0	0	-2	16	16	25	0	0	0	0	0	0
Port Hawkesbury	3	1	0	0	0	0	4	26	26	40	0	0	3	0	0	0
Sydney New Life #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	5	1	0	-3	-3	0	0	316	183	158	0	0	4	0	0	0
REGION V	ANTIGONISH – GUYSBOROUGH ASSOCIATION															
Canso	2	0	0	-5	0	0	-3	18	18	18	0	0	0	10	0	0
Goldboro #	0	0	0	0	0	0	0	6	2	10	0	0	0	0	0	0
Guysborough #	0	0	0	0	0	0	0	8	4	12	0	0	0	0	0	0
New Harbour #	0	0	0	0	0	0	0	56	26	9	0	0	0	0	0	0
Port Bickerton #	0	0	0	0	0	0	0	14	12	28	0	0	0	0	0	0
Port Hillford	0	0	0	0	0	0	0	8	5	20	0	0	0	0	9	0
Seal Harbour #	0	0	0	0	0	0	0	10	10	10	0	0	0	0	0	0
Sonora #	0	0	0	0	0	0	0	10	4	24	0	0	0	0	0	0
TOTAL	2	0	0	-5	0	0	-3	130	81	131	0	0	0	10	9	0

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REGION VI	CUMBERLAND ASSOCIATION															
Advocate #	0	0	0	0	0	0	0	15	15	15	0	0	0	0	0	0
Amherst First	2	0	0	-3	0	0	-1	620	500	120	75	0	10	4	0	0
Apple River #	0	0	0	0	0	0	0	8	8	8	0	0	0	0	0	0
Diligent River #	0	0	0	0	0	0	0	12	12	14	0	0	0	0	0	0
Little River #	0	0	0	0	0	0	0	36	20	25	0	0	0	0	0	0
Millvale #	0	0	0	0	0	0	0	14	14	14	0	0	0	0	0	0
Oxford	2	0	0	-1	0	0	1	53	31	50	0	0	10	0	0	0
Parrsboro #	0	0	0	0	0	0	0	60	36	55	0	0	0	0	0	0
Port Greville	0	0	0	-1	0	-1	-2	24	24	30	0	0	0	0	0	0
Pugwash Memorial #	0	0	0	0	0	0	0	65	24	25	0	0	0	0	0	0
River Hebert	0	4	0	0	0	0	4	27	27	23	0	0	0	0	0	0
Southampton #	0	0	0	0	0	0	0	35	35	35	0	0	0	0	0	0
Springhill	2	0	0	-8	0	0	-6	281	156	100	25	2	35	8	80	2
Wallace River #	0	0	0	0	0	0	0	36	28	28	0	0	0	0	0	0
Wentworth #	0	0	0	0	0	0	0	24	16	16	0	0	0	0	0	0
Westchester #	0	0	0	0	0	0	0	14	11	15	0	0	0	0	0	0
TOTAL	6	4	0	-13	0	-1	-4	1324	957	573	100	2	55	12	80	2
REGION VI	COLCHESTER – PICTOU ASSOCIATION															
Bass River	0	0	0	0	0	0	0	22	16	10	0	0	0	0	0	0
Belmont	0	0	0	-2	0	0	-2	46	18	22	0	0	13	0	24	0
Brookfield	3	0	0	-1	0	0	2	73	61	49	5	0	10	0	17	0
Central New Annan	0	0	0	-2	0	-4	-6	10	7	8	0	0	0	0	0	0
Debert #	0	0	0	0	0	0	0	30	18	20	0	0	0	0	0	0
First Baptist (Truro)	0	2	0	-8	-6	0	-12	120	70	84	0	0	12	0	0	0
First New Glasgow #	0	0	0	0	0	0	0	199	106	102	0	0	0	0	0	0
Immanuel Baptist (Truro)	9	4	3	-1	-5	0	10	460	224	275	45	30	35	0	50	10
Portapique (Montrose) <> #	0	0	0	0	0	0	0	17	10	10	0	0	0	0	0	0
Stewiacke #	0	0	0	0	0	0	0	92	42	90	0	0	0	0	0	0
Truro Heights	0	5	1	-3	-1	0	2	78	45	55	0	0	0	0	0	0
Nuttby #	0	0	0	0	0	0	0	16	15	18	0	0	0	0	0	0
Wittenburg	0	0	0	-1	0	0	-1	70	64	100	12	0	35	0	50	10
TOTAL	12	11	4	-18	-12	-4	-7	1233	696	843	62	30	105	0	141	20

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REGION VI	HALIFAX ASSOCIATION															
1st New Beginnings Ministries	14	6	0	0	0	0	20	255	173	350	25	18	35	6	20	10
Bayers Road	6	3	0	-3	-1	0	5	394	106	83	8	0	13	0	30	6
Bedford	0	1	1	-3	0	0	-1	249	214	143	35	20	15	35	11	25
Bethel #	0	0	0	0	0	0	0	58	51	35	0	0	0	0	0	0
Birch Cove	4	7	0	-3	-6	0	2	296	197	235	15	9	40	9	98	10
Birchy Head #	0	0	0	0	0	0	0	30	36	30	0	0	0	0	0	0
Eastern Passage #	0	0	0	0	0	0	0	37	26	40	0	0	0	0	0	0
Elmsdale #	0	0	0	0	0	0	0	68	48	45	0	0	0	0	0	0
Faith (Lower Sackville)	0	1	2	0	0	0	3	88	74	59	10	0	3	0	0	0
First Baptist Church Dartmouth	6	3	4	-3	-6	-2	2	211	211	150	12	14	0	12	65	8
First Baptist ,Halifax (withdrew Feb, 2011)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Foundation #	0	0	0	0	0	0	0	23	13	15	0	0	0	0	0	0
Hammonds Plains First #	0	0	0	0	0	0	0	128	120	130	0	0	0	0	0	0
Head of St. Margaret's Bay #	0	0	0	0	0	0	0	101	85	50	0	0	0	0	0	0
Jeddore	0	0	0	-3	0	0	-3	125	37	27	0	0	8	0	0	0
Mulgrave Park	0	0	2	-4	0	0	-2	86	50	40	4	0	0	4	0	0
New Life Community Church	0	0	0	0	-1	0	-1	65	30	70	20	0	20	0	25	0
Regal Road #	0	0	0	0	0	0	0	202	70	60	0	0	0	0	0	0
Sackville #	0	0	0	0	0	0	0	93	72	72	0	0	0	0	0	0
Sackville Christian Fellowship #	0	0	0	0	0	0	0	22	19	30	0	0	0	0	0	0
Shiloh Community Church #	0	0	0	0	0	0	0	0	0	50	0	0	0	0	0	0
South End	2	6	0	-1	-2	0	5	74	74	89	38	0	8	0	35	0
Spryfield Christian Community	0	0	0	-2	0	0	-2	40	25	25	0	0	0	0	0	0
Stevens Road	0	2	1	-6	-5	0	-8	246	125	125	8	8	3	0	60	0
Timberlea	0	4	0	0	-1	0	3	61	41	50	25	7	10	8	40	0
Uniacke #	0	0	0	0	0	0	0	67	33	35	0	0	0	0	0	0
West End	0	5	2	-2	0	0	5	381	93	70	25	18	10	10	25	0
TOTAL	32	38	12	-30	-22	-2	28	340	202	210	22	94	5	84	69	59

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REGION VII	AFRICAN ASSOCIATION															
Acaciaville	0	0	0	-1	0	0	-1	48	18	25	0	0	0	10	0	0
Beechville #	0	0	0	0	0	0	0	228	68	70	0	0	0	0	0	0
Cherry Brook #	0	0	0	0	0	0	0	302	130	127	0	0	0	0	0	0
Cobequid Road	0	0	5	-1	0	0	4	34	22	25	0	0	9	0	0	0
Cornwallis Street #	0	0	0	0	0	0	0	216	176	110	0	0	0	0	0	0
East Preston #	0	0	0	0	0	0	0	344	265	225	0	0	0	0	0	0
Emmanuel	16	1	0	8	0	0	25	475	240	300	0	0	45	0	0	0
Gibson Woods	2	2	0	0	-1	0	3	30	25	25	0	0	6	6	8	0
Greenville #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Inglewood	0	0	0	-1	0	0	-1	24	12	12	0	0	0	0	0	0
Lucasville #	0	0	0	0	0	0	0	96	30	25	0	0	0	0	0	0
Mount Beulah % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Saint Thomas #	0	0	0	0	0	0	0	300	300	300	0	0	0	0	0	0
Second (New Glasgow)	0	4	0	-2	0	0	2	118	60	50	0	0	0	0	10	0
Sunnyville	0	0	0	0	0	0	0	12	6	15	0	0	0	0	0	0
Tracadie #	0	0	0	0	0	0	0	76	16	16	0	0	0	0	0	0
Victoria Road	2	1	0	-1	0	0	2	207	80	50	0	0	0	0	0	0
Windsor Plains	0	0	0	0	0	0	0	30	20	20	0	0	0	0	0	0
Zion (Truro) #	0	0	0	0	0	0	0	105	43	35	0	0	0	0	0	0
TOTAL	20	8	5	2	-1	0	34	2645	1511	1430	0	0	60	16	18	0

