

2014 Year Book



CONVENTION OF ATLANTIC BAPTIST CHURCHES

Healthy churches. Missional churches.

Organized as the Baptist Convention 1846
Organized as the United Baptist Convention 1906

Oasis 2014
Crandall University
Moncton, NB
August 21 – 24

<http://baptist-atlantic.ca>

**CONVENTION OF ATLANTIC BAPTIST CHURCHES
2015 Proposed Budget**

	2015 Draft Budget	2014 Approved Budget	2013 Actual Receipts
Association Mission Projects	85,000	90,000	81,292
Atlantic Baptist Mission Board	243,090	243,600	194,912
Canadian Baptist Ministries	360,000	400,000	346,509
Union of French Baptist Churches	70,000	70,000	60,639
Crandall University	80,000	80,000	69,302
Acadia Divinity College	80,000	80,000	69,302
Baptist Historical Committee	14,000	16,000	13,860
Pastoral Ministry Department	76,783	82,284	66,363
Public Witness & Social Concern	27,782	25,950	20,884
Youth and Family Ministries	150,600	136,000	132,000
Administration	236,000	227,000	214,292
Pension & Insurance Board	80,000	80,000	69,302
Council & Committees	115,200	99,500	121,489
Executive Minister's Dept/Communications	300,137	282,875	277,706
Oasis	-	-	(5,366)
New Congregations & Church Renewal	433,135	411,982	369,349
Clergy Formation & Wellness	128,255	121,452	73,037
Intercultural Ministries	54,224	53,527	45,563
	2,534,206	2,500,170	2,220,435

Increase From 2014 Budget = 1.36%

Increase From 2013 Actual = 14.13%



Dear Friends,

We have a vision of **Healthy Churches, Missional Churches** thriving and growing throughout Atlantic Canada. Our mission is to *Impact Leaders, Infuse Culture and Ignite Mission* as we bring people to Christ and, bring Christ to our communities in the Twenty-First Century. As a family of churches we have embraced aggressive goals for the year 2025. These goals consist of the following:

1. Sixty-five new congregations birthed by 2025.
2. Eighty per cent of CABC churches demonstrating a missional culture.
3. Actively developing effective, healthy Pastoral leadership.
4. Identifying, supporting and challenging effective, strong churches and volunteers to share resources with other churches for collaborative renewal.
5. Creating a Convention structure that adapts to changes but is sufficient to undergird the ministry of CABC churches.

I firmly believe that with much prayer, discernment and deep commitment and obedience to Christ we will accomplish these goals together.

In your hands is the 2014 Yearbook of our Convention. The comprehensive financial reports found in this book are a tangible expression of our desire to be accountable to the delegates from the churches that own and support our Convention. We are grateful to your congregation for its ongoing financial support and we want to be as transparent as possible in order to help all those involved in our partnership see how carefully all contributions are treated.

Also included in this Yearbook are some statistics from our churches which you may find interesting and brief reports from our various ministries. If you would like a more complete picture of our current ministries we would encourage you to browse www.baptist-atlantic.ca at your leisure and to sign up at the site to receive a free monthly email update from our Convention containing news and information about upcoming events and initiatives.

May God bless you as you serve him and share in his work here in Atlantic Canada!

Sincerely in Christ,

Dr. Peter Reid
Executive Minister

2014 Year Book

of the

Convention of Atlantic Baptist Churches

*Organized as the Baptist Convention 1846
Organized as the United Baptist Convention 1906*

Headquarters:

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Oasis 2014

*Crandall University, Moncton, NB
Thursday, August 21st – Sunday, August 24th*



Rev. Dr. Peter Reid
Rev. Dr. Peter Reid
Executive Minister



Mrs. Goldye Smith
Mrs. Goldye Smith
Convention President

Editor: Dr. Peter Reid
CN ISSN 0082-7843

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Convention Record

In the Union of 1905-06, three streams of Atlantic Baptists came together to form the United Baptist Convention of the Maritime Provinces, which became the United Baptist Convention of the Atlantic Provinces in 1963, and the Convention of Atlantic Baptist Churches in 2001. The three streams were the Baptist Convention of the Maritime Provinces, The Free Christian Baptist Conference of New Brunswick, and the Free Baptist Conference of Nova Scotia. The Yearbooks of the United Baptist Convention of the Maritime Provinces after the Union continued to date the number of Convention Assemblies, not from the date of the Union, but from the founding of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island. The Convention Record published in the Yearbooks has made no mention of the two Free Baptist Conferences prior to the Union. However, in honour of the 100th Anniversary of the Union, the Convention Record this year shows for the first time the three streams prior to 1905-06.

1. The Record of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, later called the Baptist Convention of the Maritime Provinces (Regular Baptists) - 1846 to 1905. The Baptist Convention was formed through the union of the Regular Baptist Association of New Brunswick and the Regular Baptist Association of Nova Scotia and Prince Edward Island in 1846.

Places and Years of Meetings

In Nova Scotia

Yarmouth:	
First.....	1857, 1871, 1881, 1902
Temple.....	1890
Halifax:	
First.....	1869, 1883
North.....	1900
Wolfville.....	1851, 1877, 1888
Nictaux.....	1847, 1853, 1861
Amherst.....	1863, 1883, 1898
Bridgetown.....	1849, 1892
Liverpool.....	1855
Berwick.....	1865, 1896
Bear River.....	1875, 1894
Truro: First.....	1879, 1904
Canard.....	1859
Middleton: Pine Grove.....	1867
Windsor.....	1873

In New Brunswick

Saint John:	
Germain St.....	1846, 1858, 1868, 1895
Brussels St.....	1854, 1866, 1886
Main St.....	1850, 1856, 1874, 1897
Leinster St.....	1864, 1882, 1903
Fredericton.....	1848, 1870, 1878, 1889, 1899
Sackville.....	1852, 1860, 1876
St. Stephen.....	1872
Hillsboro.....	1880
St. Martins.....	1893
Moncton: First.....	1862, 1884, 1891, 1901

In Prince Edward Island

Charlottetown.....	1887, 1905
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Presidents

Rev. T. S. Harding.....	1846 - 1851	Theo H. Rand, DCL.....	1875, 1881
Rev. C. Tupper, DD.....	1852, 1858 - 1859	Avard Longley, MP.....	1876, 1880
Rev. Samuel Robinson.....	1853, 1865	Rev. George Armstrong, MA.....	1877
Rev. John Davis.....	1854, 1864	Rev. S. W. DeBlois, MA.....	1878
Rev. Joseph Crandall.....	1855 - 1857	Charles F. Clinch, Esq.....	1879
Rev. I. E. Bill, DD.....	1860, 1863, 1873	Thomas M. King, Esq.....	1882
Hon. J. W. Johnstone.....	1861, 1862, 1866	John March, Esq.....	1883
Rev. Chas. Spurden, DD.....	1867	Rev. A. W. Sawyer.....	1884
Rev. E. A. Crawley, DD.....	1868	Arthur Simpson, Esq.....	1885
Rev. J. M. Cramp, DD.....	1869	B. H. Eaton, MA, KC.....	1886
Rev. D. McN. Parker, MD.....	1870	Prof. R. V. Jones, PhD.....	1887
John H. Harding.....	1871	Herbert C. Creed, DLitt.....	1888
Rev. G. A. Day, MD.....	1872	Edwin D. King, MA, KC.....	1889
Hon. Jonathan McCully.....	1874	Rev. Calvin Goodspeed, DD.....	1890

Chas. B. Whidden, Esq..... 1891
 Rev. J. A. Gordon, DD 1892

 Rev. D. G. McDonald, BTh 1893
 Rev. Jos. H. Saunders, DD..... 1894
 Jonathan L. Parsons, BA 1895
 Rev. Geo. O Gates, DD..... 1896
 Rev. E. M. Kierstead. DD 1897

Rev. John C. Spurr 1898
 Hon. H. R. Emerson, MA..... 1899
 Colin W. Roscoe, MA..... 1900
 J. J. Wallace, Esq..... 1901
 Rev. E. M. Saunders, DD..... 1902
 Rupert H. Haley, BA..... 1903
 William Cummings 1904
 Rev. George R. White, BA..... 1905

Secretaries

Rev. I. E. Bill..... 1846 -1850, 1852 - 1854
 Rev. Samuel Elder 1846 - 1849
 Rev. E. D. Very..... 1850
 Rev. William E. Hall1851, 1852, 1854
 Rev. George Armstrong, DD..... 1853
 Rev. John Davis, MA..... 1855 - 1856
 Rev. David Nutter..... 1855
 Rev. S. W. DeBlois, DD.....1856, 1857, 1860 - 1861
 Rev. A. H. Munro..... 1857
 Rev. Stephen March 1857
 Rev. Henry Angell..... 1858
 Rev. Robert D. Porter 1859
 Jas. E. Masters, Esq. 1859
 Rev. Isa. Wallace, DD..... 1860, 1862, 1866 - 1869
 Rev. E. Budd DeMill..... 1861

Rev. E. C. Cady.....1862, 1864, 1865 - 1866
 Rev. S. Bransford Kempton, DD..... 1863 - 1864
 Rev. Thomas Todd..... 1863
 Rev. I. Judson Skinner..... 1865
 John F. Masters, Esq..... 1867
 Rev. W. S. McKenzie..... 1868 -1869
 Rev. George M. W. Carey, DD 1870
 Prof. D. F. Higgins, PhD.....1870, 1871, 1873, 1875
 Rev. William B. Boggs, DD 1871 - 1872
 Herbert C. Creed, DLitt.....1874, 1891, 1896 - 1905
 John March, Esq. 1875 - 1876
 Rev. A. Cahoon, MA, DD..... 1877
 Joshua Goodwin, BA..... 1878
 Rev. E. M. Kierstead, DD..... 1879 - 1896
 Ingram B. Oakes, MA, DCL..... 1890

2. The Record of the Free Baptist General Conference of New Brunswick - 1832 to 1905

The Christian Conference of New Brunswick was founded in 1832. The name was changed to The Free Christian Baptist Conference of New Brunswick in 1847 and to The Free Baptist General Conference of New Brunswick in 1898. From 1835 to 1849, the General Conference met twice a year as the Upper Conference and the Lower Conference.

Places and Years of Meetings

Victoria Corner, Wakefield 1832
 Queensbury..... 1833
 Millstream..... 1834

Upper Conference

Wakefield 1835, 1836 1840, 1846(special), 1847
 Southampton 1837, 1848
 Brighton 1838, 1844
 Queensbury..... 1839, 1843
 Douglas 1841
 Woodstock..... 1842, 1846
 Nashwaak..... 1845, 1849

Lower Conference

Nashwaak..... 1835
 Little River, Lower Hampstead 1836
 Mouth of Oromocto, Burton Parish 1837, 1841
 Upper Sussex..... 1838, 1840, 1845
 Hampstead 1839, 1844
 Upper Hampstead..... 1842, 1848
 Millstream 1843
 South Branch Oromocto River (Blissville)..... 1846
 Midland, Springfield Parish 1847
 Studholm..... 1849

1850 - 1905

Lincoln..... 1850, 1872	Presque Isle, Carleton Co. 1869
Wakefield..... 1851	Saint John, First Church..... 1871
Saint John..... 1852	Waterville, Carleton Co. 1873, 1902
Woodstock.....1853, 1860, 1879, 1895	Tracey=s Mills, Carleton Co..... 1874, 1883, 1894
Hampstead.....1854, 1870, 1878, 1889, 1900	Penobsquis..... 1877
Jacksontown..... 1855	Middle Southampton..... 1880
North Branch Oromocto..... 1856	North Head, Grand Manan..... 1881
Saint John, Waterloo St.....1857, 1893, 1905	Sussex..... 1885, 1898
Victoria Corner.....1858, 1866, 1876 1882	Midland..... 1887
Millstream.....1859, 1875, 1890	Blissville..... 1888
Douglas..... 1861	Marysville..... 1891, 1901
Carleton, Saint John..... 1862, 1886	Corn Hill.....1892
Southampton..... 1863	Waterloo St., Saint John..... 1893, 1905
Fredericton.....1864, 1884, 1897	Victoria St., Saint John..... 1896
Five Points, Coverdale..... 1865	Saint John West..... 1899
South Branch Oromocto (Blissville)..... 1867	Lower Millstream..... 1903
Springfield (Midland)..... 1868	Tracey Station, Sunbury Co. 1904

Moderators/Chairmen

Elder Samuel Nutt..... 1832, 1834	Rev. G. W. MacDonald..... 1874
Elder H Cronkhite..... 1833	Rev. Joseph MacLeod..... 1875, 1883, 1889, 1905
Elder J. Hamilton..... 1835	Rev. T. VanWart..... 1877
Elder A. Mersereau.....1836, 1840, 1841, 1844, 1847	Rev. A. Kinney..... 1878
Elder Samuel Hartt.....1837, 1839, 1852, 1854, 1856	Rev. C. T. Phillips..... 1879, 1888
Elder S. Cronkhite..... 1838, 1846	Rev. J. W. Clark..... 1885
Leonard Slipp..... 1842	Rev. William Downey..... 1887
Elder Charles McMullin.....1843, 1848, 1849, 1853	Rev. A. C. Thompson..... 1891
Elder J.Noble..... 1845	Rev. William DeWare..... 1892
Elder Abner Mersereau..... 1850	Rev. J. Wesley Clarke..... 1893
Elder Edward Wayman..... 1851	Rev. G. F. Currie..... 1894
Rev. Benjamin Merritt..... 1855, 1858-1859, 1861-1863	Rev. G. W. Foster..... 1895
Rev. Joseph Noble..... 1857, 1869, 1890	Rev. B. H. Nobles..... 1896
Rev. E. McLeod..... 1860, 1864	Rev. G. Swim..... 1897
Rev. G. A. Hartley.....1865, 1866, 1870, 1876	Rev. F. C. Hartley..... 1998
..... 1882, 1886, 1899	Rev. W. H. Perry..... 1900
Rev. John Perry..... 1867	Rev. David Long..... 1901
Rev. J. T. Parsons..... 1868, 1880	Rev. F. G. Francis..... 1902
Rev. Freeman Babcock..... 1871	Rev. Abram Perry..... 1903
Rev. John E. Reud..... 1872, 1881, 1884	Rev. J. Bolton Daggett..... 1904
Rev. A. Taylor..... 1873	

Clerks/Recording Secretaries

(Clerks/Recording Secretaries not available for the years 1832-1849)

Richard Holmes..... 1850	Prof. George E. Foster..... 1874 - 1880
B. J. Underhill..... 1851 - 1872	Major D. McLeod Vince..... 1881 - 1905

3. Free Baptist Conference of Nova Scotia - 1866 to 1906

The Free Baptist Conference of Nova Scotia was founded in 1866 through the union of the Free Will Baptist denomination of Nova Scotia (founded in 1840) and the Free Christian Baptist denomination of Nova Scotia (founded in 1837).

Places and Years of Meetings

Barrington	1866, 1871, 1881, 1889, 1899	Clark's Harbour.....	1877, 1887, 1893, 1902
Kemptville,	1867, 1883, 1894, 1904	Centreville, Cape Sable Island	1882, 1890
Cape Sable Island	1868	Argyle	1884
Beaver River	1869, 1879, 1886, 1891	Port La Tour.....	1885, 1895
Port Medway.....	1870, 1876, 1896	Yarmouth.....	1888, 1897
Canning	1872, 1878, 1898	Lower Argyle.....	1892
Session Hill	1873	Pubnico.....	1903
Glenwood.....	1874, 1901	Shag Harbour.....	1905
Caledonia	1875, 1880, 1900	Yarmouth	1906

Moderators

Rev. G. E. Eaton	1866 - 1867	Rev. C. B. Atwood	1887
Rev. W. M. Knollin.....	1868, 1874	Albert Gayton, Esq. MPP	1888
Rev. D. Oram	1869	Rev. J. L. Smith.....	1892
Rev. C. Knowles	1870	Rev. T. H. Siddall.....	1893, 1896
Rev. W. Downey.....	1871	Rev. G. M. Wilson	1894, 1903
Rev. T. O. DeWitt.....	1872, 1875	Rev. Joseph K. West	1895, 1901
Rev. S. N. Royal	1873, 1880	Rev. C. F. Cooper	1897
Rev. J. F. Smith	1876, 1879	Rev. D. T. Porter	1898
Rev. F. Babcock	1877, 1881	Rev. J. E. Gosline.....	1899, 1906
Rev. W. C. Weston.....	1878, 1889, 1900	Rev. J. B. Merrill.....	1902
Rev. L. W. Gowen	1882	Rev. Joseph E. Wilson	1904
Rev. J. W. Freeman.....	1883, 1890, 1891	Rev. Joseph W. Smith	1905
Rev. William Millar	1884		
Rev. Edwin Crowell.....	1885 - 1886		

Clerks

Rev. J. I. Porter	1866 - 1888	Rev. Edwin Crowell	1889 - 1905
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Record of the United Baptist Convention of the Maritime Provinces 1905 to 2013

Places and Years of Meetings

In Nova Scotia

Yarmouth, First	1920
Halifax, First	1909, 1917
Trade and Convention Centre	2000
Wolfville	1907, 1922, 1923, 1924, 1925, 1927
	1928, 1929, 1930, 1931, 1932, 1934, 1936, 1937, 1938,
	1940, 1941, 1942, 1943, 1944, 1946, 1947, 1948, 1949,
	1950, 1951, 1952, 1953, 1955, 1956, 1957, 1958, 1959,
	1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968,
	1969, 1970, 1972, 1973, 1975, 1977, 1978, 1980, 1982,
	1984, 1985, 1988, 1990, 1992, 1993, 1995, 1997, 1998,
	2001, 2003, 2006, 2007, 2009, 2011, 2013
Liverpool	1906
Bridgetown.....	1911
Amherst.....	1913, 1918
Truro, First.....	1915

In New Brunswick

Saint John, Germain St.	1908, 1916
Fredericton	1914, 1921, 1933
Sackville	1971, 1974, 1976, 1979, 1981, 1983,
	1986, 1987, 1989, 1991, 1994, 1996, 2004,
	2008, 2010
Woodstock	1910, 1919, 1926, 1939, 1954
Moncton	
First	1912, 1935
Crandall University.....	1999, 2002, 2005, 2012

On Prince Edward Island

Charlottetown	1905
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Due to Federal Government restrictions on travel, on account of conditions arising out of the war, no Convention was held in 1945.

Presidents of Convention

Rev. Joseph McLeod, DD.....	1906	L. Earl Peverill, Esq., CA.....	1962
Rev. W. Norman Hutchins, MA,PhD	1907	Rev. R.C. MacCormack, BA(Th),BD	1963
Chan. Cecil C. Jones, PhD	1908	Rev. Harry G. Taylor, MA(Th)	1964
Rev. Atwood Cohoon, DD	1909	Kenneth E. Spencer.....	1965
Col. D. McL. Vince, DCL.....	1910	Rev. Charles J. Taylor, BA,BD,STM	1966
Rev. J.W. Manning, DD	1911	Rev. Keith R. Hobson, DD	1967
Rev. W.C. Goucher, DD	1912	Winston A. Steeves	1968
Nelson B. Smith, Esq.	1913	Rev. George L. McNeill, MA	1969
Rev. W.F. Parker	1914	Rev. Malcolm Harlow, BA,BD	1970
Rev. H.T. DeWolfe, DD	1915	Gerald Phillips	1971
A.A. Wilson, KC,DCL	1916	Rev. Samuel J. Baxter, DipTh,BD	1972
Rev. C.R. Freeman, DD	1917, 1918	Rev. Neil G. Price, BA,BCL,BTh,BD.....	1973
Rev. Wellington Camp, MA,DD	1919	H. Jack Stultz	1974
Rev. J.H. MacDonald, DD	1920	Rev. Laurie D. Fenerty, BA,BD	1975
Rev. Z.L. Fash, MA,DD	1921	Rev. Raymond J. Warner, BA(Th),BD.....	1976
Rev. C.W. Rose, DD	1922	Roger King.....	1977
Rev. N.A. MacNeill, DD	1923	Rev. Frank E. Locke, BA,BD.....	1978
H.A. Rice, Esq.	1924	Rev. Kenneth Thompson, BA,BD	1979
W.C. Cross, Esq.	1925	Loyal G. Brace, CDI.....	1980
Rev. O.N. Chipman, DD	1926	Rev. Byron W. Fenwick, BA,BD.....	1981
L.W. Simms, Esq.....	1927	Rev. James S. Webber, BA,BEd	1982
J.A. Clark, DSc.....	1928	Robert A. MacQuade, CA	1983
Rev. M.S. Richardson, MA,DD.....	1929	Rev. Carl A. Price, BA.....	1984
Rev. E.H. Cochrane, MA,DD	1930	Rev. Robert R. Steeves, BA,BD	1985
W.G. Clark, Esq.....	1931	Kenneth Phillips	1986
Rev. L.E. Ackland, BA,BD	1932	Rev. Allison A. Trites, BA,BD,ThM,PhD.....	1987
Rev. J.A. Corey	1933	Rev. James A. Cowan, BA,BD	1988
R.B. Wallace, MA, Esq.....	1934	Mrs. Jessie Fitch.....	1989
Rev. Waldo C. Machum, BA,DD	1935	Rev. Wrenfred Bryant	1990
Rev. S.S. Poole, DD.....	1936	Rev. Brian MacArthur, BBA,MDiv,DMin	1991
S.E. Fisher, Esq.	1937	Dr. Carmen Moir, BSc,BEd,MA,LLD	1992
Rev. L.H. Crandall, MA,DD.....	1938	Rev. Frederick Smith, BA(Th),MDiv	1993
Rev. H.R. Boyer, STM,DD	1939	Rev. Ronald Baxter, BA,MDiv	1994
Prof. R.S. Longley, MA,PhD	1940	Mr. Rupert Tingley, BSc,PEng.....	1995
Rev. Ernest S. Mason, BA.,DD	1941	Rev. Roy H. Pointer, MA,DMiss	1996
Rev. W.H. Elgee, BA,BD,DTh	1942	Rev. Peter R. Sherwood, BBA,MDiv,DMin.....	1997
Kenneth A. Wilson, BCL,DCL,QC.....	1943	Dr. Robert Wilson, BA,MA,PhD	1998
Rev. A. Gibson, BA,DD.....	1944, 1945	Rev. Richard Thomas, BA,MA,DMin.....	1999
Rev. M.O. Brinton, BA,BD,DD.....	1946	Rev. Gordon Sutherland, BA,MDiv	2000
J.W. Boulter, Esq., MBE.....	1947	Sterling W. Gosman	2001
Rev. Harvey L. Denton, BD,DD	1948	Rev. Malcolm W. Card, BA,MDiv,DMin	2002
Rev. A.C. Vincent, ThM,DD	1949	Rev. Lionel M. Moriah, BA,MDiv,DMin	2003
Norman E. Peveril, Esq.....	1950	George H. Powell, BA,MA	2004
Rev. A.J. Langley, BTh,MA,BD	1951	Rev. W. Ralph Richardson, BA,MDiv,ThM,PhD.....	2005
Rev. J.M. Armstrong, BA,BD,ThM,DD	1952	Rev. Peter L. Reid, BA,MDiv	2006
Hon. R.M. Fielding, QC.....	1953	Dr. Margaret F. Munro.....	2007
Rev. F.C. Fenerty, BA(Th)	1954	Rev. David L. DuBois, BSc,MScE,MDiv	2008
Rev. G.N. Hamilton, BA(Th),DD.....	1955	Rev. Robert J. Knowles, BA,MA,MDiv,DMin.....	2009
B.D. Stevens, Esq.....	1956	Douglas E. Schofield, BA, BA(Hon.), BEd., MEd.....	2010
Rev. G.P. Allen, BA	1957	Rev. R. Daniel Walton, BA MDiv.....	2011
Rev. Henry E. Allaby, BA,DD.....	1958	Rev. Sandra J. Sutherland, BA, MRE.....	2012
Stephen S. Steeves, Esq.	1959	Mrs. Goldye Smith	2013
Rev. W.P. Oliver, BA,BD	1960		
Rev. Harold L. Mitton, BA,BD.....	1961		

Secretaries of Convention

Rev. J.H. MacDonald, DD.....	1905 - 1912	Rev. L.E. Ackland, BA,BD	1934 - 1941
Rev. A.J. Archibald, MA	1912 - 1921	Rev. Ernest J. Barrass, DD	1941 - 1943
Rev. S.S. Poole, DD	1921 - 1934		

General Secretaries of Convention

Rev. Henry R. Boyer, BA,BD,STM,DD.....	1923 - 1933	Rev. Harry A. Renfree, BA,BD,DMin	1958 - 1967
Rev. W.C. Machum, BA,DD	1943 - 1953	Rev. T.B. McDormand, BA(Th),BD,ThD,DD,LLD,LHD	
Rev. R.E. Whitney, BA,DD,BD	1953	1967 - 1970
Rev. J.Murray Armstrong, BA,BD,ThM,DD			
.....	1954 - 1958		

Executive Ministers of Convention

Rev. Keith R. Hobson, DD	1970 - 1983	Rev. Harry G. Gardner, BA,MDiv,DMin.....	1996 - 2007
Rev. Eugene M. Thompson, BA,MDiv,DMin.....	1984 - 1996	Rev. Peter L. Reid, BA,MDiv,DMin.....	2008 -

GENERAL OPERATING BYLAW OF ATLANTIC BAPTIST CHURCHES

To view and download a copy of the General Operating Bylaw, go to our website www.baptist-atlantic.ca/general-operating-bylaw. We will provide a complimentary copy for those without access to high-speed internet. For others with access to high-speed internet and would still like a printed copy, there is a \$10.00 printing and shipping fee. Please contact our office for more information.

Updated August 2009
REGULATIONS CONCERNING THE MINISTRY
Convention of Atlantic Baptist Churches

Preamble

It is crucial in our ministry to the contemporary world that we provide various means for our churches to set apart people for specific roles in ministry which are recognized by the broader Baptist community. The call of God upon the life of a person to pastoral or specific ministries has historically been recognized within Baptist life by the setting apart of that person in the act of ordination. This action is usually associated with full time vocational ministry and is an affirmation by a local church of that call. (*Vocational is defined as being "officially called" to a particular ministry. The particular ministry could be any church, Association, or agency of the Convention of Atlantic Baptist Churches, a recognized chaplaincy ministry, or an interdenominational ministry. The call could be for full-time, part-time or interim ministry, whether paid or unpaid.*) In practice, ordination is usually sought by those entering pastoral, educational or chaplaincy roles within the church.

There is also the setting apart of a person as a Recognized Convention Lay Pastor. This action is usually associated with those who are involved in bi-vocational ministries or who choose, for various reasons, not to seek ordination.

The spiritual standards for both ordained and lay ministry include: a profession of faith in Jesus Christ as Savior and Lord; a conviction of a call to Christian ministry; a recognition of this call by the church of which the person is a member; a statement of doctrinal beliefs which testifies to the life of faith; and a quality of life in keeping with this faith. Once accepted as a Candidate for Ordained Pastoral Ministry or as a Candidate for Recognized Convention Lay Pastor individuals will be held accountable to comply with ministerial professional standards adopted by the Convention.

SECTION 1: GENERAL REGULATIONS REGARDING ORDINATION

1.1 The Role of the Local Church

The issuing of a ***Church License to Minister*** is an expression of confidence in a person's call to ordained ministry, and their suitability for ministry. It is important that the church exercise the utmost care and be thoroughly satisfied as to the qualities of mind, character and Christian experience which would fit the person for the important work of an ordained Christian minister. (See Section 2.1)

1.2 The Role of the Association

The granting of an **Association License to Minister** is an expression of confidence in a person's call to ordained ministry, academic progress, and suitability for ministry. It is important that the Association exercise the utmost care and be thoroughly satisfied as to the qualities of mind, character and Christian experience which would fit the person for the important work of an ordained Christian minister. (See Section 2.4)

1.3 The Role of the Board of Ministerial Standards and Education ("the Board")

- A.** The Board of Ministerial Standards and Education interviews prospective ministerial Candidates who are experiencing a call to ordained Christian ministry and who hold a Church License to Minister from a Baptist church in fellowship with Canadian Baptist Ministries or an Association License to Minister. The *Initial Interview* is usually near the conclusion of their first year of theological studies, and the *Exit Interview* is normally during the last year of theological studies.
- B.** In the *Initial Interview*, the Board will determine if the individual is to be accepted as a *Candidate for Ordained Pastoral Ministry* based upon their fitness for the pastoral office including conversion, calls to ministry, educational background, theology, overall suitability for ministry in this Convention, and alignment with the Convention's core values. The Board determines the appropriate standard of academic training applicable to the Candidate; considers with them the financial obligations involved; and assists in any way that lies within the jurisdiction of the Board.
- C.** In the *Exit Interview*, the Board will determine if the individual is to be recommended to proceed to a year of *Internship* and then appear before the *Examining Council for Ordination* based upon the completion of the academic requirements, their personal and pastoral readiness, their style of leadership, their theology, and their spiritual gifts.
- D.** The Board:
 - 1. may review the progress of the preparation of an applicant or a Candidate from time to time and report the same to the appropriate Association committee;
 - 2. Will receive and process appeals regarding Board decisions from persons previously interviewed.
- E.** The Board will receive applications from pastors seeking Recognition of a Prior Ordination. (See Section 3)
- F.** The Board will respond to allegations of professional misconduct in accordance with its protocol in the Ministerial Standards Document. Decisions of the Board relating to professional misconduct may be appealed as outlined in the Ministerial Standards Document.

- G.** If for a period of three or more consecutive years an Accredited Ordained Minister is no longer engaged in vocational ministry with a church, Association, or agency affiliated with the Convention of Atlantic Baptist Churches; or a recognized chaplaincy or interdenominational ministry; or actively pursuing further ministerial/theological studies, that individual's accreditation will no longer be held by the Convention. This three-year rule does not normally apply to Accredited Ordained Ministers who are retired or on long-term disability. Accredited Ordained Ministers nearing the three-year deadline who fall in this category who believe their circumstances warrant the retention of their accreditation may submit a written request to the Board of Ministerial Standards and Education to consider an extension of their accreditation.

If an Accredited Ordained Minister accepts a call to serve in a church (other than on an interim basis) that is not affiliated with the Convention of Atlantic Baptist Churches that individual will be expected to transfer his/her credentials to the new church or its denomination. If a process of transferring credentials to a new church or its denomination has been initiated by the Accredited Ordained Minister, their credentials will continue to be held by the Convention of Atlantic Baptist Churches until notified by the Accredited Ordained Minister that the transfer is complete. In any case, the Accredited Ordained Minister's credentials will be held for no longer than three years.

Previously accredited Ministers who wish to renew their accreditation may apply to the Board of Ministerial Standards and Education.

- H.** The Board shall include nine elected members, together with the Executive Minister of the Convention and/or designate, the President of Acadia Divinity College or designate, the President of Crandall University or designate, and the Director of Atlantic Baptist Mission or designate. The Board shall also include the Regional Ministers who shall be members without vote.

1.4 The Role of the Examining Council for Ordination of the Convention of Atlantic Baptist Churches ("the Examining Council")

A. Function of the Examining Council

1. The Examining Council shall convene at such a time and place as appropriate at the call of the President of the Convention with at least six months notice being given to the churches. Candidates shall be scheduled for a specific time and to appear at stated intervals.
2. At the opening session of the Examining Council, a Chief Examiner shall be appointed from members of that Council.
3. It shall also be made clear at the opening session of the Examining Council to the members of that Council, that the Bible is authoritative, and the 1905/06 Basis of Union is the foundational statement of agreed doctrine and church polity for the Convention.
4. Following the examination by the Examining Council and the presentation by the representatives from the Candidate's church, an *in-camera* session will be held.

5. A two-thirds majority of Examining Council members voting shall be required to recommend a person for ordination and accreditation. Persons with a conflict of interest shall so declare it and subsequently remove themselves from the voting process. All votes shall be by secret ballot.
In considering the evidence, Council members will make a free decision under the leadership of the Holy Spirit. The Examining Council may recommend that a Candidate be ordained; it may recommend that a Candidate be deferred pending further training and/or counselling; it may recommend that a Candidate not be ordained, as being unsuited for the ministry at this time.
6. Each Candidate will be informed by the Examining Council of the results of their examination immediately after the vote is taken and will be provided with appropriate guidance and direction.
7. The names of those Candidates recommended by the Examining Council for ordination by their churches shall be reported to the Convention.
8. The vote of the Examining Council and its recommendation shall be reported both to the church requesting the examination and to the Candidate. A copy of the Candidate's written statement to the Examining Council shall also be forwarded to the church.
9. The Examining Council at its Annual Meeting shall elect members to an Appeal Board. (See section 7.1 of the Ministerial Standards Document).

B. Composition of the Examining Council

1. The Examining Council shall consist of the representatives of each Association on the following basis: one representative for each Association and a further representative for each Association having a total resident membership of 3,000 or more, except for Prince Edward Island, which has 2 representatives, the same privilege to be granted to Newfoundland and Labrador when the church membership reaches 2,000. Where there are two members from an Association, preferably one shall be male and one female. Each elected representative shall be elected for a period of three (3) years and shall not be eligible for re-election at the close of that period. A retiring member shall be eligible for re-election after a lapse of one (1) year. Associations are to name official alternates to act in the event of the unavoidable absence of the appointee.
2. No ordained minister shall be eligible for appointment to the Examining Council until at least three years after their own ordination, nor shall any licensed person proceeding to the ordained ministry be eligible to serve.
3. No lay person shall be eligible for appointment to the Examining Council until they have served for at least three (3) years in a leadership position in a local church and/or Association.
4. In addition, the President, the Past President, the Vice-President and the Executive Minister of the Convention, plus the President of Acadia Divinity College, the President of Crandall University, the Regional Ministers and the Chair of the Board of Ministerial Standards and Education shall be *ex-officio members*, entitled to speak but not to vote.

5. Normally the Past President and the Ministry Secretary of the Convention shall be respectively Chair and Secretary of the Examining Council. In case of either not being able to act, the Examining Council shall appoint a replacement.
6. Up to two church members, appointed by the church requesting the examination, are expected to attend the examination of their Candidate by the Examining Council. They should present a letter of recommendation for their Candidate from their church. They shall be expected to speak on behalf of the church regarding the ministry of the Candidate.
7. Observers may attend, but will not have the privilege of questioning, discussing, or voting on any Candidate.
8. Fifteen voting members shall constitute a quorum for a regular meeting. A special meeting can only be called with the permission of a two-thirds majority of the members.
9. The Board of Ministerial Standards and Education serves as the Ministerial Credentials Committee for the Examining Council.

SECTION 2: CANDIDATE'S PROCESS TOWARD ORDINATION

2.1. Church License to Minister for Persons Preparing for Ordained Ministry

- A.** The first step on the part of persons desiring to enter the ordained ministry of the Church is to secure from that church of which they are a member a *Church License to Minister*.
- B.** The *Church License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 1. tell of their conversion, their call to ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 2. give evidence of biblical knowledge and spiritual growth;
 3. have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 4. demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 5. give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 6. Articulate their understanding of pastoral ministry and basic Baptist beliefs.
- C.** A *Church License to Minister* should not be granted until the person has been a member of that church for at least one year.
- D.** A *Church License to Minister* must be renewed yearly. It remains valid as long as the church which grants it considers it valid, but may be rescinded by the church for just

cause. It is the responsibility of the recipient to request a yearly endorsement by the church until such time as an *Association License to Minister* is granted.

2.2 Educational Standards for Ordination

A. Prior to appearing before the Examining Council for Ordination of the Convention all Candidates shall be required to complete the course of study entered upon in agreement with the Board of Ministerial Standards and Education. There is a three year statute of limitations for completion of these educational requirements. Each Candidate must demonstrate acceptable progress during this period. If they are unable to complete their program of study in this time frame, they shall report to the Board, or meet with the Board, for consideration of extending their Candidacy and their statute of limitations.

B. Basic Educational Requirements

1. A Bachelor of Arts degree (or its equivalent) from Crandall University or other recognized university, followed by a Master of Divinity degree obtained from Acadia Divinity College or from another seminary accredited by the Association of Theological Schools.
2. For those seeking to be ordained to Church Music/Worship Ministry, the minimum standard shall be the completion of a recognized undergraduate degree plus a minimum of 30 semester hours of theological education at the masters-level selected in consultation with the Board of Ministerial Standards and Education to be completed at Acadia Divinity College or another seminary accredited by the Association of Theological Schools. The Candidate must also show competence in church music, normally demonstrated by the successful completion of a minimum of 30 semester hours of post-baccalaureate education in church music or by some other means acceptable to the Board of Ministerial Standards and Education.
3. Any exception to these requirements may be considered only when the Board of Ministerial Standards and Education regards such action as warranted and in the best interest of the local church and the broader Convention life.

C. Exceptions to the Basic Educational Requirements

1. On occasion the Board of Ministerial Standards and Education may deem it appropriate to allow a modification of the basic requirements of study leading toward ordination. Under special circumstances such as inadequate educational preparation, age, family circumstances, and qualifications for professional ministry, one of the following exceptions to the basic educational requirements will be acceptable:

- i. Approved Candidates who are a minimum of 35 years of age at the time of their first application to the Board may, on the recommendation of the Board of Ministerial Standards and Education, be considered for entry into the Bachelor of Theology program at Acadia Divinity College, which requires 30 semester hours of Arts courses plus 60 semester hours of theological study.

The Board of Ministerial Standards and Education may deem a Bachelor of Theology or Bachelor of Religious Education degree from a Bible College in good standing with the Association for Biblical Higher Education that is comparable to the Acadia Bachelor of Theology degree an appropriate qualification for ordination. Candidates may also be required to complete up to 30 semester hours of theological studies (normally taken at Acadia Divinity College), or up to 30 semester hours in Arts and Sciences (normally taken at Crandall University). The Board will evaluate each academic transcript on its own merits and recommend the manner in which any educational deficiencies may be addressed. The Board will require Candidates to complete a course in Baptist History and Polity, with specific emphasis on Canadian and Atlantic Baptist History and Polity.

- ii. Approved Candidates who are 55 years of age or older may be admitted, with the approval of the Board of Ministerial Standards and Education, to a two-year non-credit, non-graduating program at Acadia Divinity College leading to a Certificate of Ministerial Studies.
2. If a Candidate fails to take advantage of time and opportunity to complete the basic educational requirements for ordination and reaches an age at which lower academic demands may be allowed for ordination, they need not expect that their age will necessarily qualify them for the reduced educational requirements.

2.3 Acceptance as a Candidate for Ordained Pastoral Ministry

- A.** A ministerial student proceeding toward ordination shall apply to appear before the Board of Ministerial Standards and Education for an Initial Interview normally near the conclusion of the first year of their theological education to be considered for acceptance as a *Candidate for Ordained Pastoral Ministry*. (For application forms, please contact the Executive Minister's office.)
- B.** In order to appear before the Board of Ministerial Standards and Education, the applicant shall have a current *Church License to Minister* from a Baptist church in fellowship with Canadian Baptist Ministries or a current *Association License to Minister*.

2.4 Association License to Minister for Persons Preparing for Ordained Ministry

- A.** A person who is commended by a church to prepare for ordained ministry and has held a *Church License to Minister* for at least one year may apply to obtain an *Association License to Minister*.
- B.** The *Association License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
1. tell of their conversion, their call to ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 2. give evidence of biblical knowledge and spiritual growth;
 3. have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 4. demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 5. give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 6. Articulate their understanding of pastoral ministry and basic Baptist beliefs.
- C.** An *Association License to Minister* may be granted when:
1. one year has elapsed since the applicant was granted an un-rescinded *Church License to Minister*;
 2. the applicant is a member of a church in fellowship with the Convention of Atlantic Baptist Churches;
 3. The applicant has given evidence of satisfactory ministry; and
 4. The applicant is making progress toward the completion of the academic requirements required for ordination.
- D.** A Committee appointed by the Association shall examine the applicant personally on all the above and concerning their commitment to the aims, core values and activities of the Association and the Convention.
- E.** Application for renewal of an *Association License to Minister* is to be made annually until the applicant has been ordained. Application for either the granting or the renewal of an *Association License to Minister* may be made to the Association in which the applicant received a *Church License to Minister* or to the Association where the applicant is residing at the time of application. Failure to renew the *Association License to Minister* will require that a person secure a letter of commendation from the Deacons of the church of which one is a member. Before being interviewed for the purpose of having the *Association License to Minister* reinstated, this letter must be presented to the Association Licensing Committee.

- F. Each person seeking renewal of an *Association License to Minister* must apply to appear in person before the Association Committee and shall furnish satisfactory evidence of progress in studies, plans to continue them, active participation in the life of a church and continued commitment to the aims, core values and activities of the Association and the Convention.
- G. Each *Association License to Minister* granted or renewed by an Association shall be signed by its Moderator and Clerk.

2.5 Recommendation to Internship

- A. A *Candidate for Ordained Pastoral Ministry* shall apply to appear before the Board of Ministerial Standards and Education for an Exit Interview, normally near the conclusion of their theological education, to seek the Board's approval to proceed to a year of supervised Internship. (For application forms, please contact the Executive Minister's office.)
- B. Subsequent to approval by the Board of Ministerial Standards and Education, and a call to full-time ministry (i.e., at least 25 hours/week) the *Candidate for Ordained Pastoral Ministry* may begin the year of supervised Internship. The Internship Supervisor/Mentor shall be an ordained Baptist minister recognized and accredited by the Convention of Atlantic Baptist Churches and appointed by the Executive Minister or designate.

2.6 Application to Appear before the Examining Council for Ordination of the Convention of Atlantic Baptist Churches (i.e., "the Examining Council")

A *Candidate for Ordained Pastoral Ministry* within the Convention of Atlantic Baptist Churches must appear before the Examining Council.

A. Eligibility

1. Each Candidate appearing before the Examining Council shall be recommended by the Board of Ministerial Standards and Education, having completed the required steps toward ordination.
2. They shall be pastors or pastors-elect of a member church of the Convention of Atlantic Baptist Churches or shall be under appointment for evangelistic, chaplaincy, educational or missionary service within, or approved by, the Convention.
3. Theological students, having completed the requirements for ordination, seeking post-graduate study in another country and likely to be called to a church during this period of studies, may be permitted by the Board of Ministerial Standards and Education to appear before the Examining Council.
4. Each Candidate shall give evidence of having rendered satisfactory service during one year of supervised Internship or acceptable alternative as approved by the Board of Ministerial Standards and Education.
5. Both male and female Candidates shall be examined for ordination.

6. Heterosexuals engaging in sexual activity outside of marriage (as defined in the resolution "Statement Affirming a Christian View of Marriage adopted by Assembly in 1999) and practicing homosexuals (including lesbians), shall not be eligible to appear for examination for ordination.

B. Application

1. A letter requesting that a Candidate appear before the Examining Council must be submitted to the Executive Minister *by the church* of which the Candidate is pastor, pastor-elect or a member; the letter having been duly authorized by the church. The letter should normally be forwarded to the Executive Minister of the Convention six months before the Examining Council meeting so that the members of that Council can be notified not less than three months before the Examining Council assembles.
2. *The Candidate* shall submit a Candidate Application Form which includes a written statement of not less than 2,000 words and not more than 2,500 words (excluding Scripture references from the word count) setting forth clearly their conversion, their call to ministry, their concept of ministry, their Statement of Faith, including Baptist beliefs, supported by reference to the Scriptures, and their relationship to the Convention of Atlantic Baptist Churches whose foundational statement of agreed doctrine and church polity is the 1905/06 Basis of Union. The application is to be forwarded to the Executive Minister at least three months prior to the meeting of the Examining Council.

C. Appearance before the Examining Council

1. Baptists have always viewed the Scriptures as the sole rule in matters of faith and practice and the norm in questions of doctrine. Therefore in matters of doctrine all Candidates must substantiate their position by primary reference to the Scriptures. The key is "What do the Scriptures say?" Candidates must accept the claims which the Scriptures make with respect to their own inspiration and authority (e.g., 2 Timothy 3:14-17).
2. Candidates shall demonstrate to the Examining Council their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the Convention of Atlantic Baptist Churches.
3. Each Candidate shall satisfy the Examining Council as to their academic preparation and their general fitness for the Baptist ministry.

2.7 The Ordination Service

- A. The Candidate for ordination is eligible to be ordained to the Christian ministry by the local church upon completion of the year of supervised Internship and the recommendation of the Examining Council for Ordination.
- B. It is desirable both from the standpoint of the Candidate for ordination and the church that normally the ordination service be conducted at the hands of the local church from which the letter came. It is recognized that in exceptional circumstances it may be wise, at the discretion of the applying church, to hold the ordination service in some other location.
- C. Normally, the Candidate for ordination and leaders of the local church, in consultation with the Moderator of the Association, or designate, arrange the ordination service. The Candidate for ordination is free to select the participants, and shall normally include the Moderator of the Association or designate.
- D. Within the context of worship, the service of ordination normally includes: the reading of the Letter of Recommendation from the Examining Council; inquiries of the Candidate for ordination and the congregation by the Moderator of the Association as suggested in the manual (or exchange of vows); the Laying on of Hands; an Ordination Prayer; and either a charge to the minister and a charge to the church or a sermon containing both elements. A form of service can be found in the most recent edition of *A Manual for Worship and Service* published by Canadian Baptist Ministries.
- E. It is the responsibility of the newly ordained minister to notify the Executive Minister that the Ordination Service has taken place. Then the Executive Minister will forward a Certificate of Ordination, and place the minister's name in the list of *Accredited Ordained Ministers*.

SECTION 3: RECOGNITION OF PRIOR ORDINATION**3.1 Within Canadian Baptist Ministries**

Ordination within the framework of the Conventions/Unions comprising Canadian Baptist Ministries carries with it full transfer privileges to the list of *Accredited Ordained Ministers*, providing the minister is recommended by a letter of transfer from that Convention/Union.

3.2 Within the Baptist World Alliance

Ministers who are ordained, and recommended by a body in fellowship with the Baptist World Alliance, shall submit an application to meet with the Board of Ministerial Standards and Education. The application shall include their Statement of Faith. Upon receiving the approval of the Board of Ministerial Standards and Education their name may be placed on the list of *Accredited Ordained Ministers*. If they have not met the Convention's educational requirements, the Board of Ministerial Standards and Education shall recommend a program of study consistent with the prevailing standards. (For application forms, please contact the Executive Minister's office.)

3.3 Within Other Church Bodies

Ordained ministers coming from church bodies not affiliated with the Baptist World Alliance shall submit an application to appear before the Board of Ministerial Standards and Education. The application shall include a statement of their conversion, their call to the ministry, and their Statement of Faith; and commitment to the aims, core values and activities of the Convention. A course in Baptist History and Polity with specific emphasis on Canadian and Atlantic Baptist History and Polity will be required if this has not been a part of their training. If they have not met the Convention's educational requirements, the Board shall recommend a program of study consistent with the prevailing standards. They shall be required to serve in their church(es) for at least one year prior to accreditation. During this one-year waiting period, they shall be listed as *Ordained Ministers Awaiting Accreditation*. When the above requirements have been met, they may be placed on the list of Accredited Ordained Ministers. Re-ordination is not recommended. (For application forms, please contact the Executive Minister's office.)

3.4 The Board of Ministerial Standards and Education shall not recognize the ordination of heterosexuals engaging in sexual activity outside of marriage (as defined in the resolution "Statement Affirming a Christian View of Marriage" adopted by Assembly in 1999) and practicing homosexuals (including lesbians).

3.5 Each minister accredited by the Convention of Atlantic Baptist Churches must be a member of a constituent church. Full-time pastors shall be a member of a church they serve.

SECTION 4: GENERAL REGULATIONS REGARDING RECOGNIZED CONVENTION LAY PASTORS**4.1 The Role of the Local Church**

The issuing of a *Church License to Minister* is an expression of confidence in a person's call to lay pastoral ministry and their suitability for ministry. It is important that the church exercise the utmost care and be thoroughly satisfied as to the qualities of mind, character and Christian experience which would fit a person for the important work of a *Recognized Convention Lay Pastor* (see Section 5.1).

4.2 The Role of the Association

The granting of an *Association Lay License to Minister* is an expression of confidence in a person's call to lay pastoral ministry, their academic progress, and their suitability for ministry. It is important that the Association exercises the utmost care and be thoroughly satisfied as to the qualities of mind; character and Christian experience which would fit the person for the important work of a *Recognized Convention Lay Pastor* (see Section 5.4).

4.3 The Role of the Board of Ministerial Standards and Education ("the Board")

- A.** The Board of Ministerial Standards and Education interviews only those prospective ministerial Candidates who are experiencing a call to become a *Recognized Convention Lay Pastor* and who are intending to have their name circulated among churches for possible service as a lay pastor upon completion of the Lay Pastors Training Program. Prospective Candidates must hold a *Church License to Minister* from a Baptist church in fellowship with The Convention of Atlantic Baptist Churches or an *Association Lay License to Minister* prior to meeting with the Board. The Initial Interview is usually held during their third year of the Lay Pastors Training Program, and the Recognition Interview usually takes place once the Candidate has graduated from the Lay Pastors Training Program and has accepted a call to serve as a lay pastor of a Baptist church in fellowship with The Convention of Atlantic Baptist Churches.
- B.** In the Initial Interview, the Board will determine if the individual is to be accepted as a *Candidate for Lay Pastoral Ministry* based upon their fitness for lay pastoral ministry including conversion, call to ministry, life and ministry experience, theology, overall suitability for lay ministry in The Convention, and alignment with the Convention's core values (see Section 5.3).
- C.** In the Recognition Interview, the Board will examine the Candidate to determine if the individual is to be accepted as a *Recognized Convention Lay Pastor* based upon the completion of the academic requirements, their concept of ministry, their statement of faith, and their giftedness and suitability for lay pastoral ministry (see Section 5.5 B).
- D.** The Board may receive and process appeals regarding Board decisions from persons previously interviewed.
- E.** The Board will respond to allegations of professional misconduct (see Ministerial Standards Document, Sections 5-6). Decisions of the Board relating to professional misconduct may be appealed (see Ministerial Standards Document, Section 7).
- F.** The Board may receive and process letters requesting the renewal of lapsed recognition (see Section 5.5 H).

SECTION 5: CANDIDATE'S PROCESS TOWARD APPROVAL AS A RECOGNIZED CONVENTION LAY PASTOR

5.1 Church License to Minister for Persons Preparing for Lay Pastoral Ministry

- A.** The first step on the part of persons desiring to be considered as a *Recognized Convention Lay Pastor* is to secure a *Church License to Minister* from the church where they are a member.
- B.** The *Church License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 1. tell of their conversion, their call to lay ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 2. Give evidence of biblical knowledge and spiritual growth;
 3. Have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 4. Demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 5. Give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 6. Articulate their understanding of lay pastoral ministry and basic Baptist beliefs.
- C.** A *Church License to Minister* should not be granted until the person has been a member of the church for at least one year.
- D.** A *Church License to Minister* must be renewed annually. It remains valid as long as the church that grants it considers it valid, but may be rescinded by the church for just cause. It is the responsibility of the recipient to request an annual endorsement by the church until such time as an *Association Lay License to Minister* is granted.

5.2 Educational Standards for Acceptance as a Recognized Convention Lay Pastor

- A.** Those wishing to become a *Recognized Convention Lay Pastor* shall successfully complete the requirements for the Lay Pastor Diploma in the Lay Pastors Training Program. If comparable course work has already been completed then the individual shall be required to complete those portions of the Lay Pastors Training Program recommended by the Lay Pastors Training Program Committee. Up to one-third of the courses offered in the Lay Pastors Training Program may be completed through other educational programs.

5.3 Acceptance as a Candidate for Recognized Convention Lay Pastoral Ministry

- A. A person proceeding toward becoming a Recognized Convention Lay Pastor shall normally apply to appear before the Board of Ministerial Standards and Education for an Initial Interview during the third year of their Lay Pastors Training Program. At this Initial Interview the person will be considered for acceptance as a *Candidate for Lay Pastoral Ministry*. (For application forms, please contact the Executive Minister's office.)
- B. In order to appear before the Board of Ministerial Standards and Education for an Initial Interview, the applicant shall have a current *Church License to Minister* from a Baptist church in fellowship with the Convention of Atlantic Baptist Churches or a current *Association Lay License to Minister*.

5.4 Association Lay License to Minister

- A. A person who as a first step has held a *Church License to Minister* for at least one year and is sensing a call to prepare for lay pastoral ministry, whose intention is not set toward ordination, and who has some ministry experience as a supply preacher, interim minister, youth director, or in some other similar ministry, may apply to obtain an *Association Lay License to Minister*.
- B. The *Association Lay License to Minister* is in effect both an affirmation and a recommendation. It is required that a person being considered:
 1. tell of their conversion, their call to lay ministry, their faith and life in Jesus Christ and their view of Christian doctrine with reference to the Bible and their understanding and substantial agreement with the 1905/06 Basis of Union, the foundational statement of agreed doctrine and church polity for the CABC;
 2. Give evidence of biblical knowledge and spiritual growth;
 3. Have preached, taught and/or given leadership in the ministries of the church to determine their gifts for ministry;
 4. Demonstrate an ethical lifestyle appropriate to a pastoral leader, including family relationships;
 5. Give an account of their ministries in the church, how they have related to people, and how they have honored their commitments; and
 6. Articulate their understanding of lay pastoral ministry and basic Baptist beliefs.
- C. Such a License may be granted on the following conditions:
 1. One year has passed since the applicant was granted an un-rescinded *Church License to Minister*;
 2. The applicant is a member of a church in fellowship with The Convention of Atlantic Baptist Churches; and
 3. The applicant has given evidence of satisfactory lay ministry, including their ability to lead a worship service.

- D. The Licensing Committee of an Association will examine all applicants for an *Association Lay License to Minister* according to the standards and requirements contained in the above paragraphs and their commitment to the aims, core values and activities of the Association and the Convention.
- E. Application for renewal of an *Association Lay License to Minister* is to be made annually unless the applicant has been approved as a *Recognized Convention Lay Pastor*. Failure to renew the *Association Lay License to Minister* will require that the person secure a letter of commendation from the Deacons of the church of which they are a member. Before being interviewed for the purpose of having the *Association Lay License to Minister* reinstated, this letter must be presented to the appropriate Association committee.
- F. Upon renewal by an Association, the *Association Lay License to Minister* is to be signed again by the Moderator and Clerk of the Association.