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REGION VIII	ANNAPOLIS – DIGBY ASSOCIATION															
Ashmore Bethel #	0	0	0	0	0	0	0	50	50	50	0	0	0	0	0	0
Bear River #	0	0	0	0	0	0	0	80	30	23	0	0	0	0	0	0
Bear River East	0	2	0	0	0	0	2	33	32	25	0	0	0	0	0	0
Bridgetown #	0	0	0	0	0	0	0	370	210	120	0	0	0	0	0	0
Centrelea #	0	0	0	0	0	0	0	26	20	15	0	0	0	0	0	0
Clarence *	0	0	0	-1	0	0	-1	11	2	10	0	0	0	0	0	0
Clementsport #	0	0	0	0	0	0	0	24	11	17	0	0	0	0	0	0
Clementsvale #	0	0	0	0	0	0	0	156	177	177	0	0	0	0	0	0
Culloden	0	0	0	-1	0	-2	-3	13	10	9	0	0	0	0	0	0
Deep Brook	1	2	0	0	-2	0	1	37	37	40	0	0	18	0	0	0
Digby	0	2	0	-6	-1	0	-5	289	77	81	0	0	0	0	0	0
Digby Neck Second Little River #	0	0	0	0	0	0	0	15	15	15	0	0	0	0	0	0
First of Annapolis Royal	0	3	0	-1	-4	0	-2	57	25	40	0	0	7	0	0	0
Freeport	0	0	0	-4	0	0	-4	94	16	11	12	0	0	0	0	0
Granville Beach	0	0	0	0	0	0	0	18	6	20	0	0	1	0	0	0
Granville Centre	0	0	0	0	0	0	0	26	21	25	0	0	0	0	0	0
Granville Ferry	0	0	0	0	0	0	0	12	4	28	0	0	0	0	0	0
Hampton #	0	0	0	0	0	0	0	46	5	15	0	0	0	0	0	0
Hill Grove	0	1	0	-1	0	0	0	68	34	29	10	0	6	0	82	0
Hillsburn #	0	0	0	0	0	0	0	82	82	27	0	0	0	0	0	0
Inglisville	0	0	0	0	0	0	0	26	26	12	0	0	0	0	15	0
Margaretsville	1	0	0	-3	-2	0	-4	39	27	23	0	0	4	0	15	0
Melvorn Square #	0	0	0	0	0	0	0	82	41	24	0	0	0	0	0	0
Middleton #	0	0	0	0	0	0	0	135	135	135	0	0	0	0	0	0
New Tusket	1	2	0	-1	-2	0	0	59	43	43	0	0	27	0	20	0
Nictaux	0	0	0	-2	-1	0	-3	81	60	65	0	0	0	0	0	0
North Range #	0	0	0	0	0	0	0	41	8	8	0	0	0	0	0	0
Paradise #	0	0	0	0	0	0	0	30	30	30	0	0	0	0	0	0
Parker's Cove %	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Plympton #	0	0	0	0	0	0	0	51	20	20	0	0	0	0	0	0
Port Royal	0	1	0	0	0	0	1	10	9	20	0	0	0	0	0	0
Port Wade	0	0	0	0	0	0	0	10	4	22	0	0	1	0	0	0
Riverside <> #	0	0	0	0	0	0	0	7	2	7	0	0	0	0	0	0
Rossway	0	1	0	0	0	0	1	18	12	18	0	0	0	0	0	0
Sandy Cove <> #	0	0	0	0	0	0	0	3	2	0	0	0	0	0	0	0
Smith's Cove	0	0	0	-1	-3	0	-4	99	99	32	14	0	0	0	0	0
St. Mary's Bay #	0	0	0	0	0	0	0	31	19	30	0	0	0	0	0	0
Tiverton #	0	0	0	0	0	0	0	49	31	20	0	0	0	0	0	0
Torbrook #	0	0	0	0	0	0	0	41	27	27	0	0	0	0	0	0
Lawrencetown	0	1	0	-4	0	0	-3	242	96	50	15	0	5	0	0	0
Victoria Beach #	0	0	0	0	0	0	0	12	6	21	0	0	0	0	0	0
Victoria Vale	0	0	0	-2	0	0	-2	49	18	30	0	0	0	0	0	0
West Dalhousie #	0	0	0	0	0	0	0	51	8	8	0	0	0	0	0	0
Westport	0	4	0	-1	0	0	3	32	15	15	0	0	0	0	0	0
Wilmot	0	2	0	-2	0	0	0	102	60	45	0	0	0	0	6	0
Wilmot Mountain #	0	0	0	0	0	0	0	30	6	7	0	0	0	0	0	0
TOTAL	3	21	0	-30	-15	-2	-23	2837	1668	1489	51	0	69	0	138	0

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REGION VIII	EASTERN VALLEY ASSOCIATION															
Alton	0	0	0	-2	-1	0	-3	224	84	60	5	0	15	0	0	0
Arlington #	0	0	0	0	0	0	0	38	20	16	0	0	0	0	0	0
Avonport #	0	0	0	0	0	0	0	58	38	55	0	0	0	0	0	0
Aylesford	3	0	12	-2	-7	-7	-1	137	117	126	15	0	0	0	0	0
Berwick #	0	0	0	0	0	0	0	124	127	60	0	0	0	0	0	0
Bethany Memorial	4	5	0	-4	-1	0	4	292	186	110	20	0	10	0	10	0
Billtown #	0	0	0	0	0	0	0	107	60	79	0	0	0	0	0	0
Black Rock #	0	0	0	0	0	0	0	93	93	27	0	0	0	0	0	0
Burlington	0	0	0	0	-5	0	-5	12	12	12	0	0	2	0	0	0
Cambridge	0	2	0	-3	-3	0	-4	189	90	60	9	0	4	0	30	0
Canning #	0	0	0	0	0	0	0	160	40	35	0	0	0	0	0	0
Centreville #	0	0	0	0	0	0	0	120	100	110	0	0	0	0	0	0
Coldbrook #	0	0	0	0	0	0	0	47	47	60	0	0	0	0	0	0
Falmouth #	0	0	0	0	0	0	0	62	62	62	0	0	0	0	0	0
First Cornwallis #	0	0	0	0	0	0	0	55	55	55	0	0	0	0	0	0
Forest Hill	0	0	0	0	0	0	0	24	11	19	0	0	0	0	0	0
Gaspereau #	0	0	0	0	0	0	0	92	50	50	0	0	0	0	0	0
Hall's Harbour #	0	0	0	0	0	0	0	36	14	20	0	0	0	0	0	0
Hantsport #	0	0	0	0	0	0	0	230	122	60	0	0	0	0	0	0
Harmony	0	0	0	0	0	0	0	55	30	27	0	0	0	0	0	0
Kempt (Summerville and Bramber) #	0	0	0	0	0	0	0	30	30	20	0	0	0	0	0	0
Kentville #	0	0	0	0	0	0	0	444	325	180	0	0	0	0	0	0
Kingston #	0	0	0	0	0	0	0	166	104	65	0	0	0	0	0	0
Morristown #	0	0	0	0	0	0	0	186	67	83	0	0	0	0	0	0
Mount Denson	0	0	0	0	0	0	0	50	15	25	0	0	0	0	0	0
New Beginnings Christian Ministries #	0	0	0	0	0	0	0	10	9	9	0	0	0	0	0	0
New Minas #	0	0	0	0	0	0	0	494	489	412	0	0	0	0	0	0
Newport (Scotch Village) #	0	0	0	0	0	0	0	74	74	20	0	0	0	0	0	0
Pereaux #	0	0	0	0	0	0	0	160	108	62	0	0	0	0	0	0
Port Williams	2	1	0	-3	-5	0	-5	236	110	110	15	0	50	0	105	0
South Rawdon #	0	0	0	0	0	0	0	99	35	33	0	0	0	0	0	0
Stoney Hill (Lockhartville) #	0	0	0	0	0	0	0	57	39	35	0	0	0	0	0	0
Scott's Bay Fellowship #	0	0	0	0	0	0	0	17	10	10	0	0	0	0	0	0
Third Horton (Canaan) #	0	0	0	0	0	0	0	46	46	46	0	0	0	0	0	0
Upper Vaughan	0	0	0	0	0	0	0	38	35	35	0	0	0	0	0	0
Wallbrook #	0	0	0	0	0	0	0	42	21	21	0	0	0	0	0	0
Waterville	2	7	0	-3	1	0	7	131	57	55	8	0	1	0	40	0
West Brooklyn	0	0	0	0	0	0	0	44	17	18	5	0	10	2	25	0
White Rock #	0	0	0	0	0	0	0	36	7	13	0	0	0	0	0	0
Windsor	4	4	2	-4	0	0	6	269	144	90	0	0	0	0	0	0
Wolfville	2	0	0	-3	0	0	-1	54	18	22	0	0	0	3	0	0
Wolfville Ridge	1	4	2	-2	0	0	5	60	45	38	0	0	5	0	0	0
Woodville #	0	0	0	0	0	0	0	28	16	21	0	0	0	0	0	0
TOTAL	18	23	16	-26	-21	-7	3	4926	3179	2526	77	0	97	5	210	0

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REGION IX	LUNENBURG – QUEENS ASSOCIATION															
Aeon #	0	0	0	0	0	0	0	93	93	53	0	0	0	0	0	0
Barss Corner	0	0	1	-2	-3	-9	-13	99	39	30	4	0	16	0	4	0
Big Tancook <> #	0	0	0	0	0	0	0	40	14	30	0	0	0	0	0	0
Bridgewater	5	2	2	-9	0	0	0	452	300	260	18	0	0	10	71	10
Caledonia #	0	0	0	0	0	0	0	15	15	15	0	0	0	0	0	0
Canaan	0	0	0	0	0	0	0	26	10	8	0	0	0	0	0	0
Charleston #	0	0	0	0	0	0	0	14	9	8	0	0	0	0	0	0
Chelsea	3	2	0	-3	0	0	2	75	50	33	0	0	0	0	0	0
Chester	1	1	0	0	-1	0	1	253	231	100	0	0	25	0	50	8
East Dalhousie <> #	0	0	0	0	0	0	0	4	4	10	0	0	0	0	0	0
Emmanuel of Parkdale-Maplewood	0	2	0	-1	-1	0	0	50	32	25	3	0	3	0	3	0
Greenfield	2	0	2	-3	0	0	1	55	49	53	0	0	0	0	0	0
Kempt	0	0	0	-2	0	0	-2	35	21	14	0	0	0	0	20	0
Lapland #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Liverpool	2	0	0	-2	-2	0	-2	200	117	79	0	0	20	0	20	0
Milton	0	0	0	-5	0	0	-5	86	40	40	0	0	8	0	0	0
New Canada	0	0	0	-1	0	0	-1	54	20	20	0	0	0	0	0	0
New Cornwall	0	2	0	0	0	0	2	78	44	40	0	0	7	0	0	0
New Ross #	0	0	0	0	0	0	0	54	28	15	0	0	0	0	0	0
North Brookfield	0	0	0	0	0	0	0	31	15	40	0	0	2	0	0	0
Northwest	0	0	0	-1	0	0	-1	62	47	42	0	0	26	0	32	0
Pleasantville	0	0	0	-2	0	0	-2	58	47	54	4	0	14	0	60	0
Port Medway #	0	0	0	0	0	0	0	21	17	20	0	0	0	0	0	0
Port Mouton #	0	0	0	0	0	0	0	44	13	22	0	0	0	0	0	0
South Brookfield (Zion)	0	0	0	0	0	-1	-1	30	15	12	0	0	0	0	0	0
Springfield	2	0	0	-1	-1	0	0	69	32	35	0	0	0	0	8	0
The Brooklyn	0	0	2	-1	0	0	1	61	35	25	0	0	0	0	20	0
United Baptist Church, Mahone Bay	0	0	0	-3	0	0	-3	35	20	20	0	0	0	0	0	0
Western Shore	0	1	0	0	0	0	1	11	11	11	0	0	0	0	0	0
Westfield	0	0	0	-10	0	-3	-13	74	22	20	0	0	15	0	0	0
TOTAL	15	10	7	-46	-8	-13	-35	2179	1390	1134	29	0	136	10	288	18

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REGION IX	SHELburne ASSOCIATION															
Bear Point #	0	0	0	0	0	0	0	28	11	13	0	0	0	0	0	0
Central Woods Harbour #	0	0	0	0	0	0	0	21	7	13	0	0	0	0	0	0
Centreville	0	0	0	0	0	0	0	25	25	30	0	0	20	0	0	0
Clark's Harbour 'Stone' Church	0	0	0	0	0	0	0	0	0	40	10	1	50	0	80	0
First Ragged Islands #	0	0	0	0	0	0	0	21	12	15	0	0	0	0	0	0
Jordan Falls	0	3	0	-4	0	0	-1	67	33	45	8	0	25	0	25	0
Lockeport #	0	0	0	0	0	0	0	56	11	25	0	0	0	0	0	0
Lower Woods Harbour (Calvary) #	0	0	0	0	0	0	0	99	58	120	0	0	0	0	0	0
Newellton	0	0	0	-2	0	0	-2	18	17	24	0	0	12	0	0	0
Sable River #	0	0	0	0	0	0	0	6	6	6	0	0	0	0	0	0
Shag Harbour #	0	0	0	0	0	0	0	53	36	75	0	0	0	0	0	0
Shelburne #	0	0	0	0	0	0	0	90	29	35	0	0	0	0	0	0
South Side #	0	0	0	0	0	0	0	33	33	33	0	0	0	0	0	0
Stoney Island	0	0	0	-1	0	0	-1	78	36	75	0	0	45	0	60	0
Temple (Barrington Passage)	0	3	0	-3	-1	0	-1	47	17	45	0	0	0	0	40	0
TOTAL	0	6	0	-10	-1	0	-5	642	331	594	18	1	152	0	205	0
REGION IX	YARMOUTH ASSOCIATION															
Argyle-Pubnico	0	0	2	-1	0	0	1	137	70	129	16	0	86	0	70	16
Bay View (Port Maitland) #	0	0	0	0	0	0	0	25	25	25	0	0	0	0	0	0
Beaver River	0	0	2	0	0	0	2	16	10	10	0	0	0	0	0	0
Carleton #	0	0	0	0	0	0	0	30	14	14	0	0	0	0	0	0
Cedar Lake <> #	0	0	0	0	0	0	0	15	10	10	0	0	0	0	0	0
Hebron	4	1	0	0	0	0	5	65	65	90	0	0	0	0	0	0
Kemptville	0	0	0	-1	0	0	-1	48	42	51	0	0	24	0	32	0
Lake George	0	0	0	-1	0	0	-1	21	18	18	0	0	0	0	0	0
New Heights #	0	0	0	0	0	0	0	62	58	65	0	0	0	0	0	0
Pleasant Lake	0	0	1	-3	0	0	-2	42	31	25	0	0	0	0	0	0
Pleasant Valley	1	0	0	-2	0	-1	-2	120	120	60	10	0	28	10	60	0
Sandford #	0	0	0	0	0	0	0	120	73	73	0	0	0	0	0	0
Temple	0	1	2	0	0	0	3	29	29	45	0	0	7	0	0	0
Yarmouth North #	0	0	0	0	0	0	0	177	136	110	0	0	0	0	0	0
Zion % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	5	2	7	-8	0	-1	5	907	701	725	26	0	145	10	162	16

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STATISTICAL SUMMARY	January 1 - December 31, 2015															
REGION I																
Saint John Kings	25	34	11	-27	-28	-2	13	4474	3317	2899	258	108	197	35	545	43
Southwestern	3	10	1	-9	-4	0	1	1505	882	672	12	3	17	0	102	20
REGION I TOTALS	28	44	12	-36	-32	-2	14	5,979	4,199	3,571	270	111	214	35	647	63
REGION II																
Northwestern	7	9	0	-22	-11	-7	-24	2124	1579	1691	113	45	375	0	691	0
York	19	17	8	-12	-15	-4	13	3119	2260	2102	124	47	231	40	566	48
Queen-Sunbury	15	11	1	-25	-5	-2	-5	2596	1358	1436	105	0	297	3	556	0
REGION II TOTALS	41	37	9	-59	-31	-13	-16	7,839	5,197	5,229	342	92	903	43	1,813	48
REGION III																
Albert	17	15	6	-13	-14	-12	-1	1947	1166	1,019	106	28	264	8	218	15
Miramichi-North Shore	12	14	9	-5	-6	-16	10	763	469	856	97	30	33	14	200	0
Westmorland-Kent	10	37	12	-37	-18	-3	1	5044	3799	3,160	149	47	292	32	361	15
REGION III TOTALS	39	66	27	-55	-38	-31	10	7,754	5,434	5,035	352	105	589	54	779	30
REGION IV																
Prince Edward Island	25	7	1	-25	-3	0	5	1636	1225	1,623	93	28	131	44	210	26
REGION IV TOTALS	25	7	1	-25	-3	0	5	1,636	1,225	1,623	93	28	131	44	210	26
REGION V																
Newfoundland & Labrador	8	7	8	-1	-4	0	18	339	263	428	12	1	10	8	65	20
Cape Breton	5	1	0	-3	-3	0	0	316	183	158	0	0	4	0	0	0
Antigonish-Guysborough	2	0	0	-5	0	0	-3	130	81	131	0	0	0	10	9	0
REGION V TOTALS	15	8	8	-9	-7	0	15	785	527	717	12	1	14	18	74	20
REGION VI																
Cumberland	6	4	0	-13	0	-1	-4	1324	957	573	100	2	55	12	80	2
Colchester-Pictou	12	11	4	-18	-12	-4	-7	1233	696	843	62	30	105	0	141	20
Halifax	32	38	12	-30	-20	-2	28	3400	2023	2,108	225	94	165	84	693	59
REGION VI TOTALS	50	53	16	-61	-32	-7	17	5,957	3,676	3,524	387	126	325	96	914	81
REGION VII																
African	20	8	5	2	-1	0	34	2645	1511	1,430	0	0	60	16	18	0
REGION VII TOTALS	20	8	5	2	-1	0	34	2,645	1,511	1,430	0	0	60	16	18	0
REGION VIII																
Annapolis-Digby	3	21	0	-30	-15	-2	-23	2837	1668	1,489	51	0	69	0	138	0
Eastern Valley	18	23	16	-26	-21	-7	3	4926	3179	2526	77	0	94	5	210	0
REGION VIII TOTALS	21	44	16	-56	-36	-9	-20	7,763	4,847	4,015	128	0	163	5	348	0
REGION IX																
Lunenburg-Queens	15	10	7	-46	-8	-13	-35	2179	1390	1,134	73	0	136	10	288	18
Shelburne	0	6	0	-10	-1	0	-5	642	331	594	18	1	152	0	205	0
Yarmouth	5	2	7	-8	0	-1	5	907	701	725	26	0	145	10	162	16
REGION IX TOTALS	20	18	14	-64	-9	-14	-35	3,728	2,422	2,453	117	1	433	20	655	34
GRAND TOTAL 2015	259	285	108	-363	-189	-76	24	44,086	29,038	27,597	1701	464	2,832	331	5,458	302
Grand Totals 2014	382	357	166	-534	-256	-204	-89	46,180	29,467	28,184	2,132	412	4,056	535	7,070	389
Grand Totals 2013	482	341	198	-579	-292	-121	24	46,945	30,196	28,161	2,332	656	4,195	636	7,141	398
Grand Totals 2012	381	347	223	-403	-260	-228	232	57,772	33,553	26,239	2,381	844	4,093	763	5,945	587
Grand Totals 2011	596	402	259	-591	-335	-92	239	41,680	24,931	22,284	3,015	859	6,838	1,027	7,352	611
Grand Totals 2010	513	469	239	-599	-399	-85	175	58,924	41,159	23,621	3,668	684	7,382	1,215	8,884	876
Grand Totals 2009	527	491	137	-646	-409	-106	-6	59,105	41,668	23,535	3,282	702	6,721	1,392	8,840	502
Grand Totals 2008	676	487	334	-616	-432	-200	249	60,499	42,886	23,887	3,198	552	8,279	1,319	9,051	713
Grand Totals 2007	708	526	187	-693	-420	-295	13	60,252	43,187	27,046	3,749	603	9,893	1,571	9,512	803
Grand Totals 2006	778	603	237	-636	-504	-223	255	62,070	44,727	27,369	3,536	936	9,878	1,725	10,786	730
Grand Totals 2005	878	653	245	-722	-510	-90	454	63,223	46,118	28,013	4,108	799	10,570	1,592	10,563	908
Grand Totals 2004	886	627	267	-803	-521	-189	267	63,352	44,831	31,625	3,942	895	11,349	1,540	11,402	N/A