5.5 **Becoming a Recognized Convention Lay Pastor**

- A. A person within the Convention who has been accepted by the Board of Ministerial Standards and Education as a *Candidate for Lay Pastoral Ministry* may seek approval by the Convention through the Board as a *Recognized Convention Lay Pastor*. This recognition of an essentially part-time, bi-vocational ministry should not be confused with accredited ordained ministry and should not be regarded as a stepping stone to ordained ministry. Ordained ministry requires more extensive training and higher levels of demonstrated professional competency than is required of people who complete the Lay Pastors Training Program.
- B. A church whose pastor has successfully completed the requirements for the Lay Pastor Diploma in the Lay Pastors Training Program, following a vote of the members or appropriate board, may make application to the Board for their pastor to be granted a Recognition Interview with a view toward becoming a *Recognized Convention Lay Pastor*. The Candidate, who must have served as the church's pastor for a period of at least six months, shall complete a Recognition Interview Application Form that includes a written statement (maximum 2,500 words, excluding Scripture references from the word count) setting forth their Statement of Faith, including Baptist beliefs (supported by references to the Scriptures), and their relationship to the Convention of Atlantic Baptist Churches whose foundational statement of agreed doctrine and church polity is the 1905/06 Basis of Union. This application shall be submitted to the Board at least five weeks prior to a second meeting with the Board. This Recognition Interview, which will normally take place within the first year of a Candidate being called to pastor the church, will include both an examination of the Candidate's statement as well as an assessment of the Candidate's giftedness and suitability for ministry based on their service in their current congregation.

- C. In the event that a person has successfully completed the Lay Pastor Training Program and feels called to serve in a Convention recognized ministry setting other than as the lay pastor of a local church (i.e. nursing home chaplaincy, itinerant preaching, interim pastoral ministry etc.), the church of which that person is a member, following a vote of the members or appropriate board, may make application to the Board for the person to be granted a Recognition Interview with a view toward becoming a *Recognized Convention Lay Pastor*. The Candidate, who must have served the equivalent of six months pastoral ministry, shall complete a Recognition Interview Application Form that includes a written statement (maximum 2,500 words, excluding Scripture references from the word count) setting forth their Statement of Faith, including Baptist beliefs (supported by references to the Scriptures), and their relationship to the Convention of Atlantic Baptist Churches whose foundational statement of agreed doctrine and church polity is the 1905/06 Basis of Union. This application shall be submitted to the Board at least five weeks prior to a second meeting with the Board. This Recognition Interview, which will normally take place within the first year of the Candidate serving in the ministry setting, will include both an examination of the Candidate's statement as well as an assessment of the Candidate's giftedness and suitability for ministry based on their service in their current ministry setting.
- D. In order to appear before the Board for a Recognition Interview, the Candidate shall have a current *Association Lay License to Minister*.
- E. Both male and female Candidates will be eligible to become a *Recognized Convention Lay Pastor*.
- F. Heterosexuals engaging in sexual activity outside of marriage (as defined in the resolution "Statement Affirming a Christian View of Marriage" adopted by Assembly in 1999) and practicing homosexuals (including lesbians), shall not be eligible to become a *Recognized Convention Lay Pastor*.
- G. Following the Recognition Interview the Board will determine whether or not the Candidate qualifies to become a *Recognized Convention Lay Pastor*. The decision of the Board shall be sent to the Candidate in an official letter from the Executive Minister with a copy to the church in which the Candidate is serving as a lay pastor.
- H. The names of those whom the Board approves shall appear on the Convention's list of *Recognized Convention Lay Pastors*, and they shall be commended to the churches of the Convention as a person approved for lay pastoral ministry, including preaching, the administration of the ordinances and the carrying out of pastoral or other kinds of ministry.

- I. If, for a period of five or more consecutive years, a *Recognized Convention Lay Pastor* is no longer engaged as a lay pastor, interim pastor, or supply preacher, or other forms of lay ministry (cf., 5.5C) that individual's credentials shall no longer be held by the Convention. Those who have formerly been *Recognized Convention Lay Pastors* who reengage in lay pastoral ministry may apply in writing to the Board to have the recognition reinstated. This five-year rule does not normally apply to *Recognized Convention Lay Pastors* who are retired or on long-term disability.

Recognized Convention Lay Pastors nearing the five-year deadline who believe their circumstances warrant the retention of their recognition may submit a written request to the Board of Ministerial Standards and Education to consider an extension of their credentials.

If a *Recognized Convention Lay Pastor* accepts a call to serve in a church (other than on an interim basis) that is not affiliated with the Convention of Atlantic Baptist Churches that individual's credentials will no longer be held by the Convention.

- J. A *Recognized Convention Lay Pastor* will be held accountable to comply with the *Ministerial Professional Standards* adopted by The Convention of Atlantic Baptist Churches (see *Ministerial Professional Standards* within *The Regulations Concerning the Ministry*).
- K. An allegation of professional misconduct against a *Recognized Convention Lay Pastor* will be dealt with by the Board in accordance with *Section 5: Protocol for Cases of Alleged Professional Misconduct* found in its Ministerial Standards Document.

MINISTERIAL PROFESSIONAL STANDARDS

SECTION 1: BOARD OF MINISTERIAL STANDARDS AND EDUCATION (BMSE)

1. The Convention of Atlantic Baptist Churches (CABC) has given the BMSE authority to oversee all matters pertaining to ministerial credentials.
2. The CABC authorizes the BMSE to create policies and procedures for the handling of matters involving credentials which shall include the handling of complaints against persons holding credentials with the Convention of Atlantic Baptist Churches (CABC) which policies and procedures shall be published in the Yearbook and presented to all new pastors. These policies and procedures shall apply to all persons who hold or who have held credentials with the CABC.
3. In discharging its mandate of overseeing all matters pertaining to ministerial credentials, the BMSE shall be guided by the following Foundational Statements and Code of Ethics.

SECTION 2: FOUNDATIONAL STATEMENTS

2.1 Theological Foundation

The Holy Scriptures speak of the Church as the Body of Christ¹ and call its members to live lives that are rooted in Christ² and to grow together in love, thanksgiving and service to God and neighbour.³ To be a Christian is to be a new creation, and part of a new humanity guided and empowered by the Holy Spirit.⁴ The Church is called to exemplify a community of truth, justice and mercy, compassion and reconciliation, mutual service and steadfast faithfulness.⁵

Recognizing both the importance of leadership in the church and the accountability of leaders to the CABC, the BMSE as the credentialing body acknowledges that godly standards are expected of those who serve as spiritual leaders.

Accordingly, we affirm that every person is created in the image of God⁶ for loving, covenantal relationships with God, others and the world. We believe that peace arises out of right relationships.⁷ Personal dignity, freedom and sexual integrity are ensured by faithfulness to just covenants of mutual trust, care and respect. Such covenants undergird the moral framework of our communal life, responsibilities and entitlements.

Professional misconduct cannot be treated by the Church as a private matter since others' attitudes and relationships are bound to be affected. Great care is expected to be exercised in relationships in order to avoid abuses of trust, power, confidentiality and the responsibility of authority.

Because children, adolescents, the infirm and elderly are more vulnerable to the tragic consequences of broken covenants and abusive treatment, special care must be taken to protect them.⁸

In instances where professional misconduct has occurred it is the responsibility of those in leadership (i.e. the Board of Ministerial Standards and Education) to offer assistance to fallen pastoral leaders in order to help them regain personal, spiritual and familial health. In

¹ Romans 12:5; I Corinthians 12:12-27; Ephesians 1:22-23 [New Revised Standard Version]

² Ephesians 3:17; Colossians 2:7

³ Colossians 1:6; John 13:12-17; John 15:12; Matthew 7:12; Luke 10:25-28

⁴ Romans 8:18-27; II Corinthians 5:17; Galatians 6:14-15; John 1:12-14, 16

⁵ Matthew 28:18-20; Acts 1:8; II Corinthians 5: 18-21; Colossians 1:18-23; I Timothy 5:11-16; Hebrews 13:1-8

⁶ Jeremiah 31:31-33; I Corinthians 11:17-22

⁷ Romans 5:1; Acts 10:36

⁸ Matthew 18: 1-7; Mark 9: 35-37; Matthew 25: 31-46; James 1:27; Luke 17:1-2

addition, where repentance has been demonstrated and to the degree that credibility has been regained, the possibility may exist for fallen pastoral leaders to be restored to a position of ministerial leadership as an accredited or recognized pastoral leader. (Footnote Galatians 6:1-2)

2.2 Nature of Pastoral Ministry

For a proper understanding of the policy and guidelines set forth in this document, two things must be highlighted about the nature of the pastoral relationship.

- A. The pastoral relationship is built on trust. Where this trust is betrayed or compromised by professional misconduct, or even questioned by rumour, damage follows in all areas of the church's ministry. Church members, counselees, colleagues and adherents must be able to expect dependable pastoral oversight without the intrusion of professional misconduct.
- B. By virtue of education, ordination, recognition, title, status and/or reputation, the pastoral leader is in a position to exert power. Therefore, no sexual liaison/contact outside the marital relationship is proper, whether or not the pastoral leader is functioning in a ministry role. Pastoral leaders must view themselves as holding their professional status continually.

NOTE: Pastoral leaders who are single must demonstrate discretion in any dating relationship.

SECTION 2A: EXERCISE OF PASTORAL MINISTRY REGARDING SAME SEX MARRIAGE

Pastoral leaders accredited by the Convention of Atlantic Baptist Churches shall not officiate or co-officiate at a same-sex marriage ceremony.

A complaint that a pastoral leader accredited by the Convention of Atlantic Baptist Churches has officiated or co-officiated at a same-sex marriage ceremony will be investigated by the Board of Ministerial Standards and Education according to the Board's protocol (Section 5-7). If the complaint is proven to be true, the Board of Ministerial Standards and Education will revoke his/her authorization by the Convention to perform marriages. The Board will also take appropriate disciplinary measures according to its protocol (Section 5.6), which could ultimately lead to the loss of the individual's standing as an accredited minister within our Convention.

SECTION 3: CODE OF ETHICS

3.1 Preamble

The call to Pastoral Leadership is a high and sacred calling, expressed through a life of service and modelled after the life of Jesus Christ. Implicit in the call to ministry are biblically-based prescriptions for relationships with God, His family and the world. Jesus clearly and succinctly outlines the basis for Christian character and integrity in Mark 12:30-31 when He summarizes the commandments: “Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength” [and] “Love your neighbour as yourself”

Pastoral leaders recognized or accredited by the CABC, while not expected to be without fault, must maintain a high standard of integrity in the church, the home and the community (1 Timothy 3:2).

3.2 Rationale

Every Christian is ultimately accountable to God. Those serving as pastoral leaders are also accountable to the local church(es), ministry or agency in which they serve. Because the BMSE has been mandated by the CABC to oversee all matters pertaining to ministerial credentials, all pastoral leaders within the CABC will be held accountable to this code of ethics. Written allegations of non-compliance with the Code of Pastoral Ethics will only be considered by the BMSE when they are of such a serious nature that they fall with the definition of professional misconduct. (See the Protocol for Cases of Alleged Professional Misconduct).

3.3 Pastoral Ethics

Section 3.3 is written in the first person for strength of emphasis.

3.3.1 Relationship with God

Soul Care:

Called as a servant of God to pastoral leadership (Matthew 4:19, Ephesians 4:11), I understand the primary importance of my relationship with Christ. This call is reflected in who I am in Christ, as well as in what I do.

Therefore, I will seek God in humility and actively cultivate my relationship with Him through such spiritual disciplines as:

- worship (Romans 12:1, Revelation 5:12-13, John 4: 23-24)
- study of the Word of God (II Timothy 3:16, Luke 11:28)
- prayer (Matthew 6:5, Luke 11:2-10)
- confession of sin (I John 1:9, James 5:16)
- repentance and a willingness to seek reconciliation (Acts 3:19, Luke 17:3)
- a willingness to forgive (Matthew 5:14-15, Matthew 6: 14-15)
- fellowship (I John 1: 3, 6, 7)
- sacrificial service (Philippians 2:1-11)

Self Care:

Seeking to be a vessel for God's use, I will endeavour to:

- put on the character of Christ (Romans 13:14, Colossians 3:1-17)
- maintain physical and mental wellness (1 Corinthians 6:19-20)
- be sexually pure (Ephesians 5:3, 1 Corinthians 6:18)
- practice sound financial management (1 Timothy 6:5-10, 2 Corinthians 9:6-7);
- be truthful (Ephesians 4:15)
- be a person of integrity (Ephesians 5:8-10, 1 Peter 1: 13-16)

3.3.2 Relationship within the Family Unit

The call to Christian ministry affects the whole family and not just the one called. Thus, whether I am married or single, with children or without, I will strive to be sensitive to the needs of those in my household.

As far as it depends on me, and as God enables me, my relationship with my spouse will be modelled after the sacrificial love of Christ. I will uphold the vows of marriage and will honour the principle of mutuality, submitting to my spouse out of reverence for Christ (Ephesians 5:21-33).

If I am married and have children, I will, together with my spouse, heed God's clear instructions concerning my responsibility for the nurture and instruction of my children (Deuteronomy 6:4-7, Ephesians 6:1-4).

3.3.3 Relationship With Those Among Whom I am Called to ServeWhen Dealing with a Search Committee:

- I will candidate with only one church at a time;
- I will not knowingly compete with another pastor for a call;
- I will honestly present my strengths, weaknesses and challenges and will decline any call for which I am not suited.

While Serving:

Believing that God has called me to be a pastoral leader within the CABC, I will, in the power of the Holy Spirit:

- be a person of consistent Christian character and integrity;
- love the people whom God has called me to serve, ministering impartially to their needs and refraining from behaviour that may be divisive;
- help the people of my congregation and/or in my care, to identify, develop, and use their spiritual gifts for ministry for the edification of the Body of Christ;
- endeavour to lead the congregation to practice evangelism, compassion and service to the community and the world;
- consider confidences as a sacred trust not to be divulged without consent of the person involved, or unless there is danger to an individual, their family or society;
- be accountable to those whom I am called to serve, not using my position to exert undue power or influence;

- pray for the specific needs of those whom I am called to serve, as well as for needs in the local community and broader society;
- avoid giving any impression that suggests that I am qualified beyond my level of training, competence, and experience;
- act with integrity in all financial matters;
- responsibly exercise the freedom of the pulpit, speaking the truth of God's Word in love and acknowledging any extensive use of material prepared by someone else;
- encourage the congregation to enjoy fellowship and ministry opportunities with other churches, especially through the Association, Region and Convention;
- refrain from causing or using a conflict within the church I am presently serving to plant a new church;
- Not use my influence to alienate my congregation, or any portion of it, from support of the governing body(ies) of the congregation or from support of the denomination. If my convictions change from those held by those with whom I minister, I will voluntarily resign my position, taking no person from the fellowship;
- Avoid any perception of conflict of interest, legal or otherwise, by holding no other elected office in the congregation I serve nor acting as a signing officer nor voting at any meeting of a congregational council, board or committee unless otherwise authorized by the church. As a member of the congregation, I am permitted to vote at congregational business meetings.

When Resigning:

- I will give adequate notice, and will ensure that I deal fairly with the congregation throughout my departure;
- I will encourage the congregation to be open to new directions under the guidance of the Holy Spirit;
- Recognizing that problems may be raised by my staying, if nonetheless I remain in this congregation as a worshiper, I will neither say nor encourage any critical remarks concerning my successor. Instead, I will affirm the pastor. I will see my role as a supportive and committed lay person, and will submit to the authority of present congregational leadership.

3.3.4 Relationship with Colleagues in Christian Ministry

In General:

God calls various people to provide ministry in diverse ways and settings. In submitting to God's authority,

- I will respect the ministries of pastoral colleagues as, together; we seek to fulfil the Great Commission (Matthew 28:19-20) in the spirit of Matthew 22:37-39.
- Once I have left a particular ministry setting, I will respect the need of that community of faith to bond with others who will serve them. I will not normally participate in events such as weddings and funerals, or provide pastoral care which would normally be handled by the current pastor. If invited to so participate, I will

only do so with the blessing of the current pastor.

- I will not entertain or make use of criticisms of a predecessor or of another pastor and will abide by the principles as outlined in Matthew 18:15-17 for resolving any conflict.
- I will be supportive and caring of other pastors and will seek some form of peer support and accountability.

Within Pastoral Staff:

As a member of a pastoral team,

- I will act and speak with confidence in the other members of the team and will communicate openly and respectfully with them;
- I will respect the corporate wisdom of the staff team;
- I will receive constructive criticism graciously and remain open to suggestions from other members of the team;
- When conflicts arise within the team, I will engage in due process with other team members to seek resolution.

As a Senior Pastor,

- I will encourage all staff members and allow them to excel in their work;
- I will assist each staff member to grow in the Christian life and ministry;
- I will allow other staff members to encourage my growth.

As an Associate Pastor,

- I will support the leadership position of the Senior Pastor. If circumstances change and I can no longer, in good conscience, support the Senior Pastor, I will either resign or, if unethical or unprofessional conduct is involved, I will seek the counsel of my Regional Minister.

3.3.5 Relationship with Association and Convention

The principle of association is based on the belief that some ministries may be accomplished more effectively by combining the gifts and resources of a number of churches, than by churches working independently. Insofar as any congregation I serve is a member of an Association of Churches, who together comprises the Convention of Atlantic Baptist Churches, I will:

- be supportive of the mission and objectives of the Association and of the CABC;
- make every effort to work in harmony with the Officers, Council and pastors of the Association in which I serve and with the Officers, Council and Staff of the CABC and its agencies;
- consider my responsibilities in the Association/Convention as part of my ministry duties and manage my time to include such involvement;
- promote the Association/Convention and related agencies to my congregation;
- Take advantage of opportunities provided through the Association, Region or Convention, to fellowship with other Christian ministers and lay people and to participate in a network of mutual accountability.

3.3.6 Relationship to Community

God's call to His church is to be salt and light (Matthew 5:13-16). Each local congregation, under the servant leadership of the pastor and other Christian leaders, is the embodiment of Christ to the community in which it serves. In order to be a witness of Christ's love for all,

- I will strive to have a positive and visible presence in the community;
- I will seek to understand the community and its history;
- I will seek to contribute to the life of the community beyond the church;
- I will also support, whenever possible, the broader fellowship of Christians within the community, recognizing that my church is an interdependent part of the universal church of Jesus Christ. Where I disagree with the view or position of another pastor or church on a particular issue, whether theological, doctrinal, or social, I will nonetheless remain committed to maintaining the bond of peace.

3.4 Church Ethics: Congregation to Pastor Relationship

The relationship between congregation and pastor is vital to the witness and ministry of any local church. While the BMSE has no authority over individual churches, we offer the following recommendations and urge congregations to honour the unique bond God intends for them to have with each pastor He provides.

- The congregation will undergird their pastor, through prayer and encouragement, in the discharge of all pastoral duties. The church will avoid comparison with other pastors, and will support the pastor in endeavours to witness to the Kingdom of God through community and denominational service;
- The congregation will ensure that the pastor has adequate time for study, continuing education experiences, and personal spiritual growth;
- The congregation will recognize the pastor's need for physical, emotional, and spiritual renewal by providing opportunities for weekly rest and annual vacation;
- The congregation will encourage the pastor to maintain wholesome marital and family relationships. They will respect the pastor's family and place no expectations upon the family that they would not place upon themselves;
- The congregation will allow the pastor to exercise the freedom of the pulpit responsibly, for the edification and instruction of the people of God;
- The congregational leadership will work together with the pastor in a relationship of mutual accountability;
- The congregation will respect and honour the freedom of the pastor to be present and give input at meetings of all standing and special committees, commissions, boards, or assemblies convened by the congregation to transact congregational business. However, except for the meetings of the general membership, the pastor will not have voting rights (unless otherwise authorized by the church);
- At each stage of the process of preparing the Budget for the pastor's salary, the church will ensure the pastor has the full right to present his or her needs.
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SECTION 4: POLICIES AND PROCEDURES FOR AMENDMENT OF THE DOCUMENT

The policies and procedures developed by the BMSE may be amended from time to time in accordance with the following procedure:

4.1 Amendments proposed by the BMSE

- (a) If the BMSE wishes to amend the policies and procedures, it shall:
 - (i) Give notice of its intention to amend the policies and procedures to all persons holding credentials with CABC by regular mail or email. This notice shall include the actual amendment sought and notice of when the amendment will be considered by the Board which shall be at least sixty days after the date of the notice; and
 - (ii) Mail notice of the intended change to the policies and procedures to all churches in the CABC.

- (b) Any person wishing to comment on the intended change to the policies and procedures may do so in writing to the Chair of the BMSE or may attend and speak to the proposed amendment at the BMSE Meeting identified in the notice.

- (c) After hearing from all persons, if any, who wish to speak to the proposed amendment and after considering all written submissions, if any, the BMSE shall reach a decision concerning the proposed amendment and shall give notice of its decision:
 - (i) By mail or email to all persons who hold credentials with the CABC and
 - (ii) By mail to all CABC churches.

- (d) Any person wishing to appeal the BMSE decision to amend its policies and procedures pursuant to this subsection may do so by giving a written notice to the Chair of the BMSE within sixty days of the notice of the amendment in the policies and procedures being sent to the Churches of the CABC. If no such written appeal is received by the Chair of the BMSE, the amendment shall be considered final and binding.

- (e) If a notice of appeal is received by the Chair of the BMSE within sixty days of the notice being sent to the Churches of the CABC:
 - (i) The Chair of the BMSE shall pass the notice of appeal on to the President of the CABC for consideration by the Council of the CABC at its next scheduled meeting. The President of the CABC shall, upon receipt of a notice of appeal, request a written response from the Chair of the BMSE, which response shall be copied to the person filing the notice of appeal.
 - (ii) The Council shall consider the notice of appeal at its next scheduled meeting and shall permit both the person seeking to appeal the BMSE's decision and the Chair of the BMSE or designate to present oral submissions to Council.

- (iii) If the Council elects not to disturb the decision of the BMSE to amend its policies and procedures it shall advise the person who submitted the notice of appeal in writing but no further notice is required and the decision of the Council is final and binding.
- (iv) If the Council elects to vary or rescind the decision of the BMSE to amend its policies and procedures the decision of Council is also be final and binding. Notice of this decision of the Council shall be given as follows:
 - (a) By mail or email to all persons who hold credentials with the CABC and
 - (b) By mail to all CABC churches.

4.2 Amendments proposed by members of CABC churches or persons who hold or who have held credentials with the CABC

- (a) Any person who holds or who has held credentials with the CABC or any member of a CABC church may request that the BMSE amend its policies and procedures by submitting a written notice of the requested amendment, together with the reasons for the requested amendment, to the Chair of the BMSE.
- (b) Upon receipt of the requested amendment the Chair of the BMSE shall notify the person requesting the amendment that the requested amendment shall be considered at the next scheduled meeting of the BMSE and invite the person seeking the proposed amendment to attend that meeting to provide oral submissions to the BMSE regarding the proposed amendment.
- (c) After hearing from the person requesting the amendment, if that person wishes to address the BMSE, and after considering the written request for the amendment, the BMSE shall reach a decision concerning the requested amendment.
- (d) If the BMSE elects not to amend its policies and procedures it shall notify in writing the person seeking amendment and shall give reasons as to why it chose not to amend its policies and procedures.
- (e) If the BMSE elects to amend it policies and procedures as a result of the request for an amendment it shall give notice of its decision to amend;
 - (i) By mail or email to all persons who hold credentials with the CABC and
 - (ii) By mail to all CABC churches.
- (f) Any person wishing to appeal the BMSE's decision to amend its policies and procedures pursuant to this subsection may do so by giving a written notice to the

Chair of the BMSE within sixty days of the notice being sent to the churches of the CABC. If no such written appeal is received by the Chair of the BMSE within sixty days of the notice being sent to the churches, the change shall be considered final and binding.

- (g) If a notice of appeal is received by the Chair of the BMSE within sixty days of the decision to amend its policies and procedures being sent to the churches of the CABC;
 - (i) The Chair of the BMSE shall pass the notice of appeal on to the President of the CABC for consideration by the Council of the CABC at its next scheduled meeting. The President of the CABC shall, upon receipt of a notice of appeal, request a written response from the Chair of the BMSE which response shall be copied to the person filing the notice of appeal.
 - (ii) The Council shall consider the notice of appeal at its next scheduled meeting and shall permit both the person seeking to appeal the BMSE's decision and the Chair of the BMSE or designate to present oral submissions to Council.
 - (iii) If the Council elects not to disturb the decision of the BMSE to amend its policies and procedures it shall advise the person who submitted the notice of appeal in writing but no further notice is required and the decision of the Council is final and binding.
 - (iv) If the Council elects to vary or rescind the decision of the BMSE to amend its policies and procedures the decision of the Council is also final and binding. Notice of this decision of the Council shall be given as follows;
 - (a) By mail or email to all persons who hold credentials with the CABC and
 - (b) By mail to all CABC churches.

- 4.3** A committee appointed by the BMSE shall review and propose revisions to the policies and procedures every three (3) years or as necessary.

GUIDELINES PERTAINING TO GRANTING OF PERMISSION TO PERFORM MARRIAGES

1. **Accredited Ordained Ministers** (serving in churches, in chaplaincy, on staff, retired or not currently serving a church) are automatically registered to perform marriages by this Convention through the Executive Minister while on our list of accredited ordained ministers.
2. **Ordained pastors whose credentials are not held by this Convention** (but who are accredited and are in good standing with another denomination) are registered because of serving one of our Baptist churches if they are not already registered under another denomination. *(Note: A copy of their ordination certificate and a letter of good standing from their denomination must be provided.)*
3. **Non-ordained pastors in the ordination track:** The following motion was passed at the 1988 Convention Assembly to amend the 1970 motion: "Pastors in full time service who have held Association Licenses to Minister for two years and have concurrently served two years in full time pastorates should be granted licenses to perform marriage ceremonies. Full time is to be interpreted as 25 hours per week or more. This privilege is to be accorded on a year to year basis." The following motion was passed at the October 2011 meeting of the Board of Ministerial Standards and Education: "these pastors must hold licenses toward ordination have met with the Board of Ministerial Standards and Education and have been approved as Candidates for Ordained Pastoral Ministry." *(Notes: The Candidacy requirement is not retroactive. This registration is "permanent" only so long as Candidacy, an Association License and a ministry placement remain current; this privilege may be withdrawn if these requirements are not maintained.)*
4. **Non-ordained pastors who are ready to begin the year of Internship** may be registered to perform marriages once their Internship is arranged with the Supervisor, upon request to the Executive Minister's office. In some cases the Candidate may already be registered under #3 above.
5. **Recognized Convention Lay Pastors:** In June 2004 and October 2011 motions were passed to allow a Pastor to be registered after being approved by the Board of Ministerial Standards and Education as a Recognized Convention Lay Pastor *and* after receiving a pastoral ministry placement in a local church. Both requirements must be met before permission is granted.

Because of provincial government regulations, permission to perform marriages is automatically revoked when a pastor moves from the province in which he/she is registered. If a pastor moves to another Atlantic Canadian province, he/she will be registered in that province upon request to the Executive Minister's office.

Registration is on a permanent basis within the provinces of New Brunswick, Nova Scotia and Prince Edward Island, until a pastor moves to another province. Pastors in Newfoundland must make their own arrangements with the government authorities. Ordained ministers not accredited by the Convention will cease to be registered when they are no longer serving a Convention church. It is the responsibility of the pastor to ensure that he/she is properly registered to perform marriages before performing a wedding and should contact the Executive Minister's office to ensure that these arrangements are made. Those not registered may assist a pastor who is registered in performing a wedding ceremony, as arranged with the registered pastor.

(Revised by the Board of Ministerial Standards and Education October 2011)

SCHOLARSHIPS AND BURSARIES AVAILABLE TO PASTORS AND STUDENTS

Grants Administered by the Board of Ministerial Standards and Education

Ebenezer Moulton Bursary

This Bursary, named in honour of the first Baptist minister in Canada (1761), is valued at up to \$1,000.00, the amount of the yearly grant or grants to be determined by the administering body, which is the Board of Ministerial Standards and Education in consultation with the Dean of Theology. The Purpose of the bursary primarily is to enable qualified full time pastors of Convention Baptist Churches, who are married, to enter Acadia Divinity College to pursue work leading to a degree in theology. The bursary is awarded for one year. A person receiving it may be eligible for the succeeding year upon application, and an eminently qualified candidate may be given preference over others for successive granting at the discretion of the administering body.

Some service, not necessarily commensurate with the value of the award, will ordinarily be required of the successful candidate, the administering body specifying the type and sphere of service. The grants will be made only when a candidate meeting the requirements can be found and surplus amounts will not be accumulative. At the discretion of the administering body, when a candidate is given an amount less than the potential, another qualified candidate may be awarded the balance.

Although the primary purpose of the bursary is to encourage married men, who are serving as full time pastors and who have not completed degree work to undertake studies to that end. Married men who are already in course at the Divinity College may be considered eligible in circumstances of special need, but they will have secondary precedence. The bursary shall be considered always as an educational aid and not as financial assistance to secondary interests.

Bursaries to Pastors

A grant up to \$350.00 towards the cost of taking summer courses at Acadia Divinity College. Application should be made through the Executive Minister.

A grant covering tuition fees in undertaking courses by correspondence from Acadia Divinity College is available to pastors working towards ordination. Applications should be made through the Executive Minister.

Bursaries to Ministerial Students

A grant based upon need and available funds may be available to qualified ministerial students undertaking regular pastoral education courses at Acadia Divinity College and Atlantic Baptist University. Application shall be made through the administrative officer of the respective College/University.

Grants Administered by the UBWMU

In recognition of substantial gifts to Acadia University by the United Baptist Woman's Missionary Union in 1923-28 and 1952-57, bursaries totalling not more than \$4,000.00 in any one academic year are available, on the recommendation of the UBWMU to women students at Acadia Divinity College. Bursaries are awarded first to young women preparing for overseas service with Canadian Baptist Ministries or to missionaries on home assignment who wish to pursue further studies at Acadia Divinity College; then bursaries may be available to young women enrolled in any ADC degree program. These latter awards are made by the UBWMU in consultation with the Principal or designate of ADC.

A bursary amounting to \$75.00, being the interest on a legacy bequeathed by Mrs. Jacob (Annie Bucknane) Smith of Saint John, NB, to the UBWMU, and held in trust by Acadia University, is available annually to a woman enrolled in one of the degree programmes at Acadia Divinity College. The award is made by the UBWMU in consultation with the Principal or designate of Acadia Divinity College.

MINUTES OF THE 167th ANNUAL ASSEMBLY (OASIS)
of the
Convention of Atlantic Baptist Churches
Acadia University, Wolfville, Nova Scotia
August 9 - 11, 2013

Pre-Oasis Events, Thursday August 8, 2013

Pastors' Leadership Forum: "Thrive Instead of Survive Ministry!"

Dr. Peter Reid, the Executive Minister, hosted a forum for pastors and interested lay leaders in the K. C. Irving Centre Auditorium from 2:00 to 3:45 p.m. He was joined by Rev. Cheryl Ann Beals, Director of Clergy Formation & Health.

Encountering God: An AUBA Worship Experience

Those gathered in University Hall enjoyed a vibrant and dynamic worship experience from 7:00 to 8:30 p.m. that was led by members of the African United Baptist Association.

Executive Minister's Kitchen Party

Attendees at the Executive Minister's Kitchen Party in the Fountain Commons were introduced to the 2013 Ordinands and Recognized Convention Lay Pastors. Since Oasis 2012 no one has completed their process with the Board of Ministerial Standards and Education toward recognition of their prior ordination. A slideshow was also projected from screens on the wall with pictures of those who were being recommended for ordination or being recognized as Convention Lay Pastors.

Ordinands

The Examining Council for Ordination met Tuesday, August 6th and Wednesday, August 7th in the Auditorium, Irving Centre, Acadia University. The following Candidates were examined on their statements of faith and Christian commitment and are being recommended to their churches for ordination at their hands:

Sheila Ago – Minister of New Life and Discipleship, Emmanuel Baptist Church (EBC: The Meeting Place), Upper Hammonds Plains, NS

Paul Carline – Director of Intercultural Ministries, CABC and CBM, Saint John, NB

Chad Clements – Senior Pastor, Morristown Baptist Church, Morristown, NS

Adrian Gardner – Part Time Associate/Youth Pastor at Grand Bay Baptist Church, and CABC Part Time Associate Director of Youth and Family Ministries, Grand Bay-Westfield/Saint John, NB

Sam Jess – Senior Pastor, Barss Corner and Emmanuel (Parkdale-Maplewood) Baptist Churches, Barss Corner, NS

Myles Krueger – Pastoral Intern, Middle Sackville Baptist Church, Sackville, NB

Miriam MacDonald – Pastoral Intern, Bedford Baptist Church, Bedford, NS

Heather Mitton – Director of Girls' Ministry, Bedford Baptist Church, Bedford, NS. (She also served this past year as Interim Director of Christian Education at Bayers Road United Baptist Church).

Seth Moore – Senior Pastor, Annapolis Royal Pastorate, Annapolis Royal, NS

Kristen Price – Youth Pastor, Hopewell Hill Baptist Church, Hopewell Hill (Albert County), NB

Michael Vlahos – Senior Pastor, South End Baptist Church, Halifax, NS

Recognized Convention Lay Pastors

Since Oasis 2012 the following have completed the process with the Board of Ministerial Standards and Education toward Recognized Convention Lay Pastor. They have completed the Lay Pastors' Training Program and have successfully met with the Board of Ministerial Standards and Education on at least two occasions. At the second interview they successfully defended their statement of faith.

William (Bill) Knowles – Senior Pastor of Sackville Christians Fellowship, Halifax Association, NS
Galvin Simmonds – Senior Pastor of Acaciaville United Baptist Church, AUBA, Centreville, NS
Doug Steeves – Senior Pastor of Stoney Creek Baptist Church, Albert Association, NB

Friday August 9, 2013 Morning Business Session

At 7:30 a.m., Rev. Sandy Sutherland welcomed the invited guests to the President's Breakfast in the Clark Commons.

Early Morning Prayers were offered under the leadership of Rev. Dr. Frank Guinta from 8:15 to 8:30 a.m. in Manning Memorial Chapel.

Persons who arrived at University Hall by 8:30 a.m. viewed announcements projected on the screen.

At 8:40 a.m. Mr. Dan Bremnes led in the singing of a worship song, "God of Wonders." Dr. Peter Reid welcomed those assembled in University Hall and introduced the Devotional Speaker, Dr. Anna M. Robbins. As of August, 2012, Dr. Robbins is the Director of Doctoral Studies, overseeing the Acadia Doctor of Ministry program, and Academic Dean of Acadia Divinity College. Dr. Robbins also serves as Associate Professor of Theology, Culture and Ethics. Dr. Reid offered prayer and Dr. Robbins shared scripture from Genesis 3:1-5 and a devotional message entitled, "Did God REALLY Say...?"

Dr. Peter Reid came to the podium to thank Dan Bremnes for his music and Dr. Anna Robbins for her prophetic message.

Call to Order and Prayer

Rev. Sandy Sutherland called the meeting to order at 9:22 a.m. and declared the business session of the 167th Annual Assembly of the Convention of Atlantic Baptist Churches to be open. Rev. Brian Wallace led in prayer.

Rules of Order

Rev. Sandy Sutherland called on the Executive Minister to read the Rules of Order. Dr. Peter Reid read the General Operating Bylaw, APPENDIX B, RULES OF ORDER.

Dr. Reid announced that cameras and recording devices are not permitted in the business sessions, and that Mrs. Goldye Smith, Vice-President, will be the time keeper.

Appointment of Parliamentarian

Rev. Sandy Sutherland called for a recommendation from the Executive Minister regarding the Parliamentarian.

It was moved by Dr. Peter Reid and seconded by Shannon Skafte that Rev. Dr. Brian MacArthur be appointed by the Convention Assembly as the Parliamentarian for the business sessions of Oasis 2013. Motion Carried.

Rev. Sandy Sutherland invited Dr. Brian MacArthur to the table.

Adoption of Agenda and Reading of Minutes

Rev. Sandy Sutherland informed the Assembly that she was prepared to entertain a motion to adopt the agenda.

It was moved by Mary E. Trecartin and seconded by Rev. Dr. Robert Nickerson that the agenda be adopted as presented. Motion Carried.

Rev. Sandy Sutherland noted that the anticipated video presentation highlighting a joint mission trip between the youth of Emmanuel Baptist Church, Hammonds Plains and the youth of Birch Cove Baptist Church was unfortunately unavailable at this time.

Rev. Sandy Sutherland requested direction from the Assembly regarding the reading of minutes, whether all items will be read or only action items. Rev. Sutherland noted that in recent years, only action items have been read.

Rev. David Dubois moved and Rev. Sterling Gosman seconded that only action items are to be read at the afternoon business session. Motion Carried.

Welcome to First Time Attendees and Visitors

Rev. Sandy Sutherland extended a special welcome to First Time Attendees and Visitors and requested them to stand.

Recognition of Denominational Representatives

Rev. Sandy Sutherland welcomed the official representatives from their denominations or bodies affiliated with our Convention, as well as official denominational observers, who were asked to stand when their name was read:

(Anglican) The Diocesan of Nova Scotia and Prince Edward Island

Observer: Rev. Liz Earley

The Wesleyan Church, Atlantic District

Observer: Rev. Scott Prime

Canadian Baptist Ministries

Rev. Sam Chaise, Executive Director and his wife, Mrs. Cindie Chaise, who were not present at the time of this welcome, but whose attendance was anticipated shortly.

Canadian Baptists of Ontario and Quebec

Rev. Tim McCoy, Executive Minister, who was not present at the time of this welcome, but whose attendance was anticipated at the 6:30 p.m. Combined Rally with Tidal Impact where he is the Guest Speaker.

Rev. Sandy Sutherland also welcomed and gave recognition to those in attendance from Newfoundland and Labrador.

Appointment of Chief Scrutineer

Rev. Sandy Sutherland invited Dr. Peter Reid to speak regarding the Chief Scrutineer.

Dr. Reid reminded the Assembly that Rev. Donald Dunn was appointed as Chief Scrutineer by the Assembly during the business session at the Assembly 2012.

Tabling of Reports

Rev. Sandy Sutherland invited Dr. Peter Reid to comment regarding the Yearbook Reports.

Dr. Reid indicated that the yearbook reports are accessible on the CABC website (at www.baptistatlantic.ca/about/history/yearbooks), and that the Yearbook has not been printed in its entirety for Assembly registrants in recent years. Only those reports listed on the agenda are printed.

**It was moved by Dr. Peter Reid and seconded by Rev. Dr. Gordon Poley that Yearbook Reports be tabled and taken up as occasion demands except those listed on the agenda and items arising out of Council, and that motions coming from Council be put forth from time to time.
Motion Carried.**

Honouring Rev. Jerry Horsman and Rev. Elias Mutale

Rev. Sandy Sutherland invited Rev. Jerry Horsman and Rev. Elias Mutale and their wives to the platform on the occasion of their retirement from Convention Senior Staff positions.

Dr. Peter Reid made a presentation to each of the two couples to honour them and to thank them for their faithful service to the Convention. Rev. Sandy Sutherland offered prayer for Rev. Horsman and Rev. Mutale and their wives.

Report of the Nominating Committee: Part A – Re: Vice Presidential Nominee

Rev. Sandy Sutherland called on the Past President, Rev. R. Daniel Walton, as Chair of the Nominating Committee, to present the Nominating Committee Report.

Rev. R. Daniel Walton explained why there was only one name presented on the ballot for Vice-President of Convention. Rev. Walton outlined that there could be up to five names on the ballot and that the Nominating Committee contacted a number of Ordained Pastors from either New Brunswick or Prince Edward Island for this position. Once they completed their work, they were left with only one candidate. It was decided that this name would be presented to the Convention Assembly for consideration by the Delegates.

Rev. Sandy Sutherland reminded the delegates that any further nominations must have been in the hands of the Chair of the Nominating Committee or the Executive Minister, no later than twelve (12) hours prior to the beginning of the annual Meeting of Members in accordance with the guidelines set forth in Section 8.04 (e) of the General Operating Bylaw. She noted that there were no further nominations.

Rev. Sandy Sutherland declared that with no other nominations received, Rev. Michael Palmer is elected Vice-President by acclamation.

Rev. Sandy Sutherland invited Rev. Michael Palmer and his wife, Sheila, to the platform. President Sutherland offered prayer for them. Rev. Michael Palmer presented a brief statement.

Report of the Nominating Committee: Part B – Re: Boards and Committees

Rev. Sandy Sutherland called on Rev. R. Daniel Walton, Chair of the Nominating Committee, to present this report.

Rev. R. Daniel Walton informed the Assembly that no further nominations were received under the twelve-hour rule. He sought the will of the Assembly regarding the presentation of the report, explaining that in recent years the report has been presented as a whole.

Rev. Sandy Sutherland asked the Assembly, “Are you agreed that the Nominating Report be presented as a whole and if there are nominations in any category a ballot will be prepared for that category and voting on additional names will take place immediately following the adoption of the Nominating Committee Report?”

The Assembly agreed that the Nominating Committee Report be presented as a whole.

Rev. Sandy Sutherland reminded the delegates that any further nominations must have been in the hands of the Chair of the Nominating Committee or the Executive Minister, no later than twelve (12) hours prior to the beginning of the annual Meeting of Members in accordance with the guidelines set forth in Section 8.04 (e) of the General Operating Bylaw.

REPORT OF THE NOMINATING COMMITTEE 2013

President

Goldye L. H. Smith

Dartmouth NS

Vice-President - five nominees – an Ordained Pastor from either New Brunswick or Prince Edward Island

Rev. Michael A. Palmer

Florenceville-Bristol NB

Council - to retire 2016 - four nominees

Rev. Daniel F. Cormier

Moncton NB

Mr. Martin Finnemore

Dartmouth NS

Mr. Brian P. Lutes

Bedell NB

Rev. Brandon Thompson

Hartland NB

To retire 2015 - one nominee (Appointed by Council to replace Rev. Maxine L. Gough who has resigned – to be ratified by 2013 Assembly)

Rev. Dr. Rhonda Y. Britton Halifax NS

Pension and Insurance Board - to retire 2016 - one nominee

Mr. Robert H. Young Hubbards NS

To retire 2014 - one nominee (Appointed by Council to replace Mr. Ian Purvis who has resigned – to be ratified by 2013 Assembly)

Mr. David Matthews Fredericton NB

Canadian Baptist Ministries - to retire 2016 - one nominee

Rev. Norman Pearce Sherbrooke NS

Board of Ministerial Standards and Education - to retire 2016 - three nominees

Mrs. Wendy G. Dubois Charlottetown PE
Mr. Brian H. DuPlessis Woodstock NB
Rev. Wayne L. Murphy Saint John NB

To retire 2013 - one nominee (Appointed by Council to replace Rev. Gordon James who has resigned – to be ratified by 2013 Assembly)

Rev. Wayne L. Murphy Saint John NB

Board of Governors, Crandall University - to retire 2016 - four nominees

Mr. Greg Cook Fredericton NB
Mrs. Sheila E. Cummings Perth-Andover NB
Mr. James Dixon Moncton NB
Mr. David A. Phillips Riverview NB

To retire 2014 - one nominee (Appointed by Council to replace Rev. Cheryl Ann R. Beals who has resigned – to be ratified by 2013 Assembly)

Rev. Gordon E. MacLeod Moncton NB

Board of Governors, Crandall University - Appointments to be ratified by The Convention (annually) - for 2013-2014

Mr. Andrew Daggett Alumni Representative (selected by the alumni)
Sharilyn West Student Representative (selected by the Student Association)
Dr. Cathy Rogers Faculty Representative (selected by the faculty)

Board of Trustees, Acadia Divinity College - to retire 2016 - four nominees

Rev. Paul D. Berry	Springhill NS
Rev. Dr. Malcolm Card	Moncton NB
Dr. George Gasek	Truro NS
Rev. Gregory Pike	Corner Brook NL

To retire 2014 - one nominee (Appointed by Council to replace Mrs. Goldye L. H. Smith who has resigned – to be ratified by 2013 Assembly)

Rev. Gail Whalen-Dunn	New Minas NS
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To retire 2014 - one nominee (Appointed by Council to replace Mr. Graham Starratt who has resigned – to be ratified by 2013 Assembly)

Mrs. Ingrid Taylor	Truro NS
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Atlantic Baptist Foundation - to retire 2016 - seven nominees

Mr. Glen Atwood	Yarmouth NS
Mr. Perry D. Eldridge	Sackville NB
Mr. Edwin Giffin	Mill Village NS
Rev. Dr. Brian D. MacArthur	Moncton NB
Mr. Jeff MacArthur	Riverview NB
Mr. Daniel Marr	Salisbury NB
Mrs. Audrey Peverill	Halifax NS

To retire 2014 - one nominee (Appointed by Council to replace Mr. G. David Eldridge who has resigned – to be ratified by 2013 Assembly)

Rev. Harry Waugh	Hartland NB
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Board of Directors, Atlantic Baptist Senior Citizens’ Homes, Inc. - to retire 2016 - four nominees

Mr. Dale Berry	Moncton NB
Mr. David Campbell	Moncton NB
Mr. Gerald W. Mabey	Saint John NB
Ms. Donna L. Nunn	Sydney Mines NS

Baptist Historical Committee - to retire 2016 – three nominees

Rev. Ron Baxter	Port Williams NS
Rev. Frederick L. Bigelow	Smith’s Cove NS
Mr. Barrie Rigby	Saint John NB

To retire 2015- one nominee (Appointed by Council to replace Rev. David Cumby who has resigned – to be ratified by 2013 Assembly)

Pastor David Hawkesworth	Salisbury NB
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Appointments Christian Action Federation of New Brunswick - for the period 2013 to 2014 - three nominees

Rev. Dr. Karl Cszar	Fredericton NB
Rev. Dr. Lorne Freake	Grand Falls NB
Mrs. Betty J. Peacock	Moncton NB

Appointment to the Board of Directors at Camp Wegesegum, Chipman, NB - Two nominees

Mr. George H. Richardson – to retire 2015	Saint John NB
Ms. Gwen O’ Brien Reid – to retire 2016	Stratford PE

Nominating Committee Regional Representatives:

Region 1: Southwestern, Saint John-Kings Associations - to retire 2015 - one nominee

Rev. Wayne Murphy	Saint John NB
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Region 2: Northwestern, York, Queens-Sunbury Associations - to retire 2016 - one nominee

Rev. J. Kendell McRae	Upper Kingsclear NB
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Region 3: Miramichi-North Shore, Westmorland-Kent, Albert Associations - to retire 2015 - one nominee

Rev. Dr. Diane Juckes	Miramichi NB
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Region 4: PEI Association- to retire 2015 - one nominee

Rev. Annette K. Wells	Crapaud PE
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Region 5: Newfoundland & Labrador, Cape Breton, Antigonish-Guysborough Associations - to retire 2014 - one nominee

Rev. Gordon Sutherland	Mount Pearl NL
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Region 6: Cumberland, Colchester-Pictou, Halifax Associations - to retire 2016 - one nominee

Pastor Bill Martin	Debert NS
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Region 7: African United Baptist Association - to retire 2016 - one nominee

Rev. Wayne Desmond	North Preston NS
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Region 8: Eastern Valley, Annapolis-Digby Associations- to retire 2014 - one nominee

Rev. Dr. J. J. Marc Potvin

Centerville NS

Region 9: Yarmouth, Shelburne, Lunenburg-Queens Associations - to retire 2014 - one nominee

Rev. Brian Wallace

Yarmouth NS

Rev. R. Daniel Walton moved and Mrs. Amy White seconded that the Nominating Committee Report be accepted as presented. Motion Carried.

Introduction of President-Elect and Brief Statement from Mrs. Goldye Smith

Rev. Sandy Sutherland presented the biographical information of Mrs. Goldye Smith, President-Elect, invited her to the podium to introduce her to the Assembly.

Canadian Bible Society Presentation to President-Elect and Prayer

Rev. Sandy Sutherland invited Mrs. Shirley Giberson, the Canadian Bible Society Representative, to present the incoming President with a Bible.

Mrs. Giberson spoke briefly and presented the Bible to Mrs. Goldye Smith.

Rev. Sandy Sutherland offered prayer for Mrs. Goldye Smith.

Mrs. Goldye Smith addressed the assembly briefly.

Treasurer's Report/2012 Audited Financial Statements/Auditors

Rev. Sandy Sutherland called on Mr. Daryl MacKenzie, Director of Operations, to give the Treasurer's Report and to present the 2012 Audited Financial Statements as printed in the Book of Business.

It was moved by Mr. Daryl MacKenzie and seconded by Pastor Bill Martin that the audited Convention of Atlantic Baptist Churches Financial Statements, December 31, 2012 be adopted as presented. Motion Carried.

Rev. Sandy Sutherland called on Mr. Daryl MacKenzie to make a recommendation to appoint auditors for the coming year.

It was moved by Mr. Daryl MacKenzie and seconded by Mrs. Mary Billard that Teed, Saunders, Doyle and Co. Chartered Accountants be appointed as the auditors for the fiscal year 2013. Motion Carried.

Proposed 2014 UIM Budget Presentation

The President, Rev. Sandy Sutherland, invited the Vice-President, Mrs. Goldye Smith, to assume the Chair.

Mr. Daryl MacKenzie gave an update on the current status of United in Mission.

Rev. Sandy Sutherland presented the proposed 2014 United in Mission Budget for adoption.

It was moved by Rev. Sandy Sutherland and seconded by Rev. Dr. Diane Jukes that the proposed 2014 United in Mission Budget in the amount of \$2,500,170 be adopted as presented. Motion Carried.

The President, Rev. Sandy Sutherland, reassumed the Chair.

Prayer Circles and Break

Rev. Sandy Sutherland requested that the assembly gather in groups of three or four persons to pray, and then to have a break and return for further business at 10:40 a.m.

Crandall University Presentation

Rev. Sandy Sutherland called on Rev. Dr. Bruce Fawcett and his team to give the Crandall University Presentation. Current enrollment is 850 students, with a goal of 1000 students for the coming years. The faculty is world class. A new degree will be offered in the fall, a Bachelor of Theology through Acadia Divinity College which may be earned concurrently with a degree from Crandall University. New initiatives are being developed in the area of spiritual life. Dr. Jim Rusthoven will be joining the university as the new VP Academic Affairs. A new athletics director has joined the staff. Generous new scholarships and programs are anticipated for the fall of 2014. Dr. Fawcett was joined on the platform by Rev. Dale Stairs, Mr. Tim Milner, and Rev. Dr. Robert Knowles who serves as VP Advancement.

Rev. Sutherland thanked the Crandall team members for their presentation.

CABC Council's Statement Regarding The Atlantic Society for Biblical Equality

Rev. Sandy Sutherland invited all of the CABC Council members to stand behind her on the platform.

The President thanked the members of the Council for their service, and encouraged the people present to show their appreciation with applause. A round of applause was offered.

President Sutherland returned to her seat at the table and read the following prepared statement to the Assembly:

Last August, Council recommended to the Oasis Assembly that we as a Convention of Atlantic Baptist Churches accept the Atlantic Society for Biblical Equality as one of our Convention Ministry Partners. After considerable discussion on the Assembly floor, a motion was made to give Council's recommendation back to Council for their further consideration.

Council has given the recommendation further consideration and has made the decision not to proceed with our original request to make the Atlantic Society for Biblical Equality a Ministry Partner at this time.

We have come to this decision even though we as a Council unanimously agree that The Atlantic Society for Biblical Equality would make an excellent ministry partner for our Convention. Ministry Partners are required to share our core values and help us further the aims and goals of our Convention. The Atlantic Society for Biblical Equality is committed to supporting both men and women as they pursue God's call upon their lives and faithfully serve Him with the spiritual gifts God has given them. This has been our Convention practice at the ordination level since 1954.

Even though we as a Council still unanimously support our original recommendation to make the Atlantic Society for Biblical Equality one of our Ministry Partners, we have decided not to pursue the recommendation at this time because we believe that the request for partnership is only a small part of a deeper discussion that needs to take place.

It became very clear to us here at Oasis last summer that even though we hold to the perspective of Biblical equality of men and women, which includes both men and women exercising their gifts of ministry and leadership, not all of our constituents agree.

We as a Council want to encourage healthy study and dialogue regarding our differing theological perspectives on women...not in threatening situations where we have to vote, but in settings where we can explore Scripture together. Because we believe that focusing on the request to make ASBE one of our Ministry Partners right now will distract us from the healthier and more important kinds of conversations we need to have, we have chosen not to pursue our recommendation for a Partnership with ASBE at this time.

The Council of the Convention of Atlantic Baptist Churches

Amendments to the General Operating Bylaw of the Convention of Atlantic Baptist Churches in order to be in compliance with the Canada Not-for-Profit Corporations Act

Rev. Sandy Sutherland invited the Executive Minister, Dr. Peter Reid, to introduce and explain the rationale for several amendments to the General Operating Bylaw that were being recommended by the Council of the Convention.

President Sutherland proposed that all 28 amendments be handled as a block rather than dealing with them one at a time. She then sought the will of the Assembly on whether to deal with the 28 amendments as a block.

The Assembly agreed that the 28 amendments to the General Operating Bylaw be presented as a block.

1. Amend the third recital of the Bylaw by deleting the words "has determined that it wishes to become":

AND WHEREAS the Convention of Atlantic Baptist Churches ~~has determined that it wishes to become~~ incorporated as a federal non-share capital corporation under the *Canadian Corporations Act*;

2. Amend the fourth recital of the Bylaw by deleting the words “wishes to adopt” and inserting instead thereof the word “adopted”:

AND WHEREAS the Convention of Atlantic Baptist Churches in accordance with the requirements of the *Canadian Corporations Act* ~~wishes to adopt~~ adopted a General Operating Bylaw;

3. Amend the recitals of the Bylaw by adding the following recital immediately after the fourth recital:

AND WHEREAS the Convention of the Atlantic Baptist Churches has continued under the Canada Not-for-profit Corporations Act and changes are required to the General Operating Bylaw to ensure compliance with the Canada Not-for-profit Corporations Act;

4. Amend the definition of the word “Act” as found in the definition section of the Bylaw by deleting the words “*Canada Corporations Act, R.S.C. 1970, C. 32*” and inserting instead thereof the words “*Canada Not-for-profit Corporations Act, S.C. 2009, C.23*”:

“Act” means the *Canada Not-for-profit Corporations Act, R.S.C. 1970, C. 32 S.C. 2009, C.23*, as amended from time to time, and any statute enacted in substitution thereof, and in the case of such substitution, any references in the Bylaw of the Convention to provisions of the *Act* shall be read as references to the substituted provisions thereof in the new statute or statutes.

5. Amend the definition section of the Bylaw by adding the following definitions where they belong in alphabetical order:

“Appointed Council Members” means the Council Members referred to in Section 4.01(c) herein.

“Articles” means the Articles of Continuance under the Act as amended or supplemented.

6. Amend the definition of the word “Constitution” as found in the definition section of the Bylaw by deleting the words “Letters Patent (including the Objects and Core Values)” and inserting instead thereof the word “Articles” and by adding the words “the Objects, Core Values” immediately before the words “and Rules of Order”:

“Constitution” means the ~~Letters Patent (including the Objects and Core Values)~~ Articles, General Operating Bylaw, Bylaws, Standards, Policy Statements, Assembly Resolutions (including the previous Assembly Resolutions listed in Appendix C), the Objects, Core Values and Rules of Order (Appendix B) adopted by the Convention from time to time.