**2015 - 234/450 Churches submitted Annual Church Life Reports

**2014 - 309/450 Churches submitted Annual Church Life Reports

%Closed *Closing <>Meets Occasionally #No Annual Church Life Report Submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION I	SAINT JOHN – KINGS ASSOCIATION							
Atlantic Community Church #	16357.00	0.00	3993.66	20350.66	0.00	0.00	0.00	0.00
Brown's Flat #	440.00	0.00	1175.00	1615.00	0.00	0.00	0.00	0.00
Central Norton	3420.20	4.12	800.00	4220.20	83085.19	300.00	6059.00	89444.19
Collina #	1110.00	0.00	465.00	1575.00	0.00	0.00	0.00	0.00
Cornerstone	1049.60	0.44	1245.69	2295.29	240000.00	2800.00	0.00	242800.00
Edith Avenue #	3035.00	0.00	0.00	3035.00	0.00	0.00	0.00	0.00
Erb's Cove	4145.00	5.90	3775.00	7920.00	70234.00	14410.00	4170.00	88814.00
Fairfield #	1000.00	0.00	250.00	1250.00	0.00	0.00	0.00	0.00
Forest Hills	20000.04	4.89	12000.00	32000.04	408740.00	10017.00	21173.00	439930.00
Germain Street	0.00	0.00	3000.00	3000.00	0.00	0.00	0.00	0.00
Grand Bay #	33020.00	0.00	13273.34	46293.34	0.00	0.00	0.00	0.00
Hammond Valley Community Church	1025.00	0.95	6280.00	7305.00	107863.00	3275.00	1515.00	112653.00
Head of Millstream #	0.00	0.00	425.00	425.00	0.00	0.00	0.00	0.00
Hillcrest	9084.50	2.69	1215.00	10299.50	338078.00	23824.00	1295.00	363197.00
Kennebecasis	18000.00	3.74	13265.00	31265.00	481653.00	2300.00	61729.00	545682.00
Keirstead Mountain #	400.00	0.00	770.00	1170.00	0.00	0.00	0.00	0.00
Keirsteadville #	3000.00	0.00	620.00	3620.00	0.00	0.00	0.00	0.00
Kingston	7530.00	6.98	3954.92	11484.92	107871.75	150.00	3871.31	111893.06
Lancaster	12300.68	5.70	3136.00	15436.68	215708.00	2832.00	0.00	218540.00
Lower Millstream #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Midland #	5000.00	0.00	0.00	5000.00	0.00	0.00	0.00	0.00
Nerepis #	3092.00	0.00	1000.00	4092.00	0.00	0.00	0.00	0.00
Norton	5000.00	4.18	550.00	5550.00	119606.00	0.00	3313.00	122919.00
Penobsquis #	7376.00	0.00	2536.00	9912.00	0.00	0.00	0.00	0.00
RiverCross Church #	47393.18	0.00	4466.58	51859.76	0.00	0.00	0.00	0.00
Salt Springs	0.00	0.00	100.00	100.00	20511.54	544.00	200.00	21255.54
Fundy Seaside Baptist Church #	5000.00	0.00	4040.00	9040.00	0.00	0.00	0.00	0.00
Snider Mountain % #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
St. Martins	1900.00	1.64	900.00	2800.00	115820.68	1781.17	7287.70	124889.55
Sussex	7500.00	3.05	240.00	7740.00	245853.62	0.00	11910.00	257763.62
Tabernacle	4745.75	4.94	500.00	5245.75	96156.20	231201.73	3878.20	331236.13
TOTAL	221923.95	8.37	83976.19	305900.14	2651180.98	293434.90	126401.21	3071017.09

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* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION I	SOUTHWESTERN ASSOCIATION							
Beaver Harbour	350.00	0.84	0.00	350.00	41513.00	0.00	5408.00	46921.00
Calvary, Black's Harbour #	600.00	0.00	200.00	800.00	0.00	0.00	0.00	0.00
Community Life, Grand Manan #	1226.25	0.00	3008.75	4235.00	0.00	0.00	0.00	0.00
Fair Haven #	0.00	0.00	155.00	155.00	0.00	0.00	0.00	0.00
Lambert's Cove	2282.55	5.43	1100.00	3382.55	42021.88	0.00	0.00	42021.88
North Head	4003.00	4.62	1601.00	5604.00	86689.54	1123.00	5540.00	93352.54
Pennfield #	2905.00	0.00	0.00	2905.00	0.00	0.00	0.00	0.00
Pocologan	1500.00	10.61	0.00	1500.00	14144.00	0.00	0.00	14144.00
Rockland Drive (McAdam) #	5333.00	0.00	250.00	5583.00	0.00	0.00	0.00	0.00
Rolling Dam	2000.00	9.88	800.00	2800.00	20251.00	3871.00	300.00	24422.00
Seal Cove	0.00	0.00	0.00	0.00	92363.74	0.00	4000.00	96363.74
Second Falls	2510.00	0.00	400.00	2910.00	0.00	0.00	0.00	0.00
St. Andrews	8000.00	7.96	5640.05	13640.05	100499.95	1949.85	0.00	102449.80
St. George	10135.00	7.80	4368.35	14503.35	130000.00	0.00	12000.00	142000.00
Union Street Atlantic #	20000.00	0.00	2152.76	22152.76	0.00	0.00	0.00	0.00
Wilson's Beach #	2250.00	0.00	1500.00	3750.00	0.00	0.00	0.00	0.00
TOTAL	63094.80	11.96	21175.91	84270.71	527483.11	6943.85	27248.00	561674.96

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* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION II	NORTHWESTERN ASSOCIATION							
Aroostook	3695.00	5.10	100.00	3795.00	72453.00	1450.00	4128.00	78031.00
Assemblee Baptiste Evangelique #	1300.00	0.00	0.00	1300.00	0.00	0.00	0.00	0.00
Bath	1000.00	1.84	100.00	1100.00	54319.00	661.31	8071.25	63051.56
Beechwood #	3000.00	0.00	0.00	3000.00	0.00	0.00	0.00	0.00
Centreville	4000.00	2.24	2200.00	6200.00	178499.00	2714.00	3296.00	184509.00
Coldstream #	8000.00	0.00	0.00	8000.00	0.00	0.00	0.00	0.00
Eglise Evangelique, De Ste-Anne de Manawaska #	5750.00	0.00	0.00	5750.00	0.00	0.00	0.00	0.00
Florenceville #	10000.00	0.00	100.00	10100.00	0.00	0.00	0.00	0.00
Grafton	4720.00	4.06	345.00	5065.00	116141.00	1400.00	3480.00	121021.00
Grand Falls #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Hartland	6010.00	2.98	700.00	6710.00	201960.00	4417.00	2877.00	209254.00
Jacksonville	18000.00	3.10	2100.00	20100.00	581382.51	127045.90	15293.00	723721.41
Knowlesville #	1000.00	0.00	0.00	1000.00	0.00	0.00	0.00	0.00
Lakeville Good Corner Bloomfield #	1500.00	0.00	200.00	1700.00	0.00	0.00	0.00	0.00
Lindsay #	4602.53	0.00	20.00	4622.53	0.00	0.00	0.00	0.00
Marne #	500.00	0.00	190.00	690.00	0.00	0.00	0.00	0.00
Meductic #	8000.00	0.00	0.00	8000.00	0.00	0.00	0.00	0.00
Mount Pleasant	3200.00	4.44	800.00	4000.00	72052.18	5193.00	3824.82	81070.00
Ortonville #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Peel	1000.00	3.73	200.00	1200.00	26803.21	3915.00	0.00	30718.21
Pembroke	0.00	0.00	0.00	0.00	60816.00	0.00	3816.00	64632.00
Perth-Andover #	2905.00	0.00	250.00	3155.00	0.00	0.00	0.00	0.00
Plaster Rock #	3515.00	0.00	1925.00	5440.00	0.00	0.00	0.00	0.00
Sisson Ridge	2500.00	4.42	0.00	2500.00	56535.17	2467.00	0.00	59002.17
Tracey Mills	8000.00	13.09	0.00	8000.00	61125.00	0.00	2326.00	63451.00
Upper Knoxford #	250.00	0.00	0.00	250.00	0.00	0.00	0.00	0.00
Waterville	2000.00	3.39	0.00	2000.00	58929.46	200.00	6567.53	65696.99
Wicklow #	1000.00	0.00	150.00	1150.00	0.00	0.00	0.00	0.00
Woodstock	60350.00	9.00	7447.10	67797.10	670605.00	24810.00	24790.50	720205.50
TOTAL	166797.53	7.54	16827.10	183624.63	2211620.53	174273.21	78470.10	2464363.84

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* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE			LOCAL CHURCH REVENUE				
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION II	YORK ASSOCIATION							
Brunswick Street	50139.93	3.31	15700.00	65839.93	1514562.00	112732.00	42177.00	1669471.00
Burtts Corner #	8000.00	0.00	0.00	8000.00	0.00	0.00	0.00	0.00
Douglas	29580.00	6.83	11694.00	41274.00	432959.00	24834.00	0.00	457793.00
Faith	7625.00	2.10	300.00	7925.00	362339.22	0.00	0.00	362339.22
Grace Memorial	30143.95	8.50	10830.67	40974.62	354574.00	10835.38	55342.79	420752.17
Greenwood Drive #	17500.00	0.00	3000.00	20500.00	0.00	0.00	0.00	0.00
Hanwell Community Church #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Harvey	2100.00	6.89	0.00	2100.00	30489.00	920.00	200.00	31609.00
Island View #	900.00	0.00	300.00	1200.00	0.00	0.00	0.00	0.00
Keswick #	7000.00	0.00	4400.00	11400.00	0.00	0.00	0.00	0.00
Mactaquac	0.00	0.00	6200.00	6200.00	111153.00	631.00	3054.00	114838.00
Marysville	8000.00	3.07	500.00	8500.00	260700.00	1026.00	300.00	262026.00
Middle Southampton #	400.00	0.00	0.00	400.00	0.00	0.00	0.00	0.00
Millville	2800.00	3.21	711.20	3511.20	87103.71	550.00	503.95	88157.66
Nackawic #	168.34	0.00	0.00	168.34	0.00	0.00	0.00	0.00
Nashwaak Village	1350.00	6.36	250.00	1600.00	21240.50	1522.00	0.00	22762.50
Nashwaaksis #	3595.00	0.00	2515.00	6110.00	0.00	0.00	0.00	0.00
Scotch Settlement Union Church #	2068.00	0.00	750.00	2818.00	0.00	0.00	0.00	0.00
Skyline Acres #	2000.00	0.00	0.00	2000.00	0.00	0.00	0.00	0.00
Staples Settlement #	200.00	0.00	0.00	200.00	0.00	0.00	0.00	0.00
Temperance Vale	971.53	1.95	0.00	971.53	49808.14	2523.57	0.00	52331.71
Upper Kingsclear #	9600.00	0.00	0.00	9600.00	0.00	0.00	0.00	0.00
TOTAL	184141.75	5.71	57150.87	241292.62	3224928.57	155573.95	101577.74	3482080.26