7. Amend the definition of the word “Convention” as found in the definition section of the Bylaw by adding the words “*Not-for-profit*” immediately before the words “*Corporations Act*”:

“Convention” means the Convention of Atlantic Baptist Churches, which is a federally incorporated non-share capital corporation under the “*Canada Not-for-profit Corporations Act*”.

8. Amend the definition of the word “Convention Board of Directors” as found in the definition section of the Bylaw by adding the words “*Not-for-profit*” immediately before the words “*Corporations Act*”:

“Convention Board of Directors” means those Persons who have been elected, appointed, or conscripted by virtue of office to serve as Council Members, who in conformity with the “*Canada Not-for-profit Corporations Act*” are the “Board of Directors” of the corporation, the Convention.

9. Amend the definition of the word “Core Values” as found in the definition section of the Bylaw by deleting the words “referenced in the Letters Patent and as”:

“Core Values” means the Core Values of the Convention as ~~referenced in the Letters Patent and~~ as set out in Section 1.03 herein or as amended from time to time by the Assembly.

10. Amend the definition of the word “Council” as found in the definition section of the Bylaw by adding the word “or” immediately before the word “appointed”, and by deleting the words “or conscripted by virtue of office” and by adding the words “*Not-for-profit*” immediately before the words “*Corporations Act*”:

“Council” means that group of Persons who have been elected or appointed, ~~or conscripted by virtue of office~~ to serve as a member of the “Board of Directors” of the corporation, the Convention, as required by the “*Canada Not-for-profit Corporations Act*.”

11. Amend the definition of the word “Council Member” as found in the definition section of the Bylaw by adding the word “or” immediately before the word “appointed”, and by deleting the words “or conscripted by virtue of office”: and by adding the words “*Not-for-profit*” immediately before the words “*Corporations Act*”:

“Council Member” means a Person who has been elected or appointed, ~~or conscripted by virtue of office~~ to serve as a Director of the corporation, the Convention, as required by the “*Canada Not-for-profit Corporations Act*.”

12. Amend the definition section of the Bylaw by deleting the definitions of “Ex officio Council Members” and “Letters Patent”.

~~**“Ex officio Council Members”** means the Council Members referred to in Section 4.01(e) herein:~~

~~**“Letters Patent”** means the Letters Patent under the Act as amended or supplemented by Supplementary Letters Patent including the Objects, power clauses, or other special provisions as may be amended from time to time.~~

13. Amend the definition of the word “Objects” as found in the definition section of the Bylaw by deleting the words “the Letters Patent; as amended and supplemented from time to time by Supplementary Letters Patent”:

~~**“Objects”** means the charitable objects of the Convention contained in the Letters Patent, as amended and supplemented from time to time by Supplementary Letters Patent Section 1.02 hereof.~~

14. Amend the definition of the word “Past President” as found in the definition section of the Bylaw by deleting the word “designated” and substituting therefore the word “appointed” and by deleting the words “on an Ex officio basis”: and substituting therefore the words “in accordance with Section 4.01(c),”:

“Past President” means the Person who has just completed a term as President, and who is now ~~designated~~ appointed to continue as a member of Council ~~on an Ex officio basis~~ in accordance with Section 4.01(c), and who has all of the rights and duties associated therewith.

15. Amend the definition of the word “President” as found in the definition section of the Bylaw by deleting the words “designated on an Ex officio basis” and substituting therefore the words “in accordance with Section 4.01(c)”:

“President” means the president of the Convention elected in accordance with this General Operating Bylaw, who is also ~~designated on an Ex officio basis~~ appointed in accordance with Section 4.01(c) to serve as a member of Council, and has all of the rights and duties associated therewith.

16. Amend the definition of the word “Vice-President” as found in the definition section of the Bylaw by deleting the words “designated on an Ex officio basis” and substituting therefore the words “in accordance with Section 4.01(c)”:

“Vice-President” means the Vice-President of the Convention elected in accordance with this General Operating Bylaw, who is also ~~designated on an Ex officio basis~~ appointed in accordance with Section 4.01(c) to serve as a member of Council, and has all of the rights and duties associated therewith.

17. Amend the section 3.10 (d) of the Bylaw by deleting the word “twenty” and the number “20” and by substituting therefore the word “five” and the number “5”:

3.10 Membership Meetings

(d) Special Meetings

The Council may at any time call a special Meeting of Members for the transaction of any business. A special Meeting of Members may also be called by the written request of at least ~~twenty~~ five percent (~~20~~ 5%) of the Members. Notice of such special Meeting of Members shall be sent by the Council within sixty (60) days of the receipt of such written request.

18. Amend section 4.01 (a) of the Bylaw by deleting the words “Ex Officio” and substituting therefore the word “Appointed”:

4.01 Establishment of the Council

(a) Number of Council Members

The spiritual, temporal and administrative affairs, business and property of the Convention shall be managed between Membership Meetings by a Council of sixteen (16) Council Members which shall consist of twelve (12) Elected Council Members and four (4) ~~Ex officio~~ Appointed Council Members. All Council Members shall fulfill all of the qualifications set out in Section 4.01(e).

19. Amend the heading and body of section 4.01 (c) of the Bylaw by deleting the words “Ex Officio” and substituting therefore the word “Appointed” and by adding the following words at the end of the section “and shall be appointed by the Elected Council Members as permitted by this General Operation Bylaw and the Articles.”

4.01 Establishment of the Council

(c) ~~Ex-officio~~ Appointed Council Members

There shall be four (4) ~~Ex-officio~~ Appointed Council Members, who shall consist of the following persons:

- (i) The President;
- (ii) The Vice-President;
- (iii) The Past President; and
- (iv) The Executive Minister, who shall be without vote.

and shall be appointed by the Elected Council Members as permitted by this General Operating Bylaw and the Articles.

20. Amend section 4.03 (d) of the Bylaw by deleting the words “Ex Officio” the first time they are used in the section and substituting therefore the word “Appointed” and by deleting the words “Ex Officio” the second time they are used in the section:

4.03 Term, Rotating Term, and Maximum Term

(d) Term for Appointed Council Members

The term of office for the ~~Ex-officio~~ Appointed Council Members shall be the same as the term of their respective ~~Ex-officio~~ positions set out in Section 4.01(c).

21. Amend the heading and body of section 4.04 (c) of the Bylaw by deleting the words “Ex Officio” and substituting therefore the word “Appointed” each time those words are used in the heading and section:

4.04 Resignation and Removal of Council Member

(c) Removal of ~~Ex-officio~~ Appointed Council Member

The position of an ~~Ex-officio~~ Appointed Council Member shall be automatically vacated if any of the following occurs:

- (i) An ~~Ex-officio~~ Appointed Council Member resigns in accordance with Section 4.04(a);
- (ii) An ~~Ex-officio~~ Appointed Council Member no longer holds the applicable office required to be an ~~Ex-officio~~ Appointed Council Member in accordance with Section 4.01(c) herein;
- (iii) An ~~Ex-officio~~ Appointed Council Member no longer fulfils all of the qualifications to be a Council Member in Section 4.01(e) as determined in the sole discretion of the Council by Resolution;
- (iv) An ~~Ex-officio~~ Appointed Council Member becomes prohibited from being a Council Member by reason of any order made under the *Act*;
- (v) An ~~Ex-officio~~ Appointed Council Member is found by a medical doctor or a court to be of unsound mind;
- (vi) An ~~Ex-officio~~ Appointed Council Member becomes bankrupt; or
- (vii) An ~~Ex-officio~~ Appointed Council Member dies.

22. Amend the heading and body of section 4.05 (b) of the Bylaw by deleting the words “Ex Officio” and substituting therefore the word “Appointed” each time those words are used in the heading and section:

4.05 Filling Vacancies of Council Members

(b) Vacancies of ~~Ex-officio~~ Appointed Council Members

If the vacancy is that of an ~~Ex-officio~~ Appointed Council Member, the vacancy shall be filled by the Council in accordance with Section 5.08(d).

23. Amend sections 4.06 (b)(iv),(xviii) and (xxviii) of the Bylaw by deleting the words “Letter Patent” and substituting therefore the word “Articles” each time the words are used in the sections and by adding the words “if any” at the end of section 4.06 (b) (xviii):

4.06 Duties Entrusted to the Council

(b) Specific Duties

Without limiting the generality of the foregoing, the Council shall be authorized to carry out the following duties and responsibilities:

(iv) To establish procedures for monitoring compliance with the *Act*, the ~~Letters Patent~~ Articles, the Bylaws herein, and applicable legislation;

(xviii) To invest funds for the benefit of the Convention in accordance with such terms as the Council may prescribe in an investment policy pursuant to the investment powers contained in the ~~Letters Patent~~ Articles, if any;

(xxviii) To generally exercise such power and to do such other acts and things as the Convention, by its ~~Letters Patent~~ Articles, the *Act* or otherwise authorized to exercise and do by law.

24. Amend sections 5.02 (a), (b), (c) and (d) of the Bylaw by deleting the words “Ex Officio” and substituting therefore the word “appointed” each time those words are used in the sections:

5.02 Definitions of Officers

(a) President

The duties of the President shall be as follows:

(viii) To be an ~~Ex-officio~~ appointed voting member of the Council and the Executive of the Council and to attend, as a non-voting Ex officio member, all Boards and Committees of the Convention as much as possible;

(ix) To be an ~~Ex-officio~~ appointed member of the “Board of Directors of the Atlantic Baptist Foundation”;

(b) Vice-President

The duties of the Vice-President shall be as follows:

(ii) To be an ~~Ex-officio~~ appointed voting member of the Council and the Executive of the Council, who shall be included in the calculation of the authorized number of Council Members and members of the Executive of the Council;

(c) Past President

The duties of the Past President shall be as follows:

(i) To be an ~~Ex-officio~~ appointed voting member of the Council, the Executive of the Council, and the Nominating Committee, who shall be included in the calculation of the authorized number of Council Members and members of the Executive of the Council;

(d) Executive Minister

The duties of the Executive Minister shall be as follows:

(xiii) To receive notification of and to attend all meetings of the Council and the Assembly as a non-voting ~~Ex-officio~~ appointed member, save and except when the Council and/or the Assembly are discussing the position, salary, or benefits of the Executive Minister;

(xiv) To be a non-voting ~~Ex-officio~~ appointed member of the Executive of the Council and all other Boards and Committees of the Convention;

25. Amend section 9.01 of the Bylaw by adding the words “appointed or” immediately before the words “ex officio”:

9.01 Convention Organizations

The Convention elects or ratifies all of the members of the “Boards of Directors”, “Governors”, or “Trustees”, as the case may be, of the Convention Organizations except those who are appointed or Ex officio. Section 8.01 of this Bylaw shall apply *mutatis mutandis* to the appointment and tenure of members of the board of directors, governors or trustees, as the case may be of Convention Organizations provided, however, that if any provision of Section 8.01 hereof conflicts with any provision of the constating documents of any Convention Organization, the provisions of the constating document of the Convention Organization shall govern with respect to that particular Convention Organization.

26. Amend section 14.03 of the Bylaw by deleting the words “Letters Patent” and substituting therefore the word “Articles”:

14.03 Dispute Resolution Mechanism

In the event that a dispute or controversy amongst Convention, its Members, Council Members, Officers, Convention Board or Committee Members or Volunteers arising out of or related to this General Operating Bylaw, the ~~Letters Patent~~ Articles or Policy Statements, or out of any aspect of the operations of the Convention is not resolved in private meetings between the parties pursuant to Matthew 5:23-24 and Matthew 18:15, then without prejudice to or in any other way derogating from the rights of the Members, Council Members, Officers, Convention Board or Committee Members or Volunteers of the Convention as set out in this General Operating Bylaw or the *Act*, and as an alternative to such Person instituting a law suit or legal action, such dispute or controversy shall be settled by a process of Christian dispute resolution in accordance with Matthew 18:16 as follows:

27. Amend section 17.01 of the Bylaw by deleting the words “Letters Patent” and substituting therefore the word “Articles”:

17.01 Amendment of Articles

Notwithstanding the *Act*, upon a two-thirds (2/3) affirmative vote of the Council Members, the ~~Letters Patent~~ Articles of the Convention may only be amended by a two-thirds (2/3) affirmative vote by Resolution of the Meeting of Members, through the Registered Delegates, at a Meeting duly called for the purpose of considering the said amendment, provided that Notice of such Members’ Meeting shall be given at least one hundred eighty (180) days prior to such Membership Meeting and provided further that the Notice shall state the proposed amendment and the purpose thereof.

28. Amend section 17.02 of the Bylaw by deleting the words “Letters Patent” and substituting therefore the word “Articles”:

17.02 Amendment of Bylaws

The Bylaws of the Convention, not embodied in the ~~Letters Patent~~ Articles, to be repealed or amended by Bylaw, and enacted require:

It was moved by Rev. Dale Greer and seconded by Mrs. Alma Johnson-Tynes that the 28 amendments to the General Operating Bylaw of the Convention of Atlantic Baptist Churches be adopted as presented and discussed. Motion Carried.

Call for Motions and Agreement on the 24-Hour Rule

Rev. Sandy Sutherland sought agreement on the 24-Hour Rule and asked whether there were any additional motions to be presented to the Assembly.

Dr. Peter Reid indicated that there were no additional motions to be presented to the Assembly at this time.

Rev. Sutherland reminded the Assembly that all of the business will be dealt with on Friday, August 9, 2013, and that prior notice went out to inform the delegates that 1:30 p.m. on Friday, August 9, 2013 will be the cut off point for Notices to be given for debate in this year’s Assembly.

The Assembly agreed with the President’s suggestion that 1:30 p.m. on Friday, August 9, 2013 be the deadline in accordance with the 24-Hour Rule.

Prayer of Commissioning for New Senior Staff Members

Rev. Sandy Sutherland invited the Associate Executive Ministers: Rev. Greg Jones, Dr. Garth Williams, and Rev. Jon Turner; the Director of Clergy Formation and Health, Rev. Cheryl Ann Beals; and the Director of Inter-Cultural Ministries, Paul Carline; together with their respective spouses and families who were available, to join her on the platform.

Dr. Peter Reid introduced these individuals and President Sutherland offered prayer for them.

Close of Morning Session and Prayer

Rev. Sandy Sutherland invited Mrs. Wendy Dubois to close the morning session in prayer.

Rev. Sandy Sutherland announced that the business session will resume at 1:30 p.m.

The meeting concluded at 11:40 a.m.

Friday August 9, 2013 Afternoon Business Session

Persons who arrived at University Hall by 1:00 p.m. viewed announcements projected on the screen and enjoyed music for gathering.

At 1:30 p.m. Dr. Peter Reid welcomed those assembled in University Hall. Mr. Dan Bremnes led in the singing of a worship song, "How Great is Our God." Dr. Reid introduced the Devotional Speaker, Dr. Bruce G. Fawcett, President and Vice Chancellor, and Professor of Leadership and Religious Studies, Crandall University. Dr. Reid offered prayer and Dr. Fawcett shared a challenging devotional message entitled, "Showing Love When You Don't Feel Like It." At the conclusion Dr. Peter Reid again offered prayer for Dr. Fawcett and the Ministry of Crandall University.

Opening Prayer

President Rev. Sandy Sutherland invited Mrs. Mary Billard to offer an opening prayer.

Action Items from Minutes of Morning Business Session

Action Items from the Minutes of the Morning Business Session of Friday, August 9, 2013 were read by Rev. Ron Baxter, Recording Secretary.

It was moved by Rev. Ron Baxter and seconded by Dr. John Stewart that the action items from the Minutes of the Morning Business Session of Friday, August 9, 2013 be accepted as read. Motion Carried.

Rev. Sandy Sutherland thanked Rev. Ron Baxter and Rev. Mark Reece for serving as Recording Secretaries for Oasis 2013.

Vote on Renewal of 5-Year Term for the Executive Minister

Rev. Sandy Sutherland explained that at its April, 2013, meeting the Council of the Convention voted unanimously to recommend to Assembly Delegates that Dr. Peter Reid be reappointed for a further five-year term as Executive Minister.

It was moved by Mrs. Wendy Dubois and seconded by Pastor Michael Vlahos that Dr. Peter Reid be reappointed for a further five-year term as Executive Minister.

Rev. Sandy Sutherland indicated that it is the practice of the Council and Assembly [c.f. Bylaw 6.03 (d) (i)] to vote on such matters by secret ballot; therefore, the scrutineers distributed the ballots.

Rev. Sandy Sutherland asked that Dr. Reid, his wife, and all Convention staff members and their families please vacate the hall for the discussion of the motion. Following the brief discussion and the collection of the ballots, the President arranged for the staff members and their families to rejoin the Assembly.

Discussion and Vote on Pension & Insurance Board amendments to Constitution and Regulations

Rev. Sandy Sutherland called Rev. Phil Locke to the platform to explain and introduce the amendments to the Pension & Insurance Board's documents:

It was moved by Rev. Phil Locke and seconded by Rev. Mark Hunter that the following statement, "Enacted by authority of the Legislature of the Province of Nova Scotia, Chapter 130 of the Acts of 1891 as amended by Chapter 129 of the Acts of 1909, Chapter 114 of the Acts of 1966," be changed to read, "Enacted by authority of the Legislature of the Province of Nova Scotia, Chapter 130 of the Acts of 1891 as amended by Chapter 129 of the Acts of 1909, Chapter 114 of the Acts of 1966 and Chapter 2 of the Acts of 2007." Motion Carried.

It was moved by Rev. Phil Locke and seconded by Rev. Dr. Robert Nickerson that the following statement in Section 9, "The officers of the Board shall be the Chairperson, Vice-Chairperson, Secretary and Treasurer. Each officer shall assume his/her duties at the end of the meeting of the Board at which they are elected, and shall serve for a term of one year, or until a successor assumes office," be changed to read, "The officers of the Board shall be the Chairperson, Vice-Chairperson, Secretary and Treasurer. *Each officer shall assume his/her duties at the meeting of the Board at which they are elected, and shall serve for a term of one year, or until a successor assumes office.*" Motion Carried.

It was moved by Rev. Phil Locke and seconded by Rev. Wayne Murphy that the following statement in Section 19, "The Board shall maintain a record of contributions received from those enrolled, and forward contributions to the Pension Fund manager," be changed to read, "*The National Pension and Insurance Committee appointed Record Keeper shall maintain a record of contributions received from those enrolled and invest the funds with the Pension Fund manager.*" Motion Carried.

The Pension & Insurance Board instructed Rev. Phil Locke to withdraw the amendment to Section 22 which had proposed a change in wording from, "The By-Laws and Regulations of the Board may be amended as provided in the Statute incorporating this Board, provided that four months' Notice of Motion of any changes shall be given the churches and the clergy of the Convention and that there be a two thirds affirmative vote at the meeting of the Convention" to, "*The By-Laws of the Board may be amended as provided in the Statute incorporating this Board, provided that four months' Notice of Motion of any changes shall be given the churches and the clergy of the Convention and that there be a two thirds affirmative vote at the meeting of the Convention.*"

It was moved by Rev. Phil Locke and seconded by Mr. Daryl MacKenzie that the proposed amendments to the Pension & Insurance Board's Regulations be adopted as presented.

Rev. Sandy Sutherland clarified that Rev. Locke's motion was to adopt the proposed amendments to the Pension & Insurance Board's Regulations as a block.

Motion Carried.

Historical Video Vignette: Charles & Charlotte Taylor

A historical video vignette on Charles & Charlotte Taylor was projected for the enjoyment of the Assembly.

Results of Voting on Executive Minister

Rev. Sandy Sutherland declared that Dr. Peter Reid has been reappointed by vote of the Assembly for a further five-year term as Executive Minister.

Rev. Sutherland asked the Executive Minister, his wife, Lottie, and other invited individuals to join her on the platform. She then offered prayer for Dr. Peter Reid.

Other Business under the 24-Hour Rule

Since no other business items had been submitted to the Executive Minister by 1:30 p.m., as required by the 24-Hour Rule, the President made this known to the Delegates and proceeded to the next item of business.

Adoption of Reports

Rev. Sandy Sutherland called on the Executive Minister for direction regarding the remaining reports in the yearbook.

It was moved by Dr. Peter Reid and seconded by Rev. Jeremy MacDonald that all reports not adopted be lifted from the table. Motion Carried.

It was moved by Dr. Peter Reid and seconded by Mrs. Alma Johnson-Tynes that all remaining reports found in the yearbook and any that have been distributed be adopted. Motion Carried.

Permission for Council to Adopt Remaining Minutes

Rev. Sandy Sutherland requested permission (by motion) from the Assembly for the Council to adopt the remaining minutes.

It was duly moved by Rev. Dr. Robert Nickerson and seconded by Rev. Carl Price that the CABC Council be granted permission to adopt the remaining 2013 Assembly Minutes. Motion Carried.

Date and Location of Assembly 2014

Rev. Sandy Sutherland invited the Executive Minister to present a motion concerning the 2014 Assembly.

It was moved by Dr. Peter Reid and seconded by Mrs. Rebecca Moore that the 2014 Annual Assembly be held at Crandall University, Moncton, New Brunswick from August, 21-24, 2014. Motion Carried.

Dr. Peter Reid announced that Phillip Yancey has been confirmed as the keynote speaker for Oasis 2014.

Appointment of Chief Scrutineer for Assembly 2014

Rev. Sandy Sutherland invited the Executive Minister to address the matter of Chief Scrutineer for the 2014 Annual Assembly.

It was moved by Dr. Peter Reid and seconded by Mrs. Wendy Dubois that Rev. Donald Dunn be appointed the Chief Scrutineer for the 2014 Annual Assembly. Motion Carried.

Appreciation of Help

Rev. Sandy Sutherland expressed appreciation on behalf of the Delegates to all those who helped with the Oasis program.

Adjournment of Business Session and Prayer

Rev. Peter Reid reminded the delegates of the Combined Rally with Tidal Impact from 6:30 to 8:00 p.m. at the Kings Mutual Century Centre (Apple Dome), Berwick, NS.

The Executive Minister, Dr. Peter Reid, reported that the number of participants duly registered for Oasis 2013 was 650 persons.

Rev. Sandy Sutherland sought a motion to adjourn the business sessions of the 167th Annual Convention Assembly (Oasis).

It was moved by Rev. Dr. Margo MacDougall and seconded by Rev. Michael Jukes that the Business Sessions be adjourned. Motion Carried at 2:54 p.m.

The President then invited Rev. Gordon Sutherland to close the session in prayer.

Friday August 9, 2013 Rally #1: Combined Rally with Tidal Impact

The doors of Kings Mutual Century Centre (Apple Dome), Berwick, NS opened at 6:00 p.m. for the Combined Rally with Tidal Impact. At 6:30 p.m., MCs Erling Crousse and Aaron Hudgins, and Dr. Peter Reid welcomed the 1,600 TI participants and Oasis guests. Lisa Lohnes conveyed her appreciation on behalf of the Atlantic Baptist Women and offered a prayer. The worship band led in several songs of worship.

Dianne Swinemar, Executive Director of Feed Nova Scotia, gave an update on the impressive work of the Tidal Impact participants in their door-to-door food drive. Over 28,000 lb (14 tons) of food was collected with an equivalent dollar amount of more than \$44,000.00. Dr. Peter Reid introduced and prayed for speaker, Rev. Tim McCoy, Executive Minister of the Canadian Baptists of Ontario and Quebec (CBOQ) who related well to the youth on the arena floor as well as Oasis guests in the arena bleachers. Rev. Dale Stairs of the CABC Youth & Family Department gave his thanks and invited those present to contribute an offering. Dr. Peter Reid presented Rev. Dale & Twila Stairs with a gift, acknowledging their years of faithful service to the Convention. Rev. Stairs offered a closing prayer, and the worship band ended the rally with musical worship.

Saturday August 10, 2013

Early Morning Prayers were offered under the leadership of Rev. Dr. Frank Guinta from 8:15 to 8:30 a.m. in Manning Memorial Chapel.

Seminar Options: Seminar Options were held at various locations in the Beveridge Arts Centre from 8:45 to 10:00 a.m.

Rally #2: Persons who arrived at University Hall prior to 10:30 a.m. viewed announcements projected on the screen and enjoyed music for gathering.

At 10:30 a.m. Dr. Peter Reid welcomed those assembled. Dr. Tom Herman, Vice-President Academic, brought greetings on behalf of Ray Ivany, President of Acadia University. Mr. Dan Bremnes & his Band led in musical worship.

Rev. Dr. Garth Williams, Associate Executive Minister, interviewed Mr. Andrew and Mrs. Courtney Glidden on the platform. The Glidden's will be preparing to plant a new church in uptown Saint John, NB.

Rev. Sandy Sutherland introduced the speaker, Dr. Peter Reid, and offered a prayer. Dr. Reid spoke on "Mission Ignite!" using Luke 9:10-17 as his text. He shared his reflections on the CABC mandate: "The gospel always includes the proclamation of the Word, the demonstration of justice and the compassion of God. Our mandate is to support what our churches are doing and in some places to be a catalytic agent. We want to empower our churches in these three ministry essentials: to Impact Leaders... Infuse Culture... and Ignite Mission."

The offering was received and those present were encouraged by Rev. Greg Jones, Associate Executive Minister, to be generous as additional funds over Oasis expenses are designated for the United in Mission Fund. Mr. Dan Bremnes & his Band provided music during the offering and led in additional musical worship.

Dr. Peter Reid highlighted the upcoming afternoon events and closed the rally in prayer.

A Crandall University Alumni BBQ was held in the K. C. Irving Centre from 12:00 to 2:00 p.m.

At 2:00 p.m. **Canadian Baptist Ministries** gave a presentation in University Hall. Thanks to the generosity of CBM, and on the occasion of the 30th anniversary of the **Canadian Foodgrains Bank**, a **Steve Bell Concert** was then enjoyed by all in attendance.

An Acadia Divinity College Alumni & Friends BBQ was held from 5:00 to 6:30 p.m.

An Ordination Milestone Leadership Dinner, by invitation only, was held in Clark Commons beginning at 4:30 p.m. to recognize those who have been ordained for 45 years, 50 years, 55 years, and 60 years respectively. In appreciation of their service, Rev. Sandy Sutherland, on behalf of the CABC, presented each pastor with the book *Nearing Home: Life, Faith, and Finishing Well* by Billy Graham.

Ordination milestone of 45 years: Rev. Ralph A. Irving, Rev. Dr. Ronald I. McLean, Rev. Douglas A. C. Porter, and Rev. J. Donald Switzer.

Ordination milestone of 50 years: Rev. Harold K. Beaumont, Rev. Hedley H. Hopkins, and Rev. Edgar R. Patriquin.

Ordination milestone of 55 years: Rev. Dr. Robert C. Berry, Rev. Dr. Daniel A. Dryer, Rev. Dewis J. Rector, and Rev. Terry B. Tingley.

Ordination milestone of 60 years: Rev. Dr. William E. O'Grady, Rev. Kenneth L. Thompson, and Rev. Marshall B. Thompson.

Rally #3: At 6:30 p.m. Dr. Peter Reid welcomed those assembled in University Hall. A photo from the Ordination Milestone Leadership Dinner as well as individual names and years of ordination were projected on the screen.

Video vignettes of William White and Josephine Moore were enjoyed, and worship was led by Mr. Dan Bremnes & his Band. Dr. Peter Reid introduced the speaker, Rev. Dr. Lennett Anderson, Senior Pastor of Emmanuel Baptist Church, Upper Hammonds Plains, NS. Dr. Anderson presented a message on the topic "Raised Expectations – Part 1." His message was to be continued in Rally #4.

Rev. Jon Turner, Associate Executive Minister, invited those present to contribute an offering. A ministry spotlight video portraying 250 Years of Baptist Witness in Canada was projected. Additional worship was led by Mr. Dan Bremnes and his Band.

Dr. Peter Reid issued an invitation to the upcoming evening events and closed the rally in prayer.

A CBM Reception was held in the K. C. Irving Centre from 8:45 to 10:00 p.m.

An Oasis Café with Steve Bell was held at the Fountain Commons from 8:45 to 10:00 p.m.

Sunday August 11, 2013

Early Morning Prayers were offered under the leadership of Rev. Dr. Frank Guinta from 8:15 to 8:30 a.m. in Manning Memorial Chapel.

Seminar Options: Seminar Options were repeated at various locations in the Beveridge Arts Centre from 8:45 to 10:00 a.m.

Rally #4: Persons who arrived at University Hall prior to 10:30 a.m. viewed announcements projected on the screen and enjoyed music for gathering. A ministry spotlight video showing photos from the various Oasis 2013 events was also projected.

At 10:30 a.m. Mr. Paul Carline, Director of Intercultural Ministries, and Mrs. Lorna McCain, UBWMU/ABW Home Mission Superintendent, together presented a ministry spotlight on Healing Blankets.

Rev. Dr. Garth Williams, Associate Executive Minister, introduced the opportunity to support CABC through the morning offering. Mr. Dan Bremnes & his Band provided music while the offering was received.

Dr. Peter Reid gave a welcome and Rev. Cheryl Ann Beals prayed for the speaker, Rev. Dr. Lennett Anderson. Dr. Anderson presented a dynamic and dramatic message on the topic "Raised Expectations – Part 2." He based his message on 1 Kings 18:41-46. In his own dramatic way he reminded the assembly that we are not called to maintain monuments, but rather to move in expectation of the great action that God is initiating and will accomplish. Based on the experience of Elijah, our Convention of churches needs to prepare for God's hurricane. Be assured, the best is yet to come! Therefore, live by faith in God and move ahead with the spirit of expectation!

Dr. Peter Reid led the Memorial Moment for Deceased Clergy. A photo was projected on the screen as each name was read. Dr. Reid then invited those assembled to stand and observe a moment of silence, and concluded with a prayer.

The deceased Clergy remembered included:

Rev. Lynn Robert Erskine (May 26, 1981 – September 2, 2012)

Rev. Dr. Millard Ross Cherry (December 2, 1921 – Friday, October 5th, 2012)

Rev. Cecil A. MacArthur (April 1, 1921 – December 20, 2012)

Rev. Carrol Robie Armstrong (July 27, 1916 – February 15, 2013)

Rev. Dr. Philip Griffin-Allwood (November 1, 2012)
Rev. Bruce Russell Moorhouse (March 6, 1931 – September 27, 2012)
Rev. Dr. Keith R. Hobson (December 1918 – May 26, 2013)
Rev. Ralph Douglas Wilton (1930 – June 11, 2013)

Rev. Dr. John McNally, Senior Pastor of Kentville United Baptist Church, NS, presided at the Lord's Table, and with assistance from the CABC Senior Staff and their spouses, served the elements of Communion to those assembled. Reflective music was provided by Mr. Dan Bremnes & his Band. Dr. McNally offered a benediction.

Dr. Peter Reid invited Rev. Sandy Sutherland and Mrs. Goldye Smith to join him on the platform. Rev. Sandy Sutherland then presented the gavel to Mrs. Goldye Smith who prayed and declared the 167th Convention Assembly (Oasis 2013) to be closed.

Respectfully submitted,

Rev. Ronald Baxter, Recording Secretary

Rev. Mark Reece, Recording Secretary

Countersigned by

Rev. Sandy Sutherland, President

**Atlantic Baptist Women/United Baptist Woman's Missionary Union
(Incorporated 1907)
Report to Convention of Atlantic Baptist Churches
For the Year Ending December 31, 2013**

In 2013 the UBWMU / ABW was led by President Bonnie Benson, and five Officers: Jemell Moriah – Vice President, Ellen Simpson – General Treasurer, Leslie George- Secretary, Lorna McCain – Home Mission Superintendent, Lisa Lohnes – Corresponding Secretary. Executive meetings were held April 11- 13 at First Baptist Church, New Glasgow, NS and October 3-5, Woodstock Baptist Church, NB.

The 2013 Convention was held at Crandall University, May24-26. Theme: Fearless & Free! Theme verse: Isa 41:13. Approximately 425 women attended.

At the Annual Business meeting held on Friday, May 24 a new position, “Youth & Creative Outreach Coordinator”, was created as a one year pilot project.. Rev. Joanna Doak was hired for this part-time position. **Purpose:** To empower young women and girls in the Atlantic provinces by raising their understanding of God's love for them.

The Youth and Creative Outreach Coordinator will accomplish this through social media, intergenerational partnerships with women of UBWMU / ABW, visiting our Baptist Association Camps during “girls' camp” weeks, “Free to be ME!” parties for young girls and huge sleepover events for teenage girls within our CABG churches and associations throughout the Atlantic Provinces. The YCOC will specifically minister to girls and young women in the Atlantic Provinces, to help them understand God's love for them. These methods will help girls and young women recognize how much God values them and His call on their lives. These methods will provide teaching and relationships that will help girls and young women make healthy, wise life-style choices.

Woman's Missionary Societies / Atlantic Baptist Women's groups Churches, Associations and Camps will be invited to host events that the Youth and Creative Outreach Coordinator will help organize and lead. Rev. Doak has participated in several events; ministering to girls, teens and young women.

A quilt presentation was part of the convention program. Nine Acadia Divinity College women graduates received a handmade quilt. The quilts are made and donated by the WMS/ ABW groups. They are given to show our support to the women in ministry.

Three DVBS teams led 34 DVBS in churches in NS & NB. Eleven Baptist Camps were given grants for their summer ministry. The mission project for DVBS & Camps was to provide fruit trees for an area in Kenya that was lacking food security. This project, also supported by Springforth, allowed the young people and campers to focus on one project.

WMS / ABW groups participated in an annual Home Mission project. This year Care Packages were given to the students at Crandall University. First year students, international students and those with special needs were given a care package in September.

Children's mission groups, “Global Adventures” participated in a virtual farming project to provide food for those who are not food secure. Global Adventures groups raised funds for seed and fertilizer at \$354 per acre for five farmers who donated 17 acres of corn. Canadian Food Grains Bank, a partner with Canadian Baptist

Ministries, received a generous donation to help people throughout the world who are in need of food.

Two short term mission trips were organized in 2013. A group of five women traveled to Czech Republic in May to teach English as a second language. Four women traveled to Eskasoni, Cape Breton to visit with the people of the community and to encourage Dianne Friesen, CBM Strategic Associate who is doing translation work with the Mi'kmaq people.

The president and executive director are members of the Canadian Baptist Women's committee that met in May and October in Mississauga. Two important projects of Canadian Baptist Women are: The Great Canadian Bible Study and the International Scholarship. In January Baptist women across Canada share a prepared Bible study and support a mission project. The mission project supported the women in the Democratic Republic of Congo (DRC) who have experienced rape and sexual violence. The Church in the DRC, that is a partner with CBM, provides care, counseling and micro credit endeavours for the women. Dr. Molo, the head of the Baptist Church of Central Africa (CBCA), DRC was a guest at our 2013 Convention. He brought greetings and gratitude from the women involved in this ministry. Pingping Ren, a student at Crandall University is the recipient of the International Scholarship that supports a woman who desires to complete a university degree.

North American Baptist Women Union board meeting was held in March in Chicago. The president and executive director are members of this board. NABWU connects us with the Baptist World Alliance women's department. November 4 was the designated Baptist Women's World Day of Prayer. Our Baptist women of the Atlantic Provinces join with Baptist women throughout the world to pray and support mission projects that will encourage and enhance women's lives and those of their families.

Tidings magazine was printed 10 times during the year. The On Line Newsletter was sent out 10 times during the year as a way to connect and communicate with the women.

CONVENTION OF ATLANTIC BAPTIST CHURCHES

FINANCIAL STATEMENTS

DECEMBER 31, 2013

CONVENTION OF ATLANTIC BAPTIST CHURCHES

DECEMBER 31, 2013

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**TEED
SAUNDERS
DOYLE & CO.**
Chartered Accountants

Independent member of DFK International

INDEPENDENT AUDITORS' REPORT

To the Directors of the Convention of Atlantic Baptist Churches

We have audited the accompanying financial statements of the Convention of Atlantic Baptist Churches, which comprise the statement of financial position as at December 31, 2013, and the statements of changes in net assets, operations and cash flows for the year then ended, and a summary of significant accounting policies and other explanatory information.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with Canadian accounting standards for not-for-profit organizations, and for such internal control as management determines is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with Canadian generally accepted auditing standards. Those standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained in our audit is sufficient and appropriate to provide a basis for our qualified audit opinion.

(continues)

Saint John Partners
Andrew P. Logan Peter L. Logan
Jean-Marc Poirier



Fredericton Partners
Brian J. Saunders David H. Bradley
Jeffrey E. Saunders John H. Landry
T.J. Smith Kenneth H. Kyle

Basis for Qualified Opinion

In common with many charitable organizations, the Convention derives revenue from donations, the completeness of which is not susceptible to satisfactory audit verification. Accordingly, our verification of these revenues was limited to the amounts recorded in the records of the Convention and we were not able to determine whether any adjustments might be necessary to revenue, excess (deficiency) of revenue over expenditures, assets and fund balances.

Qualified Opinion

In our opinion, except for the effects of the matter described in the Basis for Qualified Opinion paragraph, the financial statements present fairly, in all material respects, the financial position of the Convention of Atlantic Baptist Churches as at December 31, 2013, and the results of its operations and its cash flows for the year then ended in accordance with Canadian accounting standards for not-for-profit organizations.

Ted Saunders Doyle & Co.

CHARTERED ACCOUNTANTS

Saint John, New Brunswick
April 25, 2014

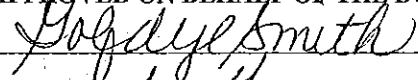
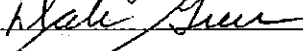
CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF FINANCIAL POSITION

AS AT DECEMBER 31, 2013

	<u>2013</u>	<u>2012</u>
ASSETS		
CURRENT		
Cash (Notes 2, 3)	\$ 128,937	\$ 250,483
Restricted cash (Notes 2, 3)	113,797	80,979
Accounts receivable (Notes 2, 3, 4)	408,511	386,801
Accounts receivable from related organizations (Notes 2, 3, 8)	15,345	4,271
Prepaid expenses	<u>16,890</u>	<u>15,988</u>
	<u>683,480</u>	<u>738,522</u>
INVESTMENTS (Notes 2, 3, 5)		
Restricted	566,612	598,694
Unrestricted	<u>225,162</u>	<u>129,323</u>
	<u>791,774</u>	<u>728,017</u>
CAPITAL ASSETS (Notes 2, 6)		
	<u>261,335</u>	<u>288,737</u>
	<u>\$ 1,736,589</u>	<u>\$ 1,755,276</u>
LIABILITIES		
CURRENT		
Accounts payable and accrued liabilities (Notes 2, 3)	\$ 133,275	\$ 154,589
Distributions payable to agencies (Notes 2, 3, 8)	239,992	244,827
Accounts payable to related organizations (Notes 2, 3, 8)	42,348	39,609
Deferred revenue (Note 2)	<u>51,286</u>	<u>49,103</u>
	<u>466,901</u>	<u>488,128</u>
FUTURE EMPLOYEE BENEFITS (Notes 2, 3, 7)		
	<u>44,312</u>	<u>42,615</u>
FUND BALANCES		
UNRESTRICTED	544,967	544,860
RESTRICTED (Note 2), Page 8	<u>680,409</u>	<u>679,673</u>
	<u>1,225,376</u>	<u>1,224,533</u>
	<u>\$ 1,736,589</u>	<u>\$ 1,755,276</u>

APPROVED ON BEHALF OF THE BOARD:


 _____ Chairman

 _____ Director

CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF CHANGES IN NET ASSETS

FOR THE YEAR ENDED DECEMBER 31, 2013

	<u>Convention</u>		<u>Bookroom</u>		<u>Restricted Funds</u>		<u>Total</u>	
	<u>2013</u>	<u>2012</u>	<u>2013</u>	<u>2012</u>	<u>2013</u>	<u>2012</u>	<u>2013</u>	<u>2012</u>
NET ASSETS AT BEGINNING OF YEAR	\$ 544,860	\$ 542,636	\$ -	\$ 32,375	\$ 679,673	\$ 680,598	\$ 1,224,533	\$ 1,255,609
Excess (deficiency) of revenue over expenditures	(23,393)	(33,759)	-	(32,375)	24,236	35,058	843	(31,076)
Transfers (Note 2)	23,500	35,983	-	-	(23,500)	(35,983)	-	-
NET ASSETS AT END OF YEAR	<u>\$ 544,967</u>	<u>\$ 544,860</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 680,409</u>	<u>\$ 679,673</u>	<u>\$ 1,225,376</u>	<u>\$ 1,224,533</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF OPERATIONS

FOR THE YEAR ENDED DECEMBER 31, 2013

	Convention (Page 7)		Bookroom		Restricted Funds (Page 8)		Total	
	2013	2012	2013	2012	2013	2012	2013	2012
REVENUE (Note 2)								
Administration fees	\$ 24,640	\$ 22,686	\$ -	\$ -	\$ 210,992	\$ 173,015	\$ 235,632	\$ 195,701
Church offerings and United in Mission (Note 8)	2,128,199	2,115,130	-	-	81,292	80,118	2,209,491	2,195,248
Conference and other revenue	330,658	248,805	-	-	2,609	2,782	333,267	251,587
Designated offerings	393,706	495,857	-	-	203,791	182,797	597,497	678,654
Interest and investment	<u>5,744</u>	<u>7,910</u>	<u>-</u>	<u>-</u>	<u>18,385</u>	<u>19,329</u>	<u>24,129</u>	<u>27,239</u>
	<u>2,882,947</u>	<u>2,890,388</u>	<u>-</u>	<u>-</u>	<u>517,069</u>	<u>458,041</u>	<u>3,400,016</u>	<u>3,348,429</u>
EXPENDITURES								
Amortization	31,474	33,059	-	-	-	-	31,474	33,059
Assembly	42,217	41,225	-	-	-	-	42,217	41,225
Bank charges and interest	3,347	9,391	-	-	-	-	3,347	9,391
Conferences	124,327	99,085	-	-	-	-	124,327	99,085
Distributions to agencies (Note 8)	1,216,497	1,401,319	-	32,375	-	-	1,216,497	1,433,694
Grants and assistance (Note 2)	2,400	4,350	-	-	98,540	89,013	100,940	93,363
Insurance	22,986	22,789	-	-	-	-	22,986	22,789
Meetings and travel	220,100	183,814	-	-	872	180	220,972	183,994
Miscellaneous	3,134	4,999	-	-	3,131	2,368	6,265	7,367
Occupancy costs	13,084	12,527	-	-	-	-	13,084	12,527
Office	8,881	8,602	-	-	-	-	8,881	8,602
Postage	16,873	14,351	-	-	93	323	16,966	14,674
Printing	19,210	23,609	-	-	-	-	19,210	23,609
Professional fees	30,187	44,948	-	-	-	-	30,187	44,948
Programs and materials	168,013	83,027	-	-	-	-	168,013	83,027
Repairs and maintenance	6,945	11,259	-	-	-	-	6,945	11,259
Salaries and benefits	929,084	883,160	-	-	390,197	331,099	1,319,281	1,214,259
Systems maintenance	27,663	19,148	-	-	-	-	27,663	19,148
Telephone	<u>19,918</u>	<u>23,485</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>19,918</u>	<u>23,485</u>
	<u>2,906,340</u>	<u>2,924,147</u>	<u>-</u>	<u>32,375</u>	<u>492,833</u>	<u>422,983</u>	<u>3,399,173</u>	<u>3,379,505</u>
EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES	<u>\$ (23,393)</u>	<u>\$ (33,759)</u>	<u>\$ -</u>	<u>\$ (32,375)</u>	<u>\$ 24,236</u>	<u>\$ 35,058</u>	<u>\$ 843</u>	<u>\$ (31,076)</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

STATEMENT OF CASH FLOWS

FOR THE YEAR ENDED DECEMBER 31, 2013

	<u>2013</u>	<u>2012</u>
CASH PROVIDED BY (USED IN)		
Operating activities		
Excess (deficiency) of revenue over expenditures	\$ 843	\$ (31,076)
Items not involving cash:		
Change in deferred costs	-	11,969
Loss on disposal of capital assets	22	-
Amortization	<u>31,474</u>	<u>33,059</u>
	32,339	13,952
Changes in non-cash working capital balances:		
Accounts receivable	(21,710)	23,690
Accounts receivable from related organizations	(11,074)	26,660
Prepaid expenses	(902)	(60)
Accounts payable and accrued liabilities	(21,314)	(59,952)
Distributions payable to agencies	(4,835)	24,328
Accounts payable to related organizations	2,739	(17,083)
Deferred revenue	<u>2,183</u>	<u>(47,611)</u>
	<u>(22,574)</u>	<u>(36,076)</u>
Investing activities		
Decrease (increase) in investments	(63,757)	146,749
Purchase of capital assets	(4,494)	(61,339)
Proceeds on disposal of capital assets	<u>400</u>	<u>-</u>
	<u>(67,851)</u>	<u>85,410</u>
Financing activity		
Future employee benefits	<u>1,697</u>	<u>(5,456)</u>
INCREASE (DECREASE) IN CASH	(88,728)	43,878
CASH AT BEGINNING OF YEAR	<u>331,462</u>	<u>287,584</u>
CASH AT END OF YEAR	\$ <u>242,734</u>	\$ <u>331,462</u>
REPRESENTED BY:		
Cash	\$ 128,937	\$ 250,483
Restricted cash	<u>113,797</u>	<u>80,979</u>
	\$ <u>242,734</u>	\$ <u>331,462</u>
SUPPLEMENTARY CASH FLOW INFORMATION		
Interest received	\$ 24,129	\$ 27,239

CONVENTION OF ATLANTIC BAPTIST CHURCHES

SCHEDULE OF CONVENTION OPERATIONS

FOR THE YEAR ENDED DECEMBER 31, 2013

	General	Ministerial Standards & Education	Executive Minister's Office and Communications	Youth and Family Ministries	Council and Committees	Administration	New Congregations	Public Witness and Social Concern	Intercultural Ministries	Clergy Formation & Wellness	Total 2013	Total 2012
REVENUE (Note 2)												
Administration fees	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 24,640	\$ -	\$ -	\$ -	\$ -	\$ 24,640	\$ 22,686
Church offerings and United in Mission (Note 8)	807,516	66,363	277,706	132,000	121,489	214,292	369,349	20,884	45,563	73,037	2,128,199	2,115,130
Conference and other revenue	61,073	-	10,525	222,972	2,380	5,601	2,998	3,999	1,725	19,385	330,658	248,805
Designated offerings	392,671	-	-	465	-	480	60	30	-	-	393,706	495,857
Interest and investment	-	-	-	-	-	5,744	-	-	-	-	5,744	7,910
	<u>1,261,260</u>	<u>66,363</u>	<u>288,231</u>	<u>355,437</u>	<u>123,869</u>	<u>250,757</u>	<u>372,407</u>	<u>24,913</u>	<u>47,288</u>	<u>92,422</u>	<u>2,882,947</u>	<u>2,890,388</u>
Budget	<u>1,041,000</u>	<u>73,000</u>	<u>266,000</u>	<u>429,000</u>	<u>112,000</u>	<u>240,000</u>	<u>390,000</u>	<u>25,000</u>	<u>25,000</u>	<u>95,000</u>	<u>2,696,000</u>	<u>2,533,000</u>
EXPENDITURES												
Amortization	-	-	-	-	-	31,474	-	-	-	-	31,474	33,059
Assembly	42,217	-	-	-	-	-	-	-	-	-	42,217	41,225
Bank charges and interest	-	-	-	-	-	3,347	-	-	-	-	3,347	9,391
Conferences	-	-	300	110,392	9,146	-	-	4,489	-	-	124,327	99,085
Distributions to agencies (Note 8)	1,216,497	-	-	-	-	-	-	-	-	-	1,216,497	1,401,319
Grants and assistance (Note 2)	-	400	-	-	-	-	-	2,000	-	-	2,400	4,350
Insurance	-	-	-	-	11,527	11,459	-	-	-	-	22,986	22,789
Meetings and travel	12,965	17,448	23,366	22,157	64,999	1,063	63,550	628	8,183	5,741	220,100	183,814
Miscellaneous	-	213	-	1,862	209	850	-	-	-	-	3,134	4,999
Occupancy costs	-	-	-	-	-	13,084	-	-	-	-	13,084	12,527
Office	-	-	1,955	653	-	3,490	2,344	-	250	189	8,881	8,602
Postage	58	495	12,669	154	47	3,437	12	1	-	-	16,873	14,351
Printing	-	352	16,847	214	127	1,317	311	5	37	-	19,210	23,609
Professional fees	-	2,430	-	-	27,757	-	-	-	-	-	30,187	44,948
Programs and materials	-	-	11,695	107,144	-	55	27,735	95	541	20,748	168,013	83,027
Repairs and maintenance	-	-	-	-	-	6,945	-	-	-	-	6,945	11,259
Salaries and benefits	466	44,562	217,769	108,696	24,405	142,515	273,882	16,540	37,155	63,094	929,084	883,160
Systems maintenance	-	-	205	-	-	26,327	-	-	-	1,131	27,663	19,148
Telephone	-	463	3,425	4,165	-	3,496	4,573	1,155	1,122	1,519	19,918	23,485
	<u>1,272,203</u>	<u>66,363</u>	<u>288,231</u>	<u>355,437</u>	<u>138,217</u>	<u>248,859</u>	<u>372,407</u>	<u>24,913</u>	<u>47,288</u>	<u>92,422</u>	<u>2,906,340</u>	<u>2,924,147</u>
Budget	<u>1,041,000</u>	<u>73,000</u>	<u>266,000</u>	<u>429,000</u>	<u>112,000</u>	<u>240,000</u>	<u>390,000</u>	<u>25,000</u>	<u>25,000</u>	<u>95,000</u>	<u>2,696,000</u>	<u>2,533,000</u>
EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES	<u>\$ (10,943)</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ (14,348)</u>	<u>\$ 1,898</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ (23,393)</u>	<u>\$ (33,759)</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES
SCHEDULE OF RESTRICTED FUND OPERATIONS AND CHANGES IN NET ASSETS
FOR THE YEAR ENDED DECEMBER 31, 2013

	<u>Correctional Services</u>	<u>December Communion</u>	<u>Hospital Chaplaincy Halifax</u>	<u>Chaplaincy Saint John</u>	<u>Association Projects</u>	<u>Luke McLay Scholarship</u>	<u>Legacy</u>	<u>Preparing Future Pastors</u>	<u>Total 2013</u>	<u>Total 2012</u>
REVENUE (Note 2)										
Administration fees	\$ 210,992	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 210,992	\$ 173,015
Church offerings and United in Mission (Note 8)	-	-	-	-	81,292	-	-	-	81,292	80,118
Conference and other revenue	620	865	-	-	-	-	-	1,124	2,609	2,782
Designated offerings	73,570	16,585	60,174	53,462	-	-	-	-	203,791	182,797
Interest and investment	-	153	-	-	-	421	10,943	6,868	18,385	19,329
	<u>285,182</u>	<u>17,603</u>	<u>60,174</u>	<u>53,462</u>	<u>81,292</u>	<u>421</u>	<u>10,943</u>	<u>7,992</u>	<u>517,069</u>	<u>458,041</u>
EXPENDITURES										
Grants and assistance (Note 2)	-	12,248	-	-	81,292	-	-	5,000	98,540	89,013
Meetings and travel	766	-	106	-	-	-	-	-	872	180
Miscellaneous	2,013	866	252	-	-	-	-	-	3,131	2,368
Postage	-	-	-	93	-	-	-	-	93	323
Salaries and benefits	280,816	-	54,613	54,768	-	-	-	-	390,197	331,099
	<u>283,595</u>	<u>13,114</u>	<u>54,971</u>	<u>54,861</u>	<u>81,292</u>	<u>-</u>	<u>-</u>	<u>5,000</u>	<u>492,833</u>	<u>422,983</u>
EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES	1,587	4,489	5,203	(1,399)	-	421	10,943	2,992	24,236	35,058
NET ASSETS AT BEGINNING OF YEAR	19,567	43,964	19,729	22,830	2,827	13,078	335,863	221,815	679,673	680,598
TRANSFERS (Note 2)	-	-	-	-	-	-	(23,500)	-	(23,500)	(35,983)
NET ASSETS AT END OF YEAR	<u>\$ 21,154</u>	<u>\$ 48,453</u>	<u>\$ 24,932</u>	<u>\$ 21,431</u>	<u>\$ 2,827</u>	<u>\$ 13,499</u>	<u>\$ 323,306</u>	<u>\$ 224,807</u>	<u>\$ 680,409</u>	<u>\$ 679,673</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2013

1. PURPOSE OF THE ORGANIZATION

The Convention of Atlantic Baptist Churches ("the Convention") is a fellowship working through approximately 450 local churches in Atlantic Canada. In 1905-1906 three streams of Atlantic Baptists came together to form the United Baptist Convention of the Maritime Provinces which became the United Baptist Convention of the Atlantic Provinces in 1963, and the Convention of Atlantic Baptist Churches in 2001. Baptists are covenant people. Having received salvation and reconciliation through our Lord Jesus Christ, we are obliged as his followers to love one another and to unite joyfully with his church. Our union is voluntary, without coercion by the state or any ecclesiastical organization. We come together as equals, all under the Lordship of Jesus Christ. The purpose of the Convention of Atlantic Baptist Churches is being and making disciples of Jesus Christ, who are integrated into the life and ministry of healthy growing churches, committed to fulfilling the Great Commission and the doing of God's will on earth. Financial contributions are received for distribution to approved international, national and local ministries.

The Convention is a registered charity and is thereby exempt from income tax as defined by Section 149(1)(f) of the Income Tax Act of Canada.

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Restricted Funds

The Convention has designated certain funding for special purposes and thus the financial statements have been presented in a manner which segregates operations according to their nature and purpose, as follows:

Correctional Services Fund

The Correctional Services Fund has been established to segregate revenue and expenditures to operate chaplaincy services under contracts with various correctional institutions.

December Communion Offering Fund

The December Communion Offering Fund has been established to provide financial assistance to spouses of deceased pastors.

Hospital Chaplaincy Funds

The Hospital Chaplaincy Funds have been established to segregate revenue and expenditures to maintain hospital chaplaincy services in Saint John and Halifax.

Association Projects Fund

The Association Projects Fund has been established to enable regional church associations to initiate local ministry projects. The fund received 3.75% (2012 - 3.71%) of total United in Mission revenue of the Convention.

Luke Timothy McLay Memorial Scholarship Fund

The Luke Timothy McLay Scholarship Fund has been established to award scholarships to students enrolled in any academic doctoral program in any discipline. The scholarships are to be awarded from the interest earned on the fund.

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2013

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES *(continued)*

Legacy Fund

The Legacy Fund has been established by bequests from individuals. During the 2012 year, per a motion by Council, income earned will now be added into the Legacy Fund, with the valuation of the principal not to decrease below \$250,000 or increase above \$750,000. Use of the fund balance is reviewed annually and an allocation not to exceed 10% of the fund balance to the General Operating Fund may be set by Council. During the year, there was an allocation of \$23,500 (2012 - \$35,983) to the General Operating Fund.