% Closed

* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION II	QUEENS – SUNBURY ASSOCIATION							
Blissville #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Codys	0.00	0.00	0.00	0.00	12786.15	1788.00	2388.00	16962.15
Coles Island	3500.00	7.00	1400.00	4900.00	50035.70	2450.00	1300.00	53785.70
Cumberland Bay #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
First Cambridge #	1438.00	0.00	0.00	1438.00	0.00	0.00	0.00	0.00
First Chipman #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
First Grand Lake #	2000.00	0.00	0.00	2000.00	0.00	0.00	0.00	0.00
First Hampstead % #	3500.00	0.00	0.00	3500.00	0.00	0.00	0.00	0.00
Fredericton Junction	11400.00	12.98	800.00	12200.00	87829.33	8350.00	8480.64	104659.97
French Lake	800.00	0.81	0.00	800.00	99019.38	5300.00	480.30	104799.68
Geary	6500.00	2.37	0.00	6500.00	274283.00	14311.00	20250.00	308844.00
Jemseg #	7499.00	0.00	0.00	7499.00	0.00	0.00	0.00	0.00
Lakeville Corner	1000.00	1.83	0.00	1000.00	54781.18	500.00	0.00	55281.18
Lincoln #	5730.00	0.00	0.00	5730.00	0.00	0.00	0.00	0.00
Maugerville	4013.91	4.42	1000.00	5013.91	90796.00	0.00	0.00	90796.00
Nasonworth	3000.00	2.54	0.00	3000.00	118257.00	17399.00	0.00	135656.00
Newcastle Creek #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Oromocto	11675.00	4.31	1440.92	13115.92	270927.60	0.00	0.00	270927.60
Queenstown	500.00	1.51	0.00	500.00	33155.61	200.00	2316.00	35671.61
Rusagonis #	21000.00	0.00	0.00	21000.00	0.00	0.00	0.00	0.00
Salmon Creek #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Second Chipman	9973.00	7.59	920.00	10893.00	131416.20	1897.10	10056.31	143369.61
Tracy	14400.00	8.77	500.00	14900.00	164178.92	9777.00	14779.01	188734.93
United Baptist, Minto	12945.00	8.48	300.00	13245.00	152683.00	0.00	0.00	152683.00
Upper Gagetown	1330.00	9.44	0.00	1330.00	14088.15	0.00	0.00	14088.15
Waterborough	260.25	0.99	50.00	310.25	26191.94	0.00	0.00	26191.94
Waterville #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Wirral	1437.60	6.60	100.00	1537.60	21781.52	730.00	1674.08	24185.60
TOTAL	123901.76	7.73	6510.92	130412.68	1602210.68	62702.10	61724.34	1726637.12

% Closed

* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION III	ALBERT ASSOCIATION							
Albert Mines #	0.00	0.00	100.00	100.00	0.00	0.00	0.00	0.00
Alma #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dawson Settlement	3761.20	6.38	10.00	3771.20	58940.00	4629.00	2090.00	65659.00
First Elgin #	5335.00	0.00	0.00	5335.00	0.00	0.00	0.00	0.00
First Harvey #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Five Points	4000.00	4.13	1338.77	5338.77	96904.00	0.00	4421.00	101325.00
Gunningsville	10000.00	6.43	287.50	10287.50	155595.00	3498.00	2856.00	161949.00
Hillsborough	23000.00	4.37	11200.00	34200.00	526610.00	12847.00	0.00	539457.00
Hopewell Hill #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Lower Cape	1000.00	0.00	100.00	1100.00	0.00	0.00	0.00	0.00
Lower Coverdale #	4999.92	0.00	0.00	4999.92	0.00	0.00	0.00	0.00
Lower Turtle Creek #	50.00	0.00	0.00	50.00	0.00	0.00	0.00	0.00
Middlesex	4085.00	9.61	525.00	4610.00	42527.14	2779.97	4537.14	49844.25
New Horton #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Nixon (3rd Coverdale) #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Riverside-Albert	2000.00	7.89	1000.00	3000.00	25346.00	0.00	0.00	25346.00
Riverview	20000.00	9.43	1500.00	21500.00	211999.59	12804.92	15060.95	239865.46
Salem	2750.00	14.11	100.00	2850.00	19488.70	0.00	0.00	19488.70
Second Elgin #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Stoney Creek	4783.00	20.97	0.00	4783.00	22814.15	0.00	0.00	22814.15
Surrey Valley	2500.00	2.36	0.00	2500.00	105982.61	15585.00	0.00	121567.61
Weldon	3020.37	8.83	1496.33	4516.70	34219.54	310.00	4141.20	38670.74
Whitepine	2995.45	2.42	0.00	2995.45	123820.95	1980.50	4124.07	129925.52
TOTAL	95279.94	6.69	17657.60	112937.54	1424247.68	54434.39	37230.36	1515912.43
REGION III	MIRAMICHI – NORTH SHORE ASSOCIATION							
Bayview (Bathurst) #	4085.00	0.00	1470.00	5555.00	0.00	0.00	0.00	0.00
Carroll's Crossing %	400.00	0.00	0.00	400.00	0.00	0.00	0.00	0.00
Doaktown #	3500.00	0.00	200.00	3700.00	0.00	0.00	0.00	0.00
Eglise Baptiste Chaleur	1500.00	3.59	0.00	1500.00	41811.08	819.09	500.00	43130.17
First Baptist (Campbellton)	5444.00	4.66	5616.00	11060.00	116705.50	915.00	7472.94	125093.44
Lower Derby #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Ludlow	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
The Point Church (Newcastle, Bathurst & Chatham)	68769.69	6.74	0.00	68769.69	1019842.00	1200.00	30950.00	1051992.00
Restigouche #	1000.00	0.00	1000.00	2000.00	0.00	0.00	0.00	0.00
Upper Blackville	18.00	0.02	162.00	180.00	81772.47	270.00	4732.60	86775.07
TOTAL	85216.69	6.76	8448.00	93664.69	1260131.05	3204.09	43655.54	1306990.68

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* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CAB REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION III	WESTMORLAND – KENT ASSOCIATION							
Berry Mills % #	1750.00	0.00	0.00	1750.00	0.00	0.00	0.00	0.00
Canaan Statio #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Calhoun	2400.00	6.53	100.00	2500.00	36769.82	0.00	0.00	36769.82
Cherryfield	1200.00	0.98	0.00	1200.00	122499.00	4514.00	496.00	127509.00
Corn Hill	0.00	0.00	0.00	0.00	40377.19	0.00	0.00	40377.19
Dundas	1000.00	2.65	0.00	1000.00	37739.00	689.00	1994.00	40422.00
First Moncton	54762.50	8.50	1584.15	56346.65	644246.00	2250.00	25306.00	671802.00
First North River	4914.00	3.42	0.00	4914.00	143570.00	1206.00	2254.16	147030.16
First Dorchester % #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fisher Hill <>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Grangeville	3020.00	5.05	0.00	3020.00	59789.00	244.00	0.00	60033.00
Havelock	5976.00	0.00	300.00	6276.00	0.00	0.00	0.00	0.00
Highfield Street #	37795.00	0.00	0.00	37795.00	0.00	0.00	0.00	0.00
Hillgrove #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Hillside #	26000.00	0.00	4500.00	30500.00	0.00	0.00	0.00	0.00
Lewis Mountain #	3000.00	0.00	0.00	3000.00	0.00	0.00	0.00	0.00
Lewisville #	6000.00	0.00	755.25	6755.25	0.00	0.00	0.00	0.00
McKees Mills #	5000.00	0.00	2700.00	7700.00	0.00	0.00	0.00	0.00
Middle Sackville	13026.00	4.46	0.00	13026.00	292116.00	39770.00	12878.00	344764.00
Midgic	4851.50	9.90	1090.00	5941.50	49016.45	932.00	450.00	50398.45
New Canaan	0.00	0.00	0.00	0.00	27032.00	0.00	0.00	27032.00
New Hope Community Church	0.00	0.00	0.00	0.00	278890.43	9087.00	10606.58	298584.01
Petitcodiac	7916.50	2.69	0.00	7916.50	294239.65	4497.45	5913.57	304650.67
Portage Vale	2437.43	8.11	0.00	2437.43	30066.00	0.00	0.00	30066.00
Riverglade #	1200.00	0.00	0.00	1200.00	0.00	0.00	0.00	0.00
Salisbury	29333.00	9.20	3000.00	32333.00	318666.25	2099.55	285124.65	605890.45
Second North River	5000.00	7.14	1252.13	6252.13	70000.00	1000.00	0.00	71000.00
Shediac Bay Community Church #	9000.00	0.00	0.00	9000.00	0.00	0.00	0.00	0.00
Steeves Mountain % #	6000.00	0.00	1550.00	7550.00	0.00	0.00	0.00	0.00
Steeves Settlement % #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sunny Brae #	16000.00	0.00	0.00	16000.00	0.00	0.00	0.00	0.00
The Journey Church #	7500.00	0.00	0.00	7500.00	0.00	0.00	0.00	0.00
Uplands	2762.25	2.59	0.00	2762.25	106720.00	83.00	2938.00	109741.00
Victory #	1800.00	0.00	0.00	1800.00	0.00	0.00	0.00	0.00
West Lane #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Wheaton Settlement #	2400.00	0.00	95.00	2495.00	0.00	0.00	0.00	0.00
TOTAL	262044.18	10.27	16926.53	278970.71	2551736.79	66372.00	347960.96	2966069.75

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<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION IV	PRINCE EDWARD ISLAND ASSOCIATION							
Alberton #	1000.00	0.00	830.00	1830.00	0.00	0.00	0.00	0.00
Alexandra	5000.00	10.23	0.00	5000.00	48866.48	150.00	4674.65	53691.13
Bedeque	6000.00	6.97	650.00	6650.00	86126.22	1326.15	5354.46	92806.83
Belmont	3000.00	8.08	0.00	3000.00	37142.48	911.00	250.00	38303.48
Bonshaw * #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cavendish <> #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Central Kings (Dundas) #	400.00	0.00	550.00	950.00	0.00	0.00	0.00	0.00
Clyde River	1709.50	4.89	1000.00	2709.50	34960.45	4940.00	7864.42	47764.87
Cornerstone #	22000.00	0.00	500.00	22500.00	0.00	0.00	0.00	0.00
First Baptist, Charlottetown	30387.50	7.81	1135.00	31522.50	388967.00	10882.00	5493.00	405342.00
Kingsboro	12350.00	6.70	5643.00	17993.00	184197.03	3980.00	9861.26	198038.29
Long Creek #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Montague % #	605.00	0.00	0.00	605.00	0.00	0.00	0.00	0.00
Murray Harbour	9900.00	0.00	591.20	10491.20	0.00	0.00	0.00	0.00
Murray River #	14114.00	0.00	400.00	14514.00	0.00	0.00	0.00	0.00
Springfield West-O'Leary	13541.66	8.43	6000.00	19541.66	160731.00	698.00	4247.91	165676.91
Sturgeon	374.00	1.32	75.00	449.00	28295.25	2500.00	0.00	30795.25
Summerside	12495.00	5.65	4745.00	17240.00	221104.00	3130.00	0.00	224234.00
Tryon-Westmoreland	2250.00	9.47	0.00	2250.00	23754.00	0.00	0.00	23754.00
TOTAL	135126.66	11.13	22119.20	157245.86	1214143.91	28517.15	37745.70	1280406.76