Preparing Future Pastors Fund

The Preparing Future Pastors Fund has been established to provide financial assistance for 2nd and 3rd year Master of Divinity students at Acadia Divinity College who have been accepted as a candidate for Ordained Pastoral Ministry by the Board of Ministerial Standards of the Convention.

Investments

Investments in deposit certificates held in the custody of the Atlantic Baptist Foundation are stated at cost which is equal to fair value.

Except for interest earned on investments in the Luke Timothy McLay Scholarship Fund, Legacy Fund, and the Preparing Future Pastors Fund, interest income is recorded in the operations of the Convention.

Capital Assets

Capital assets are stated at cost less accumulated amortization. Amortization is being provided for using the following methods and rates:

Building	2.5%	straight-line
Computers	15.0% to 25.0%	straight-line
Equipment	15.0%	straight-line
Furniture and fixtures	20.0%	diminishing balance

The Convention regularly reviews its capital assets to eliminate obsolete items.

Capital assets acquired during the year but not placed into use are not amortized until they are placed into use.

Pass Through Funds

Grants are received and disbursed on behalf of a number of regional and national autonomous organizations. Excerpts from the audited financial statements for these organizations are reproduced in the annual year book of the Convention.

(continues)

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2013

2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES *(continued)*

Revenue Recognition

The Convention follows the deferral method of accounting for contributions. Restricted contributions are recognized as revenue in the year in which the related expenditures are incurred. Unrestricted contributions are recognized as revenue in the same period as the commitment to remit these funds is made by member congregations. Amounts received by the Convention after year end but made from the current year's budget allocations of member congregations are recognized as church contributions receivable. Other revenues are recorded on an accrual basis.

Contributed Services

Volunteers contribute an undeterminable number of hours per year. Because of the difficulty of determining their fair value, contributed services are not recognized in the financial statements.

Financial Instruments Policy

Financial instruments are recorded at fair value when acquired or issued. In subsequent periods, financial assets with actively traded markets are reported at fair value, with any unrealized gains and losses reported in excess (deficiency) of revenue over expenditures. All other financial instruments are reported at amortized cost, and tested for impairment at each reporting date. Transaction costs on the acquisition, sale, or issue of financial instruments are expensed when incurred.

Measurement Uncertainty

The preparation of financial statements in conformity with Canadian accounting standards for not-for-profit organizations requires management to make estimates and assumptions that affect the reported amount of assets and liabilities, disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the period. Such estimates are periodically reviewed and any adjustments necessary are reported in earnings in the period in which they become known. Actual results could differ from these estimates.

Significant estimates included in these financial statements are:

- the allowance for doubtful accounts;
- the estimated useful lives of assets;
- providing for amortization of capital assets;
- the recoverability of tangible assets;
- the recoverability of investments; and
- certain actuarial and economic assumptions used in determining future employee benefits.

3. FINANCIAL INSTRUMENTS

The Convention is exposed to various risks through its financial instruments and has a comprehensive risk management framework to monitor, evaluate and manage these risks. The following analysis provides information about the Convention's risk exposure and concentration as of December 31, 2013.

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2013

3. FINANCIAL INSTRUMENTS *(continued)*

Credit Risk

Credit risk arises from the potential that a counter party will fail to perform its obligations. The Convention is exposed to credit risk mainly from member congregations. The Convention maintains a provision for potential credit losses, and minimizes credit risk through ongoing credit management. The Convention has a significant number of member congregations which minimizes concentration of credit risk.

Liquidity Risk

Liquidity risk is the risk that an entity will encounter difficulty in meeting obligations associated with financial liabilities. The Convention is exposed to this risk mainly in respect of its receipt of funds from its member congregations and other related sources, accounts payable and other obligations.

Currency Risk

Currency risk is the risk to the Convention's earnings that arise from fluctuations of foreign exchange rates and the degree of volatility of these rates. The Convention is not exposed to foreign currency exchange risk as it does not hold foreign currency.

Interest Rate Risk

Interest rate risk is the risk that the value of a financial instrument might be adversely affected by a change in the interest rates. The Convention is not exposed to interest rate risk as it does not have any debt.

4. ACCOUNTS RECEIVABLE

	<u>2013</u>	<u>2012</u>
Member congregations contributions receivable	\$ 345,330	\$ 332,712
HST refundable	17,634	8,501
Correctional Services of Canada	16,898	27,459
Other	<u>28,649</u>	<u>18,129</u>
	<u>\$ 408,511</u>	<u>\$ 386,801</u>

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2013

5. INVESTMENTS

Investments are comprised of deposit certificates issued by the Atlantic Baptist Foundation as follows:

	2013		2012
	Market Value	Cost	Cost
<u>Restricted</u>			
Legacy Fund	\$ 323,306	\$ 323,306	\$ 357,428
Preparing Future Pastors Fund	224,807	224,807	222,615
December Communion Offering Fund	5,000	5,000	5,000
Luke Timothy McLay Memorial Scholarship Fund	13,499	13,499	13,651
	566,612	566,612	598,694
Convention - Unrestricted	225,162	225,162	129,323
	\$ 791,774	\$ 791,774	\$ 728,017

6. CAPITAL ASSETS

	2013			2012
	Cost	Accumulated Amortization	Net	Net
Land	\$ 45,000	\$ -	\$ 45,000	\$ 45,000
Building	666,846	504,076	162,770	179,441
Computer equipment	38,202	29,330	8,872	11,260
Equipment	80,634	50,634	30,000	34,671
Furniture and fixtures	66,430	51,737	14,693	18,365
	\$ 897,112	\$ 635,777	\$ 261,335	\$ 288,737

7. FUTURE EMPLOYEE BENEFITS PAYABLE

Upon cessation of employment with the Convention, permanent employees are entitled to a retiring/severance allowance. This cash payment is equal to one half of one percent of the total accumulated salary paid to the employee over the course of their employment. During the year, the Convention recorded an expenditure of \$9,260 (2012 - \$8,581) pertaining to these future liabilities and paid allowances of \$7,563 (2012 - \$14,003).

8. RELATED PARTY TRANSACTIONS

The accounts receivable from and accounts payable to related organizations, controlled by the Convention by virtue of controlling the appointment of directors, are non-interest bearing, unsecured and have no set terms of repayment.

Church offerings and United in Mission revenue are derived from member congregations.

CONVENTION OF ATLANTIC BAPTIST CHURCHES

NOTES TO FINANCIAL STATEMENTS

DECEMBER 31, 2013

8. RELATED PARTY TRANSACTIONS *(continued)*

The Convention provides funding to a number of affiliated agencies and organizations. The amount of distributions and nature of the relationships with these agencies and organizations are as follows:

<u>Organization</u>	<u>Relationship</u>	<u>2013</u>	<u>2012</u>
Acadia Divinity College	Controlled	\$ 124,779	\$ 117,083
Crandall University	Controlled	134,430	131,191
Canadian Baptist Ministries (CBM)	Significant influence	502,967	545,338
The Sharing Way	Division of CBM	105,493	182,468
Baptist Historical Committee	Controlled	13,860	13,157
Pension and Insurance Board	Controlled	69,708	61,890
Atlantic Baptist Mission Board	Controlled	201,080	321,770
Union of French Baptist Churches	Limited influence	<u>64,180</u>	<u>60,797</u>
		<u>\$ 1,216,497</u>	<u>\$ 1,433,694</u>

Further financial information on the controlled organizations is presented within the year book of the Convention.

9. COMPARATIVE FIGURES

Some of the comparative figures have been reclassified to conform to the current year's presentation.

CONVENTION COUNCIL 2013 Report

I consider it a real privilege to serve the Council of the Convention of Atlantic Baptist Churches (CABC) as its chair since Oasis, August 2013. It has been a pleasure to work alongside of Past President Rev Sandy Sutherland, Vice-President Rev Michael Palmer, our Executive Minister Dr Peter Reid, and the twelve elected men and women who serve on the Council. I appreciate the dedication, commitment, wisdom, and experience each person brings to the table. It is wonderful to see how well we work, share, and collaborate together. At times, humor and laughter are part of the meeting.

The Council of CABC monitors our Convention boards and committees, our Executive Minister, and overviews the work of the Convention staff as well as any financial matters. At Council meetings held in April, September, and November, Compliance Reports are submitted and presented by the various boards and committees and regular reports are made by our Executive Minister on the work our Convention staff is doing. Council reviews the reports and discusses them with their presenters, providing a great opportunity to learn and understand better all the work undertaken and being accomplished. Also, Council works with CABC's Ministry Partners.

Council regularly meets in April, August, September, and November. In 2013, Council meetings were held in three different locations. The April and September meetings were held at the Convention office, on Manawagonish Road, in Saint John. The August meeting was held at Acadia University, on University Avenue, Wolfville. The November meeting was held at Crandall University, on Gorge Road, in Moncton.

Council is continuing to be committed to education projects, to enlighten ourselves. At the meetings in April, September, and November, there was an evening spent on an educational component. In April, Mr Paul Carline spoke about his role with intercultural ministries and Canadian Baptist Ministries (CBM). In September, Rev Cheryl Ann Beals spoke about her new role with Convention. The educational component for November was the Strategic Planning Retreat.

The following presents highlights from this year's meetings. Meeting minutes should be available for review from the Convention office or through the CABC Member web site.

January Teleconference

On January 29, 2013, the Council of CABC held a teleconference call to discuss the Atlantic Society for Biblical Equality (ASBE) motion for consideration to become a Ministry Partner with CABC. A motion was drafted to go to the April meeting when it could be discussed in further detail.

Counsel for CABC, Mr. Dan Ingersoll, QC, of Cox and Palmer, was invited to join the meeting. He discussed the Canada Not for Profit Corporation Act (CNCA) which requires that all organizations previously incorporated pursuant to the Canada Business Corporation Act - Part 2 (CBCA), are required to file articles for continuance under the CNCA by October 17, 2014. Mr Ingersoll, also explained that the CABC General Operating By-Laws must be amended to comply with the CNCA. These amendments are to be presented at Oasis 2013 for adoption.

On this call the Atlantic Baptist Mission Board policy was updated. There was a report on the Christian Action Federation, which is a Ministry Partner. Dr Peter Reid presented the CABC headquarters building assessment report. The Council discussed the costs of addressing deficiencies, updating and repairing the building to bring it up to standard. Council discussed a need for a strategic plan. It was decided a Council retreat would be held during the November meeting to perform this planning exercise.

April Meeting

At the April 11 & 12, 2013, Council meeting time was spent with the mandate to pursue ASBE as a Ministry Partner for our Convention. Council felt that voting on the partnership, would make it difficult for us to have the more critical conversations we feel our churches need to have about women in ministry and leadership. During the review of this issue, Council studied Convention's definition of and requirements for Ministry Partners and became satisfied that these are as they should be. The Nominating Committee recommendations were accepted by Council, to be prepared for presentation at the Oasis Assembly.

The Atlantic Baptist Mission Board, the Atlantic Baptist Senior Citizens' Homes Inc., the Atlantic Baptist Foundation, the Pension and Insurance Board and the Executive Minister presented their Compliance Reports for discussion and approval. At this April meeting, Mr Daryl MacKenzie also presented the United In Mission (UIM) proposed budget for 2014.

April Teleconference

On April 25, 2013, Council held its second teleconference call. The United In Mission (UIM) budget for Youth and Family was discussed. It was decided one and one half staff positions would remain funded. Dr Reid will continue to work on the Director of Children, Youth, and Family Ministries job description and terms of reference for this position. With the resignation of Rev Dale Stairs from this position a search committee will be formed. The Nominating Committee Report was finalized for presentation at Oasis 2013. Rev Daniel Walton presented the Association Template Report.

August Meeting & Oasis

On August 8 & 9, 2013, Council met at Acadia University in the KC Irving Environmental Science Centre, prior to Oasis. Council agreed on the dates for the Strategic Planning Retreat to be November 13 & 14, 2013. Rev Dr Brian McArthur will be the parliamentarian for Oasis 2013.

Council thanked some members who would not be returning to Council, for their dedicated time and service. At this time, the new Transition Team was finalized with Rev Greg Jones, Rev Garth Williams, Rev Jon Turner, Paul Carline, and Rev Cheryl Ann Beals. It is with great excitement and great anticipation that these people will be working for our Convention of churches in the different roles to which they have been called.

At this meeting, the following motion was passed. "The president, Mrs. Goldye LH Smith, the Vice-President, Rev Michael A Palmer, the Past-President, Rev Sandra J Sutherland, and the Executive Minister, Dr Peter Reid, be appointed as Appointed Council Members pursuant to the guideline in Section 4:01 of the General Operating By-Law and the Articles of the Convention of Atlantic Baptist Churches"

Oasis 2013

At Oasis, held August 9, 10 & 11, 2013, Assembly approved the recommendation to reappoint Rev Dr Peter Reid to the position of Executive Minister for a period of five years. Then President, Rev Sandy Sutherland, reported Council's decision on ASBE not being a Ministry Partner at this time.

September Meeting

On September 19 & 20, 2013, Council met again in the boardroom of the Convention office. Future plans for the Strategic Planning Retreat were finalized, to be held at Crandall University.

At this meeting, a search committee was struck to replace Rev Dr Dale Stairs as Youth and Family staff person for Convention. This committee to be chaired by Rev Troy Dennis. On completing their work, Rev Renee Embree was identified as the candidate to fill this position.

Also at this meeting, Sam Chaise, the Executive Minister for Canadian Baptist Ministries (CBM) gave his report of CBM activities. CBM is a Ministry Partner of CABC.

November Meeting

At the November 14, 15 & 16, 2013, meeting, Council made plans for the April 2014 meeting, to be held in Florenceville, NB. Rev Sandy Sutherland discussed the revisions for the proposed Nominating Committee document.

The Crandall University Board of Governors represented by the Chair, Mrs. Sheila Cummings, and the President, Dr Bruce Fawcett, gave their Monitoring Report. Acadia Divinity College Board of Trustees represented by the Chair, Rev Charles Thompson, and Mr Ralph Taylor, presented their Monitoring Report. It is always a privilege to have Crandall University and Acadia Divinity College come to our November Council meetings to present their reports. As well, the Board of Ministerial Standards and Education (BMSE) represented by the Chair, Rev Wayne Murphy, presented their Monitoring Report. All boards and committees were found to be in compliance.

Symposium on Theological Education

The Symposium on Theological Education met three times this year at Crandall University. The purpose of the symposium is to evaluate all the ministry training opportunities our Convention offers to see if these opportunities provide the best quality education to the students, and does in fact produce the kind of leadership our churches currently need. A survey was sent to CABC pastors and there was a good response. The committee worked on cooperation for leadership training for CABC, dialoguing on different issues and leadership development. The symposium also dialogued on the issue of women in ministry and how best to create an atmosphere of encouragement and support for them.

Oasis 2014

Council looks forward to Oasis 2014 at Crandall University, where we will have the privilege of hearing Phillip Yancy as the guest speaker. It is always a wonderful time for church families to reunite, reconnect, and make new acquaintances, getting to know one another better, building relationships. A time of recharge for our pastors and a time for us to grow through the seminars offered. Oasis is a good opportunity to impact leaders, infuse culture, and ignite mission.

Again I would like to thank the Convention of our Atlantic Baptist Churches for allowing me the wonderful privilege and opportunity of serving you as President. It has been a blessing to meet and work with so many capable and committed Christ followers. It has been a privilege to work with a team of willing servants, committed, capable, volunteer people who are dedicated to serve our Lord in this capacity, to attend many meetings, to experience the working of committees under the Convention umbrella. It has been a blessing to visit the different churches, to meet with pastors and assure them of my continued prayers for them. May God continue to richly bless you as you love one another and serve Him in His vineyard, working stronger together.

Respectfully submitted with Blessings,

Goldye Smith
President
Chairperson

Executive Minister
2013 Report

Purpose Statement:

The purpose of the Convention of Atlantic Baptist Churches is being and making disciples of Jesus Christ, who are integrated into the life and ministry of healthy, growing churches, committed to fulfilling the Great Commission and the doing of God's will on earth.

Completing a Leg of the Journey:

It is my privilege and responsibility to write this annual report. In 2013, I had the feeling that I was nearing the end of a chapter in the life of the CABC family. I must say I have been humbled by the privilege of serving this wonderful family of churches and I am deeply thankful for the confidence placed in my leadership by the Council and by our constituents, I do not take this responsibility or trust lightly. As the three Presidents conducted an annual review of my work I suddenly realized that I needed to prayerfully weigh the merits of continuing on in this role as Executive Minister. At the same time I was very cognizant of Council's need to wrestle with the idea of my continued leadership and a second five-year appointment. In November 2012, Council offered strong support and encouragement to continue on and the delegates at Oasis 2013 affirmed the decision with a strong vote of confidence.

As I reflect on the journey we had been on over the past five years it is quite exciting to see that we were able to complete a very complicated and difficult process of Incorporation as a Convention family. This process was necessary and important as we helped define and affirm the core values and beliefs we hold, as crucial to our existence as a denomination. After more than 100 years we knew it was important to create a new, legal entity protected by Federal Incorporation as a Not for Profit Corporation. This was a process fraught with the danger of creating misunderstanding, along with the difficulty of convincing a diverse group of Baptists that we needed to redefine our reality and, the considerable legal financial costs to our organization. I am very proud of the Leadership of our Presidents and the Council as we navigated the communication of these changes and seeing this process through to the end.

The other immense task we took on in the past five years was a complete review of the Senior Staff and many of the ministries and services we offered as a Convention Family. After a great deal of prayer and work with a number of participants and leaders I presented a Senior Staff Proposal to Oasis delegates in August 2011 which was passed by an overwhelming majority and, we were given a strong mandate for change. Council wisely decided to slow down the pace of change and approved a Transition Team to help us navigate the significant alterations to how we function as a Senior Staff team.

New Staff Team:

I am very encouraged to say we have definitely turned a corner and it is wonderful to have our new "Senior Staff Team" in place. Garth Williams began as one of our new Associate Executive Ministers in September, 2012. Garth very quickly established himself and has been invaluable in taking on responsibilities with the Board of Ministerial Standards and Education. Greg Jones is such an important link between the old world of what "was" our reality and the new world of our present reality. Greg is a great team person and a trusted leader and I continue to be deeply thankful for his leadership and partnership on the team. I often hear positive comments from Pastors and church leaders who deeply appreciate Greg's help and leadership in various situations. I am very pleased with the work of Jon Turner who has responsibility as the Director of the Atlantic Baptist Mission Board and has a real heart for evangelism and Church Planting. Rounding out this team is Rev. Cheryl Ann Beals who heads up the

Department of Clergy Formation and Wellness and Rev. Paul Carline as Director of Intercultural Ministries. We are very pleased to have appointed Renée Embree as the new Director of Youth and Family, Renée and Adrian Gardner are providing excellent leadership in this department.

We are pleased to have officially launched our new logo!

In the past few months we have been through an extensive rebranding experience and created a new look and a new logo as we prepare to develop a whole new series of materials and a case for support brochure. We worked with a company here in Saint John, Revolution, and we are very happy with their work. You may have seen it already in a few places (emails, Oasis website, and our online newsletter). From here on out you will see more of this and a whole new look rolled out in our web and print materials. We are excited about this but recognize it is only a small part of the process of restructuring and re-visioning the CABC has been going through the past few years. Through much prayer and consultation we believe this process will position our denomination for health and growth in the years to come.

Here is a description of the new logo:

- *The four panels represent each of the four Atlantic Provinces.*
- *They are intended to show our strength and interdependence as churches collaborating together for the mission of God.*
- *The panels can also be thought of as sails, which is certainly a part of our Maritime culture*
- *There is a sense of the wind behind them propelling us forward.*
- *The cross in the middle is significant to our faith.*
- *Some see a person in the middle either embracing or arms wide open ready to receive.*
- *There is a sense of movement and fluidity with the expansion of the panel on the bottom right.*
- *This also gives a sense of openness; partnerships are a key part of accomplishing our mission.*
- *The sphere is also representative of the world we are called to serve*
- *The two shades of blue represent strength – the strength of our 450+ congregations*
- *The green represents growth, aligning with our vision for the future and commitment to innovation, as well as the work we do to help churches grow independently.*

2025 Goals and the Three New Centers and Explore Weekend:

We are also in the process of launching three new centers that help us focus on the 2025 Goals of the Convention. The centers are as follows, the Center for New Congregations (Jon Turner), the center for Congregational Renewal (Greg Jones) and the Center for Leadership Development (Garth Williams). We see these three centers as critical in helping us move toward our goals. In May 2014, we will launch an event we are calling Explore where we will invite any men and women who are considering a call to Ministry to come for an exploratory week-end. It will be our opportunity to talk about what it means to be called to full time ministry. We will do some assessment of the folks, including EQI (Emotional Intelligence Assessment) and DISC Personality Type. The time will include interaction around some case studies of a few situations a pastor might find her/himself involved with in a local church. We will hold this event at ADC and will invite someone from the Divinity College to be present as well. This week-end will become mandatory for those who wish to come to the Board of Ministerial Standards and Education toward ordination.

Church Planting:

In September 2013, we launched a new church planting initiative in uptown Saint John, New Brunswick. The model for this new venture is a partnership that includes the CABC, local churches in the Association and Andrew and Courtney Glidden (our church planters) The financial model reflects this with the CABC contributing one third of his

salary, Andrew contributing one third and raising one third from individuals, churches and the Association. We are very excited about the possibilities as Andrew and Courtney continue to build relationships and get to know the people in their new neighborhood. The Glidden's sold their home in Sussex and purchased a home in Saint John. They have almost completed renovations on the home. Andrew started a part time job doing website design and management. Check out their website, rooftopcommunity.com

Some of the other exciting things happening with Jon Turner and the Church Planting Department include the following; there is a young man who wants to plant a church in Grand Falls, N.B. New Beginnings Church in Dartmouth launched a church plant in the Dartmouth area. Cornerstone Church on Prince Edward Island is planting a church with new Canadians. A number of our CABC Pastors attended a Church Planting Conference in Florida recently. It seems as if almost every week people have contacted Jon Turner to discuss possibilities for Church Planting.

In the past year we partnered in a Church Planting conference held at Kingswood University in Sussex. Thirty-six people from CABC churches attended the two-day event. Dr. Ed Stetzer who is one of the foremost authorities on Church Planting in America was the speaker. It is reassuring to know that in his research Ed has worked extensively in gathering Canadian data as well as American. The other encouraging thing about his talks is that he is not merely a theorist but has planted at least six churches and is currently planting a church in the greater Nashville, Tennessee area.

Intercultural Ministries:

Having Paul Carline as part of the Senior Staff team is a breath of fresh air as well and I believe Paul is making very good head way becoming known in our constituency. It is amazing to see how many of our churches are beginning to welcome people from all over the world. We definitely need assistance in learning how to build bridges and connect with the diverse cultures that are beginning to call Atlantic Canada home. In the past year Paul spoke in Cornerbrook, Newfoundland and it was amazing to hear him talk about the many cultures represented in that smaller congregation. I have been in discussion with Brock Symonds, Pastor of Shediac Bay Community Church, they have approximately 40 people from the Philippines who worship with them and regularly take part in leading worship. The exciting thing is to know that in the Shediac Bay Church there are people of Spanish, German, Philippine and Acadian background, and Anglo Canadians worshipping together trying to bridge linguistic and cultural barriers. This is true of a number of churches in our CABC family; I could mention the significant number of people from all over the world who make Rivercross Church, Saint John their home, or the Chinese fellowship at Brunswick Street Church as well as, the Korean Church worshipping and partnering with Forest Hills Baptist in Saint John, Highfield Street Baptist in Moncton offers ESL tutoring with immigrants to Canada.

Paul Carline along with Blair Clarke from CBM did a great job of planning and promoting a "New Paths Canadian Baptist Indigenous People's Ministry Conference," held on April 4,5 at Lorne Park Baptist Church. More than 250 people attended the Conference which was led mostly by First Nation's people. It was a powerful time of listening and learning from Indigenous Leaders about how to be reconciled to and engage with First Nation's people.

Clergy Formation and Wellness:

Rev. Cheryl Ann Beals is continuing to have an excellent impact on our Pastors and leaders. She has offered several Spiritual Retreats for Pastors and the response has been excellent. She is offering retreats in both Nova Scotia and New Brunswick and is doing what she can to make these affordable to all. Cheryl Ann continues to speak with Pastors one on one to give advice, counsel and spiritual direction. She has been invited to churches where there have been issues around spiritual, emotional and physical health of the Pastor and her input is well received.

Cheryl Ann has started an online newsletter; The Potter's Wheel, many are finding the articles and links to articles very helpful. Cheryl Ann is doing research and writing her Doctoral Thesis on the subject of formation and wellness for pastors. She is a valuable member of the team and we appreciate all that she brings to our staff.

The Board of Ministerial Standards and Education:

The Board has the privilege of interviewing prospective candidates for ministry to explore their sense of call to Ministry. Candidates are interviewed on the basis of their Conversion to Christ, their call to Christian Ministry, their philosophy of ministry/leadership and their Christian conduct and character. It is the privilege of the Board to interview men and women of all ages and backgrounds to help them discern their call and their readiness for ministry.

Another area of important ministry that we really don't get to talk a lot about is what happens when there is a complaint of professional misconduct against one of our pastors. It is the responsibility of the Board of Ministerial Standards and Education to handle complaints. Yet, many of the steps toward investigation and the disciplinary process is handled by the Executive of the Board and the Executive Minister's Office. Garth Williams has become my right hand person for taking the lead on these issues working with the Chair of the BMSE and the Executive to attempt to discern if allegations warrant a further investigation. It is my experience that Staff and the volunteers who work with the Board of Ministerial Standards and Education take this task very seriously and work with great confidentiality and professionalism to handle these cases. Again, it is important to note these can take a great deal of time and energy when they come.

A "911" Meeting:

I want to update our Constituents on a meeting and a conversation that began in January when our staff were having an annual get together with Acadia staff and we had one of those moments of epiphany where there was silence in the room and it seemed that we were on holy ground. The issue was the state of our churches in Atlantic Canada and the concern that many of our churches are languishing if not dying and there seemed to be a real synergy around sounding a 911 call to the Pastors and leadership of our churches. We had a great deal of discussion and prayer and planned a second meeting for later in February. Many issues were identified in these meetings, such as fewer than 400 baptisms last year, attendance at worship down by 10%, youth group attendance down 44% over the last 5 years. In the past eight years 94 churches have closed their doors or left the Convention. We have many aging, declining churches that really don't know how to re-engage with their community. Many of our congregations are simply trying to survive and pay the bills while keeping the lights on. At the moment we are considering our options for calling Pastors and leaders together to pray and discuss this and we will likely make an announcement at Oasis this summer.

Other Activities:

Greg Jones and Garth Williams with the administrative assistance of Wendy Jones were in conversation with Pastors and leaders from some of our very effective churches. They convened a round table on Congregational Renewal/Church Planting with some of our key leaders both men and women from various sized churches to brainstorm and network for the sake of fostering new missional ideas. We are hoping partnerships for new ministries will result in congregational renewal as well as creating some new congregations.

Our staff continues to receive requests to speak at churches and events, this includes Sunday preaching, workshops, consultation, church renewal, conflict resolution etc. We continue to work with Pastors and churches in time of transition and Wendy & Greg Jones are the people to contact for pastoral settlement. We are currently working closely with Northern Cross Community Church in Happy Valley Goose Bay, for the past two or three years

they have had interim pastoral leadership assist them during a difficult season. The Mission Board planted the church in 2000 and we were concerned about the future of the church. I am pleased to say that Jonathan and Kim Beers sensed a strong call of God to Happy Valley Goose Bay and we were able to send them as a co-appointment between the Mission Board and the Northern Cross Church. Jonathan and Kim and their children have settled into Happy Valley Goose Bay and the Northern Cross Church has embraced the family warmly.

As part of my duties I continue to attend Board Meetings with Atlantic Baptist Housing, the Baptist Foundation, Acadia Divinity College, Crandall University, the Pension and Insurance Board and Canadian Baptist Ministries when my schedule permits. For several years now members of the Executive of the Board of Governors of Acadia University and the President of Acadia Divinity College, the President of Crandall University, the President of the CABC, the President of Acadia University and the Executive Minister of the Convention have met to share information, ideas and opportunity for dialogue. This has been a helpful meeting.

In consultation with the President of Convention and the Convention Council we have conducted an in-depth study of our current building situation and to see if it is prudent to renovate our current building to bring it up to standard or if we should consider a move from this building to new office space. The discussion is ongoing.

Twice a year I meet with the other Executive Ministers in Canada along with the General Secretary of the French Baptist Union and Sam Chaise, Executive Director of Canadian Baptist Ministries. These are profitable meetings where we share common concerns and ideas. Also, twice a year we meet with the Canadian Baptist Partners Group and it is through these meetings we are able to connect with churches and our sister denominational groups from across the Country. The Partner's Group essentially replaced the Baptist Federation as the connecting point of Canadian Baptists. We are making tentative plans for the North American Baptist Fellowship meetings to happen in Vancouver, Canada in April, 2015. The Baptist World Alliance is planning its next World Congress to be held in Durban, South Africa in July, 2013.

It continues to be my privilege to serve this wider body of churches and I am continually reminded that God has been at work in all of the churches and organizations, which make up the CABC family. We have many challenges ahead of us but if we continue to put our faith and trust in the Lord Jesus Christ I believe there are days of renewal and growth ahead. I take confidence in the words of our Lord Jesus Christ; "And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it" (Matthew 16:18 NIV).

We have the privilege of partnering with Christ as he continues to build his Church!

CONVENTION OF ATLANTIC BAPTIST CHURCHES			
2015 Proposed Budget			
	2015	2014	2013
	Draft	Approved	Actual
	Budget	Budget	Receipts
Association Mission Projects	85,000	90,000	81,292
Atlantic Baptist Mission Board	243,090	243,600	194,912
Canadian Baptist Ministries	360,000	400,000	346,509
Union of French Baptist Churches	70,000	70,000	60,639
Crandall University	80,000	80,000	69,302
Acadia Divinity College	80,000	80,000	69,302
Baptist Historical Committee	14,000	16,000	13,860
Pastoral Ministry Department	76,783	82,284	66,363
Public Witness & Social Concern	27,782	25,950	20,884
Youth and Family Ministries	150,600	136,000	132,000
Administration	236,000	227,000	214,292
Pension & Insurance Board	80,000	80,000	69,302
Council & Committees	115,200	99,500	121,489
Executive Minister's Dept/Communications	300,137	282,875	277,706
Oasis	-	-	(5,366)
New Congregations & Church Renewal	433,135	411,982	369,349
Clergy Formation & Wellness	128,255	121,452	73,037
Intercultural Ministries	54,224	53,527	45,563
	2,534,206	2,500,170	2,220,435

Increase From 2014 Budget = 1.36%

Increase From 2013 Actual = 14.31%

YOUTH AND FAMILY MINISTRIES 2013 Report



Serving within the Youth and Family Ministries department is always a great pleasure and one of many blessings. It has been great to watch how God continues to work in the lives of youth, young adults, youth workers, children's workers and families. Although this past year has been one of many transitions within our department personnel, our vision to strengthen the churches within our Convention by assisting them to minister effectively to youth, young adults and families, has remained the focus.

Transitions

In April 2013 Adrian Gardner was called to serve part time with the Youth and Family Department as a second Associate Director while he remained part-time as a youth pastor at Grand Bay Baptist Church. Soon after Adrian was appointed, the department was sad to receive Dale Stairs' notice that his term with the department would finish at the end of August. After serving as an Associate Director and then the Director of the Youth and Family Department, Dale Stairs completed his ministry in August 2013 to take on the role as the Director of the Crandall-Acadia Bachelor of Theology Partnership. At that time, Jody was asked to serve as the Interim Director of the Department while the search committee completed their search for a new director. In December it was announced that Renee Embree, the Associate Pastor at River Cross Church, was appointed as the incoming director to start in February 2014. We are thankful for Jacqueline Derrah's continued administrative support to the department throughout the year.

Due to the funding limitations that have impacted all of the Convention and under the new staffing proposal approved at Oasis in 2011, the Youth and Family Department is limited to one and a half positions. With the calling of a full-time director, the CABC has had to conclude one of the half-time positions within the department. This means that I will conclude my ministry with the Department and Convention, where I have been serving in different capacities since 2004, in March 2014. It has been a great privilege to have served the wider body of Christ these past nine years through the ministry of the youth and family department.

Ministry Highlights

Events for Youth – In 2013 we worked with teams of volunteers to pull together *Springforth* (May), *Tidal Impact* (August), *Link Clergy Teen Retreat* (September), and *Potential Impact* (October). These events are widely recognized as some of the most significant and spiritually transforming youth events in Canada. *Springforth* adopted the theme of 'Run the Race', and the nearly 1700 youth and leaders who attended were encouraged to run the race of faith with God. The youth at Springforth continued their three year food security partnership through CBM with the Maai Mahiu region in Kenya. The offering collected went to buy seedlings for trees for the people of this community and over the past two years the youth have raised over \$10,000 to support food security initiatives in this area of Kenya.

Youth who attended Springforth either in 2012 or 2013 had the opportunity to apply to participate in a Short Term Missions opportunity with CBM to visit Kenya in 2014 to learn more about food security issues and to visit the community they have been supporting. The fall of 2013 this team was in full swing training and fundraising for their trip. In November many in the CABC community traveled to Truro to participate in a Springforth fundraising run to raise money for the team of 9 youth and 3 leaders. Thank-you to all of you for your support in this amazing opportunity for these youth!

Around 700 youth and leaders participated in Tidal Impact, a biennial missions event, held in Nova Scotia this past summer. For many youth this has been the highlight of their summer as they participated in evening rallies, morning ministries, random acts of kindness as well as collecting food for the food bank.

Potential Impact continues to be an event that has a lasting impact on the grade 12 students who attend. This year the event was moved to a camp setting in order to make room for more students who want to attend. A key part of this weekend is having youth explore God's call on their life, as well as setting time aside for youth to listen to God and pray.

Speaking and Training – A deep conviction of the department is that training is one of the ways we can most help to strengthen our churches. Through our partnership with *Acadia Divinity College* we offered top quality youth ministry courses. To make these courses more accessible most of them were offered as intensives or online. In the past year we also hosted a *Youth Pastors Summit*, a *Fall Training Tour*, and the second *NEXT Conference* for children's ministry workers. We continue to encourage youth ministry workers to enroll in the Horizons Youth Leader Training Program, where they study online at their own pace with the encouragement and support of a local mentor. In addition, *Youth and Family* staff found themselves speaking and conducting various types of training throughout our region in 2013.

Supporting Families – One of our goals is to support and strengthen families of Our Convention. We continue to encourage couples to attend *FamilyLife Canada's Weekend to Remember*. Ministry Families continue to be supported by *Link* (Clergy Teen Retreat). *Refresh* (Ministry Wives Retreat) this past year was moved to the Clergy formation and Wellness department. 2013 also saw plans for the *Family Adventure Mission Tour* come together.

Young Adult Initiatives – Ministry to young adults is an area where we continue to focus. 2013 was a year of transition for the Atlantic Baptist Youth Executive. Rather than hold elections at Springforth 2013, the executive decided that there needed to be a refocus of this ministry. 2013 saw a team (Robert Knowles, John Campbell, Renee Embree, Mary Grace Hawkes, Louise Knowles, Kevin Vincent, Cara Rossiter, Julia Locke, Catherine Cole and Jody Linkletter) gather 4 times to dream about the future of what young adult ministry could look like in the context of Baptists in Atlantic Canada. After working through the history of the executive, its strengths, weaknesses, and what was broken, as well as examine the societal and ministry changes throughout the past 80 years, the conclusion was that the ministry of the executive should be drawn to a close. We need to celebrate the history and ministry that took place within the ABYe, but also recognize that a new chapter in Young Adult Ministry needs to begin. It is exciting to hear and dream what this could look like, and we are looking forward to seeing how God works in the new ministry. In addition to working with the Dream Team, or transition team for Atlantic Baptist Youth Executive, young adults from our region also participated in a leadership exchange program to serve in Ontario, and youth from Ontario visited us during Springforth. A new event for

young adults focused on worship and community, *The Well*, was hosted in January 2013 under the leadership of Mitchell and Carolyn DeWare, and saw 50 individuals attend at Camp Wildwood.

It has been an incredible honour to serve within the Youth and Family Department, and it has been thrilling to witness the wonderful things that have been accomplished in our churches and ministries together in 2013.

Submitted,
Dr. Jody Linkletter, Interim Director

PUBLIC WITNESS AND SOCIAL CONCERN
2013 Report

As the CABC commits to the goal of establishing 65 new congregations by 2025 and re-invigorating the missional mandate of our existing churches, I'm very excited by the spirit of collaboration amongst the staff and Council and the growing sense of God's favour on our efforts to live out our faith in Atlantic Canada. I'm confident that we are entering a new season as Atlantic Baptist Churches - a season of fruitful ministry and mission.

The ministry essential within which my work in Public Witness fits most clearly is *Infuse Culture*. It has always been my passion and calling to provide leadership in the area of our engagement with the culture around us, and at no time in the past few decades have the opportunities for effective engagement been greater. Every challenge our society faces – from the unraveling of the family to global and local economic uncertainty to navigating through the moral issues of the day – is an opportunity for us to speak God's wisdom and truth into our churches, communities, and Canadian society.

It's easy for us to lament the current state of our society. It seems that our secular and pluralistic society has strayed a long way from biblical principles of honesty, integrity, generosity, compassion and humility. The fruit of the spirit seems to have withered on the vine. But out of the moral morass I see evidence of a deep thirst for spiritual connection and meaning. Creation is groaning under the weight of sin and separation but the spirit of God is still present and God is indeed building his kingdom on earth as it is in heaven.

As I think about our churches and the work ahead of us in the area of public witness, I'm excited but also a bit apprehensive. As we seek to *infuse our culture with the good news of the gospel*, are we ready? How do we communicate with our secular society on issues of justice and morality? How do we articulate our positions on contentious and profoundly personal and political issues like homosexuality, abortion, and euthanasia? Do we have anything relevant and significant to say about the treatment of First Nations peoples, refugees and newcomers? How are we living out our faith in terms of the racism that still affects so many people in Atlantic Canada and even in our churches? What are our views of the environment and the effects of industrialization on the climate? Do we have anything to say about the way Canadian mining companies operate in developing countries? What about the mentally ill and victims of physical and sexual abuse? What does the good news look like to those who are marginalized in our communities?

To *infuse culture* is to be present in every crack and crevice of our communities. Jesus sought out the lepers and the lame, and he clearly calls us to carry on his mission. We need to show up. And we need to have eyes and hearts and minds open to God's spirit as we strive to discern how best to represent Christ in diverse settings and contexts.

Rupen Das (CBM global field staff for Lebanon) recently met with the CABC staff to tell us about the situation in Lebanon. He recounted numerous stories, each one affirming God's sovereignty in what appears to be a "hopeless" situation. He concluded that it is the local church that must be the hub of God's mission. He said "to be effective the church must have history, credibility and presence in the community." As it is in Lebanon, so too is it in Atlantic Canada. Our churches need history, credibility and presence in our communities if we are to be effective in ministry and mission. I'm excited and optimistic about our work!

Specifically, here are some of the things that I'm working on, doing, or planning:

- CARP (Child Abuse Response and Prevention): A small sub-group of the original working group (comprised of Adrian Gardner, Renee Embre and myself) continue to work with Lorraine Street (and Micah Stairs) to get the CARP website completed, train local resource people (who can help churches develop their policies, plans and protocols), and walk a few pilot churches through the process.
- I oversee two facebook pages: the Rapha Network (on mental health issues) and the Faith and Justice Discussion Group.
- I write occasional blogs for the CABC website (roughly one every 8 weeks).
- I respond to specific requests for information about social issues from within our constituency (recently I've dealt with inquiries around sex education in elementary schools in Prince Edward Island and Nova Scotia, homosexuality, euthanasia, abortion, etc.).
- I'm working with Garth Williams, Cheryl Ann Beals and Renee Embre in the area of leadership development initiatives.
- I continue to participate in the Ethnic Ministries Working Group (and I attended the First Nations Conference – New Paths - in Mississauga in April).
- I occasionally represent CABC in public forums – for instance, on April 10th I participated in an event in Fredericton at UNB around churches and intimate partner abuse (through the Religion and Violence Research Team of the Muriel McQueen Fergusson Centre).
- I'm a member of the New Brunswick Social Policy Research Network (a group set up by the late Andy Scott to bring together government, academics and community leaders around social policy issues).
- I'm available to speak at churches, Associations, etc.
- I am working on resources for our churches and pastors around a few key issues, including ministry and the LGBTQ community and sanctity of life issues (especially euthanasia and abortion). As part of this process I will soon be conducting an online survey of our CABC pastors to establish an understanding of the various perspectives held on these issues as we open up a dialogue.
- I continue to think about the possibility and potential of preparing a monthly Public Witness eNewsletter AND/OR creating a Public Witness website (where I could locate links and resources related to various issues) but have not yet decided whether this is a sustainable endeavor.
- I led a group of Baptist seminary students for Praxis 2014 to Cuba in May. Praxis is a scholarship program operated through CBM, designed to give successful applicants an opportunity to understand CBM's approach to mission in a particular context.
- I continue to teach occasional courses (sociology and international studies) at Crandall University and I've been called on several times in the past to be part of graduate student thesis committees (most recently at Dalhousie University and Acadia Divinity College).

- I also serve as the part-time Director of International Studies for St. Stephen's University. I mention this because of the significant overlap amongst my various roles. In March of this year, for example, I led a small group of students and others to Colombia to learn about the history and current tensions in that country, and about the work of Mennonite Central Committee. These kinds of experiences are invaluable to me in my work with the CABC as I continue to develop and refine my own theology of engagement.

I greatly appreciate and value the trust the Council has placed in me through my role as the Director of Public Witness and Social Concerns. Sometimes as I look back over the many years I've occupied this role I feel discouraged by the lack of tangible evidence of progress. However, as I've indicated above, I'm very excited and optimistic about the path that we're now on as a denomination. I fully support our 2025 goals and am pleased to be a part of the team that is working to help our pastors and churches realize them.

Dr. Lois Mitchell
Director, Public Witness and Social Concern

ATLANTIC BAPTIST MISSION BOARD
2013 Report

The Atlantic Baptist Mission Board (ABMB) met in April and December 2013. At the Annual Meeting of the Board, held in April the following Officers of the Board were elected:

Mrs. Coleen Steeves, Chairperson
Pastor Iona Crawley, Vice-Chairperson
Rev. David Phillips, Recording Secretary

It is the responsibility of the Board to develop Ends Policies that comply with the Global Purpose of the Convention of Atlantic Baptist Churches (CABC). The ABMB exists so that the churches of the CABC will be healthy, growing congregations, committed to the Great Commission and the building of God's Kingdom. To achieve this outcome, the ABMB utilizes available resources and enters into strategic partnerships. Evidence that this outcome is being achieved will be the show and nurturing of Disciples of Christ, new churches being planted, and new people groups being reached for Christ. Through the Interim Director, Rev. Greg Jones and the Director, Rev. Jon Turner resources and funding have been directed toward the accomplishment of the Board's Ends.

Director of ABMB:

2013 was a year of transition for the Director of ABMB. Rev. Greg Jones served as the Interim Director until September when Rev. Jon Turner was appointed as the Director. The Board appreciates the interim leadership of Rev. Greg Jones and welcomes Rev. Jon Turner into his new role with CABC and ABMB.

Highlights of 2013:

- The Board provided in excess of \$238,000 in grants to CABC churches. It is exciting to see how God is at work in our churches and communities across Atlantic Canada and a privilege to be able to seed ministry initiatives through disbursement of grants.
- Lay Pastor Training Program: In 2013 there were 3 classes running in the Program. We celebrated the successful completion of the class meeting in Hammonds Plains, NS with 4 students graduating.
- The ABMB is working in collaboration with the Associate Executive Ministers of the CABC to support the 2025 goal of seeing 65 new churches birthed. This collaborative effort includes partnerships with churches, church planters, and other CABC staff to help work towards fulfilling this goal.

ABMB 200th Anniversary:

2014 marks the 200th anniversary of the Atlantic Baptist Mission Board. The Board's extensive history and ministry is an important part of the heritage of CABC. A time of celebration is being planned at Oasis 2014 to recognize the past 200 years in a meaningful way.

Respectfully submitted on behalf of the ABMB,
Mrs. Coleen Steeves, Chairperson

**Atlantic Baptist Mission Board
December 31, 2013**

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches. A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position (Balance Sheet)

Total Assets	(A)	4,570,165
Total Liabilities	(B)	111,876
Net Assets	(A-B)	4,458,289

Statement of Operations (Income Statement)

Revenues (including gains)	(C)	380,962
Expenses (including losses)	(D)	392,828
Net Income	(C-D)	(11,866)

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	(3,850)
Cash flows from Financing Activities	(F)	0
Cash flows from Investing Activities	(G)	(77,413)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Capital Grant Fund	214,410
Churches For New Communities Fund	2,618,156
Trust Fund	1,413,438

Significant differences in the entities disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

None

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

PENSION AND INSURANCE BOARD
2013 Report

Chairperson - Philip Locke
Vice-Chairperson - Toby Bodechon
Director - Robert Young
Director - Charles Eagar

Director - David Matthews
Secretary - Karen Gunn/Karen Gillespie
Treasurer - Daryl MacKenzie

FINANCIAL

The Pension and Insurance Board recorded a surplus in 2013. The main sources of revenue are investment income, administration fees, a grant from the Atlantic Baptist Foundation and the grant from our "United in Mission" Fund. We are thankful to Convention for continuing the grant at \$80,000 for 2014.

PENSION FUND

The Canadian Baptist Ministries Pension and Insurance Committee is composed of representatives from Canadian Baptist Ministries, Canadian Baptists of Western Canada, Canadian Baptists of Ontario and Quebec, the Union of French Baptist Churches and the Convention of Atlantic Baptist Churches. Our Convention sends the Director of Operations and the Benefits Coordinator to serve on the national committee. In addition we are able to send a person from our region who has experience in pensions and investments.

The Canadian Baptist Pension Plan is a Defined Contribution Plan, established for the employees of churches and related agencies affiliated with Canadian Baptist Ministries. This Plan is recognized as one of the top 50 Defined Contribution Plans in Canada. The contribution rate is 12% of total salary with 6% paid by the member and a corresponding amount by the employer.

Members have the option of placing their pension funds in one of five investment strategies; the Aggressive Fund, the Balanced Fund, the Moderate Fund, the Conservative Fund or the Retirement Fund.

The net rates of return in 2013, after expenses, were:

Aggressive Fund	24.50%	Balanced Fund	17.72%
Moderate Fund	13.60%	Conservative Fund	8.22%
Retirement Fund	11.07%		

The combined value of the five funds for all members as at December 31, 2013 was \$196,731,401.

BASIC LIFE INSURANCE

All members of the Canadian Baptist Ministries Pension Plan are automatically covered under the insurance program administered by this Board. Premiums are billed to the members’ employers. Members who are covered under another group insurance program are not required to be part of this program.

The following basic insurance benefits are provided:

\$60,000 Basic Life Insurance	\$12.90/month
\$25,000 Accidental Death & Dismemberment	\$0.80/month
\$10,000 Spousal & \$4,000 Dependents Life Insurance	\$2.44/month
Long-Term Disability Insurance	\$1.91 per \$100 of Disability Income

EMPLOYEE ASSISTANCE PLAN

This program is provided by Shepell-fgi and provides confidential counseling to members and their families. The monthly cost is \$3.42 per member.

OPTIONAL LIFE INSURANCE

Members are strongly encouraged to purchase optional life insurance to protect family members. Coverage is available for the member and their spouse and the premiums are very inexpensive. The amounts below indicate the monthly cost for every \$25,000 of life insurance coverage:

Age	Male	Female	Age	Male	Female
Under 30	\$0.75	\$0.75	45 – 49	\$3.75	\$2.50
Up to 35	1.00	0.75	50 – 54	6.50	4.50
35 – 39	1.25	1.00	55 – 59	10.25	7.00
40 – 44	2.25	1.50	60 – 64	15.00	10.25

MEDICAL/DENTAL PLAN

Great West Life is the carrier of our Medical/Dental Plan. The monthly rates for 2014 are as follows:

Active - Single Coverage	\$115.00
Active - Family Coverage	275.00
Retired without Drug Coverage – Single Coverage	70.00
Retired without Drug Coverage – Family coverage	140.00

For those retired members who are under 70, out of Country coverage is provided at no additional charge.

Premiums collected are placed in a resource pool from which claims are paid, plus the administration costs. Responsible stewardships dictate that wise usage of these benefits will help to maintain the best possible coverage at affordable rates.

In 2014 the reimbursement for drugs and dental coverage were increased, from 80% to 90%.

FINANCIAL PLANNING SEMINAR

The Board recognizes the need for members and their spouses to receive information relating to financial planning, and help provide that by hosting Financial Planning Seminars. All members of the CBM Pension Plan, who have not previously done so, are encouraged to take advantage of this learning experience. We encourage members to attend as early as possible in their ministry career, so they are more knowledgeable now and better equipped for their future. We especially encourage those who are new to ministry to take in this seminar. The principles learned will be of enormous benefit the sooner they are put into practice (Lk 14:28-30).

SUPPLEMENTAL BENEFITS

The Board also administers a fund, which provides supplemental benefits for retired pastors or their widow/widower as well as disabled pastors. Through grants received from the Baptist Foundation, the Board also administers rent subsidization for retired pastors who reside in apartments/houses owned and operated by the Atlantic Baptist Senior Citizens' Homes Inc. Assistance, as well, is provided to those individuals who are unable to cover the costs, in whole or in part, for the various insurances.

If you are aware of any retired pastor or widow/widower of pastors who may have a financial need, please contact the Convention Office.

Respectfully submitted,

Rev. Philip Locke, Chairperson

Daryl MacKenzie, Director Finance and Facilities

**PENSION AND INSURANCE BOARD FINANCIAL
2013 Report**

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	1,421,601
Total Liabilities	(B)	77,581
Net Assets	(A-B)	1,344,020

Statement of Operations

Revenues	(C)	1,249,949
Expenses	(D)	1,103,865
Net Income	(C-D)	146,084

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	137,899
Cash flows from Financing Activities	(F)	0
Cash flows from Investing Activities	(G)	(285,531)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted Trust Funds	457,812
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

None

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

INTER-CULTURAL MINISTRIES
2013 Report

It has been an honour to serve this past year in a ¾ quarter time position as Director of Inter-Cultural Ministries. I thank God, our Convention family and Canadian Baptist Ministries for making this possible. In particular I want to thank Council, staff, the members of the Ethnic Ministry Working Group and the many people in our churches who are invested and involved Christ's diverse kingdom.

Our goal is to further a movement of cross-cultural hospitality. There already is such a movement and I believe the future of our churches and Convention will be inter-cultural.

We are exploring and encouraging kingdom interactions within historic communities (First Nations, Acadians, African Canadians) and newcomer communities (refugees, migrant workers and students, and permanent residents).

Learning about these opportunities and connecting with people passionate about them has been my primary work.

Activities in 2013 included:

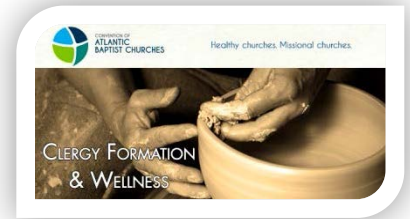
- Planning the New Paths Canadian Baptist Indigenous Peoples Ministry Conference (held in April 2014)
- Assisting Église Évangélique Baptiste Ste-Anne-de-Madawaska in their outreach efforts for the World Acadian Congress (held in August 2014)
- Visiting churches and casting vision for inter-cultural ministries (I love receiving invitations to do this)
- Inter-cultural ministry workshops and classes
- Visiting and learning about the work and needs of various government-funded newcomer service providers
- Learning about the Private Sponsorship of Refugees Program and the role the CABC (a Sponsorship Agreement Holder) can play

Please pray for this ministry moves forward in our churches and Convention. Such diversity and unity is very much opposed but very much guaranteed (Rev. 7:9).

Respectfully submitted,

Rev. Paul Carline
Director, Intercultural Ministries

CLERGY FORMATION AND WELLNESS 2013 Report



I began my position as Director of the Department of Clergy Formation & Wellness in April 2013. Here is a brief summary of activities.

OASIS 2013

Oasis is a very important opportunity to connect with our pastors on a large scale. There were 197 pastors registered at Oasis 2013. My goal was to use Oasis as an opportunity to connect with as many pastors as possible in person and via information cards I developed. I distributed about 100 cards and connected with as many clergy.

Leadership Forum: Together with Dr. Peter Reid I presented at the Leadership Forum held on the Thursday afternoon of Oasis. It was very well attended. I presented on the theme “Support for the Journey”. This was our first forum and was very well received.

Soul Café 2013: This was the second year for the ministry of Soul Café. It was held on Friday & Saturday of Oasis, from 9am-5pm, in the Fountain Commons of Acadia University. We had a cafe hostess and 5 mentors. People used the cafe to rest, relax, read, pray, meditate, have spiritual conversations, and sign up for a mentor. Significant spiritual conversations and ministry occurred during the two days. We had a total of 59 visitors and 19 formal mentoring sessions with a number of informal sessions. I met mostly with Pastors during the Cafe.

Oasis Workshops: I presented a workshop on Saturday & Sunday entitled, “**Clergy Formation & Health: A Healthier Future**”. A total of 26 people attended including 21 pastors. It was an opportunity to introduce myself and the ministry. The response was very positive. I also conducted a brief survey.

Pastor Retreats

The response has been very positive. These are facilitated spiritual retreats, meaning they are led by a facilitator. There were 2 facilitators myself and my student intern. Retreats are usually 48hrs in length, beginning at 2pm and ending at 2pm. There is a minimum of 5 and a maximum of 12 participants. There is both individual and group time.

In November 2013 we had two retreats held at Bayside Camp in Nova Scotia. The first retreat was on the theme “**Unforced Rhythms of Grace: Sabbath Rest**” and had 10 participants. The second retreat was on the theme “**The Way of the Heart: Prayer, Solitude & Silence**” and had 7 participants.

Pastoral Consultations

A pastoral consultation is a conversation with a pastor, pastoral couple or spouse usually 1 to 2 hours in length via telephone, Skype or in person. Pastors most often contact me themselves or are referred to me by my colleagues. On average contact takes place on at least two occasions. There is often follow up by email or telephone. The focus of discussion is mostly on the person and not the ministry or church. I have worked with pastoral couples and individuals. Consultations usually end suggesting a plan of action, often includes referrals. I had consultations with 2 churches on pastor or staff related issues. These both involved making recommendations.

ADC Student Intern: In September, I welcomed Lic. Wanda Lawrence, as my student intern. She is a retired social worker in her last year of the M.Div. program at ADC. She worked with me connecting with Pastors, facilitating retreats and helping with logistics and research. Her Term is until April 2014.

Other Activities: In September, I spoke in Bathurst for the association, I spoke for the Dartmouth Downtown churches and participated in the ASBE conference at the end of September. In October, I presented on Spiritual formation for Potential Impact, completed the EQI Training at our offices, taught a class at ADC on Praying the Psalms for Dr. Glenn Wooden’s course, and spoke for the anniversary of Third Horton Baptist Church. In November I was chaplain for the Refresh Clergy Wives Retreat in Moncton and led the communion service. In December I went on a prayer retreat to pray and reflect on the ministry.

I am thankful for the privilege to serving our leaders, churches and convention as part of the CABC senior leadership team.

Submitted with Thanksgiving
Rev. Cheryl Ann Beals, Director

REPORT OF THE BOARD OF MINISTERIAL STANDARDS AND EDUCATION 2013 Report

The Board of Ministerial Standards and Education falls under the Pastoral Ministry Department. Dr. Garth Williams, Associate Executive Minister – Leadership Development, gives oversight to the work of the Board, on behalf of, and in consultation with, the Executive Minister. The Board held three regular meetings in 2013: February 19-21 and April 16-18 in Wolfville, NS; and October 8-9 in Moncton, NB. Because of a decrease in applicants, the decision was made recently to experiment with holding only two meetings per year, in October and March, with an additional day of business per year if required. Both meetings will be open to all types of interviews (initial/exit toward ordination/ordination recognition/lay pastor recognition). In February nine applicants were interviewed, in April thirteen were interviewed, and in October fourteen. Almost 35% of the interviewees were over age 50. There was a 6% decrease in female applicants to just over 31%. Eighty percent of 2013 applications were toward ordination/recognition of ordination and twenty percent toward lay pastoral recognition.

Each October the Board re-affirms its Conflict of Interest document and each member signs a confidentiality form. The primary mandate of the Board is to meet at least twice, for an Initial and Exit Interview, with men and women who are sensing a call to Ordained or recognized lay pastoral ministry in the CABC. The Board is responsible for evaluating each applicant's sense of call to and suitability for ministry, provide educational requirements in keeping with the Convention's standards for ordination, recommend ordination candidates on to the Examining Council, and examine lay pastoral candidates on their statements of faith toward lay recognition. The Board also interviews ministers ordained and recommended by bodies outside of Canadian Baptist Ministries who are seeking recognition by the CABC of their prior ordination. The Board is responsible to respond to written allegations/self-disclosures of professional misconduct re pastoral leaders whose credentials are held by the CABC.

Grants from the *Preparing Future Pastors Fund* totaling \$5,000 were awarded in April. Candidates for Ordained Pastoral Ministry who are studying in the Master of Divinity program at Acadia Divinity College are currently eligible to apply for this grant. The Board is considering revising the eligibility for this. Mr. Roger Bleasdale is the Board representative on the interview committee. Churches and individuals are welcome to contribute to this Fund through the Convention office.

An ongoing review of the process for those seeking credentials with the CABC is being conducted. A review of the Lay Pastor Training Program is also being conducted and changes drafted; the offering of new LPTP courses has been put on hold. The Theological Symposium, a group composed of leaders of the Convention and our educational institutions, has given good feedback on the future of education in the CABC, which is being integrated into future plans. The Board has approved the launch of "Explore" in May 2014, an event to help people discern their call to pastoral ministry in the CABC. This will be a requirement for all applicants seeking credentials in the future. The Board has tasked a former member of the Board with drafting proposed revisions to the Regulations Concerning the Ministry that will reflect the changes in staff and processes. It anticipates bringing a notice of motion early in the new year for discussion and vote at Oasis 2015.

Because of Acadia Divinity College's New Brunswick Extension Program and flexible course offerings, the Board continues to see pastors who are able complete their educational requirements at a distance while pastoring a church. Candidates are required to submit an update on their progress and request an extension

of their Candidacy if they are not able to complete their requirements within three years.

The Board loves to hear the people's stories of how God has called them to Himself, and then into pastoral ministry, and to hear their passion for ministry. The Board appreciates the many people who speak into the lives of pastors as they move toward ordained or recognized lay pastoral ministry within the Convention, including churches, supervisors/mentors, Associations, pastors, licensing committees, supervisory committees, and seminary Faculty/Staff. Thank you to those who teach, mentor, encourage and financially support our future pastors. May God continue to use you as He calls men and women to serve in vocational ministry.

Respectfully submitted,

Rev. Wayne Murphy, Chair

Dr. Garth Williams, Associate Executive Minister

**EXAMINING COUNCIL FOR ORDINATION
2013 Report**

The Examining Council for Ordination met on Tuesday and Wednesday August 6-7, 2013 in the Auditorium, Irving Centre, Acadia University, Wolfville, Nova Scotia. Rev. Daniel Walton, Past President of Convention, served as the Chair of the Examining Council. Dr. Harry Gardner, President of Acadia Divinity College, was appointed as Chief Examiner. Rev. Wayne Murphy, Chair of the Board of Ministerial Standards and Education, reported on each Candidate's process with the Board.

The Examining Council appointed an Appeal Board, in keeping with Section 7.1 of the Ministerial Standards Document, to serve for one year as needed. Members appointed were: Members (7): Rev. Darryl Dykens, Dr. Allen MacLean, Rev. Phil Styles, Mrs. Julie Sentner, Rev. Craig Minard, Rev. Tracey Grosse, Rev. John Smith. Alternates (3): Rev. Brian Barron, Rev. Maurice Hatfield, and Rev. Mark Hunter.

The following Candidates were examined on their statements of faith and Christian commitment and were recommended to their churches for ordination at their hands:

Sheila Ago	Sam Jess	Heather Mitton
Paul Carline	Myles Krueger	Seth Moore
Chad Clements	Miriam MacDonald	Michael Vlahos
Adrian Gardner		

All candidates were committed to God in prayer.

Respectfully submitted,
Dr. Peter Reid
Executive Minister

CONVENTION NOMINATING COMMITTEE
2013 Report

During the fall of 2013, Regional Representatives collected the names and personal profiles of people interested in serving on various Convention Boards and Committees. Our Regional Representatives then brought their lists of potential nominees to an all-day meeting of the Convention Nominating Committee, held at Crandall University on January 20, 2014. Despite some challenging winter weather, seven of our nine Regional Representatives were present at the meeting. Our Executive Minister, the Executive Assistant to the Executive Minister, and our Past President, the current Chair of the Nominating Committee were also present. Lottie Reid, Executive Assistant to the Executive Minister, brought a working paper that outlined each new vacancy on every Convention Board and Committee. The Committee spent the day prayerfully discussing the criteria needed to effectively fill each vacant seat, and then, working with the names collected by the Regional Representatives, made careful, prioritized lists of possible nominees for each position. The committee was pleased with the slate of well qualified candidates willing to serve at the Convention level. In some instances, we had many more interested candidates than we had vacancies and felt sorry that not everyone could be included. However, as has been the case the last few years, we were able to identify only one potential candidate for Vice President. This coming year our Vice President has to be a lay person from either N.B or P.E.I. Even though we were able to identify only one candidate for this position, we are well satisfied that this person is an excellent choice.

After the meeting, each potential nominee received a letter, advising them of their appointment by the Nominating Committee and asking if they would agree to let their name stand. Completed reply forms were then collected from each nominee and placed on file in the Convention Office.

Several members of the Nominating Committee worked hard into the spring, finding replacements for themselves if their own terms as Regional Representatives were expired, and helping the Chair recruit other Board and Committee members for positions that remained vacant. By spring, our recruitment team had expanded to include several Association Moderators and local pastors, Chairs of Convention Boards and Committees, and Convention Council members. Several times throughout the year, Council members stepped up to help find replacements for Board and Committee members who had resigned. The Nominating Committee would like to take this opportunity to thank all those who helped us complete our task. It takes more than a few to fill a roster of Convention nominees. It does, in fact, take the whole Convention community.

Rev. Sandy Sutherland,
Past President,
Chair, CABN Nominating Committee

ATLANTIC BAPTIST YOUTH EXECUTIVE 2013 Report

The Atlantic Baptist Youth Executive was a group of elected youth and young adults who served the Atlantic Provinces in a variety of ways. The executive had the privilege to “serve, connect, and lead” the youth and young adults of Atlantic Canada under the leadership and guidance of advisor Rev. Dr. Jody Linkletter. After more than 80 years of service, the ABYe was formally disbanded in August of 2013. In its place a transition team was formed to help in the re-envisioning of the Executive and its future role within Convention.

The Transition Team was comprised of Jody Linkletter, Bob Knowles, John Campbell, Renée Embree, Mary-Grace Hawkes, Louise Knowles, Kevin Vincent, Catherine Cole, Julia Locke, and Cara Rossiter.

The team first met in October 2013 and began discussions about the Atlantic Baptist Youth Executive as it had existed; what worked and what did not. The second meeting occurred in November 2013 to discuss the history of the ABYe, what it looked like in the past, what it looked like in the present, and what it could possibly look like in the future. With this insight, the team was able to meet again in November to develop clarity in what was important and broke into separate teams to focus on key aspects of a new direction for the ABYe to possibly take.

At this point in time, leaders and young adults are continuing to formulate how to best journey with the rising generation to be catalysts for their faith, in word and deed. The team has discovered four things in particular young adults are looking for: authentic community, intentional mentorship, opportunities for servant living and an opportunity to deepen their own intrinsic faith. The next chapter of investing in and entrusting leadership to our youth and young adults is on the horizon.

Respectively submitted,
Catherine Cole

BAPTIST HISTORICAL COMMITTEE
2013 Report

The Baptist Historical Committee did not meet in 2013, but have communicated by phone and email.

Our major project documenting the built heritage of Baptist Churches in Atlantic Canada will be launched later in the fall of 2014.

Pat Townsend

**ATLANTIC BAPTIST SENIOR CITIZENS' HOMES
2013 Report**



Atlantic Baptist Housing

OUR VISION Atlantic Citizens enjoying quality of life in a caring Christian environment

OUR MISSION The Atlantic Baptist Senior Citizens' Homes Inc., a ministry of the Convention of Atlantic Baptist Churches, is dedicated primarily to the enhancement of the quality of life for Atlantic Seniors. The mission is accomplished by providing quality care and affordable, accessible housing in a comfortable and secure environment.

OUR MOTTO *Adding Life to Years*

OUR VALUES Caring Excellence Integrity Respect Safety

Gerald Ingersoll, Executive Director, ABSCHI

The Atlantic Baptist Senior Citizens' Homes Inc.,(ABSCHI) is a non-profit, registered charity. Incorporated in 1970 as a Christian outreach program of the Convention of Atlantic Baptist Churches. The primary concern of the Atlantic Baptist Senior Citizens' Homes Inc. is the housing needs of seniors in Atlantic Canada. The Atlantic Baptist Senior Citizens' Homes Inc. operates 16 seniors' facilities in Atlantic Canada offering a diversity of housing options and services.

As an operational arm of the Convention, the Board of ABSCHI provides programs, personnel, policies and support to empower the CABC Church members to reach out and meet seniors' housing needs in their communities. ABSCHI helps empower leadership in the local churches by assisting and advising the church in professional needs and market analysis related to seniors housing. We also work together in meeting with Municipal leaders. The local committee builds on their local knowledge and ABSCHI mentors the committee to enable the development of a business response that would stand up to government, banking and corporate requirements.

Reader's Corner: *Halifax Chronicle Herald* : December 6, 2013

Atlantic Baptist group providing great seniors accommodations

We do not have to look to Denmark, Sweden or the Netherlands to find the best places to grow old. Look at what we have here in the Maritimes.

I am fortunate to live in the Gladys Manning Retirement Community in Windsor.

There are 103 apartments in three phases; phase one and three are regular apartments. Phase two is assisted living and is my home. I am in my mid-eighties.

My apartment has a bedroom, living room, kitchen and bath. I have my own key, can be private or have visitors.

There are common areas on each floor, very comfortable with chairs, tables and books.

About a year ago the CBC morning show described seniors care in Denmark, I was thunderstruck. They described the program here.

I am angry that the media cannot see what we have but continue to belittle us by comparison.

It is my understanding that the Atlantic Baptist Senior Citizens Homes Inc., which owns my property, has 19 projects in the Maritimes and is building another in Shelburne this year.

This is not a nursing home or a penal institution. We are free to come or go as in any apartment complex.

Perhaps the media could look into just what we do have in Nova Scotia.

In the same manner, there are those with gifts related to the care and concern for the needs of retirees and those who are widows or widowers. The Seniors housing ministry gives a voice and action to those with a heart for that ministry. The business model that ABSCHI brings allows the local church to concentrate on ministry with ABSCHI taking care of the business and finance responsibilities.

One of the initial steps is to encourage the local church to form a seniors' housing committee. This model is a mandatory first step and requires the local church to form such a committee following the constitutional requirements of that church. In this way, the work reports back to the local church and is able to speak with a "voice" larger than the small group of volunteers. It is incumbent upon a church to be able to use its structures in a way that professionally and legally supports this outreach initiative. Examples of some Churches that have an established seniors housing committee are:

- Shelburne Baptist Church, NS
- Kennebecasis Baptist Church, Quispamsis NB
- St Andrews Baptist, NB
- Hartland Baptist, NB
- Main Street Baptist, Saint John, NB (Rivercross)
- Penobsquis
- Shediac Bay Community Church
- Calvary Baptist Church, Cape Breton Regional Municipality, NS
- Millville Baptist
- Wittenburg Baptist
- Union Street, St Stephen
- Bridgewater , NS
- Titusville, NB

In 2014, a new apartment building, Harbourside Landing, with 40 units was built and opened in Shelburne, NS. Also at this time we are building an expansion to the Nursing Home in Charlottetown and adding a new business service of 29 assisted living apartments.

Many of our apartment buildings and Nursing homes create opportunities to develop relationships and outreach ministries with a target group that is outside of our churches. We offer care for 316 Nursing Home residents and our care has been recognized as achieving "Exemplary Standing" based on our high performance.

OUR NURSING HOMES *Barbara Tremble Cook, Executive Director*

ACCREDITATION

Exemplary Standing

The Kenneth E Spencer Memorial Home- Moncton
PEI Atlantic Baptist Home- Charlottetown
Villa Chaleur Robert L Knowles Veterans Unit- Bathurst

2012-2016



During the past year, the Spencer Home Foundation has purchased an accessible bus for the residents. We are delighted to be mobile again! Since its arrival in December 2013, the residents have participated in 23 outings into the community. The residents have commented on the comfort of the new bus and expressed their appreciation to be part of community life. Connecting and 'going out' instills the 'feeling of living' in the community. The residents have commented the favorite ride is a drive in and around the city so they can see the many changes. Outings have also included the Christmas lights, the mall, and Tim Horton's for coffee and Swiss Chalet, Wendy's and McDonalds for lunch.

In January, a family member took the time to send individual letters to *32 staff members* at Spencer Home in appreciation of the care provided to her father. As Executive Director I received a letter and I quote pieces of it here

"I have extensive work experience in the Customer Service industry, consequently, I have an appreciation for the importance of, and challenges associated with, the employee selection process. While I have no knowledge of your processes training programs, etc, I have had almost 5 years to witness the superb results of your efforts. The staff is the most terrific group of people with whom I have ever had the privilege to be associated. Obviously, dealing with the elderly is not always easy, but the sense of humor displayed by all your staff in carrying out their responsibility, is to be admired! They are special people and I would like them to know how appreciative I am of everything they did for my Dad and me."

(The letter included a summary of all the staff contributions)

"In summary, it was a tremendous relief to us to know how well Dad was being looked after. They brought him out of his shell and he was able to enjoy some quality of life in his last years.

Bravo and Congratulations- your people are the best!"

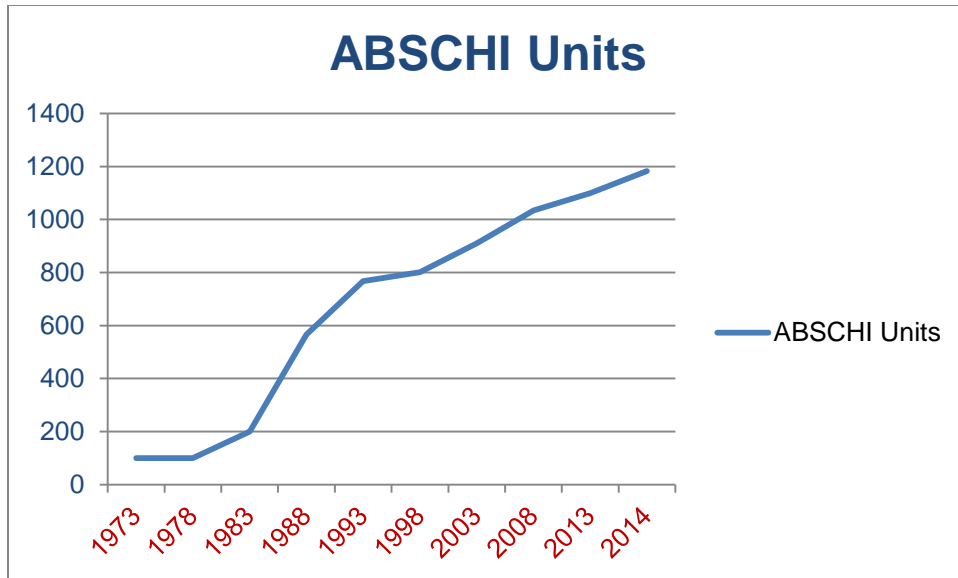
The PEI Baptist Home is excited about an expansion and renovation to the Nursing Home. We have been awarded 15 additional beds for clients with dementia. This building project will also create 11 new nursing home beds for the residents who will be relocated to the new building. The renovation will allow for the renovation of the dietary department.

Kathy Neily, Pastor shared the following story 'After one service of worship one of the sisters of a resident motioned me to come to talk with one of our female residents. She told me that she had never been aware before of the need to accept Christ as Lord and Savior. At that point we talked together and I led her in receiving Christ into her life. She then immediately looked around our chapel and said: "What about them, do they know?" It wasn't too many weeks later that Mary became less intellectually aware so I was thankful that she responded to the prompting of the Holy Spirit that day as she has since passed on.'

The Robert L Knowles Veterans Unit in Bathurst, NB has approval to admit community residents. The War Veteran waitlists are decreasing and as a result an agreement has been made to use the beds not required for eligible Veterans care for other provincial residents. This arrangement supports sustaining Veterans currently living at the Veterans Unit as well as the waiting list for clients waiting for beds in the Long Term Care Sector.

Appendix: History of ABSCHI development

Name of business	Type of business	Location	Number of units	Year established
The Kenneth E. Spencer Memorial Home Inc.	Nursing home	Moncton NB	200	1973/1980
PEI Atlantic Baptist homes Inc. * expanded & rebranded "Centennial Court"	Nursing home	Charlottetown PEI	101	1986/2002
Robert I Knowles veterans Nursing Home	Nursing home	Bathurst NB	15	2014
Hillcrest Village	Nursing home	Bathurst NB	13	1993
Church Court	Apartments	Saint John NB	108	1984
Bayview Village	Apartments	Moncton NB	69	1985
Villa Chaleur	Apartments	Bathurst NB	20	1985
Central Court	Apartments	Bathurst NB	100	1987
Gladys M Manning Retirement Community	Apartments	North Sydney, NS	40	1989
Courtyard Homes	Assisted living	Windsor NS	78	1992/2002
Granite Court	Condominiums	Moncton NB	24	1998
Extra mural nursing offices, Doctors' offices	Condominiums	Moncton NB	8	1992
Caledonia Place	Apartments	St George NB	22	1994/1999
Taylor Court	Apartments	Hillsborough NB	28	2002
Drumlin Hills	Apartments	Shediac NB	28	2005
Brunswick Court	Assisted Living	Bridgewater NS	72	2008
Fairview Court	Assisted Living	Bridgewater NS	24	2008
Harbourside Landing	Apartments	St George NB	31	2011
Chappel Court	Apartments	North Sydney, NS	34	2013
	Apartments	Shelburne NS	40	2014
	Assisted Living	Charlottetown PEI	29	2014



Years	ABSCHI Unit totals
1973	100
1978	100
1983	200
1988	566
1993	767
1998	801
2003	910
2008	1034
2013	1099
2014	1183

Website: <http://atlanticbaptisthousing.com/>

ATLANTIC BAPTIST SENIOR CITIZENS' HOMES INC. FINANCIAL
2013 Report

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	52,531,688
Total Liabilities	(B)	38,690,591
Fund Balances	(A-B)	13,841,097

Statement of Operations

Revenues	(C)	28,094,652
Expenses	(D)	27,283,850
Excess of Revenues over Expenditures	(C-D)	810,802

Statement of Cash Flows

Cash flows from Operating Activities	(G)	2,556,935
Cash flows to Financing and Investing Activities	(H)	(3,566,744)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Resident Trust Funds	183,569
Restricted Cash – Replacement Reserves	474,530

Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

Refer to Note 2 of Financial Statements

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

We have nil transactions with the Convention of Atlantic Baptist Churches: Our fiscal year end was March 31,2013.

**ATLANTIC BAPTIST FOUNDATION
2013 REPORT**

The Foundation continues to carry out its mandate to "provide financial services to the member churches and Agencies of the Convention of Atlantic Baptist Churches". Experienced and dedicated Board of Directors, Staff and Consultants work together, to search for ways to improve its services.

Good fiscal management of the funds entrusted to the Foundation enabled it to maintain an excellent financial condition. Safeguarding depositor's savings is of paramount importance.

The Risk Management/Audit Committee meets at least annually to discuss the possible risk factors that might affect the operations of the Foundation. Their recommendations are carefully considered to keep abreast of current administrative procedures and policies that will improve financial services in 2013 and beyond. Several matters of concern were referred to the Foundation's Legal Counsel for interpretation and subsequent direction.

As a partner in the Convention's ministry, the Foundation is pleased to have contributed grants totaling over \$290,000. to assist the educational programs of Crandall University and Acadia Divinity College, the Saint John and Halifax Chaplaincies, the CABC Family and Youth Department, New Life Mission (for children at risk), The Acadian World Conference, Bus for nursing home residents, Ministry for the underprivileged, and to 14 Baptist Bible Camps.

The Foundation appreciates the confidence of individuals, churches and Agencies of the Convention who use its services.

Questions or comments about the Foundation are always welcome. Persons may write or use the available toll free line (1-888-263-1444)

Respectfully submitted,
Dr. Allen MacLean
Chair

**ATLANTIC BAPTIST FOUNDATION FINANCIAL
2013 Report**

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	80,468,197
Total Liabilities	(B)	73,323,921
Net Assets	(A-B)	7,144,276

Statement of Operations

Revenues	(C)	3,758,626
Expenses	(D)	2,996,490
Unrealized gains on investment holdings	(E)	1,026,387
Net Surplus	(C-D+E)	1,788,523

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(F)	1,563,847
Cash flows from Financing Activities	(G)	6,030,135
Cash flows from Investing Activities	(H)	(8,227,371)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted Trust Funds	582,469
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

Refer to Note 2 of Financial Statements

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

CRANDALL UNIVERSITY
2013 Report

The University announced the launch of several new academic programs during the past academic year:

- A Bachelor of Theology degree in partnership with Acadia Divinity College and Acadia University
- New concentrations in Accounting, Economics, Management, and Marketing in the Bachelor of Business Administration program
- A Worship Ministry Certificate
- A Master of Education degree
- A Master of Organizational Management degree

The University awarded 33 new scholarships for September 2014 entrance. These scholarships, awarded on the basis of grades and involvement in Christian Leadership, are valued up to \$16,000 over four years.

New light and sound systems and new stage design were installed in Brinton Auditorium to enhance the chapel program. Attendance increased this year by more than 10% with significantly greater student engagement in the chapel experience.

The men's basketball team completed a stellar year, ranked as #3 out of 96 teams in the nation in our league. The team, under the leadership of Coach Patrick Havard went to the national finals and represented the university with pride.

On Saturday, November 2nd in Brinton auditorium forty-four students were presented with degrees and certificates in a variety of fields of study. Associate Professor of Education Dr. Stacie Reck delivered a stirring and memorable Convocation address.

On Friday night, May 2nd a large crowd gathered in Murray Hall to honour outgoing Vice President for Academic Affairs Dr. Seth Crowell with the Distinguished Alumni Award. Seth has served at Crandall for 36 years, including the past 12 years as VPAA. It was announced that evening that the University's soccer field will be named Crowell Field in honour of Seth who was at one time coach of all men's and women's sports teams. Seth has been appointed Senior Lecturer and will teach in the areas of psychology, sociology, and organizational management.

During Convocation ceremonies on May 3rd the Crandall University Leadership Award was presented to Dr. Justin Cooper, President Emeritus of Redeemer University College in Ancaster, Ontario and current Executive Director of Christian Higher Education Canada. Cooper delivered the Convocation address to graduates at the morning and afternoon ceremonies.

On Saturday, May 3rd graduates and their family and friends gathered to celebrate the completion of their educational journey at Crandall University. Eighty-seven graduates were recognized in the morning exercises as having completed a program in Education and eighty-one graduates were acknowledged in the afternoon exercises as having completed a degree in Arts, Science, or Business.

Over the past year the following employees joined the Crandall community:

- Oncologist and McMaster University Professor Dr. Jim Rusthoven commenced service on May 1 as the Vice President for Academic Affairs.
- Former Associate Registrar Jolene MacDonald has been appointed as Executive Director in the Office of the President and Vice President for Advancement.
- Veteran worship leader and recording artist Tim Milner has been appointed as Crandall's first Dean of the Chapel.
- The Convention's former Director of Youth and Family Ministries, Rev. Dale Stairs, has been appointed as Director of the Crandall-Acadia BTh program.
- Steve Sewell has been selected to serve as Facilities Manager.
- 2013 graduate Rachael Keetch is serving as Manager of Communications and Marketing
- Kara Cawthra is serving as an Admissions Counselor.
- Nancy MacIntosh has been appointed as Assistant Professor of Education.
- 2013 graduate Amy Pattison is Assistant Bookstore Manager.
- Two 2014 graduates are serving as interns for the 2014/15 academic year:
 - Ron Scott will be Worship Arts Coordinator, and
 - Laura Waddell will be an Admissions Counselor.

God continues to do great things at your university. Thank you for your interest and support of Crandall University and its mission to *transform lives through quality university education firmly rooted in the Christian faith*. We value your partnership in this important ministry.

Respectfully submitted,

Ms. Sheila Cummings, Chair of the Board of Governors
Dr. Bruce Fawcett, President and Vice-Chancellor

CRANDALL UNIVERSITY FINANCIAL

2013 Report

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	35,490,940
Total Liabilities	(B)	12,072,639
Net Assets	(A-B)	23,418,301

Statement of Operations

Revenues	(C)	7,344,830
Expenses	(D)	8,436,144
Net Loss	(C-D)	(1,091,314)

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	(609,953)
Cash flows from Financing Activities	(F)	1,137,366
Cash flows from Investing Activities	(G)	(574,294)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Endowed Trust Funds for scholarships	5,752,763
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Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

N/A

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

Crandall University's fiscal year is June 30th. The above information is for the year ended June 30, 2013.

ACADIA DIVINITY COLLEGE
2013 Report

This report covers the calendar year of 2013 recognizing that the academic year is often viewed from July 1-June 30. Some of the items reported on relate to the academic year.

Attached to the report is the audited financial report for the previous year (the year ending March 31, 2013) which indicates that Acadia Divinity College (ADC) continues to operate without debt due to careful fiscal restraint and a large bequest in 2012-2013. While this is a fact to be celebrated, the College's functioning at Administrative and Academic levels is strained as additional human resources are required. This is not unlike many seminaries who are members of the Association of Theological Schools in the United States and Canada.

The College through the Chair of the Board of Trustees appreciated the opportunity to meet with the Convention Council and to present its Monitoring Report in November 2013 which resulted in positive commendation from the Council. One of the concerns that had been unresolved was the area on non-compliance related to a Statement of Faith. On October 25, 2013, the Board, upon the recommendation of the Faculty, adopted a statement indicating that it affirms the principles of doctrine and the orthodoxy of the Christian faith expressed in the 1905-06 Basis of Union of the Convention of Atlantic Baptist Churches (CABC). This action has satisfied the Convention Council as well as the Canadian Council of Christian Charities on the issues of a Statement of Faith. We believe that the Board of Trustees is fulfilling its mandate on behalf of the Convention and keeping faith with its fiduciary responsibilities in seeking to equip Christian leaders.

Below are highlights in the life of the College since the last yearbook report.

a. Accreditation with the Association of Theological Schools in the United States and Canada (ATS), ADC, and the CABC

In the February 2011 meeting, the Board of Commissioners of the Association of Theological Schools in the USA and Canada (ATS) granted another 10-year re-accreditation of the College and approved the M.Div, M.A. and D.Min degrees. There are 260 institutions in North America that are members of ATS. In August 2013, the President began his service as a member of the Board of Commissioners which provides a unique vantage point regarding trends and innovations in theological education in North America. It will also prove helpful to ADC's degree offerings and delivery systems.

A review of enrolment across seminaries of ATS indicates that this is a serious concern especially in the Master of Divinity Program. ADC has sustained consistent growth in enrolment for degree programs largely due to the major changes not only in curriculum but also in its delivery system.

There are broader and more serious concerns with regard to how people are being trained for ministry and the expectation of the churches for training. As a seminary owned by the Convention of Atlantic Baptist Churches, ADC has trained over 85% of the pastoral leaders who serve Convention Churches. There has been a sharp decrease of those appearing before the Ordination Council each year, and the issue of recruitment for ordained ministry is broader than the Divinity College.

The Past President of the Convention, Rev. Sandy Sutherland, chaired the **Symposium on Theological Education** which brought together the Executive Minister, the Chair of the Board of Ministerial Standards, the Convention Staff Person who has leadership with this Board, the President of Crandall University, and the President of Acadia Divinity College.

The Symposium concluded its work in 2013 and examined how:

- To consider the broad landscape of the Convention churches;
- To identify the need to re-examine the role of the Lay Pastor Training Program; and,
- To review the standards of theological education for those accredited by the Convention.

There is a need for leadership to the recruitment of students at ADC, recognizing that the landscape is changing in terms of theological education required for leadership in the churches of the CABC. While an external contextual factor, it is vital that ADC recognizes these trends.

b. Curriculum and Delivery System

Last year's report noted the major changes to the degree offerings and the delivery system of the courses. Faculty have continued to travel to the Halifax Regional Municipality to teach as well as Truro and to various locations in New Brunswick while still maintaining the course work at Wolfville. Few courses are available through the internet by choice but considerations have been given in 2013 to a Point-to-Point system for teaching.

The extension programs are working well but it is noted that the community life of the College has changed dramatically, and the focus on the local churches and mentoring programs has become clearer.

c. Crandall-Acadia Bachelor of Theology Partnership

With the generous financial support of the Atlantic Baptist Foundation, the Director, Rev. Dale Stairs, began officially in September of 2013. The first year of the program focused on recruitment of students and the further development of curriculum. The first students to be enrolled in the new program will begin in the fall of 2014. This innovative program should equip lay persons with Christian leadership skills and serve as a means of recruitment for ADC in both the Master of Divinity program and the Master of Arts in Theology program.

d. The Charles J. Taylor Centre for Chaplaincy and Spiritual Care

Over the weekend of May 30-June 2, 2013, ADC's Taylor Centre for Chaplaincy and Spiritual Care hosted over 70 Community Chaplains from across Canada – and one from Rwanda.

"Community Chaplaincy" is the term used for reintegration ministries with ex-offenders and parolees; community chaplains provide essential emotional and spiritual support to former offenders, help them to establish healthy relationships in supportive communities, and provide practical assistance in re-learning how to live "on the outside."

Chaplains and representatives of re-integration ministries gathered on the Acadia campus to develop national connections, to explore sustainable funding for this significant ministry, to share best practices, and to enjoy mutual encouragement and support. The conference was funded almost entirely by Christian agencies and charities (the federal government provided simultaneous translation), with the Taylor Centre being the leading partner; ADC's significant contribution was made possible by a generous grant from the Christie Fund of First Baptist Amherst.

e. *Major Building Renovation*

Following two major engineering studies, the Board of Trustees made the decision to begin planning for a major renovation to the ADC facility. Brickwork to the College exterior will need to be removed as well as the windows, and the architectural design calls for a fresh approach to the exterior.

f. *Operational Grants*

Several major financial gifts have been negotiated through planned giving and conversation with two major foundations continues. The Atlantic Baptist Foundation continues to provide significant funding in grants to assist the College in accomplishing the mission given to us by the CABC.

This is a demonstration of the Convention agencies working together to fulfill our shared mandate. The College is very grateful for this partnership and support.

g. *Affiliated Colleges*

ADC stewards the relationship of Acadia University to four affiliated colleges: two in Nigeria, one in Montreal, and one in Hong Kong.

In November 2013, the President of the College visited *Bethel Bible Seminary* in Hong Kong and, together with the former Chair of the Board, Dr. John Stewart, taught a course there.

The Dean of ADC, Dr. Anna Robbins, hosted a visit from Dr. Amar Djaballah, Dean of *Faculté de Théologie Évangélique* in Montreal, and Dr. Glenn Wooden served as liaison for the Nigerian colleges.

These affiliations together with the partnership with the Praxis Program of Canadian Baptist Ministries remind us that we are called to equip Christian leaders in this setting and facilitate that internationally where possible.

h. *Anniversary Celebration of Acadia Divinity College*

As early as 1830, Baptists in Nova Scotia, Canada established a "department of pious scholars" at Horton Academy in Wolfville (founded 1828) for ministerial training. With the founding in 1838 of what became Acadia University, preparation for ministry was carried on under various formats until the School of Theology was put on a more formal footing in 1923.

After Acadia University was reorganized in 1966 by the Nova Scotia Government, the Baptists of Atlantic Canada began to operate the School of Theology under the name Acadia Divinity College (ADC), and on June 1, 1968, the College was established by an act of the Nova Scotia Legislature.

For 45 years, Acadia Divinity College has been helping men and women answer the call to ministry and equipping them to offer their best to God. On August 9, 2013, during Oasis, we celebrated this milestone with the CABC community with an open house and visual history display.

The Acadia Divinity College community was deeply saddened at the passing of the Mrs. Frances Margaret Whidden, spouse of the Rev. Dr. Evan McDonald Whidden, former professor in the Faculty of Theology of Acadia University, on May 10, 2013, and the Rev. Dr. Keith Hobson, Founding Chair of the Board of Trustees of Acadia Divinity College, on May 26, 2013. The College is mindful and grateful for the leadership of those who have gone before us whose ministries continue to speak into our lives.

Respectfully Submitted,

Rev. Charles Thompson
Chair of the Board of Trustees

Dr. Harry G. Gardner
President, Acadia Divinity College

The Canadian Institute of Chartered Accountants requires specific disclosures with respect to entities controlled by the Convention of Atlantic Baptist Churches.

A full audited statement is available by requesting the same from the Convention of Atlantic Baptist Churches, 1655 Manawagonish Road, Saint John, NB E2M 3Y2

Statement of Financial Position

Total Assets	(A)	12,488,869
Total Liabilities	(B)	394,683
Net Assets	(A-B)	12,094,186

Statement of Operations

Revenues	(C)	2,770,378
Expenses	(D)	2,585,425
Net Income (Loss)	(C-D)	184,953

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	95,857
Cash flows from Financing Activities	(F)	0
Cash flows from Investing Activities	(G)	(82,172)

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted for endowment purposes	11,322,044
Internally restricted	204,298
Invested in capital assets	229,387

Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

No differences - we follow accrual method following GAAP

Acadia Divinity College's fiscal year is March 31st. The above information is for the year ended March 31, 2013.

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between April 1, 2013 and December 31, 2013:

Funds Received From CABC:

'United in Mission'	48,000
Supplemental	50,238

Payments Made to CABC:

Payroll Expenses	26,729
Miscellaneous	910

OBITUARIES
2013 – JULY 2014



Rev. Dr. Gordon Keith Churchill
1939 – December 7, 2013

Gordon “Keith” Churchill was born in 1939 in Sydney, Nova Scotia, the son of Rev. Ernest and Blanche Churchill who were pastoring in Mira, CB. His public schooling took place in Digby, NS where he was active in student affairs. While at Acadia University, he became student council president. After graduation as a math major, he decided to go into pastoral ministry. Student pastorates were at Port Bickerton and Spryfield. He chose Union Theological Seminary in New York to take his theological training, graduating in 1964. Returning to the Maritimes, he accepted the position as Associate Pastor at First Baptist, Amherst. Subsequently, he served as senior pastor at Lancaster Baptist, St John NB, First Baptist Lethbridge, AB, West Point Grey Baptist, Vancouver, BC and Trinity Baptist, Sherwood Park, AB. While serving as pastor he completed studies for a doctoral degree from San Francisco Theological Seminary. In 1995 he became Area Minister for the Baptist Union of Western Canada - an area that stretched from the Arctic Circle to the US border. After retirement, Keith did interim ministries in Vancouver, White Rock, BC, Toronto, Edmonton, Middleton, Margaretsville and Bridgetown. His work was thoughtful, his love was genuine and his ministries effective. He married Joan Neily, North Kingston, NS in 1968. In 1970 their son, Jeffery Churchill, (Vancouver, BC) was born.

His primary work and first love was to serve the worship and witness needs of a congregation. But his interest went beyond that to a larger field of service - participating in US civil rights demonstrations, visiting the work of world missions in Africa and India, spending sabbatical building houses in Nicaragua, serving as local president of the Interchurch Council. Keith was an avid Scouter, became Queen Scout, and attended a Jamboree in 1958. In 2010 he was made a Baden-Powell Fellow under the patronage of the King of Sweden. He was an admitted news junkie reading several newspapers a day. He loved old movies. The more often he watched Casablanca the better. Listening to jazz music, reading, feeding birds and enjoying his grand boys were treasured times.

Gordon “Keith” Churchill of Greenwich, NS passed away December 7, 2013 in his home after a two year struggle with Lymphoma. Keith is survived by his wife, Joan, Greenwich NS; son, Jeff (Devony) and grandsons, Hayden and Callum, Vancouver; brother, Rev. Dr. John Churchill (Lana) and the families of their children, Laura, Sharon and James; Aunt Minnie Clayton, Halifax; Special Niece Darlene; numerous cousins and friends from Coast to Coast to Coast. He was predeceased by his parents.



Rev. Douglas Campbell
January 22, 1932 – December 23, 2013

Rev. Douglas Campbell was born on January 22, 1932 in Waltham, Mass., the son of the late Esther and Oscar Campbell.

Rev. Douglas Campbell pastored many Baptist churches throughout the Maritimes. Douglas served in the U.S. Navy prior to studying to become a minister. He was a hard worker who enjoyed carpentry, reading and conversing with others. He will be greatly missed.

It is with deep sadness that the family of Douglas and Marguerite Campbell announced their passing on Monday, December 23, 2013. Douglas was 81 years of age. Marguerite was 62 years of age. They went home to be with their Lord following a tragic car accident due to weather

Douglas and Marguerite will be lovingly remembered by their son, Stephen Campbell; their daughters Lorna (Tom) Boudreau, Joanne Campbell, Jenny Pawlik, Donna (Jeremy) Olfert, and Heather (Steven) Thompson and their 11 grandchildren. Douglas is survived by his sisters Doreen Farrell and Shelia (Donnie) Davies. Marguerite is survived by her brothers, Arthur (Louise) Fletcher and Cecil (Diane) Fletcher. Besides his parents, Douglas was pre-deceased by his brother, Donald Campbell and wife, Shirley (Hawkes) Campbell.



Rev. Angus Walter (Puzz) Bagley
1927 – December 25, 2013

Rev. Angus Walter (Puzz) Bagley, was born in Grand Manan, he was a son of the late Cecil and Mary (Flagg) Bagley.

A graduate of the former Atlantic Baptist College, Angus was a retired Baptist Pastor having served many congregations with a loving and caring heart. He was a skilled carpenter and hunter and enjoyed spending time camping with his wife Esther. He loved to share stories and has passed on many treasured memories to his family. He was a man of integrity.

Rev. Angus Walter (Puzz) Bagley, 86, of Monteagle went home to be with his Lord on December 25, 2013 at the Moncton Hospital. Angus will be sadly missed by his beloved wife of 62 years, Esther (Sutherland); sons Gerald, Duane (Thara), Blaine (Sally) and Carter (Tanya); his grandchildren, Jeremy, Levi, Nathaniel, Seth, Carter and Monica; great grandchildren, Michael and Jack; sisters Eunice Tate, Bernice Hall, Myrtle Dow, Nina Lee, Gwen Green, Marcia (Wendell) Cook, Natalie Urquhart and Sheila (Vance) Fiander. He was predeceased by sisters Beatrice Hockley and Isabelle Guptill and his brother Frank.

Rev. Douglas S. Kinsman
November 21, 1924 – January 27, 2014

Rev. Douglas S. Kinsman was born on November 21, 1924 in Saint John to the late Charles and Agnes (Ingraham) Kinsman.

He was ordained at Germain Street Baptist Church in 1962 where he was associate pastor. Rev. Kinsman served in Kincardine, ON, Cornwall, ON, Kingsville, ON, Hartland, NB and retired from Gunningsville, NB. He was a past member of the Rotary Club and the Golden K - Kiwanis Club. In his spare time, he enjoyed curling, skiing, skating and had a love for music.

Rev. Douglas Kinsman went to be with his Lord and Saviour Jesus Christ on Monday, January 27, 2014. Douglas is survived by his adored wife of over 58 years, Barbara (Small) Kinsman; sister, Betty Anderson (William) of Goderich, ON and several cousins, nieces and nephews. He was predeceased by his parents and sister, Peggy Herrington.



Rev. George Alexander Morrison
May 24, 1925 - April 22, 2014

Rev. George Morrison was born May 24, 1925 in Saint John; he was a son of the late Donald and Frances (Earl) Morrison.

George lived a full life in his almost 89 years, and had various interests. He served in World War II as a paratrooper and a drill sergeant. He completed four degrees: his Bachelor of Arts, Bachelor of Education, Masters of Education, and Masters of Divinity. He was a pastor in rural New Brunswick, Nova Scotia, Quebec, and Ontario. He taught English, history, and math at a high school level, and was a Vice Principal and Principal before becoming a Guidance Counsellor. He also was a Professor at the University of Ottawa, where he was a member of the team that created the guidance program in the Faculty of Psychology. He was a hockey, volleyball, and basketball coach, a boxer, a lifeguard, member of a choir, a great storyteller, and worked alongside his wife at Baptist Union Youth Camp, CGIT, youth, and family camps. He was an avid sailor and enjoyed time around the water.

Rev. George Morrison left his earthly home to be with his Lord and Saviour on Tuesday, April 22, 2014 at his residence in Ridgewood Veterans Wing. George is survived by his daughter, Sheila Morrison (Leon Schiebel) of Calgary, AB; son, John (Sonia) of Constance Bay, ON; grandchildren: Graham, Maggie, Christine, Rebecca, Rachel, Amanda, Ross, and Matthew; brothers: Donald and Darryl (Ann), both of Westfield; sister, Mary Ann White (Bill) of Oromocto; and several nieces and nephews. Besides his wife the late Genevieve (Strothard) of Saint John, formerly of Ottawa, and parents, George was predeceased by his sister, Agnes Collins.



Rev. Betty Marie Schofield
October 28, 1944 – May 3, 2014

Rev. Betty Marie Schofield was born October 28, 1944, in Burin, N.L., to Clyde and Grace Hollett.

Her love of learning naturally led her to a lifetime of teaching. With a big heart and never one to back down from a challenge, she specialized in remedial education. Her skills as a teacher made big differences in the lives of those she tutored. She took great joy in her profession and viewed education as a key to open many doors. Her biggest and most enduring gift was encouraging and teaching others to learn to read.

Betty was a member of Birch Cove Baptist Church and lived her life with guidance from Christian teachings. With the openness of the church, she became a deacon and later was ordained as a minister. She volunteered with many different organizations. Her caring, giving, and thoughtfulness had no bounds. Her friendships spanned time, distances, and lifestyles. Following her Christian beliefs, she judged no one and believed that love for others and faith could overcome all obstacles. Betty was a unique individual and danced by the beat of her own drum.

Rev. Betty Marie Schofield of Halifax, age 69 passed away peacefully on May 3, 2014, Centennial Building, QEII. She is survived by her son, Ron (Sharon Campbell) Schofield, Halifax; her sisters, Dorothy (Robert) Woods, Halifax and Judy (David King) Hollett, Halifax; nephew, Graham King, Halifax; nieces, Kimberley (Craig) Hayward, Halifax; Tamara (Mike Coombs) Woods, San Francisco; Emily King, Yellowknife, N.W.T.; grand nephews, Kohen, Taigen and Reis Hayward, Halifax; Emmitt and Nate Coombs, San Francisco; grandniece, Gwynna Coombs, San Francisco.



**Pastor Timothy Alan Bigelow
1955 - May 4, 2014**

Pastor Timothy Alan Bigelow was born in Cape Breton in 1955; he was the son of the late Louis and Joyce (Goldsmith) Bigelow.

Tim loved to sing and play the guitar and was given the talent to write and compose many songs for God's glory. When he was younger, Tim loved to play hockey. It was then that he organized the team the "The Lakeville Flying Aces" and a league of six teams. He loved to play baseball, especially the tournaments for David Walsh and finished up his years in the Gentlemen's League in Kentville. Tim was also the founder of the Food Bank Challenge involving several Baptist Churches. He started the outdoor services when he was ministering at the Burlington Baptist Church, involving several Baptist Churches in the area. He organized the Open Heart Outreach Ministry that conducts a church service every other Sunday at Shannex - Orchard Court in Kentville. He was Pastor Emeritus of the Burlington Baptist Church, an honour given to him this past December after 12 years of faithful service. He served as Chaplain of his beloved Waterville and District Volunteer Fire Department and also as Chaplain of the Kings Regional Rehabilitation Centre in Waterville. Before God called him into the ministry, he worked at Hostess Foods for 28 years.

Pastor Timothy Alan "Tim" Bigelow, age 59, of Woodville, Kings County went home to be with his Lord on Sunday, May 4, 2014. He is survived by his childhood sweetheart and wife, Christina (Bond) Bigelow; a son, Timothy L. (Kara), Halls Harbour; a daughter, Melissa (Adam Ogilvie), Debert. He was Gramps to Brandon, Bryce, Jemma and Addison. He was a brother to David (Bette) Bigelow, Sackville and Edythe (Larry) Peterson, Greenwich. He was a spiritual brother to David Crocker, Black Rock and Charles Brothers, Woodville. He was a son to godparents, Una and Wally Maddison, Berwick. He was predeceased by, and has now joined, his grandson, Noah Alan Bigelow.



Rev. Dennis Russell Leamont
1952- July 23, 2014

Age 62, Falmouth, Hants Co. It is with heavy hearts that we say good-bye to a loving Husband, Father, Papa and Friend! Dennis was called home by His Heavenly Father on Wednesday, July 23, 2014. Born in Truro, he was a foster son of Stuart and Hazel (Corebett) Rector.

His mother, through her Christian faith groomed him for his calling to serve as Pastor in various communities - Debert, Belmont, Bathurst, N.B., Milton, Plymouth (Yarmouth Co.) and Falmouth. Dennis attended Atlantic Baptist College and graduated from Acadia University and Acadia Divinity College where he was honoured with the Distinguished Alumnus Award. He served Atlantic Baptist Convention on a number of boards, including: Atlantic Baptist Foundation, Atlantic Baptist Pension and Insurance Board and Atlantic Baptist Senior Citizen's Homes Inc. During his years of pastoring, Dennis not only ministered to his churches but served the communities in various capacities. His smile and twinkle in his eyes always brought comfort and peace to those he came in contact with.

Dennis is survived by wife, Judy (Kaiser); daughter, Danielle (Donald) Hammarth; sons, Andrew (fiancée K.K Pinkowski) and Timothy (Ashley) Leamont; grandchildren, Donald Scott and Kiana Hammarth; Owen and Cameron Leamont; Colton and Reese Leamont; brother, Gordon (Olive) Rector; sisters, Laura (Charles) Fulton, Eva (Jack) Giddens. He was predeceased by brothers, Harold and Ronald Rector; sisters, Catherine McLellan, Davida Bradshaw and Rena Elashuk. The family would like to say a special thank you to Dr. Jim Leahy and the Hants Co. VON and Palliative Care Team for all of your care given to Dennis.

Arrangements have been entrusted to DeMont Family Funeral Home & Cremation Service, 419 Albert St., PO Box 981, Windsor, NS B0N 2T0 (902-798-8317), where visitation will be held Friday, July 25 from 2-4 & 7-9 p.m. Funeral service will be held 2 p.m. Saturday, July 26 in DeMont Family Funeral Home Chapel, Rev. Gail Whalen-Dunn and Rev. Dr. Jeff Carter officiating. Private family burial will be held in Centre Falmouth Cemetery, Falmouth. A reception will follow in the funeral home's Elmcroft Reception Centre. Donations in memory of Dennis may be made to a charity of one's choice. Messages of condolence may be sent to the family by visiting: www.demontfamilyfuneralhome.ca



**Rev. Burlin Randolph "Randy" Fawkes
1950- July 28, 2014**

Rev. Burlin Randolph "Randy" Fawkes was born in St. Stephen, New Brunswick on March 10, 1950, he was the son of the late Douglas and Carmen (Bartlett) Fawkes.

Randy received a BSC in Forestry from UNB in 1973. He later received Master of Divinity and Master of Theology degrees from Acadia University, as well as a diploma in Prison Ministry. He was pastor of Wilmot United Baptist Church from 1984-1999, after which Randy was the Protestant Chaplain at the Atlantic Institution in Renous. He then became the Baptist Chaplain at Saint John Regional Hospital and St. Joseph's Hospital from 1999-2010.

Rev. Randy Fawkes was ushered into Heaven on July 28, 2014. He is survived by his wife Sharon (Chase) and his children Kim of Saint John, Steven (Amy) of Calgary, Joel of Miramichi and Rebecca at home; grandchildren Naomi, Thane, Aidan, Nathan, Julia, Ava, and Alana. He is also survived by his sister Susan of Fredericton and half-brother Jerry (Theresia) of St. Stephen. Also, he was predeceased by his half-brother Doug.



CBM

*embracing a broken world
through word & deed*

2013 Year in Review – Canadian Baptist Ministries

OUR VISION: *a broken world made new.*

OUR MISSION: *Partnering with local churches around the world to bring hope, healing and reconciliation through word and deed.*

CBM is a global mission organization committed to sharing God's love through word and deed. We believe that God brings healing to a broken world through local churches. With over 140 years of experience, we have seen that words and deed intertwined in Christian community work together to bear witness to God's transforming grace. Together in partnership, we seek to bring hope, healing and reconciliation to all people.

CBM belongs to 150,000 Canadian Baptists who worship in 1,000 churches which are grouped into 4 regional denominations: **Canadian Baptists of Western Canada, Canadian Baptists of Ontario & Quebec, Union d'Églises Baptistes Francophones du Canada, Convention of Atlantic Baptist Churches.** We also belong to **Canadian Baptist Women's groups.**

We are primarily an **international mission agency**: when Canadian Baptists as a people step outside of Canada to relate to the world in mission, this is CBM's role. Our international work clusters into eight sectors:

1. **Children & Youth-at-Risk** – Empowering vulnerable and at-risk children and youth to explore their God-given potential
2. **Evangelism & Church Planting** – Sharing the Good News and strengthening local churches
3. **Food & Community Development** – Building a healthy and equitable world where all live with dignity and have access to food, water, shelter, education and opportunity
4. **Training Leaders** – Investing in Christian leaders to strengthen churches and communities
5. **Peace, Justice & Reconciliation** – Bringing people and communities together to restore relationships affected by conflict and oppression
6. **AIDS & Health Care** – Providing access to medical care and increasing health awareness among the marginalized
7. **Strengthening Partners** – Enhancing our global partners' capabilities for effective and sustainable long-term ministry
8. **Crisis Response** – Acting in compassion to alleviate human suffering resulting from natural disasters and human conflict

In addition, since Canadian Baptists do not have a national denomination, CBM **functions at the national level** to broker cooperative efforts and to represent Canadian Baptists coast-to-coast. Specific national responsibilities include providing Pension and Insurance services to ministry staff for all Canadian Baptist organizations; encouraging the welcome of refugees and others new to Canada; facilitating, through chaplains, the spiritual care of persons in the Armed Forces and in Correctional Services; sharing resources, ideas, and best practices; and when appropriate, seeking to be a national voice of Canadian Baptists.

CBM was started by Canadian Baptist churches in 1874 and we continue to see our primary business as creating partnerships and involvements between Canadian Baptist churches and the rest of the world. Every day lives are touched through the work of CBM and our partners: pastors are trained, refugees are offered assistance, arid soil is cultivated to grow food, people are finding faith in Christ, AIDS orphans are supported, houses are built after a natural disaster, and people-groups who have lived in animosity begin to experience reconciliation.

A SHARPER VISION AND A NEW "BRAND IDENTITY"

2013 was a very significant year for CBM because we went through a reVisioning process. We did this because we want to stay current with what God is doing. We engaged in conversations with international partners, Field Staff, Canadian staff, and Canadian Baptist churches and pastors. What emerged from this time of listening and discerning was a sharper vision that we believe is God's will for us in this era. Key themes emerged from this process, which express CBM's core calling, core competency, and "sweet spot" in the Kingdom and mission world. Key elements of this sharper vision are:

1. **We see the local church as the centre of God's mission.** This means that CBM's primary work internationally is with the local churches. Our end-goal is to see a transformed world, but the strategy to get there is to work

through local churches. We believe that this reflects God's strategy of calling a people who will then bring blessing to the world. This does not mean that we will bypass denominational networks – as has historically been the case, we will partner with indigenous denominational networks in each field where we work, but now we will focus those partnerships on the transformation of local churches. On a practical basis, this means that more of our future programming will be situated in churches and in fact will be generated out of the calling and vision of local churches.

2. **We believe that God wants to bring healing to the world's brokenness.** This includes all aspects of brokenness, including material need, spiritual hunger, unjust situations, oppression of vulnerable people, and more. We believe that this approach to mission is rooted in the biblical trajectory of Creation-Redemption-New Creation: God creates a perfect Creation (Genesis 1), which is then broken (Genesis 3) and which is now being made into a new creation.
3. **We believe that God's mission is accomplished by word and deed intertwined in the local church.** Just as Jesus both spoke and acted, we believe that mission includes both speaking and acting, or word and deed. The Incarnation itself was a profound "deed" of God, as was the crucifixion and resurrection; these deeds were explicated through the teachings of Jesus and the early church. To fully represent Jesus in the world is to both speak and enact the Kingdom, rooted in the local church.