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<> Meets occasionally

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NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION V	NEWFOUNDLAND & LABRADOR ASSOCIATION							
Calvary Baptist Church #	10000.00	0.00	0.00	10000.00	0.00	0.00	0.00	0.00
Clarenville #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Corner Brook	16500.00	7.80	0.00	16500.00	211448.00	7541.00	0.00	218989.00
Gander #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Lewisporte #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Northern Cross Community Church #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
West End of St. John's,	12000.00	2.66	0.00	12000.00	451749.00	22500.00	15892.00	490141.00
TOTAL	39000.00	5.88	0.00	39000.00	663197.00	30041.00	15892.00	709130.00
REGION V	CAPE BRETON ASSOCIATION							
Calvary (North Sydney) #	6000.00	0.00	1050.00	7050.00	0.00	0.00	0.00	0.00
Clyde Avenue	2158.70	2.39	100.00	2258.70	90431.00	1515.00	0.00	91946.00
Glace Bay	1875.00	4.77	240.00	2115.00	39341.00	0.00	833.00	40174.00
Port Hawkesbury	901.00	1.00	0.00	901.00	90151.21	1274.85	0.00	91426.06
Sydney New Life #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	10934.70	4.97	1390.00	12324.70	219923.21	2789.85	833.00	223546.06
REGION 5	ANTIGONISH – GUYSBOROUGH ASSOCIATION							
Canso	0.00	0.00	0.00	0.00	31051.25	1054.00	0.00	32105.25
Goldboro #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Guysborough #	0.00	0.00	1865.00	1865.00	0.00	0.00	0.00	0.00
New Harbour #	300.00	0.00	1200.00	1500.00	0.00	0.00	0.00	0.00
Port Bickerton #	1200.00	0.00	0.00	1200.00	0.00	0.00	0.00	0.00
Port Hillford	1100.00	4.25	0.00	1100.00	25873.00	400.00	1650.00	27923.00
Seal Harbour #	0.00	0.00	200.00	200.00	0.00	0.00	0.00	0.00
Sonora #	1250.00	0.00	75.00	1325.00	0.00	0.00	0.00	0.00
TOTAL	3850.00	6.76	3340.00	7190.00	56924.25	1454.00	1650.00	60028.25

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<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION VI	CUMBERLAND ASSOCIATION							
Advocate #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Amherst First	3860.61	0.79	747.14	4607.75	488900.00	4525.00	0.00	493425.00
Apple River #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Diligent River #	200.00	0.00	0.00	200.00	0.00	0.00	0.00	0.00
Little River #	500.00	0.00	250.00	750.00	0.00	0.00	0.00	0.00
Millvale #	50.00	0.00	0.00	50.00	0.00	0.00	0.00	0.00
Oxford	3407.90	9.15	650.00	4057.90	37241.00	188.00	1860.90	39289.90
Parrsboro #	2500.00	0.00	500.00	3000.00	0.00	0.00	0.00	0.00
Port Greville	0.00	0.00	200.00	200.00	37434.26	0.00	0.00	37434.26
Pugwash Memorial #	2000.00	0.00	550.00	2550.00	0.00	0.00	0.00	0.00
River Hebert	1713.50	5.03	550.00	2263.50	34080.83	329.00	0.00	34409.83
Southampton #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Springhill	11000.00	6.73	2231.55	13231.55	163500.00	1800.00	11500.00	176800.00
Wallace River #	35.00	0.00	0.00	35.00	0.00	0.00	0.00	0.00
Wentworth #	1550.00	0.00	0.00	1550.00	0.00	0.00	0.00	0.00
Westchester #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	26817.01	3.52	5678.69	32495.70	761156.09	6842.00	13360.90	781358.99
REGION VI	COLCHESTER – PICTOU ASSOCIATION							
Bass River	0.00	0.00	0.00	0.00	19622.34	0.00	0.00	19622.34
Belmont	1441.00	4.74	250.00	1691.00	30420.16	0.00	0.00	30420.16
Brookfield	5024.00	4.64	1400.00	6424.00	108173.00	4462.00	902.00	113537.00
Central New Annan	500.00	3.36	400.00	900.00	14900.67	0.00	865.00	15765.67
Debert #	4896.85	0.00	2455.00	7351.85	0.00	0.00	0.00	0.00
First Baptist (Truro)	0.00	0.00	0.00	0.00	170503.00	6207.00	9287.00	185997.00
First New Glasgow #	15500.00	0.00	4661.98	20161.98	0.00	0.00	0.00	0.00
Immanuel Baptist (Truro)	47000.00	7.49	12090.00	59090.00	627563.00	10900.00	137948.00	776411.00
Portapique (Montrose) <> #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Stewiacke #	2804.00	0.00	491.85	3295.85	0.00	0.00	0.00	0.00
Truro Heights	3146.00	3.13	550.00	3696.00	100517.00	0.00	4503.00	105020.00
United Baptist Church of Nuttby #	1270.00	0.00	0.00	1270.00	0.00	0.00	0.00	0.00
Wittenburg	680.00	0.32	275.00	955.00	213212.00	16454.00	2727.00	232393.00
TOTAL	82261.85	6.40	22573.83	104835.68	1284911.17	38023.00	156232.00	1479166.17

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<> Meets occasionally

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REGION VI	HALIFAX ASSOCIATION							
1st New Beginnings Ministries	0.00	0.00	0.00	0.00	451504.11	30735.28	0.00	482239.39
Bayers Road	12472.88	5.48	5632.36	18105.24	227672	1606	9978	239256.00
Bedford	21000.00	4.39	3858.00	24858.00	478080.00	1893.00	45694.00	525667.00
Bethel #	1947.50	0.00	1000.00	2947.50	0.00	0.00	0.00	0.00
Birch Cove	20195.00	3.82	4742.82	24937.82	529103.00	11531.00	123666.00	664300.00
Birchy Head #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Eastern Passage #	3000.00	0.00	550.00	3550.00	0.00	0.00	0.00	0.00
Elmsdale #	4418.00	0.00	0.00	4418.00	0.00	0.00	0.00	0.00
Faith (Lower Sackville)	7411.00	3.18	0.00	7411.00	233017.00	3596.00	2670.00	239283.00
First Baptist Church Dartmouth	25000.00	4.06	4289.35	29289.35	615538.00	5381.00	33509.00	654428.00
First Baptist ,Halifax (withdrew Feb, 2001)	0.00	0.00	1064.72	1064.72	0.00	0.00	0.00	0.00
Foundation #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Hammonds Plains First #	550.00	0.00	700.00	1250.00	0.00	0.00	0.00	0.00
Head of St. Margaret's Bay #	2100.00	0.00	1000.00	3100.00	0.00	0.00	0.00	0.00
Jeddore	500.00	0.61	0.00	500.00	82588.10	766.81	10046.75	93401.66
Mulgrave Park	5000.00	6.16	600.00	5600.00	81218.00	300.00	3114.02	84632.02
New Life Community Church	5500.00	6.47	370.00	5870.00	85000.00	1000.00	12000.00	98000.00
Regal Road #	2776.00	0.00	0.00	2776.00	0.00	0.00	0.00	0.00
Sackville #	2472.00	0.00	300.00	2772.00	0.00	0.00	0.00	0.00
Sackville Christian Fellowship #	1600.00	0.00	1500.00	3100.00	0.00	0.00	0.00	0.00
Shiloh Community Church #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
South End	2500.00	1.74	0.00	2500.00	143768.69	203.55	7553.33	151525.57
Spryfield Christian Community Church	0.00	0.00	0.00	0.00	25841.84	827.90	3324.59	29994.33
Stevens Road	6300.00	2.71	3800.00	10100.00	232350.00	11026.00	3696.00	247072.00
Timberlea	2000.00	1.35	900.00	2900.00	147960.00	3022.00	31600.00	182582.00
Uniacke #	730.00	0.00	100.00	830.00	0	0	0	0.00
West End	13750.00	4.19	2170.00	15920.00	327889.00	2386.00	4160.00	334435.00
TOTAL	141222.38	4.40	32577.25	173799.63	3210025.63	43539.26	291011.69	3544576.58

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REGION VII	AFRICAN ASSOCIATION							
Acaciaville	0.00	0.00	0.00	0.00	35084.09	161.02	0.00	35245.11
Beechville #	500.00	0.00	0.00	500.00	0.00	0.00	0.00	0.00
Cherry Brook #	2592.65	0.00	321.35	2914.00	0.00	0.00	0.00	0.00
Cobequid Road	0.00	0.00	0.00	0.00	61166.45	0.00	1000.00	62166.45
Cornwallis Street (Halifax) #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
East Preston #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Emmanuel	6996.00	1.32	0.00	6996.00	530356.71	7450.00	19517.81	557324.52
Gibson Woods	0.00	0.00	0.00	0.00	30211.09	0.00	200.00	30411.09
Greenville #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Inglewood	750.00	5.17	0.00	750.00	14500.00	125.00	225.00	14850.00
Lucasville #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mount Beulah % #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Saint Thomas #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Second (New Glasgow)	2473.00	2.75	41.00	2514.00	89969.00	978.00	7448.00	98395.00
Sunnyville	0.00	0.00	0.00	0.00	5388.90	0.00	0.00	5388.90
Tracadie #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Victoria Road	2800.00	1.94	200.00	3000.00	144322.79	3733.95	3556.75	151613.49
Windsor Plains	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Zion (Truro) #	1000.00	0.00	0.00	1000.00	0.00	0.00	0.00	0.00
TOTAL	17111.65	1.88	562.35	17674.00	910999.03	12447.97	31947.56	955394.56

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REGION VIII	ANNAPOLIS – DIGBY ASSOCIATION							
Ashmore Bethel #	1500.00	0.00	1050.00	2550.00	0.00	0.00	0.00	0.00
Bear River #	1859.45	0.00	200.00	2059.45	0.00	0.00	0.00	0.00
Bear River East	0.00	0.00	0.00	0.00	31252.12	0.00	3058.00	34310.12
Bridgetown #	19942.00	0.00	4195.30	24137.30	0.00	0.00	0.00	0.00
Centrelea #	1221.18	0.00	347.00	1568.18	0.00	0.00	0.00	0.00
Clarence *	0.00	0.00	0.00	0.00	4737.00	860.00	2409.00	8006.00
Clementsport #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Clementsvale #	630.00	0.00	160.00	790.00	0.00	0.00	0.00	0.00
Culloden	640.00	3.34	0.00	640.00	19181.00	216.00	900.00	20297.00
Deep Brook	1925.00	4.68	0.00	1925.00	41165.00	500.00	1074.00	42739.00
Digby	2903.75	2.80	4713.35	7617.10	103656.00	2115.00	1086.00	106857.00
Digby Neck Second Little River #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
First of Annapolis Royal	0.00	0.00	0.00	0.00	39067.00	0.00	5003.00	44070.00
Freeport	0.00	0.00	1100.00	1100.00	28023.00	0.00	812.00	28835.00
Granville Beach	215.00	2.01	185.00	400.00	10684.72	55.00	0.00	10739.72
Granville Centre	2000.00	9.36	1250.00	3250.00	21360.70	1766.72	1080.10	24207.52
Granville Ferry	0.00	0.00	0.00	0.00	53154.38	0.00	0.00	53154.38
Hampton #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Hill Grove	500.00	0.71	600.00	1100.00	70201.70	1051.00	14737.07	85989.77
Hillsburn #	50.00	0.00	0.00	50.00	0.00	0.00	0.00	0.00
Inglisville	0.00	0.00	100.00	100.00	5755.10	0.00	0.00	5755.10
Margaretsville	300.00	0.67	100.00	400.00	44568.10	698.30	0.00	45266.40
Melvorn Square #	5000.00	0.00	110.00	5110.00	0.00	0.00	0.00	0.00
Middleton #	12813.00	0.00	3253.50	16066.50	0.00	0.00	0.00	0.00
New Tusket	5505.00	5.93	1090.00	6595.00	92872.00	4221.00	11248.00	108341.00
Nictaux	7749.96	7.34	540.00	8289.96	105634.53	4332.40	11112.08	121079.01
North Range #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Paradise #	4000.00	0.00	600.00	4600.00	0.00	0.00	0.00	0.00
Parker's Cove %	0.00	0.00	400.00	400.00	0.00	0.00	0.00	0.00
Plympton #	0.00	0.00	200.00	200.00	0.00	0.00	0.00	0.00
Port Royal	289.00	1.90	332.00	621.00	15232.40	285.00	0.00	15517.40
Port Wade	243.00	4.61	125.00	368.00	5275.00	20.00	145.00	5440.00
Riverside <> #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Rossway	0.00	0.00	0.00	0.00	28898.97	0.00	935.00	29833.97
Sandy Cove <> #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Smith's Cove	7406.12	18.06	300.00	7706.12	41000.00	7680.00	0.00	48680.00
St. Mary's Bay #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tiverton #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Torbrook #	1100.00	0.00	250.00	1350.00	0.00	0.00	0.00	0.00
United Baptist Church of Lawrencetown	3287.50	3.93	297.50	3585.00	83740.58	260.00	3928.54	87929.12
Victoria Beach #	142.00	0.00	116.78	258.78	0.00	0.00	0.00	0.00
Victoria Vale	3000.00	4.59	0.00	3000.00	65419.20	0.00	0.00	65419.20
West Dalhousie #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Westport	1580.00	3.28	208.85	1788.85	48243.00	2525.00	415.00	51183.00
Wilmot	6029.00	8.29	152.25	6181.25	72686.02	600.00	2300.00	75586.02
Wilmot Mountain (Port Lorne) #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	91830.96	8.90	21976.53	113807.49	1031807.52	27185.42	60242.79	1119235.73

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* Closing

<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE			LOCAL CHURCH REVENUE				
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION VIII	EASTERN VALLEY ASSOCIATION							
Alton	2700.00	2.35	876.08	3576.08	114797.00	2737.00	8608.00	126142.00
Arlington #	350.00	0.00	150.00	500.00	0.00	0.00	0.00	0.00
Avonport #	1500.00	0.00	1384.80	2884.80	0.00	0.00	0.00	0.00
Aylesford	0.00	0.00	0.00	0.00	287403.37	3897.00	2414.77	293715.14
Berwick #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bethany Memorial	9499.93	5.75	3917.21	13417.14	165140.00	2419.00	8311.00	175870.00
Billtown #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Black Rock #	900.00	0.00	0.00	900.00	0.00	0.00	0.00	0.00
Burlington	0.00	0.00	0.00	0.00	14627.98	565.55	299.40	15492.93
Cambridge	500.00	0.57	0.00	500.00	87476.65	305.00	11809.77	99591.42
Canning #	1000.00	0.00	0.00	1000.00	0.00	0.00	0.00	0.00
Centreville #	7035.00	0.00	2814.50	9849.50	0.00	0.00	0.00	0.00
Coldbrook #	900.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Falmouth #	3100.00	0.00	2850.00	5950.00	0.00	0.00	0.00	0.00
First Cornwallis #	3000.00	0.00	3440.00	6440.00	0.00	0.00	0.00	0.00
Forest Hill	75.00	2.05	0.00	75.00	3657.98	0.00	0.00	3657.98
Gaspereau #	1260.00	0.00	222.45	1482.45	0.00	0.00	0.00	0.00
Hall's Harbour #	600.00	0.00	0.00	600.00	0.00	0.00	0.00	0.00
Hantsport #	3564.50	0.00	1200.00	4764.50	0.00	0.00	0.00	0.00
Harmony	0.00	0.00	0.00	0.00	55360.00	0.00	480.00	55840.00
Kempt (Summerville and Bramber) #	340.00	0.00	350.85	690.85	0.00	0.00	0.00	0.00
Kentville #	18000.00	0.00	459.80	18459.80	0.00	0.00	0.00	0.00
Kingston #	14201.00	0.00	3417.00	17618.00	0.00	0.00	0.00	0.00
Morristown #	72.00	0.00	0.00	72.00	0.00	0.00	0.00	0.00
Mount Denson	730.00	3.73	0.00	730.00	19569.00	761.00	0.00	20330.00
New Beginnings Christian Ministries #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
New Minas #	36158.00	0.00	5264.00	41422.00	0.00	0.00	0.00	0.00
Newport (Scotch Village) #	3000.00	0.00	0.00	3000.00	0.00	0.00	0.00	0.00
Pereaux #	875.00	0.00	0.00	875.00	0.00	0.00	0.00	0.00
Port Williams	5209.00	2.81	431.50	5640.50	185610.00	0.00	7096.00	192706.00
South Rawdon #	1600.00	0.00	300.00	1900.00	0.00	0.00	0.00	0.00
Stoney Hill (Lockhartville) #	0.00	0.00	200.00	200.00	0.00	0.00	0.00	0.00
Scott's Bay Baptist Church Fellowship #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Third Horton (Canaan) #	2400.00	0.00	0.00	2400.00	0.00	0.00	0.00	0.00
Upper Vaughan	1273.00	0.00	200.00	1473.00	0.00	0.00	0.00	0.00
Wallbrook #	269.00	0.00	375.00	644.00	0.00	0.00	0.00	0.00
Waterville	725.00	1.06	300.00	1025.00	68658.00	1894.00	5859.00	76411.00
West Brooklyn	1120.00	4.49	0.00	1120.00	24953.92	0.00	0.00	24953.92
White Rock #	281.00	0.00	50.00	331.00	0.00	0.00	0.00	0.00
Windsor	8983.00	4.73	1996.00	10979.00	189761.00	3521.00	13021.00	206303.00
Wolfville	38346.31	30.10	3249.78	41596.09	29842.00	603.00	4746.00	35191.00
Wolfville Ridge	1500	77.08	0.00	41596.09	49746.00	484.00	0.00	50230.00
Woodville #	266.90	0.00	0.00	266.90	0.00	0.00	0.00	0.00
TOTAL	171333.64	13.21	33448.97	204782.61	1296602.90	17186.55	62644.94	1376434.39

% Closed * Closing <> Meets occasionally # No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION IX	LUNENBURG – QUEENS ASSOCIATION							
Aeon #	2000.00	0.00	0.00	2000.00	0.00	0.00	0.00	0.00
Barss Corner	4500.00	6.97	0.00	4500.00	64603.00	0.00	7107.00	71710.00
Big Tancook <> #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Bridgewater	36273.74	4.43	12800.00	49073.74	819413.00	19141.00	2310.00	840864.00
Caledonia #	670.00	0.00	680.00	1350.00	0.00	0.00	0.00	0.00
Canaan	400.00	13.86	200.00	600.00	2887.00	0.00	0.00	2887.00
Charleston #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Chelsea	2670.00	6.88	675.00	3345.00	38835.00	965.00	669.00	40469.00
Chester	4500.00	2.26	1000.00	5500.00	199416.00	410.00	50860.00	250686.00
East Dalhousie <> #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Emmanuel of Parkdale-Maplewood	3000.00	6.09	200.00	3200.00	49293.08	0.00	4368.54	53661.62
Greenfield	1749.00	1.83	418.00	2167.00	95802.00	800.00	500.00	97102.00
Kempt	502.00	2.14	285.00	787.00	23456.40	0.00	7571.45	31027.85
Lapland #	250.00	0.00	100.00	350.00	0.00	0.00	0.00	0.00
Liverpool	1600.00	1.52	0.00	1600.00	104980.00	1072.00	13548.00	119600.00
Milton	0.00	0.00	0.00	0.00	67942.00	4631.00	8615.10	81188.10
New Canada	135.00	0.52	0.00	135.00	26191.16	0.00	0.00	26191.16
New Cornwall	3902.00	5.62	400.00	4302.00	69490.69	7792.00	7929.85	85212.54
New Ross #	1751.50	0.00	250.00	2001.50	0.00	0.00	0.00	0.00
North Brookfield	200.00	0.45	0.00	200.00	44407.42	328.00	400.00	45135.42
Northwest	6390.00	9.43	0.00	6390.00	67794.00	4561.44	6206.00	78561.44
Pleasantville	4000.00	4.36	2896.40	6896.40	91706.00	1750.00	1789.70	95245.70
Port Medway #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Port Mouton #	1750.00	0.00	200.00	1950.00	0.00	0.00	0.00	0.00
South Brookfield (Zion)	1030.00	3.18	300.00	1330.00	32350.95	792.00	1495.40	34638.35
Springfield	2500.00	5.49	0.00	2500.00	45540.82	0.00	0.00	45540.82
The Brooklyn	3750.00	6.02	1902.00	5652.00	62263.14	555.00	382.35	63200.49
United Baptist Church, Mahone Bay	5102.63	7.46	0.00	5102.63	68440.00	0.00	2000.00	70440.00
Western Shore	4424.00	13.17	0.00	4424.00	33592.00	225.00	4279.00	38096.00
Westfield	1500.00	4.03	300.00	1800.00	37186.00	1693.00	0.00	38879.00
TOTAL	94549.87	4.62	22606.40	117156.27	2045589.66	44715.44	120031.39	2210336.49