With a new vision in place we also developed a new way of expressing our identity and vision, resulting in our new "brand". This includes new Vision and Mission statements (above) and a new logo, as well as a new tagline ("embracing a broken world through word and deed"). Together, these distill our sharper vision into a set of clear short messages that express our core missiology. A new website launched on March 3, 2014.

SELECT HIGHLIGHTS FROM 2013

- Post-typhoon relief in **Philippines**: Typhoon Haiyan hit on November 8th. We were able to quickly respond with emergency funds to our partners to deal with immediate needs. After that we visited the affected sites to develop a longer-term plan for reconstruction and rehabilitation. In March 2014, the first short-term mission team was deployed to assist with re-construction. Canadian Baptists responded generously – by the end of February 2014 CBM had received nearly \$400,000 designated for post-typhoon emergency relief.
- **China** accounts for nearly 1/5th of the world's population and is a place where God's Spirit continues to birth new believers and new churches. God has providentially opened several opportunities in China and with Chinese people elsewhere, which CBM continues to pursue. We have been sharing faith and discipling Chinese students in Germany for a number of years (the Chans) and will see this ministry grow in 2014 through the deployment of a new staff couple (the Lams). In early 2014 we deployed a new Field staff couple to northern Thailand to teach in a seminary that trains Chinese pastors. We also have involvements in leadership training in central China with a seminary and a network of rural churches.
- CBM's two oldest fields – **Bolivia and India** – had significant new energy infused into them. In India we engaged in a Strategic Imperatives process with our new staff team, which will shift our ministry more thoroughly into an integral mission framework, empower the role of women in the churches, and re-engage directly with the churches that emerged out of Canadian Baptist pioneer mission efforts. We also received approval for a new food security project delivered in cooperation with the Canadian Foodgrains Bank. In Bolivia our partner went through a leadership change at the Board level which strengthened our relationship with them, and we signed a new Partnership Agreement which focuses our work on local churches.
- Our partner in **Rwanda** went through a significant leadership change, resulting in Gato Munyamasoko (a CBM Field Staff person) being seconded to our denominational partner to become the equivalent of their Executive Minister. Gato has a significant challenge in front of him to improve the governance and accountability structures of the denomination so that ministry is empowered, and in 2014 we are planning to deploy two new Field Staff couples to assist in this process.
- Our partnership in **Liberia** has been suspended because of significant leadership conflict in our partner denomination. At this point we continue to wait and see how the future will unfold to see whether we will re-engage.

- We continued to marvel at the commitment of our partner in **Lebanon** as they care for Syrian refugees. Aid and assistance has been situated in local churches and as a result, we have seen Muslims begin to have a faith in Christ, largely because they have seen the love of Christ's followers.
- Our work in **North-East Province, Kenya** continues with the group of local pastors now solidly formed into a ministerial team. Through this network we are involved in post-drought rehabilitation, food aid, peace-building work and community development.
- We experienced significant staff change in Africa: Colin Godwin left to become President of Carey Theological College; Aaron and Erica Kenny became Africa Team Leader; Bruno and Kathleen Soucy moved from Rwanda to become Latin America Team Leader; and Gato Munyamasoko had a change of role (see above).
- Both of our Regional Representative roles had changes: Western Canada shifted from Bill Dyck to Scott Simpson and Atlantic Canada shifted from Linda Naves to Alden Crain.
- We released "Discover: discerning your church's mission heart", a resource which helps churches to engage in a discernment process to rationalize and focus their local and global mission efforts.

Much more information is available on our website (www.cbmin.org) and on Facebook.

I want to thank the Canadian Baptist constituency for their generous support and prayer. I want you to know that Canadian Baptists are known on the international stage for being a collaborative people who enter into partnerships with a humble spirit and a desire to co-create ministry strategies with our partners – this is a distinctive approach that is valued by the church internationally and which empowers them and us.

Grace and peace,



Rev. Sam Chaise
Executive Director

A full audited statement is available by request from the Canadian Baptist Ministries,
7185 Millcreek Drive, Mississauga, ON L5N 5R4

Statement of Financial Position

Total Assets	(A)	13,410,387
Total Liabilities	(B)	8,266,996
Net Assets	(A-B)	5,143,391

Statement of Operations

Revenues	(C)	9,386,477
Expenses	(D)	8,926,790
Net Income	(C-D)	459,687

Statement of Cash Flows (Statement of Changes in Financial Position)

Cash flows from Operating Activities	(E)	(59,872)
Cash flows from Investing and Financing Activities	(F)&(G)	218,427

Details of any restrictions on the resources listed in (A) above (i.e. restricted fund balances):

Restricted for Endowment Purposes	3,423,372
Internally Restricted	772,827

Significant differences in the entities' disclosed accounting policies, from those followed by the Convention of Atlantic Baptist Churches:

None

Details of any events or transactions between the entity and the Convention of Atlantic Baptist Churches, in the period between your fiscal year end date and December 31. This applies only to entities with non-calendar year ends.

N/A

UNION OF FRENCH BAPTIST CHURCHES IN CANADA

2013 Report

It's been a little more than a year since I took office as Executive Director. I've visited and interacted with most of our 34 churches enabling me to understand the challenging situations each church faces and begin to identify ways to help them move forward.

In 2013, two of our churches were well on the way of calling new pastors and a new church plant is scheduled to be launched in Gatineau, QC, April 2014. Five candidates for the pastoral ministry were processed, an encouraging sign of renewed interest in pastoral ministry.

The theme chosen for our General Assembly held June 1st centered on "Do not be afraid", an exhortation often addressed to God's people when faced with uncertainty and challenging perspectives.

In December, the board voted a new strategy plan "Operation Reboot", which seeks to bring practical solutions to a variety of church situations, to build momentum and cohesion among our 34 churches stretching from New Brunswick to the greater Ottawa area.

Our strategy plan is comprised of several tracks:

- Provide diagnostic tools for churches having lost sight of vision or momentum,
- Encourage a culture of on-going learning among our pastors and elders confronted by a fast and ever moving society,
- Launch a 2 year training center dedicated to church-planting in today's society,
- Create a community of coaches and mentors to come along side of our younger church-planters and pastors.

In 2013, the board felt we could no longer ensure the up-keep and repairs on the building where our offices and seminary are located. We have been exploring our options, looking carefully at down-seizing in order to keep the focus on our mission: church planting and church development. We're looking into renting office space where several other Christian organizations are located.

We are privileged to have you as key partners in ministry. May you be blessed and encouraged in your service and love for your sisters and brothers in Christ, in French-speaking Canada.

CABC CHURCH MISSIONAL STORIES

2013 Annual Church Life Reports

Aeon Baptist Church

- One study group supported the men's shelter by supplying used coffee mugs and gently used towels (1000 towels and 300 mugs)
- One of the ladies operates a clothing depot one day a week where people can come to receive free clothes, usually 8-15 people come each week
- Out church combined with the local Anglican Church to do a community drive for Lighthouse Food Bank in the spring of the year.
- Fellowship Hall used by Community, ie. Cadets and dance
- WMS sponsors Lenten soup lunches for at home missions.

Albert Mines Baptist Church

- Acquired a new shepherd and shepherdess
- Began praying for revival

Alberton Baptist Church

Focus on the Family's Marriage Connection, 40 days in the word, viewing of October Baby in conjunction with Island Pregnancy Center, Vacation Bible School, weekly donations to the West Prince Caring Cupboard through our Kid's Club program.

Alexandra United Baptist Church

- Held 2 services monthly at a seniors residence care facility
- Held occasional potluck dinners which are open to the community
- Ukulele/guitar group which includes people from the community play for seniors, etc.
- Hosted and facilitated Sharon Singers from Lancaster, Pennsylvania & will be doing this again for 2015 for 5-6 locations.
- Personal visitations to nursing homes
- Greeting card ministry for birthdays, anniversaries, get well & other special occasions
- Weekly craft night at the church with community welcome to participate
- Coffee club at a local Tim Hortons

Alma Baptist Church

Bible study, Ladies coffee club, Sunday service

Arlington United Baptist Church

We continue to support two local school breakfast programs both by contributing food and by going to help serve breakfast. We contribute to our local food bank and provide Christmas hampers to those in need in our community.

Aroostook Baptist Church

We help Naomi and Ruth Rehabilitation and wellness home for women (Grand Falls). They counsel recovering addicts. We ran a 9 week "Stranger of the Road to Emmaus" DVD series (chronologically through the Bible) course. We provided meals at each session (no cost) and sought to encourage the women in this way. Provided materials as well and gave Christmas gifts to 14 women in the home. It was a tremendous blessing.

Assemblée Baptiste Evangelique

We have been supporting for many years:

- HMB United in Mission
- A missionary lady from Ariel Ministries we support monthly and a missionary friend which his mission field is in Haiti which we give to about 3 times a year for their needs.
- We give to anyone who will come to the church with their mission field stories.
- We also gave in 2013 for the upcoming 2014 CMA that will be taking place in August.

Aylesford Baptist Church

- Soup kitchen
- D.V.B.S.
- Tidal Impact

Barrington Temple United Baptist Church

- Vacation Bible School was very successfully planned and provided an outreach to several communities.
- Supported a fund raising supper for “Me to We” students going to Ghanda, Africa in March.
- Donations of monies and food o our community food bank. Sponsorships for Camp Jordan attendees.

Barss Corner Baptist Church

- We have a few “movie nights” per year, using our church projector and a copyright license. It is a half-hour drive to the closest movie theatre so the local families who aren’t part of the church are pleased to have a safe, cheap place to take their kids for an evening. We show movies with positive Christian messages and then have pizza together afterwards.
- The minister conducts services at the local nursing home.
- The church maintains a lakeside picnic ground that is open to the public all summer long. We use it for baptisms, the municipality uses it for swim lessons and many local families use it as a place for healthy recreation. The fundraiser supper for it is a big celebration of inter-generational volunteer involvement.
- The church rents a gym in town and many youth and families from outside the church come together for mid-winter gym nights. Someone shares a devotional at the end of each time.
- Local churches partner to do a twice-a-month afterschool Bible group called “Messy Saints” in the local elementary school, twice per month. About 60 students are registered, which is about half the school population.
- Local churches partner to do “soup kitchens” for lunch on Fridays during lent. Locals pay a small price for lunch in community with others and the money raised alleviates world hunger. The different denominations take turns being the ones to send the revenues to their aid agencies. Last year was the Baptists turn and we send in \$2776.
- The pastor coaches elementary school basketball. He asked the principal if he could give the players each an illustrated “Action Bible.” She looked it over and said, “No, but you can give it to the parents to give to the students, no problem” One of the mothers told the pastor that her son is reading his Action Bible every day.
- The pastor participated in a local “wellness expo” and in local “newcomers evenings” put on by the areas “promotion society”.
- We doubled the number of Operation Christmas Child boxes from last year.
- People came to our Christmas Eve service whom we hadn’t seen in church for a long time, and some whom we hadn’t seen ever, or who are connecting through the Messy Saints program.

Bass River United Baptist Church

- We help with 2 Veteran Services each year at the Veteran Park.
- We had a youth leader on a weekly basis.
- We host a monthly Gospel Coffee House year round. 20-30 attend.
- We sent money for goats and other animals.
- Evangelistic services for part of a week with invitations.
- Senior citizens Sunday services monthly at a nursing home. We help with music, and the pastor preaches at 2 or 3.
- Special speakers at our church (Anniversary service, special musical evenings, Bible Study)
- We support Camp Pagweak and sent 2 children.
- Spoke for Gideon Bible society and took Bibles to the local school.

Bear River East Baptist Church

- We send money to two local schools for their luncheon programs
- We helped 4 families at Christmas
- We have paid house rent for a family in need
- We a home in Kentville for families that have family in the hospital
- We have given money to families with health issues

Beaver River United Baptist Church

Our church outreaches with Christmas and Easter baskets throughout the community. We also send fruit baskets to the sick. Our congregation is small with the average age in their seventies.

Beechwood United Baptist Church

Beechwood Baptist held a week long DVBS with an average of 70 kids in attendance, many who don't normally attend church. This DVBS also had a global mission activity attached to it. One of our greatest community missions!

We hold Friends & Food once monthly except December, a mission aimed towards providing activity for seniors in our community. We normally provide a lunch meal to an average of 80 people. It has proved to be a great way to get seniors involved and enjoying fellowship.

Our church this past summer was renovated which forced us to move our services elsewhere. We focused our attention on a small nearby community who offered their Rec. Centre as a place to hold our worship services. This allowed us an opportunity to invite other to church, some who remained a part of our congregation when we returned to our home church building.

Each year we provide Christmas dinners to needy families in our community.

Belmont United Baptist Church

- 13th Annual Garden Party – with a garden theme devotional exchange of plants and garden supplies, fruit & vegetables, snacks and rhubarb punch. Over 60 people attended
- VBS for ages 4-12 children and their friends from the community are invited
- Easter Sunday breakfast
- Sent Shoe Boxes – people from the community also donated boxes to be sent

Berry Mills United Baptist Church

Super Bowl, Spring Forth, community corn boil, community winter outing, sponsor kids to Camp Wildwood, food bank, Pregnancy Resource Centre, Go Ahead Seniors, Chaplaincy outreach through the Pastor.

Bethany Memorial Baptist Church

- Coldest Night of the Year: In February our team “Cold Toes, Warm Hearts”, participated in this walk to raise funds and support the homeless in the Valley.
- Missions Lunch: In November we had a Missions Lunch featuring recipes from Africa provided for us by our Missionary Partners the Bustins and the Kennys.
- Hunger Banquet: In April, we incorporated a Hunger Banquet into one of our Sunday morning services.
- ACTS of Worship: Bethany Memorial hosted ACTS of Worship in April and November. Our Associate Pastor, Sarah Stevens, and our youth have participated in this monthly event and Deacon Michael Shaw has been a guest speaker on two occasions.
- Monthly Community Breakfasts: We have breakfast on the first Saturday of each month and in January we provided a free community breakfast.
- Gospel Concerts: The music committee held three gospel concerts in 2013 that were well received and well attended. There were other concerts scheduled that had to be cancelled due to inclement weather.
- Community Garden: We planted our first Community Garden. The youth were proud to be able to harvest vegetables that they planted. We plan to expand upon this project.
- Outdoor Movie: We had our first outdoor movie, “The Letter Writer” with the screen on the side of the church building and popcorn served on site.
- Remembrance Day Service: We had representatives from Aldershot Military Base at our Remembrance Day Service and they invited our Pastor and Associate Pastor to their Christmas luncheon.
- Aldershot Elementary School Luncheon: Approximately 80 students from Aldershot Elementary School walked over on a cold December day to sing at the Christmas luncheon for our seniors group.
- Evergreen Home for Extended Care: Members of Evergreen Home for Extended Care began attending our seniors group each month.
- Tidal Impact: In August we partnered with two other churches in Tidal Impact. This initiative included a discipleship program, fundraising, DVBS, devotionals, group suppers, community food drive for the local food bank, community events and activities.
- Annual Coffee House: In November we held a very successful Coffee House which drew a capacity crowd. This event raised money and took in donated baby items for Valley Care Pregnancy Centre.
- Food for Thought: We partnered with the Rotary Club of Kernville in this campaign for the breakfast and lunch program at Aldershot Elementary.
- Valley Restorative Justice: In a joint effort, we worked on initiatives for Valley Restorative Justice.
- Valley Drive-In: We assisted other Baptist Churches of the area with a planning and participated in two summer services at the Valley Drive-In.
- Packing party for Operation Christmas Child: We hosted our first Packing Party for Operation Christmas Child. The community was invited and the principal of Aldershot Elementary joined us in this exciting intergenerational project. We also put an “Operation Christmas Child” float in the Annapolis Valley Apple Blossom Parade.
- In January we hosted the Ecumenical service for the Week of Prayer for Christian Unity. The service featured the Acadia Chamber Choir and a testimony by a student from Indonesia.

Bill town United Baptist Church

- We continue to have outreach lunches for offshore workers who work on the farms
- We started a new outreach lunch at the senior’s manor in Canning
- Visitation: I appointed our Div. student as Community Chaplain to visit seniors.

Birch Cove Baptist Church

We have begun a Saturday Church that is deliberately mission, targeting young families/students in our community.

We did a “Random Acts of Kindness” type of outreach called Kindness Inspires Kindness. We collected & distributed gifts for many community groups.

Bridgewater United Baptist Church

The church has an active ministry of compassion through its benevolent ministry, distributing over \$12000.00 in 2013, and being in regular contact with over 100 individuals/households.

Brooklyn United Baptist Church

- Supporting the local food bank – especially important this past year as the food bank recruited new leadership and more workers
- After school program reaches the community families.

Brunswick Street Baptist Church

Food is prepared for the soup kitchen and a third Sunday supper is prepared for the downtown residents as well as a weekly program including food bags for a group of young moms and their children.

We have also run a summer weekly program for children during July/August which is in addition to our VBS.

Calvary United Baptist Church, Black’s Harbour

- Collected food for the breakfast program
- Provided food for a young family and on a separate occasion for a needy widow
- Collected food for the local food bank

Calvary (Spryfield) United Baptist Church

- Combined services with Ecumenical Ministerial in Spryfield
- Immigrant and refugee outreach
- Senior home ministries
- Service for community

Cambridge United Baptist Church

Cambridge Baptist Church provides ongoing support to the Berwick Food Bank. The Annapolis Valley/Yarmouth region of the province is the second largest user of food banks in the province. People on Provincial or private disability or people who depend on Income Assistance often must visit food banks in order to help make ends meet. Over a third of the recipients of food banks are children. These statistics are a big concern to our church family.

Food is collected every Sunday at our church and delivered to the Berwick Food Bank to help in the fight against hunger. We also participate in the “Friendly Forty Day” food bank competition held each year between Nov. 22 and Dec. 31. The purpose of this challenge is to see which congregation can collect the most in food bank donations. This year’s [participants included Baptist churches in Cambridge, Black Rock, Morristown and Woodville. This year for the first time, members of the Halls Harbour Baptist Church also took up the challenge.

A total of 15550.00 pounds of food was collected between the five churches during this year’s challenge.

Cambridge Baptist came out ahead this year collecting 4714 pounds of food. Woodville Baptist followed closely behind with 4230 pounds. Black Rock Baptist collected 3273 pounds and Morristown Baptist gathered 3230 pounds of food donations. The Halls Harbour congregation added 101 pounds to the total.

In addition to donations of food, our church family also contributed money each Sunday during 2013 through the food bank donation jar. A total of \$962.85 was raised, of that amount, \$507.50 was used to purchase produce for donation in December and the remaining \$455.35 was donated to the food bank on the day of the final weigh in.

Each dollar donated equalled 1 pound of food. The monetary donation was important because it enabled the food bank to purchase other items which may not typically come in through the food hampers in our church.

We are looking forward to this year's follow-up fellowship which will be held at 7:00 pm Feb. 9th at our church with Halls Harbour's Rev. Mike Shreve officiating. A potluck supper will follow the service. This friendly competition has been great fun and it was exciting to win the challenge this year! Many thanks to the church family for their generous donations of food and money for this worthy cause. A special thank you to the residents of Camron place who contributed the food that they collected during their Christmas drive to our church for the challenge. A big thank you to Phillip Taylor, who collects the food weekly throughout the year and who took the lead in representing our church during the "Forty Day Food Bank Challenge". Although it was great to win this year's competition and the trophy, we all know that the real winner was the Berwick Food Bank. We are reminded of a phrase written in this year's annual Food Nova Scotia report, "feed the hungry, and feed the soul."

Cedar Lake United Baptist Church

- The church is used for funerals or weddings
- We have a community Christmas Eve service annually
- As a community we painted the exterior of the building

Central New Annan United Baptist Church

- Invited community members to our pre-Christmas and pre-Easter plays.

Central Woods Harbour

- Visit by Jacob and Beth Devine who are ministering in Papua New Guinea
- In home missionary prayer meeting held at Pastor's home

Centreville Baptist Church

- We helped other with transportation, counselling, prayer, carpentry, electrical, lawn and garden care, furnishings, financial help, heating, food and visits.
- We hosted musical events, fundraising, fellowship luncheons
- We began a combination small group book study and prayer meeting.
- Distributed 50 Christmas fruit baskets along with NT Bibles from Canadian Bible Society.
- Sponsored 2 children to summer camp.

Centreville Baptist Church

Group went on a short term mission trip after raising funds to build a house.

Charleston Baptist Church

- Placed a money holder at the entrance of our church
- Monthly dinner for all to attend in the field
- Sponsored a variety show, very well supported by the community
- Helped support a member with food, etc.

Chelsea United Baptist Church

- Annual soup kitchen
- Food Bank
- Prayer shawl
- Young family's dinner
- Remembrance Day service and fellowship luncheon
- Taping ministry (Worship service taped and delivered)

Chester United Baptist Church

Our annual CBM golf tournament helped our local health centre. Our church is the local "comfort station" in case of major power outage; we have a generator, shower, WIFI, washer/dryer and kitchen.

Clark's Harbour United Baptist Church

- WMS
- Canadian Baptist prayer partners
- Camp Jordan
- Pregnancy Care Centre
- Shut in meals

Coldbrook Baptist Church

- Joined with Gideons to go door to door and offer scripture, prayer, invitation to special events at the church
- We helped several families in time of need throughout the year
- We hosted a Pancake event for men with the help of Valley Pregnancy Centre
- We support Open Arms ministry to poor and homeless and Valley Care Pregnancy Centre
- We offer programs to strengthen marriages called Date Night Challenge.

Coles Island United Baptist Church

- Sussex Pregnancy Centre
- Sussex Vale Transition House
- Salvation Army Christmas Appeal
- Travel money for a sick child in the community

Cornwallis Street Baptist Church

A huge highlight this year was the successful completion of their respective programs for 3 of the 4 young men we worked with alongside of the law enforcement and community to keep out of jail and redirect their lives.

The SOS Rites of Passage program kicked off in September. It is open to children between the ages of 8-18 and meets every Saturday. The program is a biblically based mentorship program that seeks to come alongside children and usher them into adulthood. (SOS = Save our Sons, Save our Sisters)

The 6th Annual "For the Love of God" concert was held February 15th at the Spatz Theatre, Citadel High School.

Culloden Baptist Church

- Visitation to the sick
- Bereavement visits and follow up
- Cards sent to the sick (get well, thinking of you, sympathy, birthday)

Cumberland Bay Baptist Church

Held a missions conference

Clyde River United Baptist Church

- Donate to other organizations
- Support food bank
- WMS supports a breakfast program

Dawson Settlement Baptist Church

- Ongoing benevolent fund
- Clothing give away twice per year

Digby United Baptist Church

- Monthly concerts attract many outside the church
- Active in local Food Bank
- Make up the majority of the Town Council
- Minister in the Senior Citizens Homes

Eglise Baptiste Chaleur

- Meals to a number of needy people on Sundays
- Collecting food items for local soup kitchen

Emmanuel Baptist Church

- “Every Home for Christ Evangelic Campaign”
- Birthday gift to Jesus (The nature and scope of projects undertaken is dependent on the Missions Budget raised through our annual Birthday Gift to Jesus collection)
- Christmas hampers for members of the community
- Hallelujah Night (Christian alternative to Halloween)
- Running the Alpha Program.

Fairfield United Baptist Church

- Outflow
- Voyageurs (Boys program)
- Monthly community brunch

Falmouth Baptist Church

- Tidal Impact 2013 included VBS, bowing with New Boundaries, making and delivering cookies to local RCMP, Fire Dept. and EMS stations, food drive.
- Services at local Seniors/Nursing home

First Baptist Church, Charlottetown

We open our doors every Monday morning for an Emergency Food pantry where we serve 40-50 families or individuals.

On the last Sunday evening of each month we serve between 60 and 100 individuals for a hot, sit-down supper. Many are people from the street or those who are financially challenged.

One of our members volunteered at the conversational ESL group that was sponsored by Cornerstone Baptist at the Salvation Army. Three sessions of Grief Share were run at which many folks from the community received help in adjusting to the death of a loved one.

First Chipman United Baptist Church

- Free market – Free homemade quilts
- Community Care – Food bank & Christmas telethon

First Cornwallis Baptist Church:

- 8 youth & adults travelled to Bolivia to work on the “Changes Project” with city children in Cochabamba.
- Back yard bible clubs were held in the summer in Scott’s Bay, Perea, and Sheffield Mills & Canard.
- Angel Breakfast is held in Dec. as a community outreach. This is a free breakfast.
- Tidal Impact was hosted at our church and we were involved in a neighbour painting project and food bank drive.

First Grand Lake Baptist Church

- Held a Women’s Day of Prayer
- Ministered to the seniors at nursing homes
- Christmas boxes for seniors

First North River Baptist Church

- Easter service at the rest home by the WMS with a hymn sing and devotional
- Christmas carolling to shut ins
- Helping Hands – Helping with needs in the community and church family

First United Baptist Church, New Glasgow

Radio ministry which attempts to deal with real issues.

Five Points Baptist Church

We provide an outreach Book Club every Wednesday morning from 10-11. We are working through "Not a Fan". The group has 27 registered but we average 20 each week. We have new people almost every week. The key now is the follow-up and on discipleship.

Forest Hills Baptist Church

- Brought a refugee family to Canada from the Middle East in the summer of 2013.
- Local business (Little Caesars) provides pizza once per month for the youth to take to Outflow and serve needy friends
- Mission to Ukraine in 2013
- Mission to Russia in 2014
- Attempting to be missional in all we do

Grace Memorial Baptist Church

- Food bank monthly donations of food, cash, and annual food drive that collected 6000 lbs.
- Community Kitchen annual cash donation plus weekly and monthly volunteer teams
- Use of church facilities to non-profit community groups and to local businesses for their activities, fund raisers and classes
- Grace had a team participate in the Canadian Bible Society Run for the Word in June
- ABW Ferne Sewell group provided personal care packets for the Women's homeless shelter
- ABW Ferne Sewell also provided Prayer Blankets for several women going through cancer treatments
- Financial support to the homeless shelters
- Conversational English classes
- Friends of International students ministries
- Single and Parenting classes held at the church
- Divorce Care and Greif Share support groups
- 3 weeks of summer day camps for children
- Support the Chinese Baptist Ministry of Fredericton

Granville Ferry United Baptist Church

We continue to support our Sunday School which is comprised of children within our pastorate area. We also financially assist our sister church of Granville Centre. Good stuffs and financial assistance is given to the local food bank. Bursaries are given annually to two local high school graduates. We also donate a Christmas Gift Package consisting of appropriate age and gender related gifts and Christmas dinner food stuffs to a local needy family, this is done through the local school.

Greenwood Drive Baptist Church

- Clothing bank – 75-100 clientele every Wednesday morning. 15 Volunteers to sort clothes, service toast & coffee and lead a devotional.
- Emergency food program – not a food bank but food is available to families when in need.
- Fredericton Fire Dept. Chaplaincy – Church supports Pastor in this outreach.

Gunningsville Baptist Church

We developed summer camps and are working on pre-school and after-school programs. We offered Christmas programs for children and for ladies. We offered Christmas Lights Bus tour outside of our regular ministries. We undertook 10 missional projects to involve our church members and have been working to build bridges with a new school in our neighbourhood. Illness, staff changes, etc. greatly interrupted our plans in 2013, but we are continuing to pursue more initiatives for 2014.

Hantsport Baptist Church

- Sponsored a church member to go on a mission tour to Guatemala for 2 weeks.
- Tidal Impact – provided food and church members billeted 10-15 youths.
- Very involved with local area food bank – 2 church members on food bank board and several church members volunteer on a weekly basis
- Community Remembrance Day Service at local school. Pastor gave message and choir participated.

Hartland Baptist Church

- We are currently building a seniors complex in cooperation with ABSCHI.
- We have a monthly “soup Saturday” designed to feed hungry and comfort the lonely.
- Partnered with our community school to pray for teachers and students.

Havelock Baptist Church

Meals for the community 2 times per year feeding 650 + people.

Hillcrest Baptist Church

With a community just down the street where one in four children is living in poverty, our church has recognized and made it a priority to be part of the solution to the problem. We have partnered with St. Pats School to feed all the children soup every Wednesday. It may not seem like much, but connections are made between the volunteers from our church, the staff of the school and especially the children. We are told by the community staff person at the school, that there is a lot of buzz in the school on Wednesday morning!

Another way in which we have attempted to respond to the local need is in the form of a soup kitchen and clothing give away every Friday. We preach the word and sing a few hymns before a delicious meal is shared. After the meal is finished many go to the clothing give away for themselves or someone they know. What are amazing are the opportunities to make some real like connections with these people. They have truly become our people and many bridges have been built and there is starting to be a trickle into our Sunday services.

At different times of the year we understand that not everyone is going to have the opportunity to have a turkey dinner the way “Mom” would make it. So every Friday near Christmas we have a big turkey dinner served by our Soul Food Café volunteers and we have a great time with our guests. We also have a family outreach supper each December where the church welcomes the families of all the children and youth from the community who attend programs at Hillcrest. This year 240 people attended.

We also tried something different at the start of the current school year. We had a free community BBQ, which was attended by 175 people. The best part of that whole event was that a family really felt welcomed and became a living part of our church. Though their situation is messy, they are really being loved and cared for, accepted and supported. It is exciting to see God move in their lives and in the lives of those who are loving on them.

We feel a stirring in our heart towards our land of inheritance and plans are being made even now to create new opportunities to bridge into the hearts of the people in our community. We are trying to be strategic and yet Spirit led. God gave the Israelites battle plans at different times so we know that He can lead us here as well!!

Hill Grove United Baptist Church

- Most active missional – DVBS with 88 children and 20 volunteers
- Sunday evening – not really a church service, more like a musical evening, organized but casual in nature
- Concerts – one invited group at our church and we were part of the entertainment at two other functions outside the church

Hillsborough Baptist Church

Local food bank, Community garden, Church fun fair, Fire Dept. Chaplaincy, Involvement with local schools, Local soccer assoc.

Hillsburn United Baptist Church

- Operation Christmas Child boxes
- Financial donations to needy families
- Food items to local food bank and the less fortunate of the community
- Financial assistance to the Philippines
- Christmas carolling
- Community corn boil

Immanuel Baptist Church (Truro)

IBC is excited to be partnering with the CBM STEP project in India

Inglewood United Baptist Church

On July 6, 2013, one of the hottest days of the summer, members of the Men's Fellowship of Bridgetown and surrounding areas came together to help the Community of Inglewood with their Community hall roofing project. From early morning until late evening they toiled to finish this large undertaking.

Island View Baptist Church

The monthly service at a local long term care facility each month for devotions and music continues to be popular. Sunday evening music services twice a year are well attended by many outside our local community.

Jacksonville United Baptist Church

Our annual mission to the Dominican Republic is growing in the depth of our relationships and ministries there and the active involvement and support of people here. It has grown to include about 12 churches. The Youth Mission to NYC each year is also growing and developing, the more we are involved globally, the more our people are getting active locally. I can't begin to describe the various ways that individuals and groups are reaching out to meet local needs. Our goal is that when someone in the community asks "who care?", we want them to know that a church in Jacksonville cares because they or a friend has personally experienced it. That goal is starting to be met.

Jemseg Baptist Church

- Being involved with the Community School
- Fun Day organized by the church for the community
- VBS – collecting money and food for the local food bank

Kempt (Summerville & Bramber United Baptist Church

- Campfire Club (youth group 5-12 years)
- Raised money for various projects in CMB's catalogue
- Helped a local family in need
- Joined with a local school
- Credit Union food drive
- Adopted a family at Christmas time through the Christmas Angels program.

Kemptville United Baptist Church

- Salvation Army Christmas Hampers
- Samaritan's Purse shoe boxes
- Food Bank
- Camp Peniel
- Financial support for medical mission

Kiersteadville United Baptist Church

- D.V.B.S
- Progressive supper
- Harvest supper
- Outreach
- Church roll call service and picnic
- Hampton Food bank
- A needy family for the year

Kingsboro Baptist Church

Men's breakfast every second Saturday & family supper once a month for our church and community families.

Kingston Baptist Church

We are actively working in the local school doing a lunch program feeding children who have no lunch providing a healthy meal once per week. Also working at Outflow in Saint John.

Jeddore United Baptist Church

- Members of the church attended the five Lenten Services held at the United, Anglican, Catholic, Pentecostal and Baptist churches in our area; our church provided entertainment and a luncheon
- Arranged the hosting of the Halifax Region United Baptist Association and WMS meetings, in April 2013, held in our church
- Arranged for the Annual Blessing of the Fleet (to be held at Baker's Point Fisheries wharf) which unfortunately was cancelled due to inclement weather.
- Arranged the DVBS which was held in our church July 2013
- Attended home and hospital visitations for the sick/ followed up with phone calls; some individuals were not necessarily members of our church.
- Pastor Deslatte sits on the Board of The Birches, a nursing home located in Musquodoboit Harbour. Pastor Deslatte conducts a church service (every fifth week) and is accompanied by Deacon Gary Baker who provides musical entertainment.
- We supported Mount Trabor financially and (at their request) through member donations, provided toilet tissue for the Camp.
- We participated in Operation Christmas Child
- We provided a Russian family, who recently moved into the area, with a welcome basket. They were overwhelmed with gratitude.
- We arranged the Advent Ecumenical Service/Luncheon held at our church on Dec. 8, 2013.
- Through contact with the local school (Oyster Pond Academy) provided a needy family (at the family's request) with warm seasonal clothing for two children and a food basket, on behalf of the church
- Through contact with Prison Fellowship, Canada (Angel Tree 2013 project) arranged for the church to provide an inmate's child with building blocks and a small stuffed animal for Christmas.
- Provided members of the congregation/community with cards of encouragement and words of condolences.
- Held our Annual Christmas Tea and Sale in November
- Donations of food and commodities were delivered to the local food bank
- In November, a wreath was purchased through the Legion and the church participated in the local Remembrance Day service
- A weekly evening bible study was held at the church; a weekly evening bible study was held at a member's home; a third weekly women's bible study was held during the day at a member's home.
- Members of our church serve at the monthly Pentecostal Seniors Luncheon

- Our church provides funeral services/burials for non-members of the community and our auxiliary provides luncheons if requested. We provided a funeral reception area for another church who needed it,
- Our church provides meeting space for the local Beavers Club
- We recently allowed Canada Post to place mailboxes on our property for residents of the local community
- Our Pastor meets regularly with ministers of the other denominations in our area
- Our Auxiliary prepared 60 cans of cookies and delivered them to seniors in the area for Christmas.
- The WMS participated in the Home Mission Project and proved 15 care packages for the students at Crandall University
- The WMS continues to prepare fleece throws to be given to seniors in our congregation who are in nursing homes or at home and are no longer able to attend
- Some of our members participated in the World Day of Prayer service in March which was held in the local Anglican Church
- One of our WMS members attended the WMS/ABW Convention entitled Fearless and Free held in May at Crandall University.
- WMS members attended the Fall Association meeting held at Sackville Baptist Church in November.
- One of our WMS members attended the planning meeting and participated in the Baptist Women's Day of Prayer held in November at the Victoria Road Baptist Church.

Lake George United Baptist Church

Bible study group, donations (supplies & monetary) to Camp Peniel (youth camp) visitation of sick and elderly in the community & long term care facilities, benevolence (families in need), financial donations (food/fuel bank, pregnancy care centre, women's shelter)

Lambert's Cove United Baptist Church

- This report is very "program oriented" and much of what we do is more "as you go, make disciples" oriented.
- We did have a baptism this past year; cancer took the gentleman's life before he received his membership.
- We have reached out to the newcomers to Canada.
- We have incorporated a Philippines newcomer to the worship of the church, offered support to him at a personal level as well as support for his home church in the Philippines.

Lancaster Baptist Church

The Lancaster Baptist Church actively sponsors refugees. The church members love and serve them every step of the way. Every Monday night the Christian Ed. Centre is open for "Family night" a chance for newcomers to gather, play games, practice English and share snacks. As well, other services are offered to those who need rides, counsel, home repairs, etc. This past Christmas a few families were treated to some unasked for giving.

Lawrencetown United Baptist Church

- Feed My Sheep (free meal every Friday night) followed by Living Water (a story telling session from the Bible)
- We provide rides to the food bank, Dr. Appointments, Grocery store, Drug store (a great opportunity to share the Gospel)
- Soup for seniors on Tuesday once per month
- Benevolence is a large part of our Mission in the community
- We hold a few activities throughout the summer

Lincoln Baptist Church

- Weekly “Soups On” ministry, community outreach by donation only
- Free summer camp giveaway program
- Youth groups

Liverpool United Baptist Church

We work at the food bank, Hospital, Habitat for Humanity, Meals on Wheels, ect.

Long Creek Baptist Church

The fact that we are recovering from major upheaval in our church, the year has been the missional story of note. We are beginning to reach out as healing occurs. We have hosted a concert and invited the community to a picnic/games/children’s fair in the summer. Special events with wide publicity at Christmas.

Lower Coverdale Baptist Church

- Community advertised The Bible series
- Tidal Impact
- Wednesday AM summer camp
- Vacation Bible Club
- Community Days
- Duck Dynasty Thanksgiving
- Halloween Harvest for the Hungry
- My Hope with Billy Graham
- Community Country Christmas
- Childrens Christmas concert
- Christmas Choir Cantata
- Advent Christmas series

Margaretsville Baptist Church

- Donations of food and money to 2 local food banks – Middleton and Kingston areas
- Planned and hosted a community supper to raise funds for tsunami victims in the Philippines, the money went to the Red Cross was matched
- Hosted a Care Fair in August which gave free blood pressure testing, free car washes and vacuuming, coffee and coffee cake, hotdogs, juice, yard sale items
- Hosted a breakfast and church service to honour our local fire dept.

Middlesex Baptist Church

Vacation Bible School

Midgic United Baptist Church

- We have a music night 3 times a year followed by food and fellowship.
- We have a community Christmas Eve service each year
- We had a “My Hope” community evening with food and fellowship
- We had an appreciation evening for one of our deacons with food and fellowship
- We have a time of food and fellowship once a month after the morning service.

Mahone Bay United Baptist Church

- We support our CBM missionaries the Carters and the Kennys.
- We support, through our Lunenburg-Queens Association the Legassies
- Several members minister at the local nursing home
- We support the local food bank
- We support the needy through our Benevolent Fund when asked

Marysville Baptist Church

Our focus has been to offer quality programs and Day Camps for children. We have made some good connections through a family fun day event.

Maugerville United Baptist Church

We have over the past year been involved in the maugerville 250. We were actively involved in our community through a number of events to celebrate our unique and rich heritage. We have also partnered with our local food bank and are working toward quarterly events to reach our community.

Millvale United Baptist Church

Special Christmas and Easter programs were held in our church. More people are actively taking part in the services and showing more interest.

Mulgrave Park Baptist Church

- Monthly food banks (Word 5 and Mulgrave Park Community)
- On long weekend Mondays we prepare & serve breakfast at Brunswick St. Mission
- Collected hygiene items, notebooks, pens, made 100 sandwiches per month, volunteer and collected warm clothing, and serve meals at Souls Harbour Rescue Mission in our neighbourhood.
- Donate funds for Jesus to the Nations Conference each year in March.
- Skype with Randy & Elizabeth Legassie in Kenya
- Held a missional service with Doug MacDonald, Director of Word 5 Community Centre as our special speaker. He told of his work with seniors, the lunch program, child care facilities, before/noon/after school programs and the Food Bank plus his transportation service for seniors
- Held a solidarity Sunday service
- Collected 55 pair of mittens and 13 toques on our "mitten" tree for community children from July – November
- Participated in the North End Community Circle BBQ and pot luck at the park across from the church. We also have a representative on their Circle Board
- Sponsored Pastor Leo in the 2013 Teen Challenge Marathon of gold.
- Attended "Back to School" BBQ fund raiser for school supplies for Mulgrave park Community
- Collected for a "Jars for Joyce Campaign" to raise funds for Joyce Hancock (our partner in mission) and her covered multi-sports court and hosted an evening with Joyce for area churches to present our donation to her at that time
- Collected Samaritans Purse Operation Christmas Child Boxes
- Sponsored a mission related craft at our Annual Christmas Craft Fest and held a pot luck at the time.

New Horton Baptist Church

We have focused on visitation by members of our church. New friends have been made over the past year.

New Life Community Church

- Family Fun Day
- Kids of Integrity afterschool program
- Monthly Community dinner and movie night, free at the church
- Monthly Community Mens breakfast
- Girls night out for moms and daughters of the community

New Minas Baptist Church

19 of the youth and leaders involved in Tidal Impact. 141 attended March Break Adventure Camp and 191 attended Vacation bible camp with 40% in each case were visitors. Hosted a challenge weekend for 450 youth and leaders with Dr. Lennett Anderson as speaker. 25 couples took part in a marriage course, mission teams when to Mexico, Venezuela and Africa. Hosted a Compassion Canada concert with George Canyon.

New Tusket United Baptist Church

4 adults from the congregation were involved in a Mission trip to Bolivia in Jan. We supported the S.T.E.P program in cooperation with another church in Yarmouth. 10 people went from both churches.

Our church has a community meal each month and meals are delivered to the sick and shut-ins as well.

Each year we “make” Christmas for a needy family providing gifts, food, oil vouchers, gasoline vouchers, etc.

We made a generous donation to a new initiative by one of our locals “Needs to Deeds” in Yarmouth.

Newcastle Baptist Church

Hosted secular/cross over concert with George Canyon, changed the feel of the Good Friday service to being GOOD and gave people a reason to invite. Featured 10,000 Easter Egg hunt to attract kids/families to Easter services. Presented unique inviting opportunities to both Mother’s Day and Father’s Day services. Moved service time for summer to more convenient time and offered a 1 hour summer “guarantee”. Participated in tall ships visits, monthly involvement with homeless suppers, invested in yard sign invitations for fall “Rethink” church series. Saw over 40 people baptized, welcomed the community to Trunk or Treat event. Saw over 100 accept Christ at 4 night outreach called Living Christmas Tree, had three Christmas Eve services inviting the community, had Fall Community BBQ. Invited kids to annual VBS.

Newellton United Baptist Church

We have done outreach to the Newellton community with Christmas food trays. We visit the sick at home, hospital and nursing homes.

Nictaux United Baptist Church

- We support a missionary (global field staff) on a monthly basis
- We choose a local community support program each year and fund raise toward a major financial contribution to that program

North Head Baptist Church

- Woman’s Missionary Society
- Singspirations

Oxford United Baptist Church

We are involved with the local food bank and Camp Pagweak. We have a free community supper for unchurched people of the community. We support our Sunday School King’s Kids Choir. We sometimes have floats in parades. We participate in

Parrsboro United Baptist Church

- Child sponsorship
- Supporting children going to church camp and supporting camp ministry
- Chaplaincy fund

Pennfield United Baptist Church

Providing for the food bank with volunteers and food, providing food for the school breakfast program, adopted a family at Christmas which we provided food and gifts, volunteer reading program at Pennfield School, provided financial aid to cover lawyer costs for a local family.

Penobscis Baptist Church

- Christmas outreach – 500 people at Christmas Cantata and 300 people served at annual turkey dinner
- Youth group does quarterly service projects and reaches out to 30 unchurched kids weekly
- Benevolent – church has food pantry, clothing and appliance giveaways regularly
- Regular Pastoral funerals and weddings for unchurched people in the community

Petitcodiac Baptist Church

We offer a couple of community events throughout the year. The youth/children/small group ministries are offered to and attended by church and non-church folks

Plaster Rock United Baptist Church

- Annual Missions Conference (this will be 55 years this year)
- Our Pastor volunteers at the Middle School as a volley ball coach
- Very successful D>V>B>S> which is feeding into our children and youth ministries.

Port Bickerton, Port Hillford & Sonora United Baptist Churches

- We present a Fisherman's Service and fellowship supper before the lobster season each year to pray for the safety and success of the fishers, preservation of the resource, etc. It is well attended.
- The pastor organized a "Service of Prayer of Concern" for the Philippines after Typhoon Haiyan which was held in another church more central to a Pilipino community. It was well received by the community in general with the Pilipino community in particular. Several churches from ministerial participated and \$768 was raised for the Philippines which were matched by the Federal Government.
- Our people lead an interdenominational Community Choir of approximately 25 voices that presents sacred Christmas and Easter concerts in various locations and church building in our rural municipality each year. The choir has also participated in "Old Fashioned Christmas" events sponsored by historic Sherbrooke Village, at the request of the organizers. The concerts are usually well-attended and several of those attending are not regular church goers.
- Our congregations are very supportive and among the leadership of Ministerial Group that presented "Matthew Training" in a community hall in October/November 2013. "Matthew Training" is a course developed by the Billy Graham Evangelistic Association to help people learn how to share their faith – like Matthew who invited his friends and co-workers to his home to meet Jesus. More than 60 people from all 6 denominations of our Ministerial Group attended our Matthew Training.

Port Royal United Baptist Church

- We put flyers in the mail for 2 hymn sings which drew a few people
- We invited friends or relatives to 3 after church luncheons
- We support the Food Bank 2 times yearly

Port Wade United Baptist Church

- Put flyers in mailboxes for hymn-sings
- A few people invite others to after church lunches
- We support the food bank fairly generously

Riverside-Albert Baptist Church

We supply and operate a Youth Outreach Centre for all community youth grades 6-12 in a building on the church property. The drop in centre is open every Thursday evening 7-9 pm and is supervised by adults from our church. Games are available for youth to play, snacks are provided free. The average attendance is 20. Building friendships, sharing a brief devotional and explaining Christ with youth.

Riverview Baptist Church

- New people from various countries starting to attend the church
- Helping a family from the Philipians immigrate to Canada in April 2014
- Mission trip to Cameroon with the Groves Jan. 2014

Rusagonis Baptist Church

Children's Christmas musical, Tidal Impact, Community egg hunt, Christmas tree lighting, Remembrance Day service

St. Andrews United Baptist Church

- Participated in World Day of Prayer
- Fund raising in support of adopted mission family.
- Monthly support for County Food Bank
- Annual Daily Vacation Bible School
- Participating in organizing affordable senior housing.

St. Martins Baptist Church

- Outflow
- Ecumenical events
- Alpha

Salisbury Baptist Church

- Pastor is Chaplain for the Fire Dept.
- Youth group did a food drive for the new food bank which has several church members on the committee
- Started a community seniors monthly group
- Held a Thank You service for First Responders
- Bought turkey dinners in a box for volunteer fire fighters

Salt Springs Baptist Church

Our church was involved in Sunday School, Youth Groups, DVBS and a community sing song.

Second Chipman United Baptist Church

- Relay for Life fund raiser
- 2 months gathering food supplies for the Chipman Food Bank
- Financial support of Samaria House
- Youth group for community teens

Second Elgin United Baptist Church

- Providing groceries for people in need
- Special music events to draw in people
- Christmas supper with invitations to the community

Second Falls United Baptist Church

- Collected cereal and juice for the school breakfast program
- Provided fire wood for a local widow

Second United Baptist Church

Throughout the year the church made donations to the Pictou County food bank, further kept a commitment to the Pictou County Fuel Fund in giving \$1000.00 for another heating season; catered lunch for 100 people at the Shepherd's Lunch Room; filled requests for grocery items for Camp Pagweak; sent two children to the Camp for one week; sent 25 boxes to Operation Christmas Child; gave monthly offering to the work of missions for our Bertha Myers WMS; participated in African Heritage Month activities in the church and community (local Rec Centre and the Town of New Galsgow sponsored events).

Sisson Ridge United Baptist Church

At Christmas, our Sunday School/Church gave a gift of money and bags of gifts that the students and church people put together for the 12 women housed at the "Ruth & Naomi" house in Grand Falls. This home is associated with "Harvest House Atlantic Ministries" in Moncton and is only approximately 20 miles from our church. These women attended our Missionary Conference in the fall and were in attendance the Sunday the gifts were presented and were so very appreciative.

We are also involved with our local food bank and our Lord's Pantry in the town at Christmas time.

the need arises, any benevolent needs of our community, we are usually involved either monetarily or otherwise.

Skyline Acres Baptist Church

- Community carwash and BBQ
- Outreach services and off site worship services
- Food for families

South Brookfield (Zion) United Baptist Church

- We support our local food bank financially.
- Several from South Brookfield are involved with the Sunday worship services at our local Nursing Home.
- Bible study is held and a few attend weekly Bible study at a residential home in the community. Our one big outreach is monthly services held in New Elm church for March and November. This church had been closed for several years and the community asked for monthly services. Several of our own congregation attend. The Holy Spirit is definitely alive and working there
- Our other outreach is our Prayer Shawl group who meet and distribute these shawls to graduates, sick, grieving, older ladies, etc.

South End Baptist Church

- Movie nights, Toonie carnivals, BBQ's for children and families, concerts
- Bi-yearly yard sales in support of sending children to Bayside camp.

Springhill United Baptist Church

- We run an Alpha program at the prison
- We support the local food bank
- We promote seasonal outreach events in the community
- We are involved in local benevolent ministries

Stevens Road United Baptist Church

- Faith in Action Sunday – cleaned up local park and painted play equipment; laid down gravel provided by the city on a popular trail
- Parade of Thanksgiving and Mitten Tree provide food and warm clothes for the community
- Tidal Impact – made and gave cookies to employees at the mall; collected food for Food Bank and helped at Food Bank
- Christmas Cookie drive – same as Tidal Impact but in Dec.
- One of our missionaries was home so we did an outreach and BBQ for kids at a local park
- Paid for 10 children to go to Camp Bayside in the summer

Summerside Baptist Church

Salvation Army – donations from the congregation were taken to the local food bank.

The church was involved in meal preparation, serving and clean up at the local soup kitchen

Benevolent helps – people were helped with food, transportation, paying bills, etc.

Temperance Vale United Baptist Church

Christmas program including the Awana children

The Journey Church

- Tidal Impact
- VBS
- Thanksgiving offering to school breakfast program
- Couple events
- Super bowl

Timberlea Baptist Church

Youth group, Fun Factor weekly children's program, Dorcas ladies missions group, Tidal Impact, Fall Fair to raise funds for child injured in tragic accident, outreach to community mothers (Moms and Tots)

Tracadie United Baptist Church

- There have been several home, nursing home and hospital visits
- Regular church services and special holiday and occasional services
- Meals are taken to seniors homes

Union St. Atlantic Baptist Church

- Love St. Stephen
- Float in Christmas parade
- We've got your back
- Mental Health week
- Community Coffee Time
- Autism School
- Relay for Life
- Music for young kids
- Mentoring in schools

United Baptist Church of Minto

In 2013 youth ministry we were ministering to over 100 youth each week in the fall months. We also have a "Love Out Loud" ministry that does random acts of kindness all year in the community: Park events, Christmas cookies delivered to our neighbourhoods, and Christmas dinners for seniors, etc. In our Sunday worship we find ways to invest in the community through the Minto Elementary Toast Program and sponsors of the cancer Relay for Life, etc. We also host several prayer vigils/gatherings for the community and promote our prayers for the community in every way we can. We want to join in Jesus' mission to "seek and to save the lost".

Uniacke Baptist Church

- A yard sale for local charity Wish Givers
- Operation Christmas Child
- Christmas outreach to the poor with Wish Givers
- Vacation Bible School
- Parent and Tot fitness group
- Crafters
- We are involved in the Natural Church Development process

Upper Kingsclear Baptist Church

- Individual outreach
- General and specific invitations to special ministry events

Valley Baptist Church

- Men's ball hockey for men in the community who play weekly in the church gym
- AWANA Café for parents of AWANA children to wait while children attending AWANA program, through this we are able to reach unchurched children and parents
- Benevolent Fund for needy families in the community
- Mother's Day in December which provides babysitting for mothers in the community to go Christmas shopping
- We participate in the Back to School Fun day along with all churches in the area
- We had a float in the 3 parades this year and distributed treats

Victoria Beach United Baptist Church

- We put flyers in the mailboxes for a hymn-sing and invited people as well
- We invited friends and relatives to after church potlucks
- We support the local food bank
- 2 times per year we support our denominational missions

Victoria Road United Baptist Church

- The church continues to administer the weekly food bank. We have a group of volunteers from the church who operate and make donations to the food bank. The church family also give generous donations of food items and financial gifts. Hundreds of individuals and families are being assisted through the Food Bank.
- Financially supported one of our youth on a short term mission project to Uganda
- Have made commitment to financially support the missionary work of Rev. Elias and Sheena Mutale through SIM
- Small group ministry – doing mission work within the community ie: assisting with food programs and supplying toiletries to various shelters and group homes
- Individuals participate in Prison Ministry
- Through various activities of the Sunday School, they were able to make a significant financial contribution to CBM Missions – The Sharing Way.

Waterborough Baptist Church:

Praying for each household in the community at Bible Study & Prayer Meeting after calling for their permission and prayer request.

We have a very large “Cottage congregation” in the summer.

Waterville Baptist Church

- World day of prayer
- D.V.B.S
- Oil/groceries for people
- Clothing to needy families
- Shoe Box mission
- Choir performs at seniors home
- Visited sick and bereaved
- Ladies retreat
- Remembrance Sunday service
- Services at the Valley Drive-In
- Serve with Fire Dept. Ladies Auxiliary
- Services at Seniors Home
- Meals delivered to seniors and shut-ins

Weldon United Baptist Church

Gospel music jam sessions were held to try to draw people in our community to the church. We participated in a “Back to School Fun Fest” organized by local churches and held in a community ball field in August, there was huge participations by all. We held a Christmas concert and Christmas Eve service which was well attended. Donated to the local food bank and helped families through our Benevolent Fund. We donated to the local children’s ministry in our area.

Wellington Street Baptist Church

We were involved with the Canadian Bible Society raising funds for the “She’s my Sister” campaign, and held special services on hope in the fall.

West Brooklyn Baptist Church

We supported our local food bank through donations. We also have partnered with the local Elementary School where we collect items for their breakfast program and provide anonymous “pick-me-up” gifts for the staff in mid-winter. We held a supper where each member of the congregation invited a non-attending member of the community for a meal and fellowship.

Westfield United Baptist Church

Supported local fire dept., medical centre, youth camps, benevolent fund for needy families, food bank, hospital chaplains, nursing homes, UIM, the Legassie’s in Congo, Christmas Cheer boxes, Christmas Shoe boxes, Crandall University, Kids with Autism & Diabetes.

Whitepine Baptist Church

- Begin discussions with local child care franchise which resulted in opening of an after school program on our site March 2014.
- Door to door visitation campaign in the summer of 2013
- Become an officially approved site for inmates of Corrections Canada

Wirral United Baptist Church

- Held activities for the children from surrounding areas throughout the year
- Support with food and financial support to those in need
- Support in children and adults with visitation, prayer, literature and food in surrounding area
- Manor services
- D.V.B.S in August

Wittenburg Baptist Church

- Coffee Houses
- Concert Ministry
- Allowed community groups to use church
- Food Bank ministry
- March Break & Summer VBS
- Mother’s day tea
- Ladies’ Retreat
- Supported 3 missions trips
- Community BBQ

Wolfville Ridge United Baptist Church

- Supported “Open Arms” street ministry
- Food bank
- We are the support church for Randy LeGassie as we distribute his new letter from CBM throughout the valley.