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<> Meets occasionally

No annual Church Life Report submitted

NAME OF CHURCH	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION IX	SHELburne ASSOCIATION							
Bear Point #	1800.00	0.00	150.00	1950.00	0.00	0.00	0.00	0.00
Central Woods Harbour #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Centreville	500.00	1.19	650.00	1150.00	42136.35	1450.00	0.00	43586.35
Clark's Harbour 'Stone' Church	5000.00	5.44	1567.00	6567.00	91875.75	1904.30	8980.16	102760.21
First Ragged Islands #	700.00	0.00	100.00	800.00	0.00	0.00	0.00	0.00
Jordan Falls	890.25	0.94	510.00	1400.25	94551.08	738.90	2982.08	98272.06
Lockeport #	506.00	0.00	475.00	981.00	0.00	0.00	0.00	0.00
Lower Woods Harbour (Calvary) #	3580.00	0.00	8242.00	11822.00	0.00	0.00	0.00	0.00
Newellton	0.00	0.00	0.00	0.00	36253.55	0.00	0.00	36253.55
Sable River #	395.00	0.00	0.00	395.00	0.00	0.00	0.00	0.00
Shag Harbour #	1450.00	0.00	2700.00	4150.00	0.00	0.00	0.00	0.00
Shelburne #	8000.00	0.00	900.00	8900.00	0.00	0.00	0.00	0.00
South Side #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Stoney Island	2460.00	2.10	1200.00	3660.00	116922.00	332.20	3759.85	121014.05
Temple (Barrington Passage)	2030.00	2.77	700.00	2730.00	73158.95	1138.35	3179.44	77476.74
TOTAL	27311.25	6.00	17194.00	44505.25	454897.68	5563.75	18901.53	479362.96
REGION IX	YARMOUTH ASSOCIATION							
Argyle-Pubnico	1741.00	0.94	0.00	1741.00	185778.00	0.00	10650.00	196428.00
Bay View (Port Maitland) #	1369.08	0.00	1011.00	2380.08	0.00	0.00	0.00	0.00
Beaver River	1000.00	2.70	1100.00	2100.00	36985.00	200.00	1683.00	38868.00
Carleton #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Cedar Lake <> #	391.00	0.00	0.00	391.00	0.00	0.00	0.00	0.00
Hebron	7500.00	4.83	250.00	7750.00	155163.00	625.00	16073.00	171861.00
Kemptville	2500.00	3.27	0.00	2500.00	76484.96	1765.90	3721.29	81972.15
Lake George	0.00	0.00	0.00	0.00	22965.14	675.20	656.65	24296.99
New Heights #	5308.50	0.00	0.00	5308.50	0.00	0.00	0.00	0.00
Pleasant Lake	1000.00	3.13	0.00	1000.00	32000.00	662.00	0.00	32662.00
Pleasant Valley	1885.00	2.40	200.00	2085.00	78544.65	0.00	5060.72	83605.37
Sandford #	2500.00	0.00	100.00	2600.00	0.00	0.00	0.00	0.00
Temple	2723.00	3.49	0.00	2723.00	78000.00	1500.00	4000.00	83500.00
Yarmouth North #	9205.50	0.00	1826.23	11031.73	0.00	0.00	0.00	0.00
Zion % #	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	37123.08	5.57	4487.23	41610.31	665920.75	5428.10	41844.66	713193.51

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<> Meets occasionally

No annual Church Life Report submitted

NAME OF ASSOCIATION	CABC REVENUE				LOCAL CHURCH REVENUE			
	CABC Fund	% of Church Revenue	Supplemental Revenue	Total CABC Revenue	Church Revenue	Mission & Benevolences	Other Church Revenue	Total Church Revenue
STATISTICAL SUMMARY								
January 1 - December 31 2015								
REGION I								
Saint John Kings	221923.95	8.37	83976.19	305900.14	2651180.98	293434.90	126401.21	3071017.09
Southwestern	63094.80	12.15	21175.91	84270.71	527483.11	6943.85	27248.00	561674.96
REGION I TOTALS	285,018.75	8.97	105,152.10	390,170.85	3,178,664.09	300,378.75	153,649.21	3,632,692.05
REGION II								
Northwestern	166797.53	7.54	16827.10	183624.63	2211620.53	174273.21	78470.10	2464363.84
York	184141.75	5.71	57150.87	241292.62	3224928.57	155573.95	101577.74	3482080.26
Queens-Sunbury	123901.76	7.73	6510.92	130412.68	1602210.68	62702.10	61724.34	1726637.12
REGION II TOTALS	474,841.04	6.75	80,488.89	555,329.93	7,038,759.78	392,549.26	241,772.18	7,673,081.22
REGION III								
Albert	95279.94	6.69	17657.60	112937.54	1424247.68	54434.39	37230.36	1515912.43
Miramichi-North Shore	85216.69	6.73	8448.00	93664.69	1260131.05	3204.09	43655.54	1306990.68
Westmorland-Kent	262044.18	10.27	16926.53	278970.71	2551736.79	66372.00	2654508.41	5272617.20
REGION III TOTALS	442,540.81	8.45	43,032.13	485,572.94	5,236,115.52	124,010.48	2,735,394.31	8,095,520.31
REGION IV								
Prince Edward Island	135,126.66	11.13	22,119.20	157,245.86	1214143.91	28517.15	37745.70	1280406.76
REGION IV TOTALS	135,126.66	11.13	22,119.20	157,245.86	1,214,143.91	28,517.15	37,745.70	1,280,406.76
REGION V								
Newfoundland & Labrador	41750.00	6.30	120.00	41870.00	663197.00	30041.00	15892.00	709130.00
Cape Breton	10934.70	4.97	1390.00	12324.70	219923.21	2789.85	833.00	223546.06
Antigonish-Guysborough	3850.00	6.76	3340.00	7190.00	56924.25	1454.00	1650.00	60028.25
REGION V TOTALS	53,784.70	5.72	4,730.00	58,514.70	940,044.46	34,284.85	18,375.00	992,704.31
REGION VI								
Cumberland	26817.01	3.52	5678.69	32495.70	761156.09	6842.00	13360.90	781358.99
Colchester-Pictou	82261.85	6.40	22573.83	104835.68	1284911.17	38023.00	156232.00	1479166.17
Halifax	141222.38	4.31	32577.25	173799.63	3210025.63	43539.26	291011.69	3544576.58
REGION VI TOTALS	250,301.24	4.76	60,829.77	311,131.01	5,256,092.89	88,404.26	460,604.59	5,805,101.74
REGION VII								
African	17111.65	1.88	562.35	17674.00	910999.03	12447.97	31947.56	955394.56
REGION VII TOTALS	17,111.65	1.88	562.35	17,674.00	910,999.03	12,447.97	31,947.56	955,394.56
REGION VIII								
Annapolis-Digby	91830.96	8.90	21976.53	113807.49	1031807.52	27185.42	60242.79	1119235.73
Eastern Valley	171333.64	13.21	33448.97	204782.61	1296602.90	17186.55	62644.94	1376434.39
REGION VIII TOTALS	263,164.60	11.30	55,425.50	318,590.10	2,328,410.42	44,371.97	122,887.73	2,495,670.12
REGION IX								
Lunenburg-Queens	94549.87	4.56	22606.40	117156.27	2045589.66	44715.44	120031.39	2210336.49
Shelburne	27311.25	6.00	17194.00	44505.25	454897.68	5563.75	18901.53	479362.96
Yarmouth	37123.08	5.42	4487.23	41610.31	665920.75	5428.10	41844.66	713193.51
REGION IX TOTALS	158,984.20	5.02	44,287.63	203,271.83	3,166,408.09	55,707.29	180,777.58	3,402,892.96
INDIVIDUAL GIVING & OTHER SOURCES	102745.27		71288.07	174033.34				
GRAND TOTALS 2015	2,183,618.92	7.46	487,915.64	2,671,534.56	29,269,638.19	1,080,671.98	3,983,153.86	34,333,464.03
Grand Totals 2014	2,157,356.87	5.95	492,143.44	2,649,500.31	36,232,803.86	1,571,967.68	2,102,155.17	41,096,431.06
Grand Totals 2013	2,220,410.27	5.38	524,993.21	2,745,403.48	41,283,096.36	1,286,845.75	2,172,830.06	44,359,873.66
Grand Totals 2012	2,207,181.43	6.55	633,815.43	2,840,996.86	33,673,638.75	3,720,206.52	1,355,536.88	38,834,982.47
Grand Totals 2011	2,291,944.17	4.13	427,654.29	2,539,982.21	41,505,321.97	5,197,301.16	1,080,347.56	41,618,570.54
Grand Totals 2010	2,250,590.28	4.88	662,621.46	2,913,211.74	46,099,872.98	5,353,225.19	1,466,508.30	46,691,539.01
Grand Totals 2009	2,403,146.98	5.89	578,585.78	2,981,732.76	40,774,777.25	4,462,458.99	1,831,584.24	42,606,361.49
Grand Totals 2008	2,485,227.35	6.08	568,502.87	3,053,730.22	40,894,676.13	5,171,588.33	1,324,496.68	42,219,172.81
Grand Totals 2007	2,592,983.17	6.21	539,897.37	3,132,880.54	41,763,244.69	5,045,186.99	1,504,302.61	43,267,547.30
Grand Totals 2006	2,579,970.57	6.32	568,256.57	3,148,227.14	40,832,609.49	4,763,067.91	1,556,841.92	42,389,451.41
Grand Totals 2005	2,462,001.31	6.38	682,213.05	3,144,214.36	38,615,183.43	5,002,572.83	1,537,448.33	40,152,631.76
Grand Totals 2004	2,533,266.37	6.71	619,609.94	3,152,876.31	37,727,113.83	4,694,644.58	1,637,950.32	39,365,064.15

2015 - 234/450 Churches submitted Annual Church Reports
 2014 - 309/450 Churches submitted Annual Church Reports

NOTE: Supplemental revenue are donations from churches to the following: CABC affiliated organizations - Atlantic Baptist Mission Board, Pension and Insurance Board, Canadian Baptist Ministries, Acadia Divinity College, Crandall University, Halifax Hospital Chaplaincy and Saint John-Kings Hospital Chaplaincy. The donation comes to the CABC and we pass every dollar on to the designated organizations.

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LIMITED SPACE
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OASIS

Refreshment for the Journey



Dr. Anna Robbins
Keynote Speaker



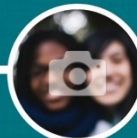
Rev. Dr. Peter Reid
Speaker



Rev. Sam Chaise
Speaker



Slane Hill
Worship Band



YOU!
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August 25-28, 2016
Crandall University, Moncton, NB

The 170th Annual Assembly of the



CONVENTION OF
ATLANTIC BAPTIST
CHURCHES

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