Woodville Baptist Church

In December we did a community wide canvass for the Berwick food bank. We were very well received in our outreach.

Zion Baptist Church, Truro

Gospel coffee house 3rd Wednesday of each month. The youth fun night for ages 8-16 first Friday of each month.

Zion United Baptist Church

Community Lunch program, Yarmouth Food Bank, Yarmouth Fuel Bank, Camp Peniel, The Salvation Army Christmas Kettle Campaign, Christmas Hampers, Yarmouth Regional Hospital Auxiliary, V.O.N, Needs to Deeds, Sunset Terrace, Canadian Cancer Society, John & Douglas Kindergarten, Local Bolivia mission Trip, Mental Health unit at the Yarmouth Regional Hospital.

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REGION I	SAINT JOHN KINGS ASSOCIATION															
Atlantic Community Church #	0	0	0	0	0	0	0	477	477	510	0	0	0	0	0	0
Brown's Flat	0	0	0	0	0	0	0	29	29	50	6	0	35	6	25	0
Central Norton	6	0	1	-3	-5	-18	-19	207	67	50	8	0	0	0	0	0
Collina	0	0	0	-1	0	0	-1	38	14	15	0	0	0	0	0	0
Cornerstone Inc. #	0	0	0	0	0	0	0	125	125	125	0	0	0	0	0	0
Edith Avenue #	0	0	0	0	0	0	0	203	50	50	0	0	0	0	0	
Erb's Cove	0	0	2	0	-4	0	-2	98	40	30	0	0	0	0	15	0
Fairfield	1	0	0	0	0	0	1	50	35	30	20	1	8	0	20	0
Forest Hills	10	3	25	-4	-6	-22	6	546	354	222	38	13	56	30	180	35
Grand Bay	2	4	0	-2	-1	0	3	379	314	181	50	18	45	15	130	0
Hammond Valley Community Church #	0	0	0	0	0	0	0	42	32	45	0	0	8	0	0	0
Head Of Millstream	0	0	0	-1	0	0	-1	26	14	12	0	0	0	0	0	0
Hillcrest Inc.	1	4	0	-3	-3	-1	-2	243	221	120	18	0	35	0	88	15
Kennebecasis	3	6	2	-1	-9	0	1	449	449	235	30	20	70	10	98	8
Keirstead Mountain	0	0	0	-1	0	0	-1	32	12	10	0	0	0	0	0	0
Keirsteadville	0	2	0	-1	0	0	1	75	36	36	0	0	0	0	16	0
Kingston	4	6	2	0	0	-2	10	92	60	65	30	0	5	0	80	8
Lancaster	2	3	1	-12	0	0	-6	171	115	83	25	0	8	0	75	0
Loch Lomond %	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lower Millstream	0	0	0	-1	0	0	-1	23	13	10	0	0	0	0	0	0
Midland #	0	0	0	0	0	0	0	110	50	50	0	0	0	0	0	0
Nerepis	0	0	0	0	0	0	0	13	13	10	0	0	0	0	0	0
Norton	2	5	0	-2	0	0	5	102	51	60	12	0	0	0	0	4
Penobsquis	8	4	0	0	0	0	12	117	97	130	25	13	12	6	0	0
RiverCross Church #	0	0	0	0	0	0	0	637	637	637	0	0	0	0	0	0
Salt Springs	0	0	2	0	0	0	2	67	20	33	7	0	10	0	30	0
Seaside Baptist Church #	0	0	0	0	0	0	0	40	40	40	0	0	0	0	0	0
Snider Mountain *	0	0	0	0	0	0	0	5	3	0	0	0	0	0	0	0
St. Martins	3	0	0	-2	0	0	1	90	65	58	20	16	0	0	50	0
Sussex	0	0	0	-4	0	0	-4	208	90	96	45	8	13	3	37	8
Tabernacle	0	0	0	0	0	0	0	111	50	64	5	0	13	5	37	0
TOTAL	42	37	35	-38	-28	-43	5	4805	3573	3057	339	89	318	75	881	78

% Closed * Closing @ Meets Occasionally # No annual report submitted

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REGION I	SOUTHWESTERN ASSOCIATION															
Beaver Harbour	2	0	0	-2	0	0	0	82	43	30	0	0	0	0	0	0
Calvary United Baptist Church, Black's Harbour	0	0	0	-2	0	0	-2	56	15	20	0	0	1	0	0	0
Community Life Church of Grand Manan	0	0	0	-2	0	0	-2	56	15	20	0	0	1	0	0	0
Fair Haven	0	0	0	0	0	0	0	46	24	0	0	0	16	0	0	0
Lambert's Cove	0	2	0	-3	0	0	-1	45	25	25	0	0	8	0	0	0
North Head	0	0	0	-1	0	0	-1	68	31	40	0	0	0	0	0	0
Pennfield	0	0	0	-3	0	0	-3	106	56	60	0	0	15	0	55	0
Pocologan	0	0	0	0	0	0	0	39	15	15	0	0	0	0	0	0
Rockland Drive (McAdam)	0	0	0	-4	-2	0	-6	193	85	50	0	0	14	0	15	0
Rolling Dam	2	0	0	0	0	0	2	37	18	22	0	0	0	0	0	0
Seal Cove	0	0	0	-2	0	0	-2	59	40	45	0	0	0	0	0	0
Second Falls	0	0	0	0	0	0	0	110	21	22	3	0	0	0	0	0
St. Andrews	0	2	0	-3	-3	0	-4	244	110	50	0	0	10	0	22	0
St. George #	0	0	0	0	0	0	0	279	228	228	0	0	0	0	0	0
Union Street Atlantic	0	4	1	-3	-4	0	-2	352	211	120	10	0	20	0	100	0
Wilson's Beach	0	0	3	-3	0	0	0	200	160	60	8	0	30	0	45	0
TOTAL	4	8	4	-28	-9	0	-21	1972	1097	807	21	0	115	0	237	0

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REGION II	NORTHWESTERN ASSOCIATION															
Aroostook	0	0	0	0	0	0	0	18	18	14	12	0	6	0	0	0
Assemblee Baptiste Evangelique de Saint-Leonard	0	0	1	0	0	0	1	18	14	14	0	0	0	0	0	0
Bath	0	0	0	-1	0	0	-1	15	15	15	5	0	12	0	16	0
Beechwood	0	0	0	-1	0	0	-1	90	70	65	0	0	40	0	85	0
Centreville	0	1	0	0	0	0	1	56	49	54	0	0	10	0	0	0
Coldstream #	0	0	0	0	0	0	0	88	88	88	0	0	0	0	0	0
Eglise Evangelique Baptiste De Ste-Anne de Manawaska #	0	0	0	0	0	0	0	30	23	32	0	0	0	0	0	0
Florenceville	0	0	2	0	-2	0	0	106	106	135	15	0	0	0	60	0
Grafton #	0	0	0	0	0	0	0	112	59	62	0	0	0	0	0	0
Grand Falls #	0	0	0	0	0	0	0	36	24	23	0	0	0	0	0	0
Hartland	1	0	0	0	0	0	1	90	0	90	10	16	0	0	40	16
Jacksonville	4	2	2	-4	0	0	4	181	143	187	26	21	82	0	25	15
Knowlesville	0	0	0	0	0	0	0	40	40	40	0	48	15	0	34	14
Lakeville Good Corner Bloomfield	0	0	0	0	0	0	0	46	32	30	0	0	0	0	0	0
Lindsay #	0	0	0	0	0	0	0	59	59	59	0	0	0	0	0	0
Marne	0	0	0	0	0	0	0	35	25	30	0	0	0	0	0	0
Meductic	0	0	0	-1	0	0	-1	60	34	52	12	0	0	0	60	0
Mount Pleasant	0	0	0	-1	-1	0	-2	42	36	60	0	0	60	0	25	0
Ortonville #	0	0	0	0	0	0	0	14	14	14	0	0	0	0	0	0
Peel	0	0	0	0	0	0	0	24	13	12	0	0	2	0	0	0
Pembroke	6	0	0	-1	0	0	5	34	24	44	0	0	0	0	24	0
Perth-Andover	5	4	2	-1	0	0	10	90	92	77	10	12	30	0	95	15
Plaster Rock	0	0	0	0	0	0	0	45	45	45	8	0	0	0	25	0
Sisson Ridge	3	11	0	0	0	0	14	42	25	42	0	0	0	0	0	0
Tracey Mills #	0	0	0	0	0	0	0	88	53	88	0	0	0	0	0	0
Upper Knoxford #	0	0	0	0	0	0	0	13	8	10	0	0	0	0	0	0
Waterville	0	0	0	-3	0	-1	-4	38	19	41	6	0	30	0	50	0
Wicklow #	0	0	0	0	0	0	0	28	19	20	0	0	0	0	0	0
Woodstock	0	0	0	-5	-3	0	-8	499	340	298	25	14	111	0	267	0
TOTAL	19	18	7	-18	-6	-1	19	2037	1487	1741	129	111	398	0	806	60

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REGION II	YORK ASSOCIATION															
Brunswick Street Inc.	4	7	5	-7	-2	-1	6	919	637	469	38	21	92	26	135	15
Burtts Corner Inc. #	0	0	0	0	0	0	0	96	60	60	0	0	0	0	0	0
Douglas	2	9	0	-2	-3	0	6	307	239	199	35	17	85	12	45	30
Faith	8	0	3	0	-1	-1	9	172	172	180	40	0	81	0	156	0
Grace Memorial Inc.	5	2	4	-5	-6	-1	-1	426	247	247	20	0	0	12	108	0
Greenwood Drive Inc.	5	0	1	-3	-1	0	2	249	142	136	25	5	12	0	55	0
Hanwell Community Church #	0	0	0	0	0	0	0	216	99	145	0	0	0	0	0	0
Harvey	2	0	0	0	0	0	2	20	17	20	0	0	0	0	0	0
Island View	0	0	0	-2	0	0	-2	31	21	18	0	0	0	0	0	0
Keswick	5	4	0	0	-8	0	1	184	100	90	12	0	14	12	70	10
Mactaquac #	0	0	0	0	0	0	0	153	51	54	0	0	0	0	0	0
Marysville	4	3	0	-6	-4	0	-3	293	192	128	18	10	0	0	88	0
Middle Southampton #	0	0	0	0	0	0	0	6	6	10	0	0	0	0	0	0
Millville #	0	0	0	0	0	0	0	78	49	45	0	0	0	0	0	0
Nackawic	0	0	0	-1	0	0	-1	149	45	50	8	0	0	0	0	0
Nashwaak Village #	0	0	0	0	0	0	0	26	15	15	0	0	0	0	0	0
Nashwaaksis #	0	0	0	0	0	0	0	276	276	150	0	0	0	0	0	0
Scotch Settlement Union Church #	0	0	0	0	0	0	0	7	7	12	0	0	0	0	0	0
Skyline Acres	0	2	0	-1	-2	0	-1	99	85	60	8	0	32	6	24	0
Staples Settlement	0	2	0	-1	0	0	1	4	4	20	0	0	30	0	0	0
Temperance Vale	0	0	0	0	-2	0	-2	44	19	25	0	0	0	0	0	0
Upper Kingsclear	6	0	6	0	0	0	12	117	58	70	0	0	37	0	0	7
TOTAL	41	29	19	-28	-29	-3	29	3872	2541	2203	204	53	383	68	681	62

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REGION II	QUEENS-SUNBURY ASSOCIATION															
Blissville #	0	0	0	0	0	0	0	18	14	14	0	0	0	0	0	0
Codys #	0	0	0	0	0	0	0	13	13	13	0	0	0	0	0	0
Cole's Island	0	0	0	0	0	0	0	33	28	20	0	0	0	0	0	0
Cumberland Bay	0	0	0	-2	-4	0	-6	111	61	50	15	0	20	0	40	0
First Cambridge	0	1	0	0	0	0	1	62	40	40	0	0	0	0	0	0
First Chipman	0	2	0	-3	0	0	-1	68	28	25	0	0	18	50	0	0
First Grand Lake	0	0	0	-1	0	0	-1	25	8	31	0	0	0	0	0	0
First Hampstead	0	0	0	0	0	0	0	6	3	9	0	0	0	0	0	0
Fredericton Junction #	0	0	0	0	0	0	0	90	90	145	0	0	0	0	0	0
French Lake	1	0	0	0	0	0	1	85	57	46	0	0	15	0	40	0
Geary	12	0	0	-3	0	-2	7	138	97	135	12	2	75	0	80	12
Jemseg	4	0	0	-1	0	0	3	76	63	50	0	0	15	0	30	0
Lakeville Corner Inc	0	0	1	-1	-3	0	-3	53	23	35	5	0	6	0	50	0
Lincoln Inc.	0	0	3	-1	0	0	2	83	81	105	20	0	45	0	50	0
Maugerville	0	0	0	-2	0	0	-2	81	81	52	0	0	16	0	25	0
Nasonworth	1	2	-2	0	0	0	1	120	63	63	0	0	0	0	0	0
Newcastle Creek #	0	0	0	0	0	0	0	47	29	29	0	0	0	0	0	0
Oromocto	7	2	8	-2	0	-2	13	374	162	134	30	0	41	0	60	0
Queenstown	0	0	0	0	0	-1	-1	17	6	9	0	0	0	0	0	0
Rusagonis	11	0	1	-5	0	0	7	260	108	110	18	28	0	18	23	0
Salmon Creek	0	0	0	-1	0	0	-1	96	46	6	0	0	0	0	0	0
Second Chipman	1	1	0	-6	-2	0	-6	78	78	78	15	0	35	0	0	0
Tracy #	0	0	0	0	0	0	0	209	146	150	0	0	0	0	0	0
United Baptist Church of Minto	3	0	0	-2	-1	0	0	241	120	66	39	0	15	2	20	0
Upper Gagetown	0	0	0	-1	0	0	-1	20	16	10	0	0	0	0	0	0
Waterborough	0	0	0	-2	0	0	-2	14	8	18	0	0	0	0	0	0
Waterville	0	0	0	0	0	0	0	25	4	8	0	0	0	0	0	0
Wirral	0	0	0	0	0	0	0	15	9	15	0	0	0	0	26	0
TOTAL	40	8	11	-33	-10	-5	11	2458	1482	1466	154	30	301	70	444	12

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REGION III	ALBERT ASSOCIATION															
Albert Mines	1	0	0	-2	0	0	-1	66	66	23	12	0	10	0	20	0
Alma	0	0	0	0	0	0	0	5	5	6	0	0	0	0	13	0
Dawson Settlement	0	0	0	-2	0	0	-2	82	37	45	0	0	40	0	0	0
First Elgin	0	0	0	0	0	0	0	146	136	57	12	0	8	0	0	0
First Harvey #	0	0	0	0	0	0	0	25	15	25	0	0	0	0	0	0
Hillsborough	6	14	0	-5	-3	-1	11	253	126	140	45	12	130	10	75	8
Five Points	0	2	0	-2	-4	0	-4	111	94	60	15	0	26	0	40	0
Gunningsville	0	3	0	-3	0	0	0	239	112	72	12	0	0	0	30	0
Hopewell Hill #	0	0	0	0	0	0	0	62	28	35	0	0	0	0	0	0
Lower Cape	0	0	0	-1	0	0	-1	36	30	35	15	0	20	0	0	0
Lower Coverdale	17	3	6	-3	0	0	23	232	132	150	40	0	10	12	40	12
Lower Turtle Creek #	0	0	0	0	0	0	0	18	18	15	0	0	0	0	0	0
Middlesex	3	4	0	-2	-1	0	4	90	40	37	0	0	35	0	15	0
New Horton	0	0	0	-1	0	0	-1	38	15	21	0	0	0	0	0	0
Nixon (3rd Coverdale)	0	1	0	0	-1	0	0	48	13	9	0	0	0	0	0	0
Riverside-Albert	0	0	0	-3	-2		-5	22	11	11	0	0	0	0	0	0
Riverview	0	3	0	0	-7	0	-4	231	116	86	15	1	40	0	22	0
Salem	0	0	0	-1	-1	0	-2	58	26	30	0	0	0	0	0	0
Second Elgin	0	0	0	-1	0	0	-1	22	10	10	0	0	0	0	0	0
Stoney Creek	0	2	0	-1	0	0	1	40	30	30	0	0	15	0	0	0
Valley	0	1	0	-2	0	0	-1	153	74	74	15	0	56	15	55	0
Weldon	0	0	0	-3	0	0	-3	24	15	14	0	0	7	0	0	0
Whitepine	0	0	0	-1	0	0	-1	67	67	54	7	3	0	0	0	0
TOTAL	27	33	6	-33	-19	-1	13	2068	1216	1039	188	16	397	37	310	20

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REGION III	MIRAMICHI-NORTH SHORE ASSOCIATION															
Bayview (Bathurst)	0	0	0	0	0	0	0	37	37	37	0	0	0	0	60	0
Carroll's Crossing %	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Doaktown #	0	0	0	0	0	0	0	67	34	40	0	0	0	0	0	0
Eglise Baptiste Chaleur	0	0	2	-1	0	0	1	7	6	16	0	0	0	0	0	0
First (Campbellton)	0	0	0	-3	-2	0	-5	54	45	52	0	0	15	0	0	0
Lower Derby #	0	0	0	0	0	0	0	45	15	45	0	0	0	0	0	0
Ludlow	0	0	0	0	0	0	0	31	9	9	0	0	0	0	0	0
Newcastle	28	5	13	-1	-2	0	43	412	237	359	35	22	0	35	214	13
Restigouche	0	0	0	0	0	0	0	9	7	10	0	0	0	0	0	0
Upper Blackville (Bethel/New Zion) #	0	0	0	0	0	0	0	121	68	50	0	0	0	0	0	0
Wellington Street	0	0	0	0	0	0	0	48	34	36	0	0	10	0	0	0
TOTAL	28	5	15	-5	-4	0	39	831	492	654	35	22	25	35	274	13

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REGION III	WESTMORLAND-KENT ASSOCIATION															
Berry Mills	0	0	0	0	0	0	0	60	20	20	12	0	20	0	40	9
Bynon Memorial (Canaan Station)	0	0	0	-1	0	0	-1	21	11	21	0	0	20	0	0	0
Calhoun	0	0	0	0	0	0	0	17	15	23	0	0	7	0	0	0
Cherryfield	11	4	4	0	0	0	19	82	72	85	15	15	60	10	85	7
Corn Hill	0	0	0	-1	0	0	-1	57	22	24	0	0	10	0	0	0
Dundas #	0	0	0	0	0	0	0	108	44	50	0	0	0	0	0	0
First Moncton	9	5	1	-8	-2	0	5	580	468	261	35	30	20	0	0	15
First North River Inc.	5	1	0	-1	-5	0	0	133	112	115	17	0	66	70	0	0
First United Baptist Church of Dorchester	0	0	0	0	0	0	0	0	0	8	0	0	0	0	0	0
Fisher Hill % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grangeville	0	1	0	0	0	0	1	61	37	46	0	0	0	0	14	0
Havelock	0	2	0	0	0	0	2	150	50	70	20	0	10	0	30	15
Highfield Street	8	2	3	-4	-3	0	6	417	218	333	15	17	118	0	70	15
Hillgrove #	0	0	0	0	0	0	0	116	95	95	0	0	0	0	0	0
Hillside #	0	0	0	0	0	0	0	595	366	380	0	0	0	0	0	0
Lewis Mountain #	0	0	0	0	0	0	0	37	19	25	0	0	0	0	0	0
Lewisville #	0	0	0	0	0	0	0	173	173	173	0	0	0	0	0	0
McKees Mills	0	0	1	0	0	0	1	51	28	38	0	0	12	4	10	0
Middle Sackville	3	3	0	-5	-1	0	0	340	200	100	20	0	10	12	22	5
Midgic	4	3	1	-1	0	0	7	85	39	65	0	0	6	0	0	0
New Canaan	2	0	0	-2	-3	0	-3	67	18	20	0	0	14	0	0	0
Petitcodiac	5	0	0	-11	0	0	-6	221	186	147	18	12	71	0	55	0
Portage Vale	0	0	0	-1	0	0	-1	47	10	20	0	0	0	0	0	0
Riverglade #	0	0	0	0	0	0	0	53	27	35	0	0	0	0	0	0
Salisbury	2	3	0	0	-3	0	2	414	316	155	55	0	90	0	43	0
Second North River	5	1	0	-1	-5	0	0	133	112	115	17	0	66	0	70	0
Shediac Bay Community Church #	0	0	0	0	0	0	0	67	54	125	0	0	0	0	0	0
Steeves Mountain	0	0	0	-2	-4	0	-6	81	13	22	0	0	10	0	5	0
Steeves Settlement	0	0	0	0	-2	0	-2	13	5	7	0	0	0	0	0	0
Sunny Brae	3	0	1	-5	0	-1	-2	318	121	108	34	0	20	0	77	0
The Glades %	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0
The Journey Church #	0	0	0	0	0	0	0	785	585	408	0	0	0	0	0	0
Uplands	0	1	0	-4	0	0	-3	55	39	65	0	0	26	0	0	0
Victory #	0	0	0	0	0	0	0	26	30	45	0	0	0	0	0	0
West Lane #	0	0	0	0	0	0	0	195	144	144	0	0	0	0	0	0
Wheaton Settlement #	0	0	0	0	0	0	0	42	42	45	0	0	0	0	0	0
TOTAL	57	26	11	-47	-28	-1	18	5600	3691	3393	258	74	656	96	521	66

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REGION IV	PRINCE EDWARD ISLAND ASSOCIATION															
Alberton	1	0	0	0	0	0	1	38	36	80	0	0	35	0	60	0
Alexandra	0	1	0	-1	0	0	0	38	38	38	0	0	0	0	0	0
Bedeque	0	0	5	-1	0	0	4	70	47	60	0	13	12	0	80	0
Belmont	0	0	3	-1	0	0	2	52	26	29	6	0	8	0	85	0
Bonshaw * #	0	0	0	0	0	0	0	6	6	6	0	0	0	0	0	0
Cavendish @ #	0	0	0	0	0	0	0	0	0	100	0	0	0	0	0	0
Central Kings (Dundas) #	0	0	0	0	0	0	0	20	20	20	0	0	0	0	0	0
Clyde River	0	0	0	-1	0	0	-1	20	20	20	0	0	5	0	0	0
Cornerstone	13	9	0	0	-4	0	18	178	178	440	40	0	0	0	0	0
First (Charlottetown)	9	3	1	-8	-2	-6	-3	347	347	256	35	0	0	0	0	7
Kingsboro	0	2	0	-5	-1	0	-4	177	103	120	25	0	30	12	68	0
Long Creek	0	0	0	0	-2	0	-2	45	45	45	0	0	10	0	0	0
Montague #	0	0	0	0	0	0	0	38	30	30	0	0	0	0	0	0
Murray Harbour	2	2	0	0	-2	0	2	112	62	80	6	0	35	0	110	0
Murray River	0	0	0	0	-2	0	-2	44	26	35	8	0	31	0	0	0
Springfield West-O'Leary	3	0	0	-7	-2	0	-6	187	148	135	13	18	47	0	10	0
Sturgeon	0	0	0	0	0	0	0	12	12	12	0	0	0	0	0	0
Summerside	3	0	0	-4	0	0	-1	162	92	145	5	0	50	2	0	0
Tryon-Westmoreland Inc.	0	0	0	-6	-2	0	-8	65	28	20	0	0	5	0	0	0
TOTAL	31	17	9	-34	-17	-6	0	1611	1264	1671	138	31	268	14	413	7

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REGION V	NEWFOUNDLAND & LABRADOR ASSOCIATION															
Calvary Baptist Church #	0	0	0	0	0	0	0	34	28	56	0	0	0	0	0	0
Clarenville #	0	0	0	0	0	0	0	8	7	8	0	0	0	0	0	0
Corner Brook #	0	0	0	0	0	0	0	57	57	57	0	0	0	0	0	0
Gander #	0	0	0	0	0	0	0	10	9	10	0	0	0	0	0	0
Lewisporte #	0	0	0	0	0	0	0	19	19	19	0	0	0	0	0	0
Northern Cross Community Church #	0	0	0	0	0	0	0	25	25	25	0	0	0	0	0	0
West End of St. John's, NFLD	3	0	1	0	0	0	4	127	71	185	40	12	0	37	0	27
TOTAL	3	0	1	0	0	0	4	280	216	360	40	12	0	37	0	27
REGION V	CAPE BRETON ASSOCIATION															
Calvary (North Sydney) #	0	0	0	0	0	0	0	227	106	65	0	0	0	0	0	0
Clyde Avenue	0	0	0	-3	-1	0	-4	74	30	30	0	0	4	0	0	0
Glace Bay #	0	0	0	0	0	0	0	24	21	30	0	0	0	0	0	0
Port Hawkesbury #	0	0	0	0	0	0	0	37	27	59	0	0	0	0	0	0
Sydney New Life #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	-3	-1	0	-4	362	184	184	0	0	4	0	0	0
REGION V	ANTIGONISH-GUYSBOROUGH ASSOCIATION															
Canso	0	0	0	-4	0	0	-4	15	15	30	0	0	0	0	0	0
Goldboro	0	0	0	0	0	0	0	6	2	10	0	0	0	0	0	0
Guysborough	0	0	0	0	0	0	0	6	2	10	0	0	0	0	0	0
New Harbour #	0	0	0	0	0	0	0	56	26	9	0	0	0	0	0	0
Port Bickerton	0	0	0	-1	0	0	-1	12	11	25	0	0	0	0	0	0
Port Hillford	0	0	0	0	0	0	0	7	6	27	0	0	0	0	0	0
Seal Harbour	0	0	0	-2	0	0	-2	20	8	10	0	0	0	0	0	0
Sonora	0	0	0	0	0	0	0	8	7	24	0	0	0	0	0	0
TOTAL	0	0	0	-7	0	0	-7	130	77	145	0	0	0	0	0	0

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REGION VI	CUMBERLAND ASSOCIATION															
Advocate #	0	0	0	0	0	0	0	15	15	15	0	0	0	0	0	0
Amherst First	2	0	0	-8	-2	0	-8	672	332	150	100	0	10	0	0	0
Apple River	0	0	0	-1	0	0	-1	3	2	8	0	0	0	0	0	0
Diligent River	5	2	1	-1	0	0	7	14	11	0	0	0	0	0	0	0
Little River #	0	0	0	0	0	0	0	36	20	25	0	0	0	0	0	0
Maccan % #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Millvale	0	0	0	-1	0	0	-1	7	7	18	0	0	0	0	0	0
Oxford	0	1	0	-3	0	0	-2	50	26	35	0	0	14	0	0	0
Parrsboro	6	0	0	0	-1	0	5	61	44	50	0	0	5	0	50	0
Port Greville	0	1	0	-1	0	0	0	23	19	30	0	0	0	0	0	0
Pugwash Memorial #	0	0	0	0	0	0	0	62	31	41	0	0	0	0	0	0
River Hebert #	0	0	0	0	0	0	0	34	26	24	0	0	0	0	0	0
Southampton	0	0	0	0	0	0	0	35	35	35	4	0	0	0	0	0
Springhill	3	1	0	-5	0	0	-1	174	107	115	26	0	36	8	95	0
Wallace River #	0	0	0	0	0	0	0	69	28	28	0	0	0	0	0	0
Wentworth #	0	0	0	0	0	0	0	24	16	16	0	0	0	0	0	0
Westchester #	0	0	0	0	0	0	0	14	11	15	0	0	0	0	0	0
TOTAL	16	5	1	-20	-3	0	-1	1293	730	605	130	0	65	8	145	0
REGION VI	COLCHESTER-PICTOU ASSOCIATION															
Bass River	0	0	0	0	0	0	0	7	0	7	13	0	0	0	0	0
Belmont	0	0	0	-1	0	0	-1	44	20	25	0	0	15	0	15	0
Brookfield	0	2	0	0	0	0	2	70	58	45	6	0	20	0	20	0
Central New Annan	0	0	2	0	0	0	2	16	12	16	0	0	0	0	0	0
Debert	1	0	0	-3	-1	0	-3	52	31	30	0	0	4	0	0	0
First (Truro)	0	7	0	-7	0	0	0	134	0	87	0	0	6	39	0	0
First New Glasgow	0	0	0	-3	-3	0	-6	200	101	101	0	0	0	0	0	0
Immanuel (Truro)	9	0	0	-4	-2	0	3	327	238	265	40	35	90	15	160	0
Portapique (Montrose) @ #	0	0	0	0	0	0	0	17	10	10	0	0	0	0	0	0
Stewiacke #	0	0	0	0	0	0	0	92	42	90	0	0	0	0	0	0
Truro Heights	0	0	0	-2	-2	0	-4	78	45	75	20	0	4	10	0	0
United Baptist Church of Nuttby	0	0	0	0	0	0	0	16	15	18	7	0	0	0	20	0
Wittenburg	1	7	1	-1	0	0	8	67	61	100	15	0	10	0	70	7
TOTAL	11	16	3	-21	-8	0	1	1120	633	869	101	35	149	64	285	7

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REGION VI	HALIFAX ASSOCIATION															
1st New Beginnings Ministries	10	14	0	-1	-1	0	22	208	154	300	6	0	40	10	20	25
Bayers Road	1	0	0	-4	-1	0	-4	391	103	88	15	2	10	4	20	0
Bedford	0	1	6	-3	0	0	4	409	232	200	55	17	0	25	200	10
Bethel	1	2	0	-3	0	0	0	58	51	35	0	0	13	0	0	0
Birch Cove	0	4	3	-3	-6	0	-2	280	199	267	18	10	20	5	153	18
Birchy Head #	0	0	0	0	0	0	0	30	360	30	0	0	0	0	0	0
Calvary (Spryfield)	4	0	1	-3	0	-2	0	35	35	30	0	0	0	0	0	0
Eastern Passage #	0	0	0	0	0	0	0	96	52	52	0	0	0	0	0	0
Elmsdale #	0	0	0	0	0	0	0	70	65	46	0	0	0	0	0	0
Faith (Lower Sackville)	0	0	0	0	0	0	0	104	76	66	12	8	4	0	0	0
First Baptist Church Dartmouth	6	3	0	-10	-4	-2	-7	227	227	140	15	12	12	16	0	10
Foundation #	0	0	0	0	0	0	0	22	22	22	0	0	0	0	0	0
Hammonds Plains First #	0	0	0	0	0	0	0	128	120	120	0	0	0	0	0	0
Head of St. Margaret's Bay #	0	0	0	0	0	0	0	101	85	50	0	0	0	0	0	0
Jeddore	0	0	0	-3	0	0	-3	128	45	40	0	0	10	0	27	0
Mulgrave Park	0	1	0	-2	-2	0	-3	89	51	54	8	4	0	8	0	5
New Life	0	0	0	-1	-1	0	-2	60	24	40	15	0	0	0	0	0
Regal Road #	0	0	0	0	0	0	0	202	70	60	0	0	0	0	0	0
Sackville #	0	0	0	0	0	0	0	88	70	55	0	0	0	0	0	0
Sackville Christian Fellowship	1	1	2	0	0	0	4	24	19	30	0	0	0	0	0	0
Shiloh Community Church #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
South End	0	2	0	2	-2	-2	0	347	65	77	18	0	8	0	54	0
Stevens Road	0	1	0	-1	-1	0	-1	128	128	89	8	10	8	0	60	0
Timberlea	0	9	0	0	-2	0	7	54	43	56	35	35	12	3	63	5
Uniacke	0	0	0	0	-4	0	-4	67	33	40	10	0	6	0	55	0
West End	0	0	0	-1	0	0	-1	373	81	72	25	15	10	12	30	0
TOTAL	23	38	12	-32	-20	-6	15	3279	2296	1947	205	98	137	71	597	73

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REGION VII	AFRICAN ASSOCIATION															
Acaciaville #	0	0	0	0	0	0	0	35	35	35	0	0	0	0	0	0
Beechville #	0	0	0	0	0	0	0	228	68	70	0	0	0	0	0	0
Cherry Brook	13	1	0	-11	0	0	3	302	130	127	0	0	10	0	0	0
Cobequid Road	0	0	0	0	0	-1	-1	38	17	22	0	0	6	0	0	0
Cornwallis Street (Halifax)	7	0	0	-7	-3	0	-3	150	150	85	0	0	8	0	12	0
East Preston #	0	0	0	0	0	0	0	344	265	225	0	0	0	0	0	0
Emmanuel	14	9	7	-1	0	-2	27	458	223	300	20	5	35	0	0	0
Gibson Woods #	0	0	0	0	0	0	0	42	26	26	0	0	0	0	0	0
Greenville	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Inglewood	0	1	0	0	0	-1	0	18	10	15	0	0	0	0	0	0
Lucasville #	0	0	0	0	0	0	0	96	36	25	0	0	0	0	0	0
Mount Beulah #	0	0	0	0	0	0	0	5	5	5	0	0	0	0	0	0
Saint Thomas #	0	0	0	0	0	0	0	300	300	300	0	0	0	0	0	0
Second (New Glasgow)	1	0	0	0	-1	0	0	125	65	34	3	0	4	10	0	0
Sunnyville	0	0	0	0	0	0	0	13	6	15	0	0	0	0	0	0
Tracadie	4	1	1	-1	0	0	5	76	16	16	0	0	0	0	0	0
Victoria Road	4	0	0	-3	-3	0	-2	129	63	50	0	0	8	0		0
Windsor Plains	0	0	0	0	0	0	0	37	17	25	0	0	10	0	20	0
Zion (Truro)	1	1	4	0	0	0	6	105	47	45	0	0	6	0	20	0
TOTAL	44	13	12	-23	-7	-4	35	2501	1479	1420	23	5	87	10	52	0

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REGION VIII	ANNAPOLIS-DIGBY ASSOCIATION															
Ashmore (Bethel)	0	0	0	-2	0	0	-2	74	29	25	0	0	6	0	0	0
Bear River #	0	0	0	0	0	0	0	50	50	50	0	0	0	0	0	0
Bear River East	0	2	0	-1	0	0	1	25	25	25	0	0	5	0	0	0
Bridgetown	0	0	0	0	0	0	0	423	260	100	0	0	0	0	0	0
Centrelea #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Centreville (Digby Neck First) %	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Clarence *	0	0	0	0	0	0	0	6	6	6	0	0	0	0	0	0
Clementsport #	0	0	0	0	0	0	0	24	11	17	0	0	0	0	0	0
Clementsvale #	0	0	0	0	0	0	0	156	177	177	0	0	0	0	0	0
Culloden	0	0	0	0	0	0	0	17	15	12	0	0	0	0	0	0
Deep Brook	0	2	0	-2	-2	0	-2	49	49	60	0	0	15	0	0	0
Digby	3	0	0	-2	-2	0	-1	173	111	70	5	0	0	0	0	0
Digby Neck Second Little River #	0	0	0	0	0	0	0	15	15	15	0	0	0	0	0	0
First Of Annapolis Royal	0	0	0	-3	-2	0	-5	68	32	35	0	0	0	0	0	0
Freeport #	0	0	0	0	0	0	0	20	20	20	0	0	0	0	0	0
Granville Beach	0	0	0	0	0	0	0	18	6	20	0	0	1	0	0	0
Granville Centre	0	2	0	0	0	0	0	21	16	20	0	0	10	0	0	0
Granville Ferry	0	0	0	0	-2	-9	-11	10	5	25	0	0	12	0	0	0
Hampton	19	5	23	0	0	0	47	10	5	30	0	0	0	0	0	0
Hill Grove	0	0	0	-2	-1	0	-3	84	34	30	18	0	5	0	88	0
Hillsburn	0	2	-4	-24	-2		-28	32	54	32	0	0	14	0	0	0
Inglisville	0	1	0	0	0	0	1	0	0	15	0	0	0	0	22	0
Lawrencetown	0	3	0	-7	-2	0	-6	249	60	60	8	0	6	0	0	0
Lower Granville Field #	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Margaretsville	0	0	0	-1	-2	-2	-5	48	35	28	0	0	18	0	30	0
Melvorn Square #	0	0	0	0	0	0	0	82	41	24	0	0	0	0	0	0
Middleton	4	0	0	-6	-6	0	-8	135	135	135	32	12	0	0	95	0
New Tusket	2	4	0	0	-1	0	5	91	44	56	6	4	30	0	25	0
Nictaux	0	2	0	-1	0	0	1	113	77	65	0	0	0	0	0	0
North Range	0	0	0	0	0	0	0	41	8	8	0	0	0	0	0	0
Paradise #	0	0	0	0	0	0	0	158	51	45	0	0	0	0	0	0
Plympton	0	0	0	-1	0	0	-1	51	20	20	0	0	0	0	0	0
Port Royal	0	0	0	0	0	0	0	8	7	17	0	0	0	0	0	0
Port Wade	0	0	0	0	0	0	0	10	4	4	0	0	1	0	0	0
Riverside @ #	0	0	0	0	0	0	0	7	2	7	0	0	0	0	0	0
Rossway #	0	0	0	0	0	0	0	32	13	17	0	0	0	0	0	0
Sandy Cove @	0	0	0	-3	0	0	-3	10	2	8	0	0	0	0	0	0
Smith's Cove #	0	0	0	0	0	0	0	105	50	35	0	0	0	0	0	0
St. Mary's Bay #	0	0	0	0	0	0	0	31	19	30	0	0	0	0	0	0
Tiverton	7	0	0	-1	0	0	6	49	31	20	0	0	25	0	0	0
Torbrook #	0	0	0	0	0	0	0	41	27	27	0	0	0	0	0	0
Victoria Beach	0	0	0	0	0	0	0	13	7	20	0	0	1	0	0	0
Victoria Vale #	0	0	0	0	0	0	0	52	29	29	0	0	0	0	0	0
West Dalhousie #	0	0	0	0	0	0	0	51	8	8	0	0	0	0	0	0
Westport	0	0	0	-3	-1	0	-4	34	16	12	0	0	0	0	0	0
Wilmot	1	1	0	-2	0	0	0	104	43	50	10	0	4	0	0	0
Wilmot Mountain (Port Lorne) #	0	0	0	0	0	0	0	30	6	7	0	0	0	0	0	0
TOTAL	36	24	19	-61	-23	-11	-18	2820	1655	1516	79	16	153	0	260	0

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REGION VIII	EASTERN VALLEY ASSOCIATION															
Alton	0	0	0	-3	-2	0	-5	232	111	69	0	0	20	0	0	0
Arlington	0	1	0	0	-1	0	0	35	17	14	0	0	0	0	0	0
Avonport	1	4	0	-1	0	0	4	58	38	55	0	0	0	0	0	0
Aylesford	5	3	4	-5	-2	0	5	153	129	126	14	0	25	0	62	9
Berwick	0	1	0	-8	-1	0	-8	175	128	60	20	0	7	5	0	0
Bethany Memorial	5	4	0	-5	0	0	4	292	186	100	12	7	15	0	30	0
Billtown	0	3	0	-1	0	0	2	104	79	70	0	0	12	0	41	0
Black Rock #	0	0	0	0	0	0	0	47	19	19	0	0	0	0	0	0
Burlington	0	0	0	-2	0	0	-2	12	12	12	0	0	7	0	0	0
Cambridge	1	4	1	-3	0	0	3	197	95	50	0	0	0	0	0	0
Canning	0	1	0	0	-1	0	0	162	60	40	0	0	6	0	20	0
Centreville	4	3	0	-1	-5	0	1	120	100	125	35	8	11	5	60	0
Coldbrook	0	0	0	0	0	0	0	47	47	60	10	0	4	0	33	0
Falmouth	6	0	0	-1	0	0	5	62	62	62	0	28	0	0	52	3
First Cornwallis	4	7	0	-1	0	0	10	141	63	64	25	9	0	0	20	7
Forest Hill	0	0	0	0	0	0	0	24	11	18	0	0	0	0	0	0
Gaspereau #	0	0	0	0	0	0	0	92	50	50	0	0	0	0	0	0
Hall's Harbour #	0	0	0	0	0	0	0	36	14	20	0	0	0	0	0	0
Hantsport	0	0	0	-6	-3	0	-9	232	122	54	0	0	10	0	20	1
Harmony	0	0	0	0	0	0	0	80	30	30	0	0	0	0	0	0
Kempt (Summerville and Bramber)	0	2	0	-2	0	0	0	20	20	20	0	0	9	0	50	0
Kentville #	0	0	0	0	0	0	0	444	325	180	0	0	0	0	0	0
Kingston	0	0	1	-9	-35	0	-43	109	72	60	0	0	12	0	45	0
Morristown #	0	0	0	0	0	0	0	189	67	65	0	0	0	0	0	0
Mount Denson #	0	0	0	0	0	0	0	50	15	25	0	0	0	0	0	0
New Beginnings Christian Ministries #	0	0	0	0	0	0	0	10	9	9	0	0	0	0	0	0
New Minas	2	7	6	-6	-4	0	5	494	489	412	50	0	111	0	197	15
Newport (Scotch Village) #	0	0	0	0	0	0	0	103	41	18	0	0	0	0	0	0
Pereaux #	0	0	0	0	0	0	0	173	127	65	0	0	0	0	0	0
Port Williams	0	2	0	-8	-4	0	-10	239	138	95	15	0	45	0	100	0
South Rawdon #	0	0	0	0	0	0	0	99	45	24	0	0	0	0	0	0
Stoney Hill (Lockhartville) #	0	0	0	0	0	0	0	57	39	35	0	0	0	0	0	0
Third Horton (Canaan)	0	0	0	-2	0	-3	-5	46	46	46	0	0	0	0	0	0
Scott's Bay Baptist Church Fellowship #	0	0	0	0	0	0	0	17	10	10	0	0	0	0	0	0
Upper Vaughan #	0	0	0	0	0	0	0	38	35	35	0	0	0	0	0	0
Wallbrook #	0	0	0	0	0	0	0	42	21	21	0	0	0	0	0	0
Waterville	3	3	0	-1	0	0	5	67	50	55	5	0	8	0	24	0
West Brooklyn	4	0	0	-1	0	0	3	32	17	18	5	0	10	5	24	0
White Rock	0	0	0	0	0	0	0	36	7	13	0	0	0	0	0	0
Windsor	2	0	0	-5	0	0	-3	270	144	90	0	0	8	0	0	0
Wolfville #	0	0	0	0	0	0	0	243	170	170	0	0	0	0	0	0
Wolfville Ridge	0	1	0	-5	0	0	-4	59	50	35	0	0	5	0	0	0
Woodville	0	0	0	-1	-2	0	-3	66	16	22	0	0	3	0	12	0
TOTAL	37	46	12	-77	-60	-3	-45	5204	3326	2621	191	52	328	15	790	35

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REGION IX	LUNENBURG-QUEENS ASSOCIATION															
Aenon	1	0	5	-5	-2	0	-1	95	40	35	0	0	10	0	21	0
Barss Corner	0	0	0	-2	-4	0	-6	120	36	31	10	0	13	0	14	0
Big Tancook	0	0	0	0	0	0	0	43	15	10	0	0	0	0	0	0
Bridgewater	2	4	11	-12	4	0	9	503	370	240	15	12	34	6	40	0
Brooklyn	0	0	0	-2	0	0	-2	59	59	39	8	0	8	8	0	0
Caledonia	0	0	0	-2	0	0	-2	28	20	14	0	0	0	0	25	0
Canaan	1	0	2	0	0	0	3	24	16	10	0	0	0	0	0	0
Charleston	0	0	0	-1	0	0	-1	14	9	8	0	0	0	0	0	0
Chelsea	4	0	0	-1	0	0	3	75	49	38	0	0	1	0	0	0
Chester	2	3	0	-4	0	0	1	459	347	100	0	0	20		25	0
East Dalhousie @ #	0	0	0	0	0	0	0	4	4	10	0	0	0	0	0	0
Emmanuel of Parkdale-Maplewood #	0	0	0	0	0	0	0	102	32	33	0	0	0	0	0	0
Greenfield	1	0	0	-1	0	0	0	56	41	61	8	0	20	8	0	0
Kempt #	0	0	0	0	0	0	0	38	21	15	0	0	0	0	0	0
Lapland #	0	0	0	0	0	0	0	33	11	10	0	0	0	0	0	0
Liverpool	5	1	3	-8	0	-5	-4	370	49	91	0	0	18	0	0	0
Mahone Bay	0	0	0	0	-1	0	-1	25	25	25	0	0	0	0	0	0
Milton #	0	0	0	0	0	0	0	120	33	45	0	0	0	0	0	0
New Canada	0	0	0	0	-1	0	-1	48	16	20	0	0	0	0	0	0
New Cornwall	0	0	0	0	0	0	0	48	48	48	0	0	7	0	0	0
New Ross #	0	0	0	0	0	0	0	54	28	15	0	0	0	0	0	0
North Brookfield	0	2	0	0	-2	0	0	28	17	15	0	0	0	0	0	0
Northwest	0	0	0	-1	-1	0	-2	64	50	46	0	0	26	0	40	0
Pleasantville	0	0	0	-1	0	-30	-31	62	46	57	13	0	0	0	60	0
Port Medway #	0	0	0	0	0	0	0	21	17	20	0	0	0	0	0	0
Port Mouton #	0	0	0	0	0	0	0	42	13	22	0	0	0	0	0	0
South Brookfield (Zion)	0	0	0	-2	0	0	-2	31	15	11	0	0	0	0	0	0
Springfield	2	2	0	-2	-2	0	0	69	29	38	0	0	0	0	10	0
Western Shore	0	0	0	0	0	0	0	12	10	20	0	0	0	0	0	0
Westfield	2	0	0	-4	0	0	-2	30	27	20	10	0	10	0	0	0
TOTAL	20	12	21	-48	-9	-35	-39	2677	1493	1147	64	12	167	22	235	0

% Closed * Closing @ Meets Occasionally # No annual report submitted

NAME OF CHURCH	MEMBERSHIP							ATTENDANCE								
	Received by Baptism	Received by Letter	Received Otherwise	Removed by Death	Removed by Letter	Removed Otherwise	Net Gain/Loss	Total Membership	Resident Membership	Avg. Worship Attendance	Avg. Youth Group Attendance	Youth & Leaders in Mission Tour	Avg. Sunday School Attendance	Youth in Weekly Bible Study	V.B.S. Attendance	Young Adult Group
REGION IX	SHELburne ASSOCIATION															
Barrington Temple	0	0	0	-2	-2	0	-4	113	52	29	0	0	30	0	55	0
Bear Point #	0	0	0	0	0	0	0	24	12	13	0	0	0	0	0	0
Central Woods Harbour	0	0	0	0	0	0	0	25	11	13	0	0	6	0	0	0
Centreville #	0	0	0	0	0	0	0	34	27	50	0	0	0	0	0	0
Clark's Harbour 'Stone' Church	0	2	0	0	0	0	2	120	54	54	0	0	40	0	0	0
First Ragged Islands	0	0	0	0	-1	0	-1	21	12	15	0	0	0	0	0	0
First Sable River	0	0	0	-2	0	0	-2	25	6	0	0	0	0	0	0	0
Jordan Falls	2	0	0	-1	0	0	1	69	35	35	13	0	20	0	0	0
Lockeport #	0	0	0	0	0	0	0	56	11	25	0	0	0	0	0	0
Lower Woods Harbour (Calvary) #	0	0	0	0	0	0	0	110	96	65	0	0	0	0	0	0
Newellton	0	0	0	-1	0	0	-1	17	12	17	0	0	12	0	0	0
Shag Harbour #	0	0	0	0	0	0	0	53	36	75	0	0	0	0	0	0
Shelburne	0	0	0	-4	0	0	-4	78	31	34	0	0	5	0	0	0
South Side #	0	0	0	0	0	0	0	33	33	33	0	0	0	0	0	0
Stoney Island #	0	0	0	0	0	0	0	105	98	98	0	0	0	0	0	0
TOTAL	2	2	0	-10	-3	0	-9	883	526	556	13	0	113	0	55	0
REGION IX	YARMOUTH ASSOCIATION															
Argyle-Pubnico	0	0	0	-2	0	0	-2	135	70	80	20	0	100	0	120	0
Bay View (Port Maitland) #	0	0	0	0	0	0	0	25	25	25	0	0	0	0	0	0
Beaver River	0	0	0	-1	0	0	-1	18	12	14	0	0	0	0	0	0
Carleton #	0	0	0	0	0	0	0	30	14	14	0	0	0	0	0	0
Cedar Lake @	0	0	0	-1	0	0	-1	15	10	10	0	0	0	0	0	0
Hebron #	0	0	0	0	0	0	0	76	76	80	0	0	0	0	0	0
Kemptville	0	0	0	-1	0	-1	-2	90	48	52	0	0	26	0	35	0
Lake George	0	0	0	-1	0	0	-1	22	22	18	0	0	0	0	0	0
New Heights #	0	0	0	0	0	0	0	56	56	80	0	0	0	0	0	0
Pleasant Lake	0	0	0	-1	0	0	-1	46	34	25	0	0	0	0	0	0
Pleasant Valley #	0	0	0	0	0	0	0	122	69	70	0	0	0	0	0	0
Sandford #	0	0	0	0	0	0	0	120	73	73	0	0	0	0	0	0
Temple	0	0	0	0	0	0	0	64	44	40	0	0	5	0	0	0
Yarmouth North	0	4	0	-2	-6	0	-4	175	134	134	0	0	0	0	0	0
Zion	1	0	0	-4	-2	-1	-6	148	51	45	0	0	0	14	0	0
TOTAL	1	4	0	-13	-8	-2	-18	1142	738	760	20	0	131	14	155	0

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NAME OF ASSOCIATION	MEMBERSHIP									ATTENDANCE						
	Received by Baptism	Received by Letter	Received Otherwise	Removed by Death	Removed by Letter	Removed Otherwise	Net Gain/Loss	Total Membership	Resident Membership	Avg. Worship Attendance	Avg. Youth Group Attendance	Youth & Leaders in Mission Tour	Avg. Sunday School Attendance	Youth in Weekly Bible Study	V.B.S. Attendance	Young Adult Group
STATISTICAL SUMMARY	January 1 - December 31, 2013															
REGION I																
Saint John Klngs	42	37	35	-38	-28	-43	5	4805	3573	3057	339	89	318	75	881	78
Southwestern	4	8	4	-28	-9	0	-21	1972	1097	807	21	0	115	0	237	0
REGION I TOTALS	46	45	39	-66	-37	-43	-16	6,777	4,670	3,864	360	89	433	75	1,118	78
REGION II																
Northwestern	19	18	7	-18	-6	-1	19	2037	1487	1741	129	111	398	0	806	60
York	41	29	19	-28	-29	-3	29	3872	2541	2203	204	53	383	68	681	
Queen-Sunbury	40	8	11	-33	-10	-5	11	2458	1482	1466	154	30	301	70	444	12
REGION II TOTALS	100	55	37	-79	-45	-9	59	8,367	5,510	5,410	487	194	1,082	138	1,931	72
REGION III																
Albert	27	33	6	-33	-19	-1	13	2068	1216	1039	188	16	397	37	310	20
Miramichi-North Shore	28	5	15	-5	-4	0	39	831	492	654	35	22	25	35	274	13
Westmorland-Kent	57	26	11	-47	-28	-1	18	5600	3691	3393	258	74	656	96	521	66
REGION III TOTALS	112	64	32	-85	-51	-2	70	8,499	5,399	5,086	481	112	1,078	168	1,105	99
REGION IV																
Prince Edward Island	31	17	9	-34	-17	-6	0	1611	1264	1671	138	31	268	14	413	7
REGION IV TOTALS	31	17	9	-34	-17	-6	0	1,611	1,264	1,671	138	31	268	14	413	7
REGION V																
Newfoundland & Labrador	3	0	1	0	0	0	1	280	216	360	40	12	0	37	0	27
Cape Breton	0	0	0	-3	-1	0	-4	362	184	184	0	0	4	0	0	0
Antigonish-Guysborough	0	0	0	-7	0	0	-7	130	77	145	0	0	0	0	0	0
REGION V TOTALS	3	0	1	-10	-1	0	-10	772	477	689	40	12	4	37	0	27
REGION VI																
Cumberland	16	5	1	-20	-3	0	-1	1293	730	605	130	0	65	8	145	0
Colchester-Pictou	11	16	3	-21	-8	0	1	1120	633	869	101	35	149	64	285	7
Halifax	23	38	12	-32	-20	-6	15	3279	2296	1947	205	98	137	71	597	73
REGION VI TOTALS	50	59	16	-73	-31	-6	15	5,692	3,659	3,421	436	133	351	143	1,027	80
REGION VII																
African	44	13	12	-23	-7	-4	35	2501	1479	1420	23	5	87	10	52	0
REGION VII TOTALS	44	13	12	-23	-7	-4	35	2,501	1,479	1,420	23	5	87	10	52	0
REGION VIII																
Annapolis-Digby	36	24	19	-61	-23	-11	-18	2820	1655	1516	79	16	153	0	260	0
Eastern Valley	37	46	12	-77	-60	-3	-45	5204	3326	2621	191	52	328	15	790	35
REGION VIII TOTALS	73	70	31	-138	-83	-14	-63	8,024	4,981	4,137	270	68	481	15	1,050	35
REGION IX																
Lunenburg-Queens	20	12	21	-48	-9	-35	-39	2677	1493	1147	64	12	167	22	235	0
Shelburne	2	2	0	-10	-3	0	-9	883	526	556	13	0	113	0	55	0
Yarmouth	1	4	0	-13	-8	-2	-18	1142	738	760	20	0	131	14	155	0
REGION IX TOTALS	23	18	21	-71	-20	-37	-66	4,702	2,757	2,463	97	12	411	36	445	0
GRAND TOTALS 2013	482	341	198	-579	-292	-121	24	46,945	30,196	28,161	2,332	656	4,195	636	7,141	398
Grand Totals 2012	381	347	223	-403	-260	-228	232	57,772	33,553	26,239	2,381	844	4,093	763	5,945	587
Grand Totals 2011	426	302	226	-430	-264	-85	175	31,214	18,323	16,824	2,070	636	4,932	622	5,203	402
Grand Totals 2010	513	469	239	-599	-399	-85	175	58,924	41,159	23,621	3,668	684	7,382	1,215	8,884	876
Grand Totals 2009	527	491	137	-646	-409	-106	-6	59,105	41,668	23,535	3,282	702	6,721	1,392	8,840	502
Grand Totals 2008	676	487	334	-616	-432	-200	249	60,499	42,886	23,887	3,198	552	8,279	1,319	9,051	713
Grand Totals 2007	708	526	187	-693	-420	-295	13	60,252	43,187	27,046	3,749	603	9,893	1,571	9,512	803
Grand Totals 2006	778	603	237	-636	-504	-223	255	62,070	44,727	27,369	3,536	936	9,878	1,725	10,786	730
Grand Totals 2005	878	653	245	-722	-510	-90	454	63,223	46,118	28,013	4,108	799	10,570	1,592	10,563	908
Grand Totals 2004	886	627	267	-803	-521	-189	267	63,352	44,831	31,625	3,942	895	11,349	1,540	11,402	N/A
Grand Totals 2003	810	711	157	-692	-572	-250	166	62,766	46,339	27,427	3,702	762	11,387	1,536	11,247	N/A
Grand Totals 2002	924	681	216	-741	-657	-257	166	63,236	46,965	28,172	3,956	1,266	12,518	1,568	11,551	N/A

2013 - 321 Churches submitted Annual Church Reports

2012 - 348 Churches submitted Annual Church Reports

% Closed * Closing @ Meets Occasionally # No annual report submitted

NAME OF CHURCH	CONVENTION REVENUE				LOCAL CHURCH REVENUE			
	United In Missions	% of Church Revenue	Supplemental Revenue	Total Convention Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION I	SAINT JOHN KINGS ASSOCIATION							
Atlantic Community Church #	12000.00		0.00	12000.00	0.00	0.00	0.00	0.00
Brown's Flat	300.00	0.36	800.00	1100.00	82450.42	1783.92	3393.50	87627.84
Central Norton	1360.00	1.34	342.50	1702.50	101402.45	265.00	0.00	101667.45
Collina	675.00	2.87	359.40	1034.40	23479.08	2826.00	1242.32	27547.40
Cornerstone Inc. #	5856.50		1400.00	7256.50	0.00	0.00	0.00	0.00
Edith Avenue #	9515.00		1440.00	10955.00	0.00	0.00	0.00	0.00
Erb's Cove	2915.00	4.15	2212.70	5127.70	70170.00	5865.00	0.00	76035.00
Fairfield	2067.00	4.93	0.00	2067.00	41913.00	2844.91	1404.00	46161.91
Forest Hills	21000.00	5.55	24700.12	45700.12	378047.00	41092.00	0.00	419139.00
Grand Bay	30000.00	6.99	10086.00	40086.00	429277.00	27061.00	4615.00	460953.00
Hammond Valley Community Church #	1540.00		7115.00	8655.00	0.00	9672.00	1876.00	11548.00
Head Of Millstream	0.00	0.00	735.00	735.00	17073.02	0.00	140.00	17213.02
Hillcrest Inc.	12194.00	3.65	1369.60	13563.60	334431.39	11616.18	20577.48	366625.05
Kennebecasis	16425.00	4.19	14505.31	30930.31	392165.63	3067.00	0.00	395232.63
Keirstead Mountain	330.00	1.66	912.00	1242.00	19845.72	320.00	100.00	20265.72
Keirsteadville	3000.00	7.10	600.00	3600.00	42256.55	525.00	1900.00	44681.55
Kingston	6416.63	6.01	4329.26	10745.89	106847.09	0.00	1750.00	108597.09
Lancaster	13660.01	6.62	3096.00	16756.01	206335.00	4506.00	7224.00	218065.00
Loch Lomond %	500.00		0.00	500.00	0.00	0.00	0.00	0.00
Lower Millstream	500.00	2.91	700.00	1200.00	17153.68	140.00	1164.82	18458.50
Midland #	5000.00		0.00	5000.00	0.00	0.00	0.00	0.00
Nerepis	50.00	0.17	0.00	50.00	29636.72	468.00	1189.32	31294.04
Norton	2225.00	1.76	500.00	2725.00	126191.00	286.00	5096.00	131573.00
Penobsquis	9504.00	4.80	0.00	9504.00	198000.00	7000.00	6500.00	211500.00
RiverCross Church #	46506.09		4471.76	50977.85	0.00	0.00	0.00	0.00
Salt Springs	0.00	0.00	100.00	100.00	28217.58	2014.00	0.00	30231.58
Seaside Baptist Church #	4500.00		5765.00	10265.00	0.00	0.00	0.00	0.00
Snider Mountain *	0.00		0.00	0.00	0.00	0.00	0.00	0.00
St. Martins	2886.00	2.94	650.00	3536.00	98266.87	4151.57	4739.00	107157.44
Sussex	7815.00	3.59	38.00	7853.00	217860.00	9463.00	20764.00	248087.00
Tabernacle	3962.35	4.19	1659.80	5622.15	94472.85	4995.75	200232.22	299700.82
TOTAL	222702.58	7.29	87887.45	310590.03	3055492.05	139962.33	283907.66	3479362.04

% Closed

* Closing

@ Meets occasionally

No annual report submitted

NAME OF CHURCH	CONVENTION REVENUE				LOCAL CHURCH REVENUE			
	United In Missions	% of Church Revenue	Supplemental Revenue	Total Convention Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION I	SOUTHWESTERN ASSOCIATION							
Beaver Harbour	250.00	0.53	350.00	600.00	47000.00	5700.00	0.00	52700.00
Calvary United Baptist Church, Black's Harbour	1008.00	62.69	300.00	1308.00	1608.00	460.00	0.00	2068.00
Community Life Church of Grand Manan	1082.00	4.03	2959.00	4041.00	26859.50	460.00	0.00	27319.50
Fair Haven	0.00	0.00	0.00	0.00	37151.66	666.00	0.00	37817.66
Lambert's Cove	4952.80	11.80	600.00	5552.80	41976.29	0.00	0.00	41976.29
North Head	3224.00	4.04	100.00	3324.00	79800.59	346.54	5208.15	85355.28
Pennfield	700.00		0.00	700.00	0.00	0.00	0.00	0.00
Pocologan	1500.00	8.28	209.00	1709.00	18121.00	0.00	0.00	18121.00
Rockland Drive (McAdam)	12000.00	11.81	0.00	12000.00	101629.00	1266.00	1711.00	104606.00
Rolling Dam	2000.00	6.53	600.00	2600.00	30617.33	3975.00	0.00	34592.33
Seal Cove	1500.00	1.64	0.00	1500.00	91545.00	2730.00	0.00	94275.00
Second Falls	740.00	1.28	400.00	1140.00	57623.00	600.00	0.00	58223.00
St. Andrews	8000.00	8.30	8233.00	16233.00	96367.76	677.20	0.00	97044.96
St. George #	13368.00		3000.00	16368.00	0.00	0.00	0.00	0.00
Union Street Atlantic	21917.50	8.41	3176.26	25093.76	260585.10	650.00	3981.00	265216.10
Wilson's Beach	2000.00	1.70	1250.00	3250.00	117706.92	59505.09	3400.00	180612.01
TOTAL	74242.30	7.36	21177.26	95419.56	1008591.15	77035.83	14300.15	1099927.13

% Closed

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No annual report submitted

NAME OF CHURCH	CONVENTION REVENUE				LOCAL CHURCH REVENUE			
	United In Missions	% of Church Revenue	Supplemental Revenue	Total Convention Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION II	NORTHWESTERN ASSOCIATION							
Aroostook	5958.00	7.14	142.00	6100.00	83491.12	2187.00	205.00	85883.12
Assemblee Baptiste Evangelique de Saint-Leonard	1300.00	6.04	0.00	1300.00	21523.12	1000.00	2000.00	24523.12
Bath	2500.00	4.42	100.00	2600.00	56580.61	100.00	3275.00	59955.61
Beechwood	3500.00	2.43	900.00	4400.00	143748.20	250.00	3296.90	147295.10
Centreville	4000.00	2.37	2500.00	6500.00	168487.00	2938.00	4990.00	176415.00
Coldstream #	8000.00		0.00	8000.00	0.00	0.00	0.00	0.00
Eglise Evangelique Baptiste De Ste-Anne de Manawaska #	2400.00		0.00	2400.00	0.00	0.00	0.00	0.00
Florenceville	10000.00	3.62	501.90	10501.90	275978.00	0.00	14674.00	290652.00
Grafton #	3920.00		690.00	4610.00	0.00	0.00	0.00	0.00
Grand Falls #	500.00		0.00	500.00	0.00	0.00	0.00	0.00
Hartland	6000.00	3.19	400.00	6400.00	188243.17	7195.00	3248.00	198686.17
Jacksonville	16300.00	2.85	2725.00	19025.00	572733.87	600.00	123863.04	697196.91
Knowlesville	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
Lakeville Good Corner Bloomfield	1200.00	2.21	200.00	1400.00	54308.00	0.00	555.00	54863.00
Lindsay #	3660.00		100.00	3760.00	0.00	0.00	0.00	0.00
Marne	500.00	1.72	402.25	902.25	29000.00	2000.00	0.00	31000.00
Meductic	9000.00	7.87	0.00	9000.00	114303.35	858.51	0.00	115161.86
Mount Pleasant	3200.00	3.75	300.00	3500.00	85408.88	4350.00	453.00	90211.88
Ortonville #	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
Peel	1400.00	6.14	2000.00	3400.00	22819.34	0.00	0.00	22819.34
Pembroke	1600.00	2.35	0.00	0.00	68035.00	0.00	1492.00	69527.00
Perth-Andover	4979.00	1.45	0.00	4979.00	343777.00	0.00	3157.00	346934.00
Plaster Rock	4500.00	5.49	1985.00	6485.00	81929.74	3482.93	7221.43	92634.10
Sisson Ridge	2500.00	5.52	0.00	2500.00	45308.98	4378.55	0.00	49687.53
Tracey Mills #	5000.00		0.00	5000.00	0.00	0.00	0.00	0.00
Upper Knoxford #	400.00		0.00	400.00	0.00	0.00	0.00	0.00
Waterville	0.00	0.00	0.00	0.00	54401.43	500.00	3642.60	58544.03
Wicklow #	1000.00		450.00	1450.00	0.00	0.00	0.00	0.00
Woodstock	60000.00	8.60	8558.40	68558.40	697900.00	29750.00	39651.00	767301.00
TOTAL	165317.00	5.32	21954.55	185671.55	3107976.81	59589.99	211723.97	3379290.77

% Closed

* Closing

@ Meets occasionally

No annual report submitted

NAME OF CHURCH	CONVENTION REVENUE				LOCAL CHURCH REVENUE			
	United In Missions	% of Church Revenue	Supplemental Revenue	Total Convention Revenue	Church Revenue	Missions & Benevolences	Other Church Revenue	Total Church Revenue
REGION II	YORK ASSOCIATION							
Brunswick Street Inc.	70465.00	6.61	10700.00	81165.00	1065641.00	18125.00	60462.00	1144228.00
Burtts Corner Inc. #	8000.00		0.00	8000.00	0.00	0.00	0.00	0.00
Douglas	29000.00	6.80	12666.50	41666.50	426779.00	14744.00		441523.00
Faith	7810.00	0.24	200.00	8010.00	3244667.00	0.00	0.00	3244667.00
Grace Memorial Inc.	29165.14	6.47	11761.67	40926.81	450802.00	21957.13	2438.41	475197.54
Greenwood Drive Inc.	12499.92	4.40	2970.00	15469.92	283838.06	1800.00	9440.70	295078.76
Hanwell Community Church #	2000.00		0.00	2000.00	0.00	0.00	0.00	0.00
Harvey	2184.00	6.51	0.00	2184.00	33568.00	933.00		34501.00
Island View	900.00	2.21	300.00	1200.00	40693.00	0.00	0.00	40693.00
Keswick	7000.00	5.82	4400.00	11400.00	120334.00	17800.00	0.00	138134.00
Mactaquac #	7500.00		200.00	7700.00	0.00	0.00	0.00	0.00
Marysville	8239.00	3.29	430.00	8669.00	250343.00	1235.00	4500.00	256078.00
Middle Southampton #	400.00		0.00	400.00	0.00	0.00	0.00	0.00
Millville #	5500.00		940.13	6440.13	0.00	0.00	0.00	0.00
Nackawic	648.34	0.62	0.00	648.34	105334.42	1108.33	0.00	106442.75
Nashwaak Village #	420.00		0.00	420.00	0.00	0.00	0.00	0.00
Nashwaaksis #	5316.34		2810.00	8126.34	0.00	0.00	0.00	0.00
Scotch Settlement Union Church #	2242.00		750.00	2992.00	0.00	0.00	0.00	0.00
Skyline Acres	9000.00	5.95	0.00	9000.00	151301.00	28919.00	4561.00	184781.00
Staples Settlement	1000.00	2.36	0.00	1000.00	42322.00	0.00	3779.42	46101.42
Temperance Vale	545.54	1.16	0.00	545.54	46849.08	1479.32	0.00	48328.40
Upper Kingsclear	9600.00	7.47	0.00	9600.00	128518.22	0.00	12982.10	141500.32
TOTAL	219435.28	3.43	48128.30	267563.58	6390989.78	108100.78	98163.63	6597254.19

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@ Meets occasionally

No annual report submitted

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REGION II	QUEEN-SUNBURY ASSOCIATION							
Blissville #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Codys #	0.00		100.00	100.00	0.00	0.00	0.00	0.00
Cole's Island	3500.00	6.31	1300.00	4800.00	55425.21	4511.85	0.00	59937.06
Cumberland Bay	0.00	0.00	0.00	0.00	58070.43	7433.00	0.00	65503.43
First Cambridge	1000.00	2.13	0.00	1000.00	47000.00	0.00	0.00	47000.00
First Chipman	1101.00	1.66	0.00	1101.00	66502.00	2324.00	531.00	69357.00
First Grand Lake	3000.00	7.69	0.00	3000.00	38990.00	880.00	1565.00	41435.00
First Hampstead	400.00	7.57	100.00	500.00	5285.27	0.00	0.00	5285.27
Fredericton Junction #	14400.00		1435.00	15835.00	0.00	0.00	0.00	0.00
French Lake	600.00	0.42	0.00	600.00	141380.81	4700.00	727.29	146808.10
Geary	8153.00	2.91	442.17	8595.17	280502.00	9233.00	4595.00	294330.00
Jemseg	6982.00	7.04	0.00	6982.00	99170.00	765.00	3557.00	103492.00
Lakeville Corner Inc	0.00	0.00	0.00	0.00	68000.00	0.00	0.00	68000.00
Lincoln Inc.	5730.00	2.54	1747.50	7477.50	226025.00	2915.00	20965.00	249905.00
Maugerville	4148.00	3.79	1600.00	5748.00	109512.00	500.00	1064.00	111076.00
Nasonworth	3000.00	2.36	0.00	3000.00	127325.00	0.00	17510.00	144835.00
Newcastle Creek #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Oromocto	15000.00	5.44	1721.00	16721.00	275943.75	2782.73	1223.17	279949.65
Queenstown	500.00	3.37	200.00	700.00	14857.33	0.00	800.00	15657.33
Rusagonis	8000.00	3.79	500.00	8500.00	210818.00	6000.00	1149.00	217967.00
Salmon Creek	0.00	0.00	0.00	0.00	9689.97	0.00	0.00	9689.97
Second Chipman	12497.60	9.63	1210.00	13707.60	129732.48	2351.22	13286.61	145370.31
Tracy #	14400.00		800.00	15200.00	0.00	0.00	0.00	0.00
United Baptist Church of Minto	14000.00	91.38	300.00	14300.00	15321.46	10207.20	47473.05	73001.71
Upper Gagetown	1365.00	10.42	0.00	1365.00	13097.80	0.00		13097.80
Waterborough	217.67	0.93	50.00	267.67	23328.20	0.00	0.00	23328.20
Waterville	0.00	0.00	0.00	0.00	10187.03	500.00	0.00	10687.03
Wirral	1688.00	7.85	220.00	1908.00	21494.43	400.00	2856.94	24751.37
TOTAL	119682.27	5.84	11725.67	131407.94	2047658.17	55503.00	117303.06	2220464.23

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REGION III	ALBERT ASSOCIATION							
Albert Mines	0.00	0.00	0.00	0.00	29248.00	0.00	0.00	29248.00
Alma	0.00	0.00	0.00	0.00	13843.20	750.00	0.00	14593.20
Dawson Settlement	3653.00	6.76	160.00	3813.00	54029.94	10255.81	579.61	64865.36
First Elgin	14500.00	11.00	1420.00	15920.00	131773.85	11677.33	7426.48	150877.66
First Harvey #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Hillsborough	20005.00	2.49	12401.57	32406.57	801922.00	13300.00	10482.00	825704.00
Five Points	6750.00	8.05	1533.32	8283.32	83812.00	1600.00	0.00	85412.00
Gunningsville	19500.00	6.89	340.00	19840.00	282906.18	452.75	8333.54	291692.47
Hopewell Hill #	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
Lower Cape	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
Lower Coverdale	7511.98	2.24	0.00	7511.98	336000.00	13971.00	1762.00	351733.00
Lower Turtle Creek #	250.00		0.00	250.00	0.00	0.00	0.00	0.00
Middlesex	3800.00	8.24	200.00	4000.00	46134.77	25930.73	4704.96	76770.46
New Horton	0.00	0.00	0.00	0.00	13457.78	525.00	0.00	13982.78
Nixon (3rd Coverdale)	470.00	1.94	0.00	470.00	24192.54	0.00	0.00	24192.54
Riverside-Albert	2000.00	7.11	1000.00	3000.00	28139.00	0.00	0.00	28139.00
Riverview	20000.00	9.47	1500.00	21500.00	211140.70	11137.25	19183.25	241461.20
Salem	3000.00	6.67	100.00	3100.00	44972.44	0.00	1649.00	46621.44
Second Elgin	500.00	3.50	0.00	500.00	14292.23	718.00	0.00	15010.23
Stoney Creek	5140.00	17.72	0.00	5140.00	29000.00	0.00	0.00	29000.00
Valley	2000.00	1.65	0.00	2000.00	120933.92	0.00	0.00	120933.92
Weldon	2499.50	6.43	1729.77	4229.27	38878.79	6736.07	2746.78	48361.64
Whitepine	2370.62	1.78	1271.78	3642.40	133144.23	2750.74	0.00	135894.97
TOTAL	115950.10	4.76	21656.44	137606.54	2437821.57	99804.68	56867.62	2594493.87

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REGION III	MIRAMICHI-NORTH SHORE ASSOCIATION							
Bayview (Bathurst)	5351.20	5.95	2265.00	7616.20	90000.00	1000.00	300.00	0.00
Carroll's Crossing %	600.00		0.00	600.00	0.00	0.00	0.00	0.00
Doaktown #	3500.00		200.00	3700.00	0.00	0.00	0.00	0.00
Eglise Baptiste Chaleur	700.00	4.12	0.00	700.00	16974.00	177.00	0.00	17151.00
First (Campbellton)	5212.25	5.25	5249.00	10461.25	99240.75	1618.25	7177.81	108036.81
Lower Derby #	500.00		0.00	500.00	0.00	0.00	0.00	0.00
Ludlow	0.00	0.00	0.00	0.00	2461.62	850.00	0.00	3311.62
Newcastle	46287.36	8.03	600.00	46887.36	576753.00	4941.00	49814.00	631508.00
Restigouche	500.00	2.88	0.00	500.00	17350.00	0.00	0.00	17350.00
Upper Blackville (Bethel/New Zion) #	59.50		1420.21	1479.71	0.00	0.00	0.00	0.00
Wellington Street	3300.00	3.07	2750.00	6050.00	107598.14	3128.71	0.00	110726.85
TOTAL	66010.31	7.25	12484.21	78494.52	910377.51	11714.96	57291.81	888084.28

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REGION III	WESTMORLAND-KENT ASSOCIATION							
Berry Mills	3500.00	7.11	150.00	3650.00	49221.71	0.00	5990.23	55211.94
Bynon Memorial (Canaan Station)	165.00	0.55	0.00	165.00	30167.18	940.25	940.25	32047.68
Calhoun	2800.00	8.00	100.00	2900.00	34980.00	0.00	175.00	35155.00
Cherryfield	1425.00	0.85	0.00	1425.00	168046.00	3939.00	4269.00	176254.00
Corn Hill	781.00	1.98	350.00	1131.00	39472.87			39472.87
Dundas #	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
First Moncton	56700.00	9.46	1272.50	57972.50	599561.00	0.00	0.00	599561.00
First North River Inc.	9189.00	4.53	0.00	9189.00	202801.00	1403.00	2863.00	207067.00
First United Baptist Church of Dorchester	1870.00	7.42	0.00	1870.00	25189.00	200.00	0.00	25389.00
Fisher Hill % #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Grangeville	3070.00	5.35	15.00	3085.00	57389.16	383.30	3453.30	61225.76
Havelock	5412.00	2.27	300.00	5712.00	238033.77	140.00	3305.40	241479.17
Highfield Street	29740.65	5.56	0.00	29740.65	535172.00	7405.00	6000.00	548577.00
Hillgrove #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Hillside #	29114.00	0.00	3000.00	32114.00	0.00	0.00	0.00	0.00
Lewis Mountain #	3000.00		0.00	3000.00	0.00	0.00	0.00	0.00
Lewisville #	8000.00		853.75	8853.75	0.00	0.00	0.00	0.00
McKees Mills	4999.56	6.64	1500.00	6499.56	75316.38	475.00	4766.00	80557.38
Middle Sackville	14570.00	4.43	708.00	15278.00	328867.00	6651.00	62580.00	398098.00
Midgic	5748.00	12.64	1040.00	6788.00	45483.62	1037.00	500.00	47020.62
New Canaan	0.00	0.00	230.00	230.00	30020.76	0.00	0.00	30020.76
Petitcodiac	15249.00	6.08	0.00	15249.00	250626.65	1276.00	5599.75	257502.40
Portage Vale	2610.94	8.06	250.00	2860.94	32397.00	0.00	0.00	32397.00
Riverglade #	1200.00		0.00	1200.00	0.00	0.00	0.00	0.00
Salisbury	17000.00	5.43	1000.00	18000.00	312804.00	3521.00	16278.00	332603.00
Second North River	0.00	0.00	0.00	0.00	202801.00	1403.00	2863.00	207067.00
Shediac Bay Community Church #	7800.00		0.00	7800.00	0.00	0.00	0.00	0.00
Steeves Mountain	6000.00	11.05	1390.00	7390.00	54301.00	5945.00	2822.00	63068.00
Steeves Settlement	300.00	2.94	0.00	300.00	10213.00	400.00	0.00	10613.00
Sunny Brae	16000.00	7.09	0.00	16000.00	225644.00	0.00	0.00	225644.00
The Glades %	0.00		0.00	0.00	0.00	0.00	0.00	0.00
The Journey Church #	8500.00		0.00	8500.00	0.00	0.00	0.00	0.00
Uplands	2380.00	2.15	805.00	3185.00	110946.00	128.00	2966.00	114040.00
Victory #	2000.00		0.00	2000.00	0.00	0.00	0.00	0.00
West Lane #	5000.00		0.00	5000.00	0.00	0.00	0.00	0.00
Wheaton Settlement #	0.00		85.00	85.00	0.00	0.00	0.00	0.00
TOTAL	265124.15	7.24	13049.25	278173.40	3659454.10	35246.55	125370.93	3820071.58

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REGION IV	PRINCE EDWARD ISLAND ASSOCIATION							
Alberton	1000.00	1.39	0.00	1000.00	71730.57	0.00	1910.00	73640.57
Alexandra	4500.00	9.27	0.00	4500.00	48529.00	175.00	2015.00	50719.00
Bedeque	6000.00	6.78	350.00	6350.00	88470.73	2292.29	5065.53	95828.55
Belmont	2500.00	7.20	610.00	3110.00	34733.54	730.00	0.00	35463.54
Bonshaw * #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Cavendish % #	500.00		0.00	500.00	0.00	0.00	0.00	0.00
Central Kings (Dundas) #	0.00		750.00	750.00	0.00	0.00	0.00	0.00
Clyde River	1528.00	4.65	1000.00	2528.00	32860.58	0.00	10929.40	43789.98
Cornerstone	21250.00	2.40	2500.00	23750.00	885272.00	0.00	36000.00	921272.00
First (Charlottetown)	33150.00	7.61	675.00	33825.00	435720.00	6840.00	5473.00	448033.00
Kingsboro	12000.00	6.47	4247.00	16247.00	185360.37	6151.60	27919.18	219431.15
Long Creek	0.00	0.00	0.00	0.00	48076.00	2368.00	0.00	50444.00
Montague #	1100.00		0.00	1100.00	0.00	0.00	0.00	0.00
Murray Harbour	3000.00	3.10	470.00	3470.00	96823.00	5982.00	14343.00	117148.00
Murray River	12989.00	13.74	1500.00	14489.00	94535.48	3435.15	5677.15	103647.78
Springfield West-O'Leary	10000.00	6.22	6000.00	16000.00	160829.00	500.00	9602.60	0.00
Sturgeon	155.00	0.84	50.00	205.00	18497.00		0.00	35.00
Summerside	10824.00	4.99	37850.00	48674.00	216828.66	0.00	11680.04	228508.70
Tryon-Westmoreland Inc.	2250.00	9.52	0.00	2250.00	23626.16	0.00	0.00	23626.16
TOTAL	122746.00	5.03	56002.00	178748.00	2441892.09	28474.04	130614.90	2411587.43

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REGION V	NEWFOUNDLAND & LABRADOR ASSOCIATION							
Calvary Baptist Church #	10000.00		0.00	10000.00	0.00	0.00	0.00	0.00
Clarenville #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Corner Brook #	15000.00		6210.00	21210.00	0.00	0.00	0.00	0.00
Gander #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Lewisporte #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Northern Cross Community Church #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
West End of St. John's, Newfoundland	12000.00	2.52	0.00	12000.00	476754.00	49954.65	10751.64	537460.29
TOTAL	37000.00	7.76	6210.00	43210.00	476754.00	49954.65	10751.64	537460.29
REGION V	CAPE BRETON ASSOCIATION							
Calvary (North Sydney) #	611.96		100.00	711.96	0.00	0.00	0.00	0.00
Clyde Avenue	3293.25	3.23	750.00	4043.25	101994.00	965.00	1732.00	104691.00
Glace Bay #	2170.50		180.00	2350.50	0.00	0.00	0.00	0.00
Port Hawkesbury #	1024.00		0.00	1024.00	0.00	0.00	0.00	0.00
Sydney New Life #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	7099.71	6.96	1030.00	8129.71	101994.00	965.00	1732.00	104691.00
REGION V	ANTIGONISH-GUYSBOROUGH ASSOCIATION							
Canso	0.00	0.00	200.00	200.00	36942.00	6000.00	0.00	42942.00
Goldboro	50.00	0.38	50.00	100.00	12993.80	0.00	0.00	12993.80
Guysborough	395.00	3.04	985.00	1380.00	12993.80	0.00	0.00	12993.80
New Harbour #	224.00		896.00	1120.00	0.00	0.00	0.00	0.00
Port Bickerton	1250.00	5.30	0.00	1250.00	23571.00	165.00	0.00	23736.00
Port Hillford	600.00	3.03	300.00	900.00	19826.00	0.00	0.00	19826.00
Seal Harbour	0.00	0.00	0.00	0.00	16735.00	25.00	0.00	16760.00
Sonora	1250.00	6.22	75.00	1325.00	20112.00	75.00	2794.00	22981.00
TOTAL	3769.00	2.63	2506.00	6275.00	143173.60	6265.00	2794.00	152232.60

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REGION VI	CUMBERLAND ASSOCIATION							
Advocate #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Amherst First	5321.14	0.63	1261.53	6582.67	841019.00	21000.00	0.00	862019.00
Apple River	0.00	0.00	0.00	0.00	3300.14	0.00	0.00	3300.14
Diligent River	500.00	6.35	0.00	500.00	7868.35	0.00	0.00	7868.35
Little River #	500.00		250.00	750.00	0.00	0.00	0.00	0.00
Maccan % #	40.00		50.00	90.00	0.00	0.00	0.00	0.00
Millvale	1500.00	8.06	50.00	1550.00	18619.73	0.00	0.00	18619.73
Oxford	1371.00	3.97	600.00	1971.00	34540.00	0.00	4813.44	39353.44
Parrsboro	5800.00	6.75	0.00	5800.00	85897.63	0.00	195.42	86093.05
Port Greville	0.00	0.00	0.00	0.00	32473.96	0.00	0.00	32473.96
Pugwash Memorial #	500.00		500.00	1000.00	0.00	0.00	0.00	0.00
River Hebert #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Southampton	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Springhill	8250.00	5.00	2071.65	10321.65	165000.00	3600.00	5200.00	173800.00
Wallace River #	3820.00		1700.00	5520.00	0.00	0.00	0.00	0.00
Wentworth #	874.00		100.00	974.00	0.00	0.00	0.00	0.00
Westchester #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	28476.14	2.40	6583.18	35059.32	1188718.81	24600.00	10208.86	1223527.67
REGION VI	COLCHESTER-PICTOU ASSOCIATION							
Bass River	500.00	2.42	0.00	500.00	20697.20	0.00	0.00	20697.20
Belmont	1222.00		100.00	1322.00	0.00	0.00	0.00	0.00
Brookfield	7794.00	8.24	1400.00	9194.00	94569.00	0.00	100.00	94669.00
Central New Annan	1002.00	4.93	400.00	1402.00	20323.45	145.00	0.00	20468.45
Debert	0.00	0.00	0.00	0.00	48525.63	0.00	32895.76	81421.39
First (Truro)	0.00	0.00	0.00	0.00	187945.00	0.00	3079.08	191024.08
First New Glasgow	16000.00	6.99	4661.16	20661.16	228968.00	1435.00	4844.00	235247.00
Immanuel (Truro)	52000.00	5.24	10005.00	62005.00	992545.00	174444.00	16773.00	1183762.00
Portapique (Montrose) @ #	0.00		0.00	0.00	0.00	0	0	0.00
Stewiacke #	2904.00		410.00	3314.00	0.00	0.00	0.00	0.00
Truro Heights	4817.50	4.28	634.10	5451.60	112550.00	0.00	5424.00	117974.00
United Baptist Church of Nuttby	1255.00	8.75	145.00	1400.00	14341.00	0.00	1400.00	15741.00
Wittenburg	3917.00	2.87	940.00	4857.00	136388.00	2500.00	21000.00	159888.00
TOTAL	91411.50	4.92	18695.26	110106.76	1856852.28	178524.00	85515.84	2120892.12

% Closed

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@ Meets occasionally

No annual report submitted

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REGION VI	HALIFAX ASSOCIATION							
1st New Beginnings Ministries	0.00	0.00	0.00	0.00	392462.60	0.00	4670.00	397132.60
Bayers Road	15739.37	6.27	8402.46	24141.83	250852	9123	5803	265778.00
Bedford	22000.00	4.75	3300.00	25300.00	462755.00	10726.00	19253.00	492734.00
Bethel	2181.00	3.56	1000.00	3181.00	61211.96	0.00	0.00	61211.96
Birch Cove	22000.00	3.92	2000.00	24000.00	560884.00	82186.00	16355.00	659425.00
Birchy Head #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Calvary (Spryfield)	2259.00	3.48	50.00	2309.00	64845.27	1193.50	1992.32	68031.09
Eastern Passage #	3000.00		0.00	3000.00	0.00	0.00	0.00	0.00
Elmsdale #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Faith (Lower Sackville)	5665.00	3.43	500.00	6165.00	164971.00	3070.00	3179.00	171220.00
First Baptist Church Dartmouth	18083.31	4.84	5143.05	23226.36	373294.00	1703.00	40290.00	415287.00
First Baptist Church Halifax % #	0.00		2500.00	2500.00	0.00	0.00	0.00	0.00
Foundation #	2987.05		94.55	3081.60	0.00	0.00	0.00	0.00
Hammonds Plains First #	250.00		600.00	850.00	0.00	0.00	0.00	0.00
Head of St. Margaret's Bay #	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
Jeddore	1500.00		200.00	1700.00	0.00	0.00	0.00	0.00
Mulgrave Park	5000.00	4.53	1500.00	6500.00	110371.00	400.00	6972.00	117743.00
New Life	1375.00	1.63	0.00	1375.00	84286.00	0.00	7372.00	91658.00
Regal Road #	3228.37		0.00	3228.37	0.00	0.00	0.00	0.00
Sackville #	2125.00		3200.00	5325.00	0.00	0.00	0.00	0.00
Sackville Christian Fellowship	800.00	2.21	500.00	1300.00	36188	0.00	6025.75	42213.75
Shiloh Community Church #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
South End	1375.00	1.05	0.00	1375.00	130713.27	272.50	9644.07	140629.84
Stevens Road	6300.00	2.41	5300.00	11600.00	261108.00	15927.00	15603.00	292638.00
Timberlea	2000.00	1.73	900.00	2900.00	115378.00	1277.00	8303.00	124958.00
Uniacke	417.00	0.51	200.00	617.00	82163.34	0	410.11	82573.45
West End	18000.00	7.58	3423.10	21423.10	237460.00	0.00	10035.00	247495.00
TOTAL	118868.10	3.87	35190.06	154058.16	3069320.10	125878.00	145462.14	3340660.24

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REGION VII	AFRICAN ASSOCIATION							
Acaciaville #	1000.00		0.00	1000.00	0.00	0.00	0.00	0.00
Beechville #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Cherry Brook	4200.00	3.31	0.00	4200.00	126800.00	0.00	7800.00	134600.00
Cobequid Road	0.00	0.00	0.00	0.00	49563.20	0.00	1500.00	51063.20
Cornwallis Street (Halifax)	2500.00	0.99	0.00	2500.00	251818.17	4966.00	5595.82	262379.99
East Preston #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Emmanuel	7000.00	1.32	0.00	7000.00	529835.04	20197.13	10139.02	560171.19
Gibson Woods #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Greenville	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Inglewood	750.00	1.79	800.00	1550.00	41916.00	550.00	5002.00	47468.00
Lucasville #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Mount Beulah #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Saint Thomas #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Second (New Glasgow)	2509.75	3.91	400.00	2909.75	64206.00	3283.00	6465.00	73954.00
Sunnyville	0.00	0.00	280.00	280.00	5730.75	0.00	0.00	5730.75
Tracadie	0.00	0.00	0.00	0.00	41350.97	0.00	492.00	41842.97
Victoria Road	2800.00	2.09	200.00	3000.00	134279.00	1000.00	6797.42	142076.42
Windsor Plains	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Zion (Truro)	1910.75	4.10	0.00	1910.75	46585.52	0.00	7432.98	0.00
TOTAL	22670.50	1.75	1680.00	24350.50	1292084.65	29996.13	51224.24	1319286.52

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REGION VIII	ANNAPOLIS-DIGBY ASSOCIATION							
Ashmore (Bethel)	1500.00	3.78	1050.00	2550.00	39693.25	0.00	7538.06	47231.31
Bear River #	3288.40		300.00	3588.40	0.00	0.00	0.00	0.00
Bear River East	0.00	0.00	0.00	0.00	31064.04	2585.01	0.00	33649.05
Bridgetown	21246.00		4041.36	25287.36	0.00	0.00	0.00	0.00
Centrelea #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Centreville (Digby Neck First) %	1500.00		1200.00	2700.00	0.00	0.00	0.00	0.00
Clarence *	50.00		20.00	70.00	0.00	0.00	0.00	0.00
Clementsport #	0.00		174.00	174.00	0.00	0.00	0.00	0.00
Clementsvale #	2600.00		0.00	2600.00	0.00	0.00	0.00	0.00
Culloden	970.00	3.82	0.00	970.00	25421.87	0.00	0.00	25421.87
Deep Brook	2750.00	6.54	0.00	2750.00	42019.00	5992.00	500.00	48511.00
Digby	4250.00	3.82	3134.95	7384.95	111157.00	0.00	13577.00	124734.00
Digby Neck Second Little River #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
First Of Annapolis Royal	2000.00	3.31	2716.16	4716.16	60342.54	249.00	362.25	60953.79
Freeport #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Granville Beach	130.00	1.15	75.00	205.00	11336.64	80.00	0.00	11416.64
Granville Centre	1200.00	5.73	1600.00	2800.00	20960.54	1349.00	0.00	22309.54
Granville Ferry	1000.00	2.14	0.00	1000.00	46802.48	0.00	7200.00	54002.48
Hampton	0.00	0.00	0.00	0.00	15995.00	0.00	0.00	15995.00
Hill Grove	2476.00	3.71	1415.40	3891.40	66729.00	0.00	1764.77	68493.77
Hillsburn	290.00	0.74	400.00	690.00	39455.00	0.00	1558.00	41013.00
Inglisville	0.00	0.00	0.00	0.00	6368.65	0.00	0.00	6368.65
Lawrencetown	4400.00	3.96	490.00	4890.00	111128.17	100.00	31857.79	143085.96
Lower Granville Field #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Margaretsville	500.00	1.03	550.00	1050.00	48509.17	1178.80	4142.88	53830.85
Melvern Square #	2811.80		0.00	2811.80	0.00	0.00	0.00	0.00
Middleton	13339.00	3.85	6438.17	19777.17	346770.00	14753.00	9149.00	370672.00
New Tusket	5880.00	5.20	940.00	6820.00	113000.00	669.00	9629.00	123298.00
Nictaux	7749.96	7.19	2921.00	10670.96	107718.78	100.00	8840.69	116659.47
North Range	0.00	0.00	0.00	0.00	5119.00	0.00	3873.00	8992.00
Paradise #	4000.00		701.50	4701.50	0.00	0.00	0.00	0.00
Plympton	0.00	0.00	200.00	200.00	17500.00	0.00	2560.00	20060.00
Port Royal	170.00	1.08	82.00	252.00	15773.00	290.00	648.00	16711.00
Port Wade	302.50	6.08	145.00	447.50	4975.24	80.00	0.00	5055.24
Riverside @ #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Rossway #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Sandy Cove @	0.00	0.00	0.00	0.00	5202.22	0.00	0.00	5202.22
Smith's Cove #	9179.25		300.00	9479.25	0.00	0.00	0.00	0.00
St. Mary's Bay #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Tiverton	701.00	2.84	0.00	701.00	24722.46	791.00	4365.08	29878.54
Torbrook #	1100.00		250.00	1350.00	0.00	0.00	0.00	0.00
Victoria Beach	426.48	6.30	120.00	546.48	6765.00	0.00	1582.00	8347.00
Victoria Vale #	3600.00		0.00	3600.00	0.00	0.00	0.00	0.00
West Dalhousie #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Westport	1980.00	3.34	434.38	2414.38	59359.00	2540.00	810.50	62709.50
Wilmot	4800.00	6.39	0.00	4800.00	75163.23	1000.00	439.00	76602.23
Wilmot Mountain (Port Lorne) #	500.00		100.00	600.00	0.00	0.00	0.00	0.00
TOTAL	106690.39	7.31	29798.92	136489.31	1459050.28	31756.81	110397.02	1601204.11

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REGION VIII	EASTERNVALLEY ASSOCIATION							
Alton	7000.00	7.37	1144.42	8144.42	94931.97	0.00	11945.00	106876.97
Arlington	350.00	1.57	75.00	425.00	22254.80	620.00	949.61	0.00
Avonport	1000.00	1.41	100.00	1100.00	70688.46	0.00	1675.00	72363.46
Aylesford	1000.00	0.32	0.00	1000.00	314776.14	45832.00	18087.37	378695.51
Berwick	0.00	0.00	0.00	0.00	116519.00	0.00	5499.16	122018.16
Bethany Memorial	9500.04	6.37	3680.43	13180.47	149111.49	2307.00	9254.00	160672.49
Biltown	2000.00	2.06	0.00	2000.00	96900.00	2241.00	10390.00	109531.00
Black Rock #	1100.00		0.00	1100.00	0.00	0.00	0.00	0.00
Burlington	200.00	1.07	260.00	460.00	18756.23	277.50	100.00	19133.73
Cambridge	0.00	0.00	0.00	0.00	61777.71	1232.80	10682.19	73692.70
Canning	2000.14	3.23	8.00	2008.14	61935.00	0.00	0.00	61935.00
Centreville	7033.00	3.20	3991.15	11024.15	220082.33	4000.00	500.00	224582.33
Coldbrook	1000.00	1.19	0.00	1000.00	83911.26	3878.75	1152.00	88942.01
Falmouth	3100.00	2.90	6630.00	9730.00	106750.00	0.00	8593.00	115343.00
First Cornwallis	3500.00	3.53	1300.00	4800.00	99175.00	37400.00	32000.00	168575.00
Forest Hill	0.00	0.00	0.00	0.00	16136.23	0.00	0.00	16136.23
Gaspereau #	1615.00		446.30	2061.30	0.00	0.00	0.00	0.00
Hall's Harbour #	600.00		0.00	600.00	0.00	0.00	0.00	0.00
Hantsport	4111.00	3.29	860.00	4971.00	124926.61	5353.00	3712.98	133992.59
Harmony	0.00	0.00	0.00	0.00	34086.09	0.00	540.00	34626.09
Kempt (Summerville and Bramber)	215.00	0.86	0.00	215.00	24935.56	0.00	200.00	25135.56
Kentville #	18000.00		923.48	18923.48	0.00	0.00	0.00	0.00
Kingston	10875.50		3090.00	13965.50				0.00
Morristown #	5783.00		0.00	5783.00	0.00	0.00	0.00	0.00
Mount Denson #	260.00		0.00	260.00	0.00	0.00	0.00	0.00
New Beginnings Christian Ministries #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
New Minas	64670.00	8.79	9325.00	73995.00	735694.00	28000.00	403161.00	1166855.00
Newport (Scotch Village) #	1100.00		0.00	1100.00	0.00	0.00	0.00	0.00
Pereaux #	2822.00		0.00	2822.00	0.00	0.00	0.00	0.00
Port Williams	4956.00	2.73	1186.63	6142.63	181511.00	0.00	3757.00	185268.00
South Rawdon #	894.15		0.00	894.15	0.00	0.00	0.00	0.00
Stoney Hill (Lockhartville) #	1200.00		572.00	1772.00	0.00	0.00	0.00	0.00
Third Horton (Canaan)	2300.00	4.02	135.00	2435.00	57208.00	3298.00	0.00	60506.00
Scott's Bay Baptist Church Fellowship #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Upper Vaughan #	1012.00		200.00	1212.00	0.00	0.00	0.00	0.00
Wallbrook #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Waterville	405.00	0.77	150.00	555.00	52472.00	0.00	3955.00	56427.00
West Brooklyn	255.00		0.00	255.00	23866.48	0.00	2225.29	26091.77
White Rock	0.00	0.00	0.00	0.00	13438.42	0.00	0.00	13438.42
Windsor	9526.40	5.49	3075.00	12601.40	173447.29	984.40	11029.50	185461.19
Wolfville #	21479.58		1971.37	23450.95	0.00	0.00	0.00	0.00
Wolfville Ridge	2250.00	4.84	0.00	2250.00	46518.87	325.00	264.44	47108.31
Woodville	925.00	4.51	600.00	1525.00	20488.00	0.00	3873.00	0.00
TOTAL	194037.81	6.42	39723.78	233761.59	3022297.94	135749.45	543545.54	3653407.52

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REGION IX	LUNENBURG-QUEENS ASSOCIATION							
Aeon	7000.00	8.78	0.00	7000.00	79737.77	0.00	0.00	79737.77
Barss Corner	4000.00	5.84	380.00	4380.00	68549.87	4134.00	5081.01	77764.88
Big Tancook	0.00	0.00	0.00	0.00	97890.70	0.00	0.00	97890.70
Bridgewater	34833.95	3.50	13065.00	47898.95	996026.00	4451.00	26619.00	1027096.00
Brooklyn	4000.00	7.94	1450.00	5450.00	50350.78	785.00	585.59	51721.37
Caledonia	0.00	0.00	0.00	0.00	29338.00	0.00	0.00	29338.00
Canaan	0.00	0.00	0.00	0.00	2035.00	0.00	0.00	2035.00
Charleston	125.25	1.65	0.00	125.25	7596.32	0.00	0.00	7596.32
Chelsea	3250.00	8.40	600.00	3850.00	38695.00	967.70	2867.41	42530.11
Chester	6000.00	3.55	1087.40	7087.40	168816.19	7894.61	10119.30	186830.10
East Dalhousie @ #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Emmanuel of Parkdale-Maplewood #	3000.00		0.00	3000.00	0.00	0.00	0.00	0.00
Greenfield	2424.00	2.92	376.00	2800.00	82918.00	0.00	400.00	83318.00
Kempt #	690.00		110.00	800.00	0.00	0.00	0.00	0.00
Lapland #	250.00		100.00	350.00	0.00	0.00	0.00	0.00
Liverpool	5500.00	3.81	2311.24	7811.24	144265.00	1128.00	518.00	145911.00
Mahone Bay	2735.13	3.80	0.00	2735.13	72000.00	130.00	335.00	72465.00
Milton #	0.00		50.00	50.00	0.00	0.00	0.00	0.00
New Canada	127.00	1.16	0.00	127.00	10962.00	0.00	0.00	10962.00
New Cornwall	3977.00	6.16	400.00	4377.00	64534.24	9514.20	528.00	74576.44
New Ross #	1414.00		250.00	1664.00	0.00	0.00	0.00	0.00
North Brookfield	375.00	1.76	0.00	375.00	21309.91	460.00	0.00	21769.91
Northwest	8551.00	12.99	520.00	9071.00	65819.19	4890.44	6373.49	77083.12
Pleasantville	4000.00	4.73	2300.00	6300.00	84606.00	1800.00	3045.15	89451.15
Port Medway #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Port Mouton #	200.00		0.00	200.00	0.00	0.00	0.00	0.00
South Brookfield (Zion)	1000.00	4.97	200.00	1200.00	20110.47	584.00	100.00	20794.47
Springfield	4750.00	7.97	449.00	5199.00	59597.28	377.00	1033.00	61007.28
Western Shore	3760.00	13.58	0.00	3760.00	27695.39	1334.26	0.00	29029.65
Westfield	1500.00	7.16	500.00	2000.00	20947.18	0.00	1200.00	22147.18
TOTAL	103462.33	4.67	24148.64	127610.97	2213800.29	38450.21	58804.95	2311055.45

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REGION IX	SHELBURNE ASSOCIATION							
Barrington Temple	2300.00	5.66	700.00	3000.00	40644.83	1729.99	0.00	42374.82
Bear Point #	1523.00		150.00	1673.00	0.00	0.00	0.00	0.00
Central Woods Harbour	0.00	0.00	0.00	0.00	11543.32	0.00	0.00	11543.32
Centreville #	500.00		500.00	1000.00	0.00	0.00	0.00	0.00
Clark's Harbour 'Stone' Church	2999.00	3.00	1110.00	4109.00	99979.53	1210.00	5319.15	106508.68
First Ragged Islands	1740.00	8.57	0.00	1740.00	20306.00	15474.00	0.00	35780.00
First Sable River	500.00	3.29	0.00	500.00	15194.81	0.00	802.00	15996.81
Jordan Falls	1006.00	1.17	505.53	1511.53	85818.84	884.04	1203.84	87906.72
Lockeport #	745.00		375.00	1120.00	0.00	0.00	0.00	0.00
Lower Woods Harbour (Calvary) #	3230.00		2770.00	6000.00	0.00	0.00	0.00	0.00
Newellton	500.00	1.37	0.00	500.00	36589.56	0.00	0.00	36589.56
Shag Harbour #	2556.00		3276.00	5832.00	0.00	0.00	0.00	0.00
Shelburne	5500.00	6.99	1750.00	7250.00	78739.00	0.00	2913.00	81652.00
South Side #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Stoney Island #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	23099.00	5.94	11136.53	34235.53	388815.89	19298.03	10237.99	418351.91
REGION IX	YARMOUTH ASSOCIATION							
Argyle-Pubnico	2187.00	1.45	0.00	2187.00	150838.00	70.00	9805.00	160713.00
Bay View (Port Maitland) #	1541.75		961.00	2502.75	0.00	0.00	0.00	0.00
Beaver River	1000.00	3.45	1000.00	2000.00	28970.83	1218.00	187.00	30375.83
Carleton #	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Cedar Lake @	0.00		0.00	0.00	0.00	0.00	0.00	0.00
Hebron #	4500.00		250.00	4750.00	0.00	0.00	0.00	0.00
Kemptville	4000.00	4.04	946.31	4946.31	98963.17	8666.23	3598.78	111228.18
Lake George	0.00	0.00	0.00	0.00	18993.00	860.00	648.00	20501.00
New Heights #	4500.00		0.00	4500.00	0.00	0.00	0.00	0.00
Pleasant Lake	1600.00	4.60	60.00	1660.00	34745.53	0.00	1200.00	35945.53
Pleasant Valley #	2295.00		0.00	2295.00	0.00	0.00	0.00	0.00
Sandford #	2500.00		100.00	2600.00	0.00	0.00	0.00	0.00
Temple	1892.98	2.78	0.00	1892.98	68000.00	800.00	2600.00	71400.00
Yarmouth North	7348.00	5.27	5110.00	12458.00	139443.14	14532.67	4843.93	158819.74
Zion	4043.35	2.69	432.29	4475.64	150404.28	3829.41	13283.29	167516.98
TOTAL	37408.08	5.42	8859.60	46267.68	690357.95	29976.31	36166.00	756500.26

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NAME OF ASSOCIATION	CONVENTION REVENUE				LOCAL CHURCH REVENUE			
	United in Mission	% of Church Revenue	Supplemental Revenue	Total Convention Revenue	Church Revenue	Mission & Benevolences	Other Church Revenue	Total Church Revenue
STATISTICAL SUMMARY	January 1 - December 31, 2013							
REGION I								
Saint John Kings	224202.58	7.34	89767.45	313970.03	3055492.05	139962.33	283907.66	3479362.04
Southwestern	74242.30	7.36	21177.26	95419.56	1008591.15	77035.83	14300.15	1099927.13
REGION I TOTALS	298,444.88	7.34	110,944.71	409,389.59	4,064,083.20	216,998.16	298,207.81	4,579,289.17
REGION II								
Northwestern	165317.00	5.32	21954.55	187271.55	3107976.81	59589.99	211723.97	3379290.77
York	219435.28	3.43	48128.30	267563.58	6390989.78	108100.78	98163.63	6597254.19
Queens-Sunbury	119683.16	5.84	11725.67	131408.83	2047658.17	55503.00	117303.06	2220464.23
REGION II TOTALS	504,435.44	4.37	81,808.52	586,243.96	11,546,624.76	223,193.77	427,190.66	12,197,009.19
REGION III								
Albert	115950.10	4.76	21656.44	137606.54	2437821.57	99804.68	56867.62	2594493.87
Miramichi-North Shore	66010.31	7.25	12484.21	78494.52	910377.51	11714.96	57292.81	888084.28
Westmorland-Kent	265124.17	7.24	13049.25	278173.42	3659454.10	35246.55	125370.93	3820071.58
REGION III TOTALS	447,084.58	6.38	47,189.90	494,274.48	7,007,653.18	146,766.19	239,531.36	7,302,649.73
REGION IV								
Prince Edward Island	122746.00	5.03	21902.00	144648.00	2441892.09	28474.04	130614.90	2411587.43
REGION IV TOTALS	122,746.00	5.03	21,902.00	144,648.00	2,441,892.09	28,474.04	130,614.90	2,411,587.43
REGION V								
Newfoundland & Labrador	37000.00	7.76	6210.00	43210.00	476754.00	49954.65	10751.64	537460.29
Cape Breton	7099.71	6.96	1030.00	8129.71	101994.00	965.00	1732.00	104691.00
Antigonish-Guysborough	3769.00	2.63	2506.00	6275.00	143173.60	6265.00	2794.00	152232.60
REGION V TOTALS	47,868.71	6.63	9,746.00	57,614.71	721,921.60	57,184.65	15,277.64	794,383.89
REGION VI								
Cumberland	28476.14	2.40	6583.18	35059.32	1188718.81	24600.00	10208.86	1223527.67
Colchester-Pictou	91411.50	4.92	18695.26	110106.76	1856852.28	178524.00	85515.84	2120892.12
Halifax	137285.10	4.05	33313.16	170598.26	3388943.44	125878.00	155907.25	3670728.69
REGION VI TOTALS	257,172.74	4.00	58,591.60	315,764.34	6,434,514.53	329,002.00	251,631.95	7,015,148.48
REGION VII								
African	22670.50	1.75	1680.00	24350.50	1292084.65	29996.13	51224.24	1319286.52
REGION VII TOTALS	22,670.50	1.75	1,680.00	24,350.50	1,292,084.65	29,996.13	51,224.24	1,319,286.52
REGION VIII								
Annapolis-Digby	106690.39	7.31	29799.32	136489.71	1459050.28	31756.81	110397.02	1601204.11
Eastern Valley	194037.81	6.42	39723.78	233761.59	3022297.94	135749.45	543545.54	3653407.52
REGION VIII TOTALS	300,728.20	6.71	69,523.10	370,251.30	4,481,348.22	167,506.26	653,942.56	5,254,611.63
REGION IX								
Lunenburg-Queens	103462.33	4.67	24148.64	127610.97	2213800.29	38450.21	58804.95	2311055.45
Shelburne	23099.00	5.94	11136.53	34235.53	388815.89	19298.03	10237.99	418351.91
Yarmouth	37408.08	5.42	8859.60	46267.68	690357.95	29976.31	36166.00	756500.26
REGION IX TOTALS	163,969.41	4.98	44,144.77	208,114.18	3,292,974.13	87,724.55	105,208.94	3,485,907.62
INDIVIDUAL GIVING & OTHER SOURCES	55289.81		79462.61	134752.42				
GRAND TOTALS 2013	2,220,410.27	5.38	524,993.21	2,745,403.48	41,283,096.36	1,286,845.75	2,172,830.06	44,359,873.66
Grand Totals 2012	2,207,181.43	6.55	633,815.43	2,840,996.86	33,673,638.75	3,720,206.52	1,355,536.88	38,834,982.47
Grand Totals 2011	2,291,944.17	4.13	427,654.29	2,539,982.21	41,505,321.97	5,197,301.16	1,080,347.56	41,618,570.54
Grand Totals 2010	2,250,590.28	4.88	662,621.46	2,913,211.74	46,099,872.98	5,353,225.19	1,466,508.30	46,691,539.01
Grand Totals 2009	2,403,146.98	5.89	578,585.78	2,981,732.76	40,774,777.25	4,462,458.99	1,831,584.24	42,606,361.49
Grand Totals 2008	2,485,227.35	6.08	568,502.87	3,053,730.22	40,894,676.13	5,171,588.33	1,324,496.68	42,219,172.81
Grand Totals 2007	2,592,983.17	6.21	539,897.37	3,132,880.54	41,763,244.69	5,045,186.99	1,504,302.61	43,267,547.30
Grand Totals 2006	2,579,970.57	6.32	568,256.57	3,148,227.14	40,832,609.49	4,763,067.91	1,556,841.92	42,389,451.41
Grand Totals 2005	2,462,001.31	6.38	682,213.05	3,144,214.36	38,615,183.43	5,002,572.83	1,537,448.33	40,152,631.76
Grand Totals 2004	2,533,266.37	6.71	619,609.94	3,152,876.31	37,727,113.83	4,694,644.58	1,637,950.32	39,365,064.15
Grand Totals 2003	2,396,360.55	6.90	566,528.36	2,962,888.91	34,715,363.86	4,579,741.89	1,742,296.43	36,457,660.29
Grand Totals 2002	2,497,563.56	6.92	606,479.96	3,104,043.52	36,099,746.26	4,825,058.40	1,899,132.59	38,007,920.85

2013 - 321 Churches submitted Annual Church Reports

2012 - 348 Churches submitted Annual Church Reports

